



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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**CAREER DAY.** Some 30 area businesses will participate in the first USI Career Day at 9 a.m. Wednesday, March 22, sponsored by the USI Marketing Club with assistance from the Placement Office. The public is invited although events will be geared toward college students and will include opportunities to talk with company representatives on a one-to-one basis. The goal is to provide students with information about companies; resumes will not be accepted. Among area firms to be represented will be Alcoa, Cellular One, CrediThrift, Deaconess Hospital, Kimball International, Nienaber Marketing Group, Norwest Financial, Old National Bank, St. Mary's Medical Center, and Research Systems, Inc. **Ms. Pam Engdahl**, president of the Marketing Club, is handling arrangements.

**HONORS DAY DEADLINE.** Noon Thursday, March 23, is the deadline for submitting names of scholarship and award recipients for the 1989 Honors Day program to the Academic Affairs Office. Honors Day will be held April 27.

**NEW LANARK PAPERS AVAILABLE.** Papers from the international conference last July at Robert Owen's New Lanark, Scotland, now are available through the USI or Historic New Harmony bookstores. The eight plenary session papers are printed in full. Abstracts from 61 papers appear in a book edited by **Mr. Dennis Hardy** and **Ms. Lorna Davidson**, titled Utopian Thought and Communal Experience and published by Middlesex Polytechnic Press in England. Included is "Developmental Communalism: An Alternative Approach to Communal Studies" by **Dr. Donald E. Pitzer**, USI professor of history and director of the USI Center for Communal Studies. To purchase, contact the bookstores. Photocopies of individual papers from the meeting may be purchased by writing Ms. Davidson at New Lanark Mills, Lanark ML11 9DB, Scotland.

**NAMES IN THE NEWS.** **Dr. Marie G. Hankins**, chairman of the Physical Sciences Department, took nine USI students to the Pittsburgh Instrumentation Conference for chemists and biologists, held recently in Atlanta.

**Dr. M. Edward Jones**, associate vice president for Academic Affairs and director of Extended Services, gave a presentation on "Working with Business and Industry: Opportunities and Issues" at the annual Professional Development Conference of the Indiana Council on Continuing Education March 2-3 at Purdue University. **Mrs. Linda L. Cleek**, assistant director for Continuing Education, and **Mrs. Rebecca J. Englert**, coordinator of Business and Professional Development Programs, also attended the conference.

**Dr. Gregory P. Valentine**, assistant professor of business, has received \$5,000 from the Indiana Council of Economics to fund workshops for high school economics teachers. "Understanding Taxes" will be the topic of a four-hour session April 6, while the main workshop program planned for June 19-30 will include speakers from such fields as banking, savings and loan, labor-management, and industry, and a trip to the Federal Reserve in St. Louis.

**SYMPATHY.** The University community extends its sympathy to **Mr. James W. Browning**, director of Counseling, and his wife, **Sara**, in the death Sunday, March 12, of her mother, **Mrs. Loraine E. Wiesinger**, 79, in Evansville.

**REPORT FROM THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** Petitions from the schools of Education and Human Services, Liberal Arts, and Nursing and Health Professions have been received and approved, including:

**School of Education and Human Services - Modifications**

HPER 384 Advanced Athletic Training - 3 hours

HPER 391 Organization and Administration of Physical Education and  
Related Programs - 3 hours

**School of Liberal Arts - Course Deletions**

ENG 425 Literature of the Middle Ages - 3 hours

PSY 341 Psychopathology of Childhood - 3 hours

PSY 402 Health Psychology - 3 hours

PSY 491 Advanced Developmental Psychology - 3 hours

**New Courses**

HUM 211 Survey of the Western Tradition I - 3 hours

HUM 212 Survey of the Western Tradition II - 3 hours

**Program Deletion**

English Major, B.S. (Lit-Emphasis)

**Program Modification**

Communications Major, Interpersonal and Organizational Emphasis BA/BS  
degrees

**School of Nursing and Health Professions - Modification**

HP 312 Current Concepts in the Health Professions - 3 hours

**CURRICULAR COMMITTEE.** The Curricular Committee approved the petition for PED 187, Aerobicise, at the March 1 meeting. The committee has received the following petition for consideration:

**Modification**

ACCT 201 Financial Accounting - 3 hours; additional requisite of sophomore standing, to meet AACSB accreditation and make the course more pertinent to the students' curricula.

