



# University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

Vol. XXVIII, No. 40 - June 10, 1994

Deadline: FRIDAY AFTERNOON

## STAFF COUNCIL PICNIC

The Staff Council will sponsor a campus-wide employee picnic from 11:30 a.m. to 1:30 p.m. Friday, June 17, on the UC Mall. Council members will grill hamburgers; the rest of the menu will include baked beans, cole slaw, chips, cookies, and iced tea.

Two activities will be geared to raising money for the Betty Rice Scholarship Fund — a 25-cent dunk tank featuring University faculty and staff and a "Chinese Auction."

Participants are asked to donate that unwrapped or unused Christmas or birthday gift now tucked away in a drawer or closet. A silent auction will give your unused items a new home. Small items like jewelry are suggested. To donate items, contact Mrs. Martha W. Chapin, administrative secretary, School of Liberal Arts, extension 1630.

Picnic activities also will include team games like the tug-of-war and balloon toss, and dancing to the hits of the '50s and '60s. All participating employees will be eligible for one of the many donated prizes, and need not be present to win.

Wednesday, June 15, is the deadline for reservations. Call:

Mrs. Debra A. Clark, library assistant, extension 1913

Ms. Becky J. Coble, secretary, Health Services, extension 1807

Mrs. Janet G. Duncan, clerk, Purchasing Office, extension 1848

Mrs. Ginny M. Hall, administrative secretary, Graduate Studies, extension 7015

## DR. BLEVINS TO RECEIVE ARTS HONOR

Dr. James R. Blevins, dean of the School of Liberal Arts who has led humanities activities at USI since 1969, has been named recipient of the 1994 Mayor's Arts Award in Evansville.

The award will be presented at the Arts Council of Southwestern Indiana "Flavor of the Arts" banquet September 15. The program is open to the community. Tickets are \$50 per person and anyone interested in buying a ticket may add their name to a list in the University Relations Office for a USI table at the arts banquet.

Dr. Blevins received his master's and Ph.D. from George Peabody College and did post-doctoral work at UCLA. He taught in Nashville public schools and at Memphis State University prior to joining the USI faculty in 1966. He was named chair of the Humanities Division in 1969 and dean of the School of Liberal Arts in 1988, when the University divisions were reorganized into schools.

Dr. Blevins has been active with local, state, and national arts groups. In 1985, he founded the USI Society for Arts and Humanities, a community support group which now has 200 members. For the past

## ALUMNI PICNIC

The USI Alumni Association will hold its annual picnic from 5:30 to 7:30 p.m. Friday, June 24, on the soccer practice field, moving from the front lawn because of construction.

Faculty chefs will prepare hamburgers and hot dogs, and there will be games and activities for the kids. There also will be a free gift for everyone and the close-up view of hot-air balloon activities associated with the Evansville Freedom Festival. This year, picnickers will be able to watch liftoff for the Hare and Hound Balloon Race at about 6:30 p.m. (The balloon glow which was the past picnic feature has been

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several years, he has been producer for The New Harmony Theatre and Lincoln Amphitheatre, the home of the outdoor musical productions, *Young Abe Lincoln* and *Big River*.

Nearly all the recipients of the five 1994 awards have ties to the University.

The Artist Award will be presented to Mrs. Suzanne Schriber, director of the Mid-America Singers from 1984 to 1990 who

## LINCOLN AMPHITHEATRE HOSPITALITY NIGHT

Mr. Elliot Wasserman, artistic director, and Mrs. Vicki Burdick, marketing coordinator, invite USI faculty, staff, and family and friends to the final dress rehearsal for *Young Abe Lincoln*, to begin at 8 p.m. Wednesday, June 15 (yes, the time is 8, not 7:30, which is the new curtain time for each performance).

There will be no admission charge. An audience is needed so sound levels can be checked by the backstage crew. Evaluations of the total theatre experience will be circulated, so final last minute problems can be addressed. People attending various attractions in Spencer and Dubois counties also are being invited.

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## 1994 ROPEWALK WRITERS RETREAT

Public readings during the 1994 RopeWalk Writers Retreat June 19-25 at Historic New Harmony will feature five faculty members and a guest artist, including:

**Mr. Bob Shacochis**, author, Sunday, The Atheneum

**Mr. Larry Levis**, senior poet at Virginia Commonwealth University, Monday, The Atheneum

**Mr. Michael Martone**, author, Tuesday, The Atheneum

**Mr. Dave Smith**, professor of English at Louisiana State University, co-editor of The Southern Review, and poet, Thursday, USI

**Ms. Heather McHugh**, Milliman Writer-in-Residence at the University of Washington and core faculty member in the M.F.A. program for writers at Warren Wilson College, Friday, The Atheneum

All readings will be at 7 p.m. and receptions will follow. **Ms. Amy Hemple**, author, will read at 5 p.m. Saturday at The Atheneum, preceding the closing dinner. Call extension 1989 for Saturday dinner reservations or information on the readings.

continues to remain active in USI Theatre, The New Harmony Theatre, and Lincoln Amphitheatre productions. Her husband, **Mr. Jack Schriber**, previously worked with her on Mid-America Singers programs and is an adjunct lecturer; her daughter, **Ms. Tiffany Schriber**, is a 1994 USI graduate who remains active with the theatre groups.

