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UNIVERSITY OF SOUTHERN INDIANA

# University Notes

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## FORMER U.S. SECRETARY OF LABOR TO LECTURE

**Dr. Ray Marshall**, U.S. Secretary of Labor from 1977 to 1981, will deliver a public lecture on Wednesday, June 13, in a program co-sponsored by the Indiana Gender Equity Cadre and the Southern Indiana Labor-Management Education Forum.

Dr. Marshall will discuss "The Workforce Needs of Tomorrow" at 7 p.m. in Forum I. A reception in UC350 will follow the lecture. For information, contact Mr. Tim Mahoney, coordinator of the Labor-Management Forum, extension 7014.

Dr. Marshall holds a chair in economics and public affairs at the University of Texas-Austin. He currently serves in varying capacities with some 35 organizations, including board member of the Carnegie Corporation, Republic Steel, George Meany Center for Labor Studies, Interactive Training Institute, and Economics Institute; chair of the Action Council for Minority Educa-

tion, Southern Labor Institute, and Texas Policy Research Forum; and a member of the National Council on Education and the Economy, Commission on the Skills of the American Workforce, Strategic Industries Task Force of the Defense Manufacturing Board, and Citizens Commission on Civil Rights, among others. He is the author or co-author of 25 books on economics, labor, and education.

As President Carter's chief advisor on labor matters, he was responsible for carrying out the Department of Labor's mission "to foster, promote, and develop the welfare of the wage earners of the United States, to improve their working conditions, and to advance their opportunities for profitable employment."

As labor secretary, he also served with such organizations as the Federal Old-Age and Survivors Insurance Trust Fund and the

Federal Disability Insurance Trust Fund, the International Labor Organization, Chrysler Loan Guarantee and Restructuring Committee, Select Commission on Immigration and Refugee Policy, and various other industry/labor policy groups.

**SECRETARIES' THANK YOU.** The Secretaries and Associates wish to thank everyone for making the May 17 Bosses Luncheon a big success. Special thanks go to Mrs. Lois L. Stevens, a PAC custodial worker, and her husband, David, for volunteering more than 70 hours to make the medallions and signs, and to Mr. Raymond F. Walker, PAC equipment manager, for his artwork.

Copies of the luncheon booklet, including Mrs. Mary Lue Russler's clever script, are available for \$3 each. Copies of the video tape made during the luncheon are available for \$6 and souvenir medallions



**Young Abe Lincoln**, the outdoor musical drama, will open its 1990 summer run on Friday, June 15, at Lincoln State Park, while Alfred Urhy's *Driving Miss Daisy* will open New Harmony Theatre's Season '90 on Saturday, June 16.

*Young Abe* will be presented at 8 p.m. daily, except Mondays, through Sunday, August 26.

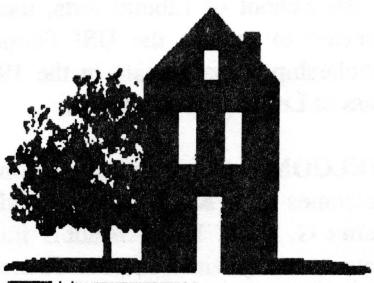
*Miss Daisy* will run for three weekends. Other plays in New Harmony Season '90 will be John Patrick's *The Curious Savage*, opening July 13, and Tina

## YOUNG ABE LINCOLN, NEW HARMONY THEATRE OPEN IN MID-JUNE

Howe's *Painting Churches*, opening August 10. All are comedies that explore the pleasures and pressures of American families. They will be presented at 8 p.m. Fridays and Saturdays and 2 p.m. Sundays in Murphy Auditorium.

New Harmony Theatre again is offering University employees and students season tickets on a four-for-two basis. Regular tickets are \$10; season tickets are \$24 for three plays. The price for the USI community is four season tickets for \$48. The tickets are on sale in the School of Liberal Arts. The special offer is for season tickets only and does not apply to individual plays.

The \$8.50 tickets for *Young Abe Lincoln* also are available to the USI community on the same basis -- buy two for \$17 for any performance and get two free. *Young Abe* tickets must be bought at the USI cashier's window.



## PAC/POOL HOURS

The following hours will be observed for the Physical Activities Center and swimming pool, effective May 12 through September 15. All hours are subject to change without notice.

