



university notes

UNIVERSITY OF SOUTHERN INDIANA
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER
JANICE PERKINS, ASSOCIATE EDITOR

TEL. (812) 464-1755

Volume XXIII, Number 36
May 10, 1989

USI COMMENCEMENT. The 1989 Commencement will be held at 9:30 a.m. Saturday, May 13, in the Physical Activities Center. More than 600 students, a record number, are eligible to receive degrees, including six candidates for master's degrees. **Ninth District Congressman Lee H. Hamilton**, a former Evansville resident who is the senior member of the Indiana Congressional delegation, will bring the Commencement address and will be awarded an honorary Doctor of Civil Law degree in recognition of his many achievements in public service. Other honorary degrees will be conferred on **Mr. D. Mead Johnson**, former president and chairman of the board of Mead Johnson & Company, and **Mrs. Carolyn S. Georgette**, manager of residence services in Evansville for Indiana Bell Telephone Company. Students are to report by 8:30 a.m. in the gymnastics area; faculty should report to the classroom area at the south end of the PAC by 9 a.m., with regalia.

ALUMNI ASSOCIATION TO HONOR THREE. The USI Alumni Association will present its annual awards at the reception and dinner honoring the 1989 graduates at 6 p.m. Friday, May 12, in the UC Dining Room. The 1989 awards are being presented to:

Faculty Recognition Award -- Dr. Charles J. Bertram, professor of education and mathematics and certification advisor of the School of Education and Human Services. Dr. Bertram has been a USI faculty member since 1969 and was chairman of the Division of Education for 14 years. During his tenure, USI's student teaching program was judged in the top 35 in the country by the National Council for the Accreditation of Teacher Education. Dr. Bertram has been active in numerous professional organizations, including serving as president of the Indiana Council of Teachers of Mathematics and Indiana Library and Historical Board, chairman of the Secondary School Organization Committee for Vanderburgh County, and a member of the Indiana State Board of Education Advisory Committee on Textbook Adoptions. Dr. Bertram has worked tirelessly for youth baseball and prep soccer programs and for 20 years, was an IHSAA basketball referee. He has been USI's representative to the NCAA and GLVC as well as a long-time member and chairman of the USI Athletic Board.

Distinguished Alumni Award -- Dr. Cynthia D. Alexander, anesthesiologist with Methodist Medical Center of Illinois in Peoria. A 1973 USI graduate, she attended the Medical College of Wisconsin, receiving the Doctor of Medicine in 1979. Dr. Alexander is in demand as a speaker and is a writer and researcher, primarily in the field of anesthesiology. In 1986, she wrote the chapter, "In the Real World," for the book, Ambulatory Surgery, and now is writing a chapter for the second edition. She also is conducting a pilot study for Stuart Pharmaceuticals Company on the use of Diprivan for outpatient anesthesiology. This is the third study Dr. Alexander has conducted on the state-of-the-art drug expected to be approved soon by the Federal Drug Administration.

Special Recognition Award — Mr. Robert L. Koch, Evansville industrialist and civic leader. Mr. Koch, an honorary alumnus of USI, received an honorary Doctor of Civil Law degree in 1973. His civic endeavors have included serving as chairman of Southern Indiana Higher Education from 1966 to 1989, leading the 1966 fund drive that raised \$1 million to acquire the land for the Mid-America University Center on which USI is located. A legacy of USI support has grown under SIHE's guidance, resulting in the establishment of scholarship endowments and the development of student housing and a fraternity row.

LABOR-MANAGEMENT PROGRAM TO FEATURE SATURN REPORT. Two representatives from Saturn Corporation GMC will discuss the techniques of company-union involvement in the innovative plant nearing completion at Spring Hill, Tennessee, in the final spring program on Tuesday, May 16, sponsored by the Southern Indiana Labor-Management Education Forum headquartered at USI. The "Partners for Success" program -- featuring **Mr. Jack O'Toole**, United Auto Workers of America vice president, and **Mr. Charles "Chuck" Stridde**, human resource advisor at the Saturn plant -- will begin at 8 a.m. in the University Center. It will close at 11:30 a.m., extended a half hour to allow extra time for questions as requested by participants in past programs. The registration fee is \$5 per person.