The Art Educator Award will be presented to **Mr. Jon Siau** of North High School. He formerly was on USI's adjunct faculty and taught **Mr. Matt Gehring**, USI art student who was the first recipient of the USI Arts

and Humanities Society art scholarship.

The Patron/Volunteer Award will be presented to **Mrs. Alma Vaughn** and **Mr. D. W. Vaughn**, Evansville civic and cultural leaders who have been deeply involved with Historic New Harmony and the New Harmony Gallery of Contemporary Art.

The fifth award, the Young Artist Award, will go to **Mr. Frank McCullough**, who has been involved with choir, forensics, and theatre at Reitz High School, where he won the "Most Valuable Player" award in theatre so many times it has been renamed for him.

**DISTANCE EDUCATION.** The Indiana Partnership for Statewide Education (IPSE), which includes the seven postsecondary state institutions and the private colleges, is using distance education methods to deliver credit courses to homes, schools, workplaces, and libraries across Indiana.

Distance education involves teaching and learning through television, computer, and telephone networks. Special efforts are being made to reach previously underserved areas as Indiana colleges work together to reach all Hoosiers who can't reach a

college campus. **Dr. M. Edward Jones**, associate vice president for Academic Affairs and director of Extended Services, is USI's IPSE representative.

*Partnership Notes*, a new newsletter, is being distributed via E-mail to interested faculty and staff on the Indiana campuses. Anyone with an E-mail address who wants to receive the letter should send a request to: Regina Mack, Video Network Coordinator, IHETS, 957 W. Michigan Street, Indianapolis, IN 46202 -- SUVON + 0317/263-8929; FAX SUVON + 317/263-8831; or E-mail: RMACK@IND.NET

**NAMES IN THE NEWS.** A one-woman exhibition of paintings, watercolor drawings, and prints by **Ms. Carolyn L. Roth**, USI art lecturer, is on display through July 29 at the Brubeck Art Center at Wabash Valley College, Mt. Carmel, Illinois. The exhibition features 22 works, including 11 acrylic paintings, four watercolor drawings, an ink drawing, a color monoprint, and five lineoleum prints reflecting Mrs. Roth's interest in imaginative environments with animals and figures. The watercolors are inspired by myths and stories.

A candlelight dinner is planned at 5:30 p.m. Wednesday, June 29, at Solarbron Pointe Retirement Center, to honor **USI President David L. Rice** and **Mrs. Betty J. Rice**, who are retiring, and to welcome Dr. Rice's successor, **Dr. H. Ray Hoops**, who will become a Solarbron neighbor when he moves into the University Home.

**WELCOME.** The University community welcomes **Mrs. Michelle Alexander**, secretary in Enrollment Services, and **Mrs.**

### LINCOLN - continued from page 1

Enjoy a free evening at *Young Abe Lincoln* in the beautiful southern Indiana setting. Call extensions 7110 or 1668 by noon on June 15 to make reservations.

*Young Abe Lincoln* will open on Friday, June 17. Shows will be at 7:30 p.m. Tuesday through Saturday and 2:30 p.m. Sunday; the amphitheatre is closed on Mondays. Tickets are \$10 for adults, \$9 for seniors (60-plus), and \$6 for children aged 12 and under. Group rates are available. Railsplitter suppers are served prior to the performance, \$6.15 for adults, \$4.15 for children (no meal on Sundays). Call extension 1668 or 800/264-4223 for reservations or information.

Lincoln Amphitheatre is located in Lincoln State Park. Take Interstate 64 to US 231 (exit 57), and follow the signs to the Park.

## THE NEW HARMONY THEATRE *American Masters Festival '94*

**Mr. William Inge's Picnic** will open the season at Murphy Auditorium on Friday, June 17, and continue through Saturday, July 9. Curtain time will be at 7:30 p.m. Thursday, 8 p.m. Friday and Saturday, 2 p.m. Sunday.

