



University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

OUR TURN FOR EDUCATION

Student Assessment Day on Tuesday, November 17, also will be "Our Turn for Education," when nine free workshops on a variety of topics will be available to the University community.

Registration forms have been mailed to each employee, along with details on available workshops. Registrations should be returned to the Human Resources Department no later than Friday, November 13, but remember: all workshops are offered on a first-come, first-served basis.

The Faculty Senate has joined with Human Resources to sponsor "Estate Planning 101," featuring Mr. David Price, attorney, and Mr. Craig McNett, senior financial consultant with Merrill Lynch. The group will

meet from 11:30 a.m. to 1 p.m. in Forum II, and will discuss living trusts and wills, durable powers of attorney, causes and elimination of estate shrinkage, and more. Bring a brown bag lunch and join them.

Other sessions will include: CPR, 8 a.m.-12 noon, PAC203; first aid, 8 a.m.-12 noon, OC2004; fire safety, 2-4 p.m., Physical Plant; telephone training, 10-11 a.m. and 2-3 p.m., OC2033; crime and assault prevention strategies, 8:30-9:15 a.m., OC2039; beginning DOS, 8:30 a.m.-3:30 p.m., OC3074; introducing dBASE III/III+, 9:30 a.m.-3 p.m., OC3073; and new electronic services at the Library, 10-11 a.m. and 1:30-2:30 p.m., main floor reference desk.

USI THEATRE PRESENTS BURIED CHILD

The USI Theatre will return to its remodeled facilities on Igleheart Avenue in mid-November for its second fall production, Mr. Sam Shepard's dark comedy, *Buried Child*.

The Pulitzer Prize-winning play is being directed by Mr. Steven Williford, USI assistant professor of theatre. Mr. Williford said it is an ensemble production, with the weight falling onto Dodge, the father -- played by veteran Evansville actor Mr. Swede Erickson -- who remains on stage throughout the play. The cast also includes USI students Mr. Gary Conder, Ms. Cris Cunningham, Ms. Kelly Fritz, Mr. Jack Jones, and Mr. Randy Murray, and another southern Indiana veteran, Mrs. Cathy Ewing of Newburgh. Dr. Douglas Hubbell, Ms. Jaye Beetem, and Ms. Shan Jensen, USI communications faculty members,

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"REMEMBERING WORLD WAR II." The Evansville Museum of Arts and Science and USI have created "Remembering World War II," an exhibition of Thomas Hart Benton paintings of LST (landing ship tank) construction combined with public discussions of life while the nation was at war. The project is supported by a grant from the Indiana Humanities Council.

The Benton exhibition will continue through November 29. The third and final panel discussion will be at 2 p.m. Sunday, November 8, in the Contemporary Gallery at the Museum. Ms. Mary Schnepfer, museum curator of collections, will

PRE-REGISTRATION

Mr. John Deem, registrar, asks teaching faculty to please announce to classes the dates of pre-registration for Spring 1993. Pre-registration will open Monday, November 9, and continue through November 20. Dates and times students are eligible to enroll are specified in the spring schedule of classes. Please encourage students to pre-register for the spring semester.

be the moderator for a discussion of "Benton as Artist and Recorder of History." Panelists will be Ms. Kathryn Waters, USI associate professor of art, and Dr. Robert L. Reid, vice president for Academic Affairs, professor of history, and co-author of *A Good Neighbor: The First Fifty Years at Crane* who also edited *Always a River and Back Home Again*.

CROATIAN TO SPEAK

Dr. Nenad Trinajstic, professor of theoretical chemistry at the University of Zagreb in Croatia, is spending a week at USI while on a U.S. tour sponsored by the American Chemical Society. He will present a technical discussion of how chemistry, mathematics, and computer science are related at 7 p.m. Wednesday, November 4, in UC353. At 11 a.m. Friday, November 6, in Forum I, he will discuss the war in Yugoslavia and his homeland in a joint session of political science and history classes. The session is open to the public. If anyone in the University wants to bring another class group, please contact Dr. Kevin McLaughlin, assistant professor of chemistry, extension 1701, so that he will be able to keep track of attendance.

Dr. Trinajstic is one of the world's leading authorities in applying discrete mathematics to problems in chemistry. He is the author of *Chemical Graph Theory*, now in its second edition, as well as editor of the journal *Mathematical Chemistry*.

"WEIRD SCIENCE" MAKES LEARNING FUN

Three northern Illinois educators -- Mr. Bob Lewis, Mr. DeWayne Lieneman, and Mr. Lee Marek -- will be featured in "Weird Science" Saturday, November 14, in Forum I. At 9:30 a.m., they will show Tri-State science teachers techniques that make students flock to their classrooms. At 3 p.m., they will demonstrate their bag of tricks for Tri-State students, their parents, and all others interested.