**CLASSICAL HERITAGE DAY.** The 12th annual Classical Heritage Day will be held from 8 a.m. to 2:30 p.m. Friday, March 17, in Forum I, with some 300 Honor Society, Latin, and history students from Evansville and Tri-State high schools expected to participate. The program, sponsored by the USI History Department and History Club, will be devoted to lectures and films dealing with the fall of the Roman Empire. For information, contact **Dr. Daniel C. Scavone**, professor of history, extension 1725.

**MURDER MYSTERY FUNDRAISER.** "The Seance Murder" by **Mr. John Foland** of Roseyville will be presented at 8 p.m. on Saturday, April 1, and 3 p.m. on Sunday, April 2, at Thrall's Opera House, New Harmony, as a fundraiser for New Harmony Business Associates. **Ms. Ann Komis**, WFIE news anchor, will join local actors in making up the cast for the two-act play, which will involve the audience in the seance. Tickets are \$7 and \$8; a dinner-theatre package is available from Red Geranium Enterprises. Call 682-3271 for information or to order tickets; call 682-4431 for the dinner-theatre package.

**SECRETARIES' FUNDRAISER.** The USI Secretaries and Associates Club is selling candy bars as a fundraiser in support of the club operating budget. Anyone interested in selling the candy should contact **Mrs. Jennie L. Head**, senior secretary in the Admissions Office, extension 1765.

**SOUTHERN HOSPITALITY DAY.** Nearly 70 prospective students and their parents, representing 21 high schools and colleges, attended the recent USI Southern Hospitality Day. **Ms. Cindy Eskew**, Admissions counselor, expresses thanks to all who participated and reminds faculty and staff that the final program will be held Friday, April 7.

**EXPORT CONFERENCE.** The Corporation for Indiana's International Future and the five state universities are sponsoring a statewide conference to encourage export development in Indiana. The day-long conference, "A New Era of Trade for Indiana," will be held Friday, March 31, at the University Place Conference Center, Indianapolis. It will cover 1988 laws affecting the international marketplace, expanded marketing assistance programs, and Indiana companies' successful strategies. Contact **Dr. M. Edward Jones**, associate vice president for Academics Affairs and director of Extended Services, extension 1863, for information or a conference brochure.

**EDIN WORKSHOP DEADLINE.** **Wednesday, March 22, is the deadline to register** for a two-hour free workshop on accessing and using the Indiana Economic Development Network (EDIN). The program, open to faculty and administrative staff members, will be held on Tuesday, March 28, sponsored by Continuing Education, Library Services, and the Computer Center. Two sessions will be offered -- 10 a.m. to 12 noon and 1 to 3 p.m. -- with each limited to 10 people. Call extension 1863 to register.

**HYPERTENSION/CHRONIC DISEASE PROGRAM.** USI Health Services is cooperating with the Evansville-Vanderburgh County Health Department's Hypertension/Chronic Disease Program in providing a free monthly clinic for USI students and faculty and staff members. On every fourth Wednesday, starting March 22, the clinic will provide: blood pressure screening; chronic disease (hypertension, heart disease, diabetes, cancer) assessment; referral and follow-up; and health information and literature. The clinic will be open from 11 a.m. to 1:30 p.m. in UC117. Appointments will be made for two people every 15 minutes. Call **Mrs. Sandra L. Lawrence**, USI Health Services director, to make an appointment.