GM's multi-billion Spring Hill facility is expected to be in production in 1990 for 1991 sales, producing cars designed to attack the heart of the Japanese market in the United States. Saturn is one of the first new mass-production operations founded on the principles of employee involvement. Mr. O'Toole started with General Motors in 1962 in Flint, Michigan, working a variety of manufacturing jobs and holding several UAW local offices. He became involved with Saturn as part of the GM-UAW Saturn Study Center in February 1984, on loan from the Flint plant, and became a permanent Saturn employee in November 1986. He has been an advisor on training, human resource systems, and materials management activity at the Tennessee facility. Mr. Stridde started with GM in 1957 in Milwaukee, moving to Delco Radio Division in Kokomo, Indiana, in 1962. He was director of salaried personnel with GM's Delco Electronics Division when he was loaned to the Saturn Study Center in February 1984. He became a Saturn employee in 1985 and was a member of the group that developed the first Saturn agreement with the UAW early in 1985. He currently leads several human resource development programs, including Saturn's reward system. The topics the two will cover in the USI forum will include: how and why the UAW and GM formed the Saturn relationship; an overview of the GM-UAW Saturn Study Center; the foundation of Saturn's people system; the process used to develop the Saturn Memorandum of Agreement; and values, beliefs, and principles that guide the Saturn-UAW partnership.

ROPEWALK WRITERS' RETREAT TO HAVE THREE PUBLIC PROGRAMS. The public is invited to three events planned in conjunction with the RopeWalk Writers' Retreat, a week-long program offered by USI for writers of fiction and poetry. The retreat -- sponsored by the USI English Department and Office of Continuing Education, and partially underwritten by a Susan R. Enlow grant and the Robert Lee Blaffer Trust -- will be held May 21-27 in Historic New Harmony and will feature the following faculty of nationally prominent writers:

Mr. John Hawkes, a teacher at Brown University, member of the American Academy of Arts and Sciences and the American Academy and Institute of Arts and Letters, and author of a book of short plays, a book of short stories, and ten novels, including Whistlejacket (1988).

Ms. Joy Williams, author of three novels and a collection of stories called Taking Care; has had stories appear in Esquire, The Paris Review, and The New Yorker; and was awarded the National Magazine Award in 1980.

Mr. Philip Levine, author of a book of criticism, two books of translations, and 11 books of poetry, and has received grants from the National Endowment for the Arts and National Institute of Arts and Letters, as well as a Guggenheim Fellowship. His latest book is A Walk With Tom Jefferson.

The three will read from their works in the free public programs, including: Mr. Hawkes, fiction reading, 7 p.m. Sunday, May 21, in The Atheneum; Ms. Williams, fiction reading, 7 p.m. Wednesday, May 24, in Murphy Auditorium; and Mr. Levine, poetry reading, 6:30 p.m. Friday, May 26, in The Atheneum. **Mrs. Linda Cleek**, assistant director for Continuing Education, said it still is possible for area writers to join the retreat, but urged them to contact USI immediately. Tuition is \$265 and includes workshops, conferences, readings, receptions, a Sunday picnic, and a banquet; it does not include lodging. For information, call Mrs. Cleek, extension 1863, or the USI English Department, extension 1735.

NAMES IN THE NEWS. **Dr. David L. Rice**, USI president, has been named chairman-elect for 1990-91 of the Indiana Conference on Higher Education.

Mr. Jeff Hinman, stationary engineer, was named "Fireman of the Week" in Fort Branch, where he has been a member of the Fort Branch/Union Township Volunteer Department for two years. He is a certified second class firefighter with the rank of lieutenant.

