

Appendix 2

Writings by John Chappellsmith and Margaret Chappellsmith in *The Boston Investigator*, April 11, 1860 – January 15, 1879

This is Appendix 2 (of 5) to
“John Chappellsmith of Sheffield, London, and New Harmony: Artist and Writer”
by Clark Kimberling, University of Evansville

“Devoted to the development and promotion of universal mental liberty,” *The Boston Investigator* was published in Boston, Massachusetts from 1831 to 1904. An introduction to its history and contents is available at Popular Freethought:

<https://popularfreethought.wordpress.com/browse-by-title/boston-investigator-1831-1904/>.

Born in England and residing in New Harmony, Indiana, beginning in 1850, free-thinkers John Chappellsmith (1806-1895) and Margaret Chappellsmith (1806-1883) wrote many articles and letters published in *The Boston Investigator*. These writings are indexed below by date and title, with occasional additional information.

Aside from the Chappellsmiths, persons associated with New Harmony whose writings appear in *The Boston Investigator* were Frances Wright, Robert Dale Owen, and Josiah Warren. The paper published several tributes to Robert Owen (father of Robert Dale Owen) in December 1858 and January 1859. Especially notable among these are tributes by Ernestine L. Rose, known as the first Jewish feminist.

More about New Harmony connections with *The Boston Investigator*, including discussions of John Chappellsmith’s contributions, are given by Richard William Leopold in *Robert Dale Owen, A Biography* (New York, Octagon Books, 1969).

Code:

(M) for Margaret Chappellsmith

(J) for John Chappellsmith

(E) for John Chappellsmith writing as EBORACUM

Apr. 11, 1860 v 29, n 51, (1508, p. 401)

R. D. Owen and Hume on Miracles,

by A CITIZEN, identifiable as John Chappellsmith; see the May 9 issue

May 9, 1860 v 30, n 3, (1511)
Robert Dale Owen and Faraday (J)

June 6, 1860 v 30, n 7, (1515, pp. 49-50)
Owen Lovejoy and Juggernaut (M)

July 4, 1860 v 30, n 11, (1519, pp. 81-82)
On the Hindu Religion (M)

July 11, 1860 v 30, n 12, (1520, pp. 89-90)
On the False Ideas Regarding Juggernaut (M)

Aug. 1, 1860 v 30, n 15, (1511, pp. 113-114)
Hindoos – Their Atheism, Pantheism, Deism (M)

Aug. 22, 1860 v 30, n 18, (1526 p. 137)
The Influence of Christianity on Paganism (M)

Sep. 26, 1860 v 30, n 23, (1531, pp. 177-178)
Hindoo Religious Ideas not Polytheistic (M)

Nov 21, 1860 v 30, n 31, (1539, pp. 241-242)
On the Parallel Religious Ideas [Hindu, Christian] (M)

Dec. 19, 1860 v 30, n 35, (1543, pp. 273-274)
The Life of Krishna, the Indian Model – No. 1 (M)

Jan. 9, 1861 v 30, n 38, (1546, p. 299)
The Life of Krishna; the Indian Model – No. 2 (M);
includes a poke at Robert Dale Owen

Mar. 13, 1861 v 30, n 47, (1555, p. 370)
Brahmin Gangooly on Caste (M)

Oct. 2, 1861 v 31, n 24, (1584)
[Testimonials to the Merits of Thomas Paine] (M)

Jan. 22, 1862 v 31, n 40, (1600, p. 293)
Correction [on printers' errors] (M)

Feb. 26, 1862 v 31, n 45, (1605, p.329)
Deism (M)

Mar. 26, 1862 v 31, n 49, (1609, p. 361)
 Circumstances and Moral Accountability (M)

May 26, 1862 v 31, n 49, (1609, p. 361)
 Agassiz's Lectures on Geology and Theology (E)

Apr. 9, 1862 v 31, n 51, (1611, p.377-378)
 Bloody, not 'Good Queen Bess' (J); see response from T. P. P. in his "The Testimony of David Hume", May 14, 1862, v 32, n 2, (1614, p. 11)

May 28, 1862 v 32, n 4, (1616, p. 25)
 Circumstances and Moral Accountability – No. 2 (M)

June 4, 1862 v 32, n 5, (1617, p.33)
 Circumstances and Moral Accountability – No. 3 (M)