**SPRING BLOOD DRIVE.** The USI Student Government Association will sponsor the campus Spring Blood Drive in cooperation with the American Red Cross, to be held from 9 a.m. to 2 p.m. Wednesday-Thursday, March 29-30, in the University Center. SGA is signing up donors but walk-ins will be welcome. All blood types are needed. Please eat a good breakfast prior to donating blood.

**DAFFODIL DAY.** The American Cancer Society's annual Daffodil Day will be Friday, March 31. Daffodils, the symbol of hope for cancer patients, will be delivered on that day to participants who order at least four bunches -- 10 daffodils each -- at \$4 a bunch (advance-order price; later sales will be \$4.50 a bunch). Orders of less than four bunches must be picked up at the ACS office, 1011 W. Franklin. Call ACS, 424-8281, for information or to order.

**MARCH OF DIMES WALKAMERICA.** **Mrs. Janet G. Duncan**, senior clerk in the Purchasing Office, is coordinating USI participation in the Evansville March of Dimes WalkAmerica on Saturday, April 29. Walkers may register between 8:30 and 10 a.m. at Roberts Stadium. The walk will be held rain or shine, but severe weather may bring curtailed distance, with walkers who complete it given credit for the total. Contact **Mrs. Duncan**, extension 1848, for information on signing up as a walker or sponsor.

**INDIAN AWARENESS CONFERENCE.** The American Indian Awareness Conference will open at 1 p.m. Saturday, March 18, at The Athenaeum in New Harmony. Events will be held around the community, including the formal dedication of the Charles Alexandre Lesueur American Indian Museum. There is a \$5 reservation fee; call Historic New Harmony, (812) 464-9595 or 683-4488.

**SPRING FILM SERIES** -- "The Postman Always Rings Twice" (1946, 113 minutes) Director: Tay Garnett; cast: Lana Turner, John Garfield, Cecil Kellaway. Lana Turner is a frustrated, ambitious woman who plots with her lover to murder her husband in this classic film noir based on the novel by James M. Cain. The film will be shown at 2 and 6 p.m. Tuesday, March 21, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK.** Baseball -- USI on spring trip to Georgia -- see radio schedule for games.

Golf -- USI in Bellarmine Invitational, 12 noon (EST), Wildwood Country Club, Louisville.

Softball -- Wabash Junior College at USI, 2 p.m. Wednesday, March 15; IU/FU-Indianapolis at USI, 3 p.m. Friday, March, 17; Austin Peay at USI, 3 p.m. Wednesday, March 22.

Tennis -- USI on spring trip to Florida.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) will sign off at 6 p.m. during March. All USI baseball games are being carried live on AM 820. This week's programming includes:

THURSDAY, MARCH 16	MONDAY, MARCH 20
*11:00 a.m. - Common Ground: Tough Choices at the Pentagon	7:00 a.m. - Next 200 Years: Greenhouse Effect
11:30 a.m. - Performing Arts Profile: Interview with Louis Botto	11:00 a.m. - Newsweek on the Air
FRIDAY, MARCH 17	TUESDAY, MARCH 21
11:00 a.m. - Music from Oberlin: Stravinsky	*11:00 a.m. - Asian Communique: Discos and Democracy
*11:30 a.m. - Special Assignment	11:30 a.m. - Soundings: Saints and Legends
SATURDAY, MARCH 18	WEDNESDAY, MARCH 22
10:30 a.m. - Broadway Bandwagon: "Hello Dolly," Carol Channing, '64 cast.	11:00 a.m. - Cornell Forum: Global Climate
11:30 a.m. - Radio Theatre: Fred Waring; Ellery Queen, "Number 39"	11:15 a.m. - 19th State
	*11:30 a.m. - Dialogue: Herman Broch
	* Also aired at 7 a.m.
USI Baseball	
USI on Road Trip - USI vs University of North Carolina-Charlotte, 9 a.m. Thursday, March 16; USI at Sacred Heart, Savannah, 9 a.m. Friday, March 17; USI at Paine College, 1 p.m. Saturday, March 18.	