Tickets are \$48 for a season subscription, \$14 for general admission, \$13 for senior citizens (60 and over) and students, and \$12 each for groups of 20 or more. There is no four-for-two ticket offer for 1994, but a season subscription is available to USI faculty and staff for \$40. Call extension 1635 for reservations or information



## HELP US! BE A PARADE WINNER!

"Freedom the World Over" is the theme for the annual Freedom Festival Parade to be held Saturday, June 25. USI float officials need help in their efforts to keep up the tradition of the University as a winner in the parade competition. International flags or native clothing are needed for float participants. If you have access to either and are willing to loan items for parade use, please call the Special Events Office, extension 1654.

**Michelle Peterlin**, educational programs and tours assistant at Historic New Harmony.

Mrs. Alexander is a graduate of Columbus North High School and has attended USI for two years. Mrs. Peterlin, a graduate of the University of Massachusetts where she studied studio art, painting, and art history, has worked as a branch supervisor with Kelly Services, Inc., a recruiter for Canyon Ranch, and in the curatorial department at the Norman Rockwell Museum.

**CONGRATULATIONS** to Mr. Mike Akermaw, food service director, and his wife Samar on the birth May 26 of a daughter Dyal.

**SUMMER CLASSES, REGISTRATION.** Registration for First Summer classes will be held Monday, June 13, and classes will begin the following day.

The new orientation/registration programs for fall enrollees whose last names start with "O" through "Z" will be held Thurs-

### ALUMNI PICNIC - continued from page 1

moved to Saturday night in downtown Evansville.)

A Freedom Festival button is needed to get into the USI balloon area. Picnic admission is \$3 per person, with children 13 and under admitted free. Call extension 1924 for alumni picnic reservations or tickets. Call Mr. Miles Mann, assistant Physical Plant director, extension 1808, for Freedom Festival information or tickets.

day and Friday, June 23-24. The program will open at 1 p.m. in the Physical Activities Center, followed by orientation, advisor, and registration meetings. There will be concurrent sessions for parents.

Placement testing, mandatory for new students and recommended for all others, will be held from 6 to 10 p.m. each Thursday, starting June 23, in Forum I.

In addition, the ELITE (Encourage young Leaders to Improve Their Education) program for underprivileged and 21st Century Scholars will be held Sunday through Thursday, June 26-30.

Call extension 1765 for information on any of these programs.

**HISTORIC NEW HARMONY.** The 25th annual Heydays and Golden Raintree Festival will be held Friday through Sunday, June 17-19, and will include the regular list of activities:

Old-fashioned chicken 'n noodles dinner -- 4-7 p.m. Friday, Ribeyre Gym annex  
Bingo -- 6 p.m. Friday and Saturday, Main and Tavern streets

Prince and Princess Contest -- 6 p.m. Friday, Main and Tavern streets

Classic Cars -- 8 a.m. Saturday; Antique Tractors -- 9 a.m. Saturday; Murphy Park Crafts and Flea Market -- 9 a.m. Saturday, Murphy Park and Workingmen's Institute; 12 noon Sunday, Workingmen's Institute

Downtown sidewalk sale -- 10 a.m. Saturday on Church and Main streets

Kiddie Parade -- 10 a.m. Saturday, Main and Tavern streets

Homemade Chicken 'n Dumplings -- 11 a.m.-7 p.m. Saturday, Legion Hall

25th annual Golden Raintree Parade -- 5 p.m. Saturday, Main and Church streets

Talent Show -- 1 p.m. Sunday, Main and Tavern streets

There also will be The New Harmony Theatre production of *Picnic*, historic tours, environmental displays, and a book sale.

**RECIPE REMINDER.** USI Secretaries and Associates Club members are reminded to turn in recipes by Wednesday, June 30, to Mrs. Shannon L. Redman, secretary, School of Business, OC3057. She also will store

your crafts for the club crafts sale.

**HOMES NEEDED.** The Education Foundation for Foreign Study (EF) is in need of host families for foreign exchange students during the 1994-95 school year. The program involves students from 21 countries; all have studied English. If interested, contact Ms. Vicki Schmitt, an EF international exchange coordinator, 853-2474.

**BILLING DEADLINE.** Accounts payable will accept items to be paid from 1993-94 fiscal budget until 4:30 p.m. on Monday, June 20. Items received after that time will be applied to the 1994-95 budget. Direct accounts payable questions to extension 1772.

**VARSITY CLUB OFFICERS.** The 1994-95 Varsity Club officers were elected May 26, including: Mr. James Ahrens, chair; Mr. Joseph Cannon, vice-chair; Mr. David Herrenbruck, treasurer; and Mrs. Alma Buecher, secretary. Board members, elected to three-year terms, are Mr. Patrick Goen, Mr. Bruce Herrenbruck, Mr. William Joergens, Mr. Richard Kersting, Mr. Jack Kirwer, Mr. Roy Marx, Jr., Mr. James Stratman, Mr. Ray Walker, Mrs. Connie Wellmeyer, and Ms. Jo-Ann Wilson.