June 4, 1862 v 32, n 5, (1617, p. 34)
 T. P. P., Hume, Cobbett, and O'Connell (J)

June 18, 1862 v 32, n 7, (1619, p. 49)
 Circumstances and Moral Accountability – No. 4 (M)

June 25, 1862 v 32, n 8, (1620, p. 57)
 Circumstances and Moral Accountability – No. 5 (M)

Aug 6, 1862 v 32, n 14, 1626, p. 106)
 On Circumstances – No. 1 (M)

Aug. 13, 1862 v 32, n, 15, (1627, p. 113)
 On Causality (M);
 see response from Philo-Spinoza, On Causality and Morals, Aug. 27, 1862, v 32, n 17 (1629, p. 133)

Sep. 17, 1862 v 32, n 20, (1632, p. 153,,,-154)
 Necessity: – Reply to 'C.T.' (M)

Oct. 1, 1862 v 32, n 22, (1634, p. 169)
 Circumstances (continued from Aug. 6) (M)

Oct. 8, 1862 v 32, n 23, (1635, p. 177)
 What Is Implied in the Word 'Circumstances'? (M)

Oct. 22, 1862 v 32, n 25, (1637, p. 193)
Who Have 'A Troubled Conscience' (M)

Nov. 26, 1862 v 32, n 30, (1642, p.233)
Confusion Worse Confounded (M)

Dec. 3, 1862 v 32, n 31, (1643, p.241)
On Which Side Is 'Philo-Spinoza?' Who Can Say? (M)

Jan. 21, 1863 v 32, n 38, (1650, p. 299)
On England and the United States (M)
(Criticizes *Investigator's* stance on relations between the two countries; see editor's response on same page,)

Feb. 4, 1863 v 32, n 40, (1652, p. 314)
On England and the U.S. – No. 2 (M); see editor's response on same page.

Feb. 25, 1863 v 32, n, 43, (1655, p. 337)
Response to Mrs. Chappellsmith's, by T. R. Kinget, M.D.

Feb 25, 1863 v 32, n 43, (1655, p. 339)
On England and the U,S – No. 3 (M); see editor's response on same page.

Mar. 4, 1863 v 32, n 44, (1656, p. 345)
Response to Mrs. Chappellsmith's, by T. R. K., concluded

Mar. 11, 1863 v 32, n 45, (1657, p. 355)
On England and the U.S. – No. 4 (M); see editor's response on same page.

Apr. 15, 1863 v 32, n 50, (1662, p. 392)
Privateering (M)

June 3, 1863 v 33, n 4, (1668, p. 26)
Correction (printer's error in "Privateering", April. 15)

June 24, 1863 v 33, n 7, (1671, p.49)
The Three-Fifths Rule (M);
Response from M, F, Pickles in July 8, 1863, v 33, n 9, (1673, p 66,)

Aug. 12, 1863 v 33, n 14, (1678, p. 107)
Indians of California (M)

Sep. 23, 1863 v 33, n 20, (1684, p. 154)
Traits of Civilization (M)

Sep. 30, 1863 v 33, n 21, (1685, p. 162)
More Traits of Civilization (M)

Nov. 4, 1863 v 33, n 26, (1690, p. 202)
Reply to Mr. Pickles (M)
See Margaret's CORRECTION and compositor's notes in Nov. 25, 1863, v 33, n 29, (1693, p.230),
col, 2.

Dec. 25, 1863 v 33, n 33, (1697, p. 258)
The History of the Three-Fifths Rule – No. 2 (M)

Jan. 13, 1864 v 33, n 36, (1700, p.281)
Organic Forms (E)

Jan. 13, 1864 v 33, n 36, (1700, p. 283)
Reply to Mrs. Chappellsmith, by M. F. Pickles

Jan. 20, 1864 v 33, n 37, (1701, p. 290)
The History of the Three-Fifths Rule – No. 3 (M)

Feb. 3, 1864 v 33, n 39, (1703, p. 306)
The History of the Three-Fifths Rule – No. 4 (M)

Feb. 24, 1864 v 33, n 42, (1706, p. 331)
Darwin's 'Origin of Species' (J)

Mar. 2, 1864 v 33, n 43, (1707, p.337)
The Convulsionists of St. Medard (M)