#### MARKETPLACE

##### For Sale

1986 Honda 4-by-4 -- 350 engine; fully automatic. \$2,500. Call 423-6914.

Prom dress -- size 3-4; short-sleeved, full-length, dusty rose satin; purchased from Marco's, worn once. \$50; matching gloves free. Call Cindy, extension 1765 or 422-3338 after 6 p.m.

3-bedroom home -- near USI; C/A and heat; 2 full baths; fireplace; full, finished basement; 1,900 square feet of living area. \$68,000. Call 424-7160.

IBM monochromatic display/IBM monochromatic display adapter for PC -- make an offer. Call Paul Bennett, extension 1874 or 479-9327.

21-inch Zenith -- color; push-button tuning; set up for cable. Make offer. Call Larry Goss, extension 1892 or 985-5201.

**POSITIONS AVAILABLE.** The following positions are available as of March 14, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

FACULTY/ADMINISTRATIVE	DEPARTMENT
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**Instructors in Mathematics**

**School of Science and Technology**

Position description: Two non-tenure track positions available in August, 1989, subject to budgetary approval. Responsibilities include teaching 12 semester hours of algebra, trigonometry, or basic math, and assisting in departmental and University development. Positions require a master's degree with strong mathematics emphasis; teaching experience preferred. Submit letter of application, resume, transcripts, and the names of three references by April 10 to: Dr. Victoria M. Pohl, Chair, Department of Mathematics, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Assistant Professor of Education**

**School of Education and Human Services**

Position description: Tenure track position available August 21, 1989. Responsibilities include teaching undergraduate and graduate courses in secondary and middle school education and supervising students in early field experience and student teaching; also includes advising, off-campus teaching, and other service and scholarly activities. Candidates should have an earned doctorate in education, with course work in secondary and middle school education, and successful teaching experience at the secondary/middle school level. Experience with computer applications in education is desired. Submit letter of application, curriculum vitae, and three letters of recommendation to: Dr. Robert E. Mays, Chair, Department of Teacher Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Application screening will begin April 10 and continue until position filled.

**Staff Accountant**

**Office of Business Affairs**

Position description: Full-time position; individual will be responsible for accounting functions in accounts payable, student loans, and student financial aid. Position requires a bachelor's degree with a major in accounting; must have excellent oral and written communication skills. Working knowledge of personal computers desired. Submit letter of application, resume, and the names of three references by March 31 to: Michael W. Whipple, Manager of Accounting Services, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Assistant Manager**

**USI Bookstore**

Position description: Full-time position; individual will manage the textbook department and develop a knowledge of all phases of the USI Bookstore operation. Bachelor's degree required with a background in business preferred; knowledge of personal computers and computer inventory control systems desired. Submit letter of application, resume, and the names of three references by April 3 to: Personnel Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Instructor in English**

**School of Liberal Arts**

Position description: Non-tenure-track position with one-year renewable appointment to teach introductory courses in composition and literature, beginning August, 1989. Master's degree in English or English education required. Submit letter of application, resume, and the names and telephone numbers of three references by April 3 to: Dr. Thomas Wilhelmus, Chair, English Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT	DEPARTMENT
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**Senior Secretary**

**Alumni Affairs**

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include providing secretarial assistance to the director, maintaining records using computerized information system, preparing budgetary reports, and assisting with special events. Position requires a high school diploma, three years of office experience, typing of 55-60 w.p.m., and knowledge of word-processing equipment; experience working with spreadsheet programs desired. Application deadline: March 23.

**Laboratory Aide/Animal-Care Assistant**

**Medical Education**

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will provide general assistance to faculty and staff in support of individual research and teaching laboratories; will provide general care for all research animals and maintain records pertaining to animal care. Position requires a high school diploma with animal-care and laboratory experience and proven organizational skills. Application deadline: March 23.

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A bit of fragrance always clings to the hand that gives you roses. -- Chinese Proverb

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