APPOINTMENTS. The following School of Business appointments have been announced by **Dr. Robert L. Reid**, vice president for Academic Affairs, and **Dr. Glenn A. Pitman**, dean: **Ms. Nancy Bizal**, coordinator of external relations; **Dr. Sang T. Choe**, acting chair of the Management and Marketing Department; **Mr. William C. Henderson**, assistant dean; **Dr. Kwangok Kim**, acting director of Resource Management; **Mr. Ernest Nolan**, coordinator for the Administrative and Decision Sciences and Business Education Department; and **Dr. Daniel Wade**, acting chair of the Accounting and Business Law Department.

THANK YOU. **Mr. Thomas R. Boyd**, USI Bookstore merchandise manager, has expressed his appreciation to all who attended the retirement reception in his honor last week.

\$500 AWARD ESTABLISHED TO HONOR ATHLETE-SCHOLARS. The Jane Weaver Recognition Award has been established, honoring **Ms. Jane Weaver**, former women's basketball standout who will graduate summa cum laude on May 13, having maintained a perfect 4.0 grade point average in her three years at USI. Ms. Weaver, a Fort Wayne, Indiana, native, has earned her honors in biology and pre-medical studies and has been accepted by Indiana University Medical School. The \$500 award will help her embark on her plans to become a surgeon. The major support and commitment for this first annual award has come from **Mrs. Bette Walden**, director of USI Library Services, and her husband, **Bill**. Mrs. Walden said contributions to future awards will be welcome; checks should be made payable to the USI Foundation for the Jane Weaver Recognition Award.

The award was a surprise presentation at the 1989 USI Athletic Awards Banquet and will be presented at the banquet each year that a graduating athlete qualifies. Criteria for the award include: minimum cumulative GPA of 3.5 after the fall semester of the candidate's senior year; participant in varsity sport(s) for at least two seasons; acceptance in graduate/professional school; and extra-curricular activities. Ms. Weaver played women's basketball during her first two years at USI and was captain of the team in 1987-88. She was listed in Who's Who Among Students in American Colleges and Universities for both 1987-88 and 1988-89 and was the recipient of the 1988 Liberal Arts Awards and Kappa Delta Pi and Golden Key scholarships. She has been on the USI Dean's List each semester. Other honors included 1986-87 and 1987-88 Academic All-Conference Basketball Team, 1987 Outstanding Pre-Medical Stu-

dent, 1986 Outstanding Freshman Chemistry Student and Screaming Eagle Basketball Award, and Scholastic Excellence Award and USI Basketball Scholarship (both 1985-88). Ms. Weaver also was a member and 1987-88 president of Sigma Zeta Science and Math Honor Society, a member of Golden Key and Alpha Chi scholastic honoraries, and a member of the American Chemical Society and the Science and Ecology Club.

NEW BENEFIT BOOKLETS. New life insurance booklets from the Manufacturer's Life Insurance Company and new health insurance booklets from Blue Cross/Blue Shield have been sent to participating members through campus mail. Please take a few minutes to review them. If you have questions about your coverage or if you do not receive your booklets, please contact the Personnel Office, extension 1770.

BOSSSES' LUNCHEON. The USI Secretaries and Associates Club annual Bosses' Luncheon will be held at noon Thursday, May 18, at Eicher Barn. Lunch of chicken-with-all-the-fixings will be followed by square dancing to calls by **Mr. Jim Bauer**. Reservations should be made by Friday, May 12, with **Ms. Kristi Hollis**, administrative secretary in the Personnel Office, extension 1770. The price is \$3.50 for non-members and guests, no charge for bosses and club members.