Mar. 2,1864 v 33, n 43, (1707, p. 338)
The History of the Three-Fifths Rule – No. 6 (M)

Mar. 30, 1864 v 33, n 47, (1711, p. 369)
The Convulsionists of St, Medard – No. 2 (M)

Apr. 6, 1864 v 33, n 48, (1712, p. 377)
The Convulsionists of St. Medard – No. 3 (M)

Apr. 20, 1864 v 33, n 50, (1714, p. 394)
The History of the Three-Fifths Rule – No. 7 (M)

June 29, 1864 v 34, n 8, (1724, p. 58)
 Equal Representation of States – No. 1 (M)

July 6, 1864 v 34, n 9, (1725, p. 66)
 Equal Representation of States – No. 2 (M)

July 20, 1864 v 34, n 11, (1727, p. 81)
 Mountains and Their Origin (E)

July 20, 1864 v 34, n 11, (1727, p. 82)
 Equal Representation of States – No. 3 (M)

July 27, 1864 v 34, n 12, (1728, P. ?)
 Mountains and Their Origin, concluded (E)

Aug. 10, 1864 v 34, n 14, (1730, p. 105)
 Origin of the Alleghany Mountains, (E)

Aug. 10, 1864 v 34, n 14, (1730, p. 106)
 The National Constitution (M)

Aug. 17, 1864 v 34, n 15, (1731, p. 113-114)
 Mr. Paine on Representation of States (M); see also the letter immediately following,
 from C. H. Sweetland on Margaret's Three-Fifths Rule &c.

Aug 31, 1864 v 34, n 17, (1733, p. 129)
 Origin of the Alleghany Mountains – No. 2 (E)

Sep. 14, 1864 v 34, n 19, (1735, p. 145)
 Is the Brain the Sensorium or Centre of Consciousness? (E)

Sep. 21, 1864 v 34, n 20, (1736, p. 153)
 Robert Dale Owen and the Electric Girl of La Perriere (M)

Sep. 28, 1864 v 34, n 21, (1737, p. 161)
 Robert Dale Owen and the Electric Girl, concluded (M)

Oct. 5, 1864 v 34, n 23, (1739, p. 177)
 Modern Views on the Functions of the Nervous System (E)

Oct. 19, 1864 v 34, n 24, (1740)
 On the Gradual Development of the Nervous System (E)

Dec. 14, 1864 v 34, n 32, (1748)
 On the Spinal Cord – No. 1 (E)

Dec 21, 1864 v 34, n 33, (1749)
 On the Spinal Cord – No. 2 (E)

Dec. 28, 1864 v 34, n 34, (1750)
 On the Spinal Cord – No. 3 (E)

Feb. 1, 1865 v 34, n 39, (1755)
 On the Sensory Ganglia (E)

Feb. 15, 1865 v 34, n 41, (1757)
 On the Cerebrum (E)

Feb. 22, 1865 v 34, n 41, (1758)
 On the Cerebrum – No. 3 [The articles in Feb. 1 and Feb. 15 issues are not marked as No. 1 and No. 2.]

Apr. 12, 1865 v 34, n 49, (1765)
 The Solar Plexus (E)

Apr. 26, 1865 v 34, n 51, (1767)
 The Solar Plexus (E)

May 3, 1865 v 34, n 52, (1768)
 The Solar Plexus, concluded (E)

June 7, 1865 v 35, n 5, (1773)
 The Testimony of the Rocks – No. 1,(E)

June 14, 1865 v 35, n 6, (1774)
 The Testimony of the Rocks – No. 2, (E)

July 5, 1865 v 35, n 9, (1777)
 The Testimony of the Rocks – No. 3, (E)

June 26, 1865 v 35, n 12, (1780)
 The Testimony of the Rocks – No. 4 (E)

Aug. 2, 1865 v 35, n 13, (1781)
 The Testimony of the Rocks – No. 5, (D)

Aug. 9, 1865 v 35, n 14, (1782)
 Composition of the Sun, &c, – No. 1, (E);
 cites v, 35, No. 9, July 1, p.2, letter from J. H. mentioning Eboracum

Aug. 16, 1865 v 35, n 15, (1783)
Composition of the Sun, &c, – No. 2, (E)

Oct. 11, 1865 v 35, n 23, (1791)
The Testimony of the Rocks – No. 6, (E)