The free programs are sponsored by the USI School of Science and Engineering Technology and School of Education and Human Services, with support from the American Chemical Society, General Electric, Hoosier Association of Science Teachers, Inc., Institute of Electrical and Electronic Engineers, Southern Indiana Gas & Electric, and Tri-State Council for Science and Engineering. For information on the USI programs, contact Dr. Marie G. Hankins, chair of the Physical Sciences Department, extension 1716.

The "America at War" Gallery at the museum also will display a photographic exhibit of the shipyard. The public is encouraged to view the paintings and photographs and join in the discussions.

USI BOARD OF TRUSTEES. The USI Board of Trustees will hold its November meeting at the Barn Abbey in New Harmony. The Board will receive reports from the Faculty Senate, Student Government, and Staff Council at 8 a.m. and a Student Affairs presentation at 9 a.m. The regular Board meeting will begin at 10:45 a.m. and Board members will join the USI/New Harmony Foundation for its annual meeting and lunch at the Red Geranium.

NAMES IN THE NEWS. Mr. Leonard E. Dowhie, professor of art and president of the National Coalition of Creative Organizations, chaired the recent second annual COCO symposium, "Public/Private: Collecting Into the New Millennium," hosted by

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are in charge of scenery, light, and costume design, respectively, while USI student Ms. Leslie McKibben is production stage manager.

Buried Child will be presented at 8 p.m. Thursday-Saturday, November 12-14 and 19-21, and 2 p.m. Sundays, November 15 and 22. Tickets are \$7 for general admission, \$5 for students and senior citizens (60+); the USI community can receive the student ticket price by showing University ID. Call extension 1668 for tickets or information.

the School of the Art Institute of Chicago. Among his numerous fall activities, Mr. Dowhie also was chairman of the second annual Leaders in American Crafts Media Roundtable in Chicago; became co-director of Craft in the Americas: Celebrate in Chicago '93; exhibited work in a one-man show at the New Harmony Gallery of Contemporary Art, as a featured artist at the Indianapolis Museum of Art, and in the International New Art Forms Exposition and the Schneider, Blume, Loeb Gallery in Chicago.

Mr. Dowhie also made a presentation to the American Craft Council Board of Trustees in New York City; was a guest personality for fund-raising efforts on FM88 and WNIN-TV; was featured on a 44 *Main Street* presentation on WEVV-Channel 44; juried a

Deaconess Hospital Middle School poster contest on the theme, "Don't Drink and Drive;" and represented USI at the annual Art Education Association of Indiana Conference in Fort Wayne.

CONGRATULATIONS to Mrs. Tracy L. Wilson, Admissions counselor, and husband, Dile, on the birth October 23 of a son, Dile Aaron.

BRISTOL-MYERS CONTRIBUTES TO SCHOOL OF BUSINESS. A \$10,000 gift from Bristol-Myers Squibb will boost the USI School of Business efforts to become accredited by the American Assembly of Collegiate Schools of Business (AACSB). The check was presented to Dr. Philip Fisher, dean of the School of Business, by Mr. Gerald R. Elliott, director of public affairs at Bristol-Myers Squibb, during a press conference attended by School of Business faculty and Bristol-Myers Squibb employees who are USI alumni.

AACSB is the accrediting agency which sets standards for baccalaureate and master's degree programs over and above university accreditation. The AACSB looks at faculty competence, calibre of students, content and breadth of professional and general education curriculum, library facilities, financial support by the University, school administration, and the physical plant and equipment.

"The goal of achieving AACSB accreditation is a realistic one but is reliant upon a

OPEN ENROLLMENT, FLEXIBLE BENEFITS

Each year the University offers benefit-eligible employees the opportunity to evaluate health-insurance needs. During a period of open enrollment -- this year, Monday, November 9, through Friday, November 20 -- employees may change current coverage or add eligible dependents to their health insurance plan.

Informational meetings with Blue Cross/Blue Shield, Welborn HMO, and Health Resources, Inc., representatives will be held at 9 and 10 a.m. and 1 p.m. Tuesday, November 10, in L100.

Benefit-eligible employees also should plan to attend information meetings presented by a Geo. S. Olive and Co. representative on Flexible Benefit Spending Accounts. Employees currently enrolled in these accounts will need to re-enroll. These sessions will be held at 9 and 10 a.m. Monday, November 9, and 2 p.m. Tuesday, November 10, in L100.

Detailed information will be made available in a future memorandum.

public/private partnership to help underwrite the cost," Dean Fisher said. "Private dollars are needed to provide additional library resources and electronic data bases to support professional business education and enhance research capabilities." The School of Business is in the second year of a five-year plan to attain AACSB accreditation, Dr. Fisher noted.