USI CONTRIBUTED \$409 FOR WALKAMERICA. USI was well represented April 29 with 13 walkers in the March of Dimes WalkAmerica. Their efforts brought \$409.50 in pledges support of March of Dimes education, grants, and research. Making the 10-mile walk for USI were: **Mr. Will Allen, Ms. Diana Biggs, Mrs. Janet Duncan, Mr. Jeff Duncan, Mrs. Carol Grannan, Mr. Justin Igleheart, Mr. Bill Piper, Ms. Diane Piper, Ms. Rosemary Schibik, Mr. Tim Schibik, Ms. Audra Stephens, Ms. Kathisu Tekoppel, and Mrs. Debbie Weigand.**

AERIE ON SALE. Aerie, the student journal of literature and art, now is on sale in the School of Liberal Arts office. It is \$2.

PHILHARMONIC SUBSCRIPTIONS. **Dr. Daniel C. Scavone**, professor of history, has a limited number of subscriptions for the 1989-90 season of the Evansville Philharmonic available for USI students and staff at \$34 per subscription for eight concerts. Call extension 1725.

"YOUNG ABE LINCOLN" SEASON PASS. Season passes are now on sale for the 1989 season of the "Young Abe Lincoln" musical outdoor drama, being produced this year by USI and directed by **Mr. W. L. "Rusty" Mundell**, who will become a senior lecturer in theater at USI next fall. The outdoor drama opens its third season on Friday, June 23, and will run nightly except Mondays through August 27. The season passes are \$15 for adults, \$12 for children age 12 and younger, and allow free admission to all 1989 performances. Passes may be obtained by sending a check to Young Abe Lincoln, PO Box 7-21, Lincoln City, IN 47552, or calling 800-346-4665 in Indiana or 812-937-4493. Please include complete name, address, and age for each pass holder. Call those numbers also for reservations or information, including the Railsplitter Supper available before performances. Season passes also are available through the Lincoln Boyhood Drama Association, which originally produced the drama; this purchase serves as a 1989 LBDA membership card. For information, call **Mr. Ralph Kennedy**, LBDA president, 812-544-2101.

APPLES FOR STUDENTS. The deadline has been extended to May 30 for collection of Schnuck's grocery receipts to win a free computer and software. The Student Education Association is in charge of the campaign and would appreciate it if faculty members would announce the extension to students. The SEA collection to date is \$44,568.28. Receipts should be dated between October 10, 1988, and May 30, 1989.

SPORTS THIS WEEK. Anyone interested in working at the official table for any 1989-90 USI sports event is asked to contact **Mrs. Rita J. Murphy**, senior secretary in the Athletics Office, extension 1846.

WSWI PROGRAM SCHEDULE. WSWI (AM 820) signs off at 6 p.m. during May. This week's programming includes:

THURSDAY, MAY 11	MONDAY, MAY 15
*11:00 a.m. - Common Ground: Global Feminism	7:00 a.m. - Special Assignment
11:30 a.m. - Soundings: Private Vices, Public Virtues	11:00 A.M. - Newsweek on the Air
FRIDAY, MAY 12	TUESDAY, MAY 16
7:00 a.m. - Portfolio	*11:00 a.m. - Asian Communique: Freedom of Expression in China
11:00 a.m. - Evolution of Jazz: Early 50s: New Elements Emerge on Jazz Scene	11:30 a.m. - Soundings: Humanities in America
SATURDAY, MAY 13	WEDNESDAY, MAY 17
10:30 a.m. - Broadway Bandwagon: "Camelot," Julie Andrews, Richard Burton	11:00 a.m. - Cornell Forum: American Dream of Homeownership Evading More of Us
11:30 a.m. - Radio Theatre: Kraft Music Hall with Al Jolson; Hall of Fantasy, "Hangman's Rope," Sherlock Holmes, "Case of 3/4"	11:15 a.m. - 19th State: Tony Hulman, Part 2
	*11:30 a.m. - Dialogue: Civil Rights in the South
	* Also aired at 7 a.m.