Oct. 18, 1865 v 35, n 24, (1793)
The Testimony of the Rocks – No. 7 (E)

Oct. 25, 1865 v 35, n 25, (1 794)
The Testimony of the Rocks – No. 8 (E)

Nov. 1, 1865 v 35, n 26, (1795)
The Testimony of the Rocks – No. 9 (E)

Nov. 15, 1865 v 35, n 28, (1796)
On the Fossil Man in the “Primitive Rocks” (E)

Jan. 3, 1866 v 35, n 35, (1803)
The Testimony of the Rocks – No. 10 (E)

Jan. 24,1866 v 35, n 38, (1806)
The Testimony of the Rocks – No. 11, (E)

Jan. 31, 1866 v 35, n 39, (1807)
The Testimony of the Rocks – No. 12, (E)

Feb. 7, 1866 v, 35, n 40, (1808)
The Testimony of the Rocks – No. 13, (E)

Feb. 14, 1866 v 35, n 41, (1809)
The Testimony of the Rocks – No. 14, (E)

Feb.28, 1866 v 35, n 43, (1811)
The Testimony of the Rocks – No. 15, (E)

March 14, 1866 v 35, n 45 (1813)
The Testimony of the Rocks – No. 16, (E)

April 11, 1866 v, 35, n 49, (1817)
The Testimony of the Rocks – No. 17, (E)

May 2, 1866 v 35, n 52, (1820)

The Testimony of the Rocks – No. 18, (E)

May 30, 1866 v 36, n 4, (1824)

Geo. B. Smith writes that Eboracum denies theory of Nature's progression

July 11, 1866 v 36, n 10, (1830)

Reply to Remarks by Geo. B. Smith – No 1, (E)

July 18, 1866 v 36, n 11, (1831)

Reply to Remarks by Geo. B. Smith– No. 2, (E)

Aug. 15, 1866 v 36, n 13, (1835)

Life and Immortality (E)

Sep. 12, 1866 v 36, n 19, (1839)

Progression – Reply to Eboracum, by Geo. B. Smith

Sep. 12, 1866 v 36, n 19, (1839)

(On page 2, correspondent “P” mentions Eboracum)

Sep. 19, 1860 v 36, n 20, (1840)

Reply to Eboracum by “D. P.”

Oct. 3, 1866 v 36, n 22, (1842)

Remarks on “A Few Thoughts” (E); cites comments by “P” about Eboracum

Oct. 17, 1866 v 36, n 24, (1844)

Remarks on “Geology and Progression” (E)

Oct. 24, 1866 v 36, n 25, (1844)

Remarks on “Geology and Progression”, concluded (E)

Oct. 24, 1866 v 36, n 25, (1844)

Thoughts for Eboracum, by “P”, pages 1 and 2

Oct. 31, 1866 v 36, n 26, (1846)

Is Everything that is Eternal? (E)

Nov. 21, 1866 v 36, n 29, (1849)

Gross Materialism (E)

Nov. 28, 1866 v 36, n 30, (1850)

The World's Eternity, reply to Eboracum from Geo. B. Smith

Dec. 5, 1866 v 36, n 31, (1851)
Gross Materialism [reply to” P”. concluded] (E)

Dec. 19, 1866 v 36, n 33, (1853)
Reply to Eboracum from “P”

Jan 2, 1867 v 36, n 35, (1855)
On the Origin and Progression of the World and of Life (E)

Jan. 9, 1867 v 36, n 36, (1856)
On the Origin and Progression of the World and of Life (E)

March 13, 1867 v 36, n 45, (1865)
The “Banner of Light” vs. Materialism (E)

April 3, 1867 v 36, n 48, (1868)
The “Banner of Light” vs. Materialism (E)

April 17, 1867 v 36, n 50, (1870)
The Evolution of the Heterogeneous from the Homogeneous (M)

April 24, 1867 v 36, n 31, (1871)
On the “Ultimates” Evincing the Existence of a God (E)

May 1, 1867 v 36, n 52, (1871)
On the “Ultimates” Evincing the Existence of a God (E)

May 29, 1867 v 37, n 4, (1876)
Successive, or Simultaneous Creation: Cuvier and De Blainville (E)

June 5, 1867 v 37, n 5, (1877)
On Diversity or Unity of Type: Cuvier and Geoffrey Saint Hiliare (E)