### PAC

Monday - Thursday -- 7 a.m. - 10 p.m.  
Friday -- 7 a.m. - 8 p.m.  
Saturday -- 7 a.m. - 12 noon  
Sunday -- CLOSED

### POOL

Monday - Thursday -- 7 - 9 a.m.; 12 noon - 1:30 p.m.; 8:30 - 9:45 p.m.  
Friday -- 7 - 9 a.m.; 12 noon - 1:30 p.m.; 6:30 - 7:30 p.m.  
Saturday/Sunday -- CLOSED

may be had for \$5. Proceeds will go to the Secretaries and Associates Scholarship Endowment Fund. Send orders to Mrs. Russler, receptionist for the Admissions and Financial Aid offices; make checks payable to the Secretaries and Associates of USI.

**NAMES IN THE NEWS.** Dr. Daniel C. Scavone, professor of history, has written the entry, "The Shroud of Turin," which will appear in the 1990 edition of World Book, Vol. 17. He presented a paper on "The Turin Shroud and Radiocarbon Dating" at the March meeting of the National Social Science Association (NSSA) in Louisville and, by invitation, at NSSA's West Coast section meeting in April in San Diego.

Dr. Scavone's second book, *Vampires: Opposing Viewpoints*, has been accepted for publication in the Great Mysteries series of Greenhaven Press in San Diego, and should be available before Halloween 1990. It is a historical-sociological study of the reasons vampire beliefs persisted for so many centuries in all parts of the world.

Dr. Thomas A. Wilhelmus, assistant dean of the School of Liberal Arts, has been selected to receive the USI Foundation scholarship to participate in the 1990-91 class of Leadership Evansville.

**WELCOME.** The University community welcomes Mrs. Karen Alstadt and Mrs. Debra G. Kidd. Mrs. Alstadt is intermediate secretary with Teachers Undercover,

the grant-funded project directed by Dr. Aldo F. Cardarelli, professor of education. Mrs. Kidd is the new payroll manager. A USI accounting graduate, she previously was a corporate accountant with the Easter Seal Society, Inc.

**CONGRATULATIONS** to Mrs. Ginny M. Hall, senior secretary in Graduate Studies, who has completed the six courses and been awarded an American Management Certificate in the Office of Continuing Education's business program series.

**RECEPTION REMINDER.** Don't forget the farewell open house to honor Ms. Karin L. Naab, department coordinator and manager of computer operations, to be held from 10 a.m. to 12 noon Friday, May 25, in TC230.

**GOLDEN EAGLE PASSPORTS.** If you plan visits to America's national parks during summer vacation, you will be interested in the Golden Eagle Passport, an annual admission pass to any of the more than 140 units in the National Park System which charge an entrance fee. The park fees across the U.S. range from \$1 per person to \$5 per car. A \$25 passport could save you money if you plan to visit several or go more than once. The passport, available at Lincoln Boyhood National Memorial at Lincoln City, admits the holder and accompanying passengers in a private vehicle, or the holder and spouse, children, or parents if entry is by other than a private vehicle. Park rangers are available to help you plan park visits. For information, call 812/937-

On bad days, don't feel sorry for yourself; feel sorry instead for those who have to live with you. -- Unknown

## MARKETPLACE . . .

### For Rent

Room for student - finished basement w/private entrance; kitchen; bath. \$75 a month plus babysit 2 or 3 evenings a week with three children, depending on parents' work schedule. Call Kathy Wagner, 985-2606.

### For Sale

Hand-made quilt - new; white and gold w/black print in "hearts and gizzards" pattern; for double or twin bed. \$300. Call extension 1756 or 985-2922.

Pool table - with accessories and ping pong table. \$350. Call extension 1840 or 424-8547 after 5 p.m.

Cocker Spaniel puppies - buff; 11-weeks-old. \$75. Call Sheryl, 963-9081.

Kittens - "I have six lovely black part-Siamese kittens looking for good homes. Their eyes are like black pearls." Call extension 1725 or 464-2259.

### Wanted

House-sitting - reliable couple will be in Evansville area June 9 or 10 through the first or second week of August and would like a house-sitting job. Call Sherriane Standley, extension 1902, for information.

# POSITIONS AVAILABLE

The following positions are available as of May 18, 1990. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, FWA174, extension 1844.

Each job is assigned a reference number. When applying for positions, please use the reference number.