**YMCA 5-MILE WALK/RUN.** The Evansville YMCA will sponsor its seventh annual Thunderun at 8 a.m. Saturday, June 18. The five-mile competition is open to runners, walkers, or wheelchair participants in age groups ranging from 10-14 to 70 and over. The entry fee is \$15. Call the 'Y' for information, 423-9622.

## FOOD CLOSET ITEMS NEEDED

Archibald Eagle's Campus Food Closet -- which has served 46 households (87 people) since it was established in November 1992 -- is in need of non-perishable supplies: macaroni and cheese, applesauce, peaches, pears, fruit cocktail, pancake mix and syrup, tuna, chicken, Spam, ham, spaghetti sauce, toilet paper, and sanitary napkins and tampons. Donations of these supplies or money may be made to the Health Services Office.



The following positions are available for June 10, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

#### **FACULTY/ADMINISTRATIVE**

##### **Instructor in Mathematics - F4018 - Science and Engineering Technology**

One-year, non-tenure-track position beginning August 1994; will teach 12 semester hours of algebra, trigonometry, or basic math, plus assist in departmental and University development. Master's degree with a strong mathematics emphasis required; teaching experience preferred. Application requested by June 18, but will be accepted until position filled. Submit letter of application, resume, transcripts, and three reference letters to Dr. David W. Kinsey, Chair, Department of Mathematics.

##### **Manager/Alumni-Development Information Systems - A4011 - Development Office**

Full-time position; will coordinate/supervise data entry and information retrieval from mainframe computer, analyze/prepare stan-

## **POSITIONS AVAILABLE**

dard and special reports using report writer languages, and assist users with software/hardware needs. Position requires bachelor's degree in computer or business-related field with programming background preferred; knowledge of Focus, special report writer languages, word-processing, spreadsheet, and data base programs desired. Applications requested by June 20, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Ms. Jean D. Brubeck, Assistant Director of Development.

##### **Coordinator/Financial Aid Management Information Systems - A4012 - Student Financial Assistance Office**

Full-time administrative position; will coordinate data input and information retrieval from mainframe computer and assist with PC-based applications. Position requires bachelor's degree in computer or business-related field; programming background preferred. Applications requested by June 20, but will be accepted until position filled; submit letter of application, resume, and names/

addresses of three professional references to Mr. Timothy Buecher, Dean of Enrollment Services.

#### **CLERICAL/SUPPORT**

##### **Computer Operator - B4026 - Computer Center**

Full-time position, second shift - 6 p.m.-1:30 a.m. Monday-Thursday, 4:30 p.m.-12 midnight Friday; will operate two IBM 4381 computers with VM/ESA and VSE/ESA operating systems. High school diploma or equivalent and two to three years experience in computer operations required. Applications requested by June 10, but will be accepted until position filled. F070B/\$7.53/hr.

##### **Telephone Operator - B4027 - Telephone Services**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will be primary operator for University switchboard; will answer inquiries and route campus calls to proper areas, assist staff in outgoing telephone calls, aid in telephone billing, and perform miscellaneous secretarial duties for Computer Services director. High school diploma or equivalent required; switchboard or dispatching experience desired. Applications requested by June 10, but will be accepted until position filled. F030B/\$5.65/hr.

*People have short memories -- just ask someone what you've accomplished.*

*Silence is not only golden - it's seldom misquoted.*

## **MARKETPLACE**

#### **For Rent**

**4-bedroom home** - 2 miles west of USI; 2 baths, large liv. rm./kitchen, central heat/air, wood stove; lake frontage, garden, orchard; \$650 per month plus utilities; \$300 deposit; extra for pet; references required; one-year lease. Call extension 1849 or 615/372-6907.

#### **For Sale**

**'88 Mazda 323** - 4-dr sedan, 5-speed, A/C, stereo cassette, 58,000 miles, excellent condition; under full warranty until 12/94. \$4,500. Call 853-5624.

**'86 Mazda RX7** - 5-speed, air, tinted windows, less than 92,000 miles; good condition. \$3,200. Call 471-0139L.

**108-inch sofa** - brown, excellent condition, great for family room, \$150. **Recliner** - tan/brown, \$50. Call Donna, extension 1782 or 423-6014.

**Recliner** - dark tweed; excellent repair. \$70. Call extension 1840 or 424-8547 after 5 p.m.

**Rails** - for split-rail fencing; about 30 rails available, \$1 each (\$4 new). Call extension 7100 or 985-3968.

**'83 Wellcraft** - 21-foot, mid-cabin, 198-horse inboard, new trim tabs, garage-kept, tandem trailer, must see all other options; excellent condition. Asking \$9,995. Call extension 7049 or 985-9550.