Jan. 1, 1868 v 37, n 35, (1907)
Five-Twenty Bonds (M)

Feb. 17, 1869 v 38, n 42, (1966)
The Evolution of the Earth (E)

March 17, 1869 v 38, n 46, (1970)
Spirit (E); about Prof. Richard Owen, the English scientist, (not Richard Owen of New

Harmony)

March 24, 1869 v 38, n 47, (1971)

The Igneous Theory and “Eboracum”, reply to Eboracum by Geo. B. Smith

April 14, 1869 v 38, n 50, (1974)

Centres of Force all that is known of Mind and Body (E)

May 12, 1869 v 39, n 2, (1978)

On the “Birth of the Solar System” (E)

May 19, 1869 v 39, n 3, (1979)

Central Forces of Mind and Body; (reply to Eboracum by K. Graves of Richmond, Indiana

June 2, 1869 v 39, n 5, (1981)

On Protoplasm, the Physical Basis of Life (C)

June 16, 1869 v 39, n 7, (1983)

On the Origin and Ultimate Fate of Living Matter (E);

includes “P. S. re Mr. Graves”; see May 19 article

July 21, 1869 v 39, n 12, (1988)

Whence the first Organic Matter? (E); refers to Sir Richard Owen

Dec. 22, 1869 v 39, n 34, (2010)

On the Eternity of Living Organic Matter (E); continues the discussion in June 2, 16 and July 21 issues

Jan. 5, 1870 v 39, n 36, (2012)

On the Prevailing Phases of Thought on Biology (E)

Jan. 12, 1870 v 39, n 37, (2013)

response to Eboracum, The Eternity of Living Organic Matter, by Geo. B. Smith of Detroit

Feb. 9, 1870 v 39, n 41, (2017)

On the Development of Life (E); refers to Sir Richard Owen

Feb. 16, 1870 v 39, n 42, (2018)

On the Development of Life – No. 2, (E)

March 2, 1870 v 39, n 44, (2020)

Pangenesi (E); regarding Darwin

March 16, 1870 v 39, n 46, (2022, p. 2)

Pangenesi – No. 2 (E)

April 13, 1870 v 39, n 50, (2026)

Another Philosophy (E); denigrates “Studies in General Science”. Antoinette Brown Blackwell, which was reviewed in *New York Tribune*

May 18 1870 v 40, n 3, (2031)

Tomatoes (E)

May 31, 1871 v 61, n 3, (2085)

Huxley, Seaver, and Abbot on Materialism (E)

Aug. 28, 1871 v 61, n 17, (2097)

What Horace Greeley Knows about God and the Origin of the World (J)

Sep. 6, 1871 v 61, n 19, (2009)

Doubt as to Historical Existence of Jesus not Extravagant, No. 1 (M)

Sep. 13, 1871 v 61, n 20, (2100)

Doubt as to Historical Existence of Jesus not Extravagant, No. 2 (M)

Oct. 4, 1871 v 61, n 23, (2103)

On the Historical Existence of Jesus (M)

Oct 11, 1871 v 61, n 24, (2104)

On the Historical Existence of Jesus – No. 2 (M)

Oct. 18, 1871 v 61, n 25, (2105)

On the Historical Existence of Jesus – No. 3 (M)

Nov. 8, 1871 v 61, n 28, (2108)

On the Historical Existence of Jesus – No. 4 (M)

Nov. 15, 1871 v 61, n 29, (2109)

On the Historical Existence of Jesus – No. 5 (M)

Nov. 30, 1871 v 61, n 30, (2110)

On the Historical Existence of Jesus, conclusion (M)

Dec. 6, 1871 v 61, n 32, (2112)
On Christian History and Persecutions of Pagans (M)

Dec. 13, 1871 v 61, n 33, (2113)
On Christian History and Persecutions of Pagans, No. 2 (M)

Dec 13, 1871 v 61, n 33, (2113, pp. 1,2)
On Spencer's Controversy with Abbot – No. 1 (E)

Dec 20, 1871 v 61, n 34, (2114)
Scholars Atone for Error in their Conclusions by the Facts They State – No. 1 (M)

Dec. 20, 1871 v 61, n 34, (2114)
Comments on Free Love and the Abolition of Legal Marriage (M)