Of USI's 7,430 students this fall, nearly 1,600 are business majors. Another 175 are M.B.A. candidates. Over 3,200 USI alumni hold business degrees; two-thirds of them live within an hour's drive of Evansville and more than 90 businesses in the Evansville area employ three or more USI business school graduates, making the University a major source of management education in southwestern Indiana.

SEXUAL ASSAULT PREVENTION. The Student Government Association is sponsoring a week-long series of programs as part of Sexual Assault Prevention Week. Programs are expected to include: **open forum, 7-9 p.m. Sunday, November 8, in Forum I**, with University administrators and a Vanderburgh County sheriff's deputy explaining necessary reporting procedures and available victim assistance; a Sexual Assault Prevention task force will conduct an open forum in student housing on Monday, November 9; a self-defense lecture will be presented at 7 p.m. Tuesday, November 10, in the Eagle's Nest; self-defense instruction will be available at 7 p.m. Wednesday, November 11, in the University Conference Center. A film is expected to be shown Friday. **Mr. Ken McWilliams** is chairman of the SGA observance; for information, call him at extension 1873.

SOUTHERN HOSPITALITY DAY. The second fall Southern Hospitality Day to allow Tri-State high school students and their families to become acquainted with USI will be held Friday, November 13, sponsored by the Office of Admissions. The program will begin at 9 a.m. in the University Center. Activities will include tours of the campus and adjacent student housing, meetings with the academic deans, and class visits. No reservations are required. For information call the USI Admissions Office, extension 1765.

NEW START SEMINAR. The fall New

SECRETARIES CRAFT SALE

9 a.m. - 2 p.m.
Monday-Friday, November 16-20
Orr Center Atrium
All kinds of crafts
Two raffle items
Proceeds go to club scholarship fund

Start Seminar for adults interested in changing careers, new challenges, or starting or re-entering college will be held at 9 a.m. Saturday, November 14, in the University Conference Center. The seminar is free; the Strong Campbell Interest Inventory will be available for a \$10 fee. For information, contact Mrs. Ann Cooper, Admissions counselor, extension 1765.

BLOOD DRIVE. The fall blood drive, sponsored by Health Services, will be held from 8 a.m. to 4 p.m. Monday, November 16, in the University Conference Center. Stop in the Health Services offices or call extension 1807 to make an appointment.

HISTORICAL SOCIETY. The Vanderburgh County Historical Society will hear **Mr. Alan T. Nolan**, Indianapolis attorney and Civil War historian, discuss his book *The Iron Brigade*, a history of how Midwest troops including those from Indiana distinguished themselves in Civil War battles. Cocktail hour and dinner will begin at 6 p.m., the program about 7:30 p.m. in the UC Dining Room. Dinner is \$15; reservations can be made with **Dr. Darrel Bigham**, USI professor of history, extension 7014. **Dr. Bigham** said USI students may attend the program only (7:30 p.m.), if they desire, at no charge.

CHILDREN'S CENTER BOOK FAIR

9 a.m. to 2 p.m. Tuesday-Thursday
November 17-18-19
Administration Building corridor

Books will include Caldecott and Newberry award winners for pre-school and up. Call extension 1989 for flier with this year's book list.

CURRICULAR COMMITTEE. The USI Curricular Committee has received the following course petitions:

New Program

Occupational Therapy

New Courses

- OT 151 Orientation to Occupational Therapy - 1 hr.
- OT 310 Applied Pathophysiology I - 3 hrs.
- OT 312 Applied Pathophysiology II - 5 hrs.
- OT 320 Professional Communication - 3 hrs.
- OT 330 Media and Modalities I - 3 hrs.
- OT 340 Occupational Performance Abilities I: Psychosocial Skills - 5 hrs.

Anyone wishing to provide information for committee consideration should contact **Mr. David C. Cousert**, committee chair, extension 1843, prior to Thursday, November 5. **Reminder -** The Curricular Committee will hold an open forum at 1:30 p.m. Thursday, November 5, on proposed changes to General Education. All interested individuals are invited.

FREE VISITS. Due to increased interest in the "Ladies of the Club: The Minerva Society of New Harmony" exhibit in the Scholle House, Historic New Harmony will offer three days of free viewing -- 1-4 p.m. Sunday, November 8 and 22 and December 18. The society was founded in 1859, one of the earliest women's organizations in the United States. Artifacts from its four-year existence are included in the exhibit, which also may be viewed in the Historic New Harmony Arts and Sciences Tour each weekend. For information, call 812/464-9595 or 682-4488.

FALL FILM SERIES. *The American Friend* (1977, West German) Director: Wim Wenders; cast: Bruno Ganz, Dennis Hopper. Adapted from the novel *Ripley's Game* and a bizarre tribute to American gangster movies, this visually rich thriller follows an ordinary picture framer who, when diagnosed with a fatal disease, becomes involved with a mysterious "American friend." The movie will be shown at 1:30 and 6 p.m. Tuesday, November 10, in Forum I; it is free, open to the public.