## FACULTY/ADMINISTRATIVE

### Advisor - A0007 - University Division

Full-time, nine-month, non-tenure-track appointment beginning August 13; responsibilities include student advising and other administrative duties, including record-keeping and reporting of student data; also will teach a minimum of two introductory-level general education or developmental courses each semester. Position requires a master's degree and a minimum of three years of experience in academic advising, teaching, and/or administration at the college level; familiarity with computerized statistical packages, report writing, and working with students on an individual basis desired. Submit letter of application, resume, and the names of three professional references by June 7 to: Dr. M. Edward Jones, Associate Vice-President for Academic Affairs.

### Admissions Counselor - A0008 - Admissions Office

Full-time administrative position; will interview and counsel prospective students, evaluate applications for admission, correspond with students, and assist with coordination of various programs; some evening work and travel required. Position requires a bachelor's degree and excellent communication and interpersonal skills. Send resume, letter of application, and the names of three references by June 7 to: Timothy Buecher, Director of Admissions.

### Assistant/Associate Professor of Geology - F0005 - School of Science and Engineering Technology

Tenure-track position beginning with the fall semester; will teach advanced undergraduate courses in structural geology, computer applications in geology, paleontology, oceanography, and related courses at the introductory level. Candidates should have demonstrated commitment to excellence in teaching and scholarship; Ph.D. in geology required; previous administrative experience in higher education and/or industrial experience preferred. Submit letter of application, resume, and the names of three references by June 7 to: Dr. Frank L. Stanonis, Dean, School of Science and Engineering Technology.

### Instructor in Business - F0006 - School of Business

Temporary, one-year appointment beginning August 20; will teach undergraduate courses in accounting. Master's degree in business with CPA certification preferred. Submit letter of application, resume, and the names of three professional references by June 15 to: Dr. Glenn A. Pitman, Dean, School of Business.

### Learning Center Specialist - A0009 - Extended Services

Full-time, non-tenure, 10-month appointment beginning August 13; will be responsible for development and operation of the Learning Center; also will teach reading and study skills, maintain records and statistics, and recruit, train, and supervise tutors for the Center. Should have a master's degree in developmental reading or related area, with at least five years of experience in college-level learning center programs; familiarity with computer-assisted instruction desired. Submit letter of application, resume, and the names of three references by June 15 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs.

## CLERICAL/SUPPORT

### Building/Equipment Supervisor - B0022 - Athletics Office

Full-time position, 7 a.m. - 3:30 p.m. Monday-Friday; will be responsible for the set up and maintenance of athletic equipment, operation of

the Physical Activities Center and laundry area, and assisting people in using the facilities. Position requires two to three years of supervisory experience and knowledge of athletic equipment. Application deadline: June 1.

### Administrative Clerk - B0017 - Purchasing Office

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will perform day-to-day operation for campus telephone center, using Rolm Phone System; will maintain user database, prepare billing reports, provide information about the system, and process telephone changes. Position requires two to three years of telephone experience; telecommunications and microcomputer experience preferred. Application deadline: May 25.

### Switchboard Operator - B0023 - Security Office

Full-time position, 3:30-10 p.m. Monday-Friday; will be primary operator for University switchboard, receive and greet visitors, answer inquiries by telephone and in person, and dispatch radio calls for Security; will perform general clerical duties for Central Scheduling and Security, as needed. Position requires a high school diploma with one year of switchboard or dispatching experience and typing skills of 40 w.p.m. Application deadline: June 1.

### Art Workshop Supervisor - B0024 - School of Liberal Arts

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include supervising art workshops and maintaining wood and welding shops and foundry, with basic responsibility for safe use of equipment; will perform skilled work required in operation of sculpture studios and oversee technical usage of jewelry and ceramic shops, maintaining supplies and related storage area. Position requires a bachelor's degree and relevant art background; shop maintenance experience desired; related repair and construction capability necessary, along with student supervisory ability. Application deadline: June 1.

### Senior Secretary - B0025 - School of Business

Full-time position, 9:30 a.m.-6 p.m. Monday-Thursday, 8 a.m.-4:30 p.m. Friday; will provide secretarial and general clerical assistance for the MBA program, including preparing correspondence and reports, maintaining student records, providing information about the MBA program, and assisting with registration. Position requires a high school diploma with three years of office experience and typing skills of 55-60 w.p.m.; knowledge of word-processing equipment required. Application deadline: June 1.