Dec. 20, 1871 v 61, n 4, (2114)
Questions on Temperance Reform (M)

Dec. 27, 1871 v 61, n 35, (2115)
Scholars Atone for Error in their Conclusions by the Facts They State – No. 2 (M)

Jan. 3, 1872 v 61, n 36, (2116)
Scholars Atone for Error in their Conclusions by the Facts They State – No. 3 (M)

Jan. 3, 1872 v 61, n 36, (2116)
On Spencer's Controversy with Abbot – No. 2 (E)

Jan. 10, 1872 v 61, n 37, (2117)
Scholars Atone for Error in their Conclusions by the Facts They State – No. 4 (M)

Jan. 10, 1872 v 61, n 37, (2117)
On Spencer's Controversy with Abbot, No. 3 (E)

Jan. 10, 1872 v 61, n 37, (2117) p. 3
Answer to the Question: “How the assumed Year of the Birth of Jesus came to be an Era?” (M)

Jan. 17, 1872 v 61, n 38, (2118)
Scholars Atone for Error in their Conclusions by the Facts They State – No. 5 (M)

Jan. 17, 1872 v 61, n 38, (2118)
Spencer's Controversy with Abbot – No. 4 (E)

Jan. 21, 1872 v 61, n 39, (2119)

Scholars Atone for Error in their Conclusions by the Facts They State – No. 6 (M)

Feb.7, 1872 v 61, n 41, (2121)
Spencer's Controversy with Abbot – No. 5 (E)

Feb.21, 1872 v 61, n 43, (2123)
On the Historic Value of the Gospels – No. 1 (M)

Feb. 28, 1872 v 61, n 44, (2124)
On the Historic Value of the Gospels – No. 2 (M)

Mar. 6, 1872 v 61, n 45, (2125)
On the Historic Value of the Gospels – No. 3 (M)

Mar. 6, 1872 v 61, n 45, (2125)
On Hindu, Buddhistic, and Modem Philosophy (E)

Mar. 13, 1872 v 61, n 46, (2126)
On the Historic Value of the Gospels – No. 4 (M)

Mar. 20, 1872 v 61, n 47, (2127)
On the Historic Value of the Gospels – No. 5 (M)

Mar. 27, 1872 v 61, n 48, (2128)
On the Historic Value of the Gospels – No. 6 (M)

Apr. 3, 1872 v 61, n 49, (2129)
On the Historic Value of the Gospels – No. 7 (M)

Apr. 10, 1872 v 61, n 50, (2130)
On the Historic Value of the Gospels – 8 (M)

Apr. 17, 1872 v 61, n 51, (2131)
On the Historic Value of the Gospels – No. 9 (M)

Apr. 17, 1872 v 61, n 51, (2131)
On Hindu, Buddhistic, and Modem Philosophy – No. 2 (E)

Apr. 24, 1872 v 61, n 52, (2132)
On the Historic Value of the Gospels – No. 10 (M)

Apr. 24, 1872 v 61, n 52, (2132)
On Hindu, Buddhistic, and Modem Philosophy – No. 3 (E)

May 1, 1872 v 62, n 1, (2133)
On the Historic Value of the Gospels – No. 1 (M)

May 8, 1872 v 62, n 2, (2134) 2 pages
On Hindu, Buddhistic, and Modern Philosophy – No. 4 (E)

May 8 1872 v 62, n 2, (2134)
On the Historic Value of the Gospels – No. 12 (M)

May 15, 1872 v 62, n 3, (2135)
On the Historic Value of the Gospels – No. 13 (M)

May 22, 1872 v 62, n 4, (2136)
On the Historic Value of the Gospels – No. 14 (M)

May 29, 1872 v 62, n 5, (2137)
On Hindu, Buddhistic, and Modern Philosophy – No. 5 (E)

May 29, 1872 v 62, n 5, (2136)
On the Historic Value of the Gospels – No. 15 (M)

June 5, 1872 v 62, n 6, (2138)
On the Historic Value of the Gospels – No. 16 (M)

June 12, 1872 v 62, n 7, (2139)
On the Historic Value of the Gospels – No. 17 (M)

June 19, 1872 v 62, n 8, (2140)
On the Historic Value of the Gospels – No. 18 (M)

June 19, 1872 v 62, n 8, (2140)
On Hindu, Buddhistic, and Modern Philosophy – No. 6 (E)

June 26, 1872 v 62, n 9, (2141)
On the Historic Value of the Gospels – No. 19 (M)

July 3, 1872 v 62, n 10, (2142)
On the Historic Value of the Gospels – No. 20 (M)

July 3, 1872 v 62, n 10, (2142, p. 6, col. 2)
Give Us the Authority (by A. C. M. of Washington)

July 10, 1872 v 62, n 11, (2143)
On the Historic Value of the Gospels – No. 21 (M)

July 24, 1872 v 62, n 13, (2145; p.5, col. 3)
Reply to “Give Us the Authority” (M); see July 3.