WSWL. Tune in for modern rock on the student-operated radio station, broadcasting from 6 a.m. to 6 p.m. daily at 820AM.

Radio Theatre on Saturday, November 7, will feature: *Phil Harris*, "Phil Signs an Option;" *Nightbeat*, "Devil's Bible;" *I was a Communist for the FBI*, "A Suit for the Party;" *X-Minus-One*, "Surface Tension."

SPORTS THIS WEEK. Cross Country - men's and women's teams in the NCAA II Regional, Saturday, November 7, Big Rapids, Michigan.

Soccer -- USI at Eastern Illinois, 12 noon Saturday, November 7.

Volleyball -- Wabash Community College at USI, 7 p.m. Wednesday, November 4; Vincennes at USI, 7 p.m. Tuesday, November 10.

VOLUNTEERS NEEDED

The Athletic Department needs volunteers who are interested in helping with the scorer's table during men's and women's home basketball games this fall and winter. Call extension 1622 if you can volunteer.

Ninety percent of the politicians give the other ten percent a bad name. - unknown

MARKETPLACE

For Sale

Shrine Circus tickets - save \$\$s; "Ping Zing" golf clubs - new; 3-PW-SW. \$582. IBM PC Jr. - expanded to 640K; 3.2 DOS; color monitor; all manuals. \$350. Call 426-2044.

Whirlpool dishwasher - 1-year-old; almond; call extension 1629 or 479-0383 (ans.mach.).

POSITIONS AVAILABLE

The following positions are available for November 4, 1992. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATION

Assistant Bursar - A2020 - Business Affairs

Full-time administrative position; will be responsible for managing the University's receivables, including coordinating student, housing, and third-party billing; maintaining accounting records; supervising student payment plans; and processing fees and refunds. Position requires a bachelor's degree, with three to five years of work experience in accounting or finance preferred; should have working knowledge of word-processing, spreadsheet, and data-base programs. Submit letter of application, resume including salary history, and the names of three professional references by November 10 to: Michael W. Whipple, Controller.

Assistant/Associate Professor of Accounting - F3003 - School of Business

Two tenure-track teaching positions beginning August 1993. A Ph.D., D.B.A., (LL.M. with CPA for Tax/Business Law) or ABD nearing completion of the dissertation is required; professional certification and relevant experience desirable; preferred areas of teaching are Financial/Managerial, Financial/Taxation, or Taxation/Business Law; necessary qualifications include commitment to teaching excellence, quality research, and service to the community. Salary and fringe benefits are competitive; rank will be based on qualifications and experience. Submit letter of application, vitae, and the names, addresses, and phone numbers of three professional references by February 10 to: Dr. Mehmet Kocakulah, Chair, Department of Accounting and Business Law.

Assistant/Associate Professor of Management - F3005 - Management and Marketing Department

Tenure-track faculty position beginning in August 1993; primary responsibility includes teaching undergraduate and graduate classes in Human Resource Management and community service. Salary and fringe benefits are competitive, based

on qualifications and experience; expected rank is assistant or associate professor. Doctorate in management preferred; ABDs with demonstrated business experience will be considered; evidence of theoretical or applied research desired. Submit letter of application, current vita, and the names of three professional references by February 1 to: Dr. Barbara Marting, Chair, Management/Marketing Department.

Assistant to the Registrar - A2021 - Academic Affairs

Full-time administrative position; will assist in implementing all aspects of records and registration functions including coordination of the pre-registration and registration process. Bachelor's degree required; previous experience in registrar's office or academic affairs preferred; experience with SCT IA-Plus (SIS) software desired. Submit letter of application, resume, and the names of three professional references by November 19 to: Mr. John Deem, Assistant Vice President for Academic Affairs and Registrar.

Coordinator of Information Systems - A2022 - Alumni Affairs, Development Office

Full-time administrative position; will coordinate and supervise data entry and information retrieval from mainframe computer, produce standard and special reports using report writer languages, and assist users with software and hardware needs. Position requires bachelor's degree in computer- or business-related field with programming background preferred; knowledge of Focus, special report writer languages, word processing, and spreadsheet and data base programs desired. Submit letter of application, resume including salary history, and the names of three professional references by November 19 to: Ms. Suzanne Nicholson, Director of Development.

CLERICAL/SUPPORT

Senior Secretary - B2043 - Human Resources Department

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will assist applicants, type correspondence, maintain files, prepare reports, and work with computer-based Human Resource System. Position requires three years of office experience, typing skills of 55-60 w.p.m., and word-processing experience; knowledge of spreadsheet and database programs desired. Application deadline: November 6.