Aug. 7, 1872 v 62, n 15, (2147)
On the Historic Value of the Gospels – No. 23 (M)

Jan. 8, 1873 v 62, n 37, (2169)
On the Historic Value of the Gospels – No. 24 (M)

Jan. 22, 1873 v 62, n 39, (2171)
On the Historic Value of the Gospels – No. 25 (M)

Feb. 5, 1873 v 62, n 41, (2173)
On the Historic Value of the Gospels No. – 26 (M)

Feb. 12, 1873 v 62, n 42, (2174)
F. E. Abbot and R. D. Owen on the Claims of Christianity (J)
(Robert Dale Owen, of New Harmony)

Mar. 5, 1873 v 62, n 45, (2177)
The Free Religious Association and R. D. Owen (J)

Mar. 12, 1873 v 62, n 46, (2178)
On the Historic Value of the Gospels – No. 27 (M)

Mar. 26, 1873 v 62, n 48, (2180)
On the Historic Value of the Gospels – No. 28 (M)

Mar. 26, 1873 v 62, n 48, (2180)
What Critics Say of R. D. Owen (J)

Apr. 9, 1873 v 62, n 50, (2182)
On the Historic Value of the Gospels – No. 29 (M)

Apr. 9, 1873 v 62, n 50, (2182)
Robert Dale Owen (no author listed)

Apr. 23, 1873 v 62, n 52, (2184)
On the Historic Value of the Gospels – No. 30 (M)

May, 7, 1873 v 63, n 2, (2186)
On the Historic Value of the Gospels – No. 31 (M)

May 21, 1873 v 63, n 4, (2186)
On the Historic Value of the Gospels – No. 32 (M)

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Article “Three in One”, by I. J. Stine

June 4, 1873 v 63, n 6, (2190)
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June 11, 1873 v 63, n 7, (2191)
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June 11, 1873 v 63, n 7, (2191)
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June 18, 1873 v 63, n 8, (2192)
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July 9, 1873 v 63, n 11, (2195)
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July 9, 1873 v 63, n 11, (2195)
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STINE and Einstein, by I. J. Stine

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Oct. 8, 1873 v 63, n 24, (2208)
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Dec. 31, 1873 v 63, n 36, (2220)
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Dec. 31, 1873 v 63, n 36, (2220)
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Jan. 14, 1874 v 63, n 38, (2222)
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Mar. 11, 1874 v 63, n 40, (2230)
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Sep. 13, 1876 v 46, n 21
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The Christian Martyrology [Does it Prove the Historic Truth of our Gospels?] – No. 1 (M)

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Dec. 12, 1877 v 47, n 34
The Megallanic Clouds; response to recent article by “Aquatic” (M)

Feb. 20, 1878 v 47, n 44
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March 6, 1878 v 47, n 46
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Jan. 15, 1879 v 48, n 39
[Article by correspondent “Antichrist” mentions Mrs. Chappellsmith in regard to her astronomical allegory articles]

Articles by or about other New Harmony writers:

Sep. 8, 1858 v 33, n 20 (1424)
The conversion of Robert Dale Owen, by A Citizen, New Harmony, Indiana

Dec. 8, 1858 v 33, n 33 (1437)
Robert Owen; by Ernestine L. Rose

Dec. 15, 1858 v 33, n 34 (1438)
Death of Robert Owen; obituary

Mar. 14, 1860 v 29 n 47 (1503)
R. D. Owen's letter, after criticisms of his book about spiritualism: *Footfalls on the Boundary of Another World*

March 8, 1865 v 34, n 44 (1760)
On Education and Re-education, by Josiah Warren (p.3)

There are several other writings by Josiah Warren, Sep.—Nov. 1849.