MARKETPLACE

For Rent

Sublease - 1-bedroom apartment -- Westwood Apartments; pool; no deposit, no rent for May. Call Pam, 479-2197, 8 a.m.-4 p.m., 1-937-4939 after 6 p.m.

Temporary or permanent quarters -- Oxford Arms; 2-bedroom apartments, everything furnished; annual leases at \$595 a month or flexible terms. Call Chuck Frary & Associates, Inc., 477-3199.

1-bedroom apartment -- Norman Road and Broadway; large front deck and yard; off-street parking; owner provides utilities and yard maintenance. \$295 single; \$300 couples; \$200 security deposit negotiable. Call 985-2748.

For Sale

3-bedroom ranch brick -- 7060 Little Schaefer Road; 2.13 acres, 500' frontage, potentially 3 extra lots; 2-car attached garage; \$67,000. Call 424-7867.

2-bedroom home -- on 2 acres, 8 miles northwest of USI; many extras. \$56,500. Call 985-2833.

Pre-cut firewood -- you haul; \$20. Call extension 1750 or 426-2989.

Two 20-inch girl's Schwinn bikes -- w/training wheels; good condition; \$40. Call extension 1807 or 423-6741 after 5 p.m.

1980 Honda Express moped -- good condition; with visor and mirrors; \$195. Call 985-5113.

1957 Chevy -- matador red, black interior, bucket seats; 2-speed powerglide, automatic; new tires, western slot rims, shocks, dual exhaust (glass packs), chrome traction bars; \$6,250. Call 985-9008.

1977 silver Volkswagen -- call extension 1840 or 424-8547.

1979 Mercury Gran Marquis -- loaded; full power; built-in CB; AM/FM stereo 8-track Premium Quadraphonic sound; 69,000 miles. Contact Janet Duncan, extension 1848 or 426-0002 evenings.

POSITIONS AVAILABLE. The following positions are available as of May 9, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.

FACULTY/ADMINISTRATIVE

DEPARTMENT

Dental Assisting Program Director

School of Nursing and Health Professions

Position description: Full-time position available July 1. Responsibilities include program administration, teaching, supervision of students in field experiences, and student recruitment. Position requires a bachelor's degree with a master's degree preferred; must have Dental Assisting National Board certification or certification eligibility, with dental office and teaching experience. Submit letter of application, curriculum vitae, and the names of three references by May 10 to: Dr. Gordon Kelley, Associate Dean for Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Instructor in Business

School of Business

Position description: Temporary, one-year appointment beginning August 21; individual will teach undergraduate courses in accounting. Master's degree in business with CPA Certification preferred. Submit letter of application, resume, and the names of three professional references by May 30 to: Dr. Glenn A. Pitman, Dean, School of Business, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Coordinator for Academic Skills Center

University Division

Position description: Full-time, non-tenured, fiscal appointment beginning July 1. Individual will manage and continue enhancement of a program of developmental education designed for underprepared, nontraditional, and other high-risk students; will direct the University's placement testing program and teach at least one course each semester in an appropriate academic discipline. Duties include curriculum development, evaluation of developmental courses, and supervision of developmental course faculty and student tutors involved in math and writing programs. Preferred qualifications include a doctoral degree in developmental education or related area and at least three years experience in the area of academic skills development, teaching at the college level, and working individually with students. Master's degree required. Familiarity with learning styles, study skills development, and computer-aided instruction essential. Strong administrative and interpersonal skills required. Submit letter of application, resume, and the names of three professional references by June 9 to: Dr. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT

DEPARTMENT

Tour Guide

Historic New Harmony Tours

Position description: Several part-time positions available for tour season, generally April through October; hours generally are 9 a.m.-5 p.m.; some weekends required. Tour guides provide information concerning the history and significance of New Harmony to individuals and groups by conducting tours and informal presentations. Applicants should have a high school diploma or equivalent combination of education and experience, excellent verbal and interpersonal skills, with an interest in tourism or historic communities.

Senior Library Clerk

Library Services

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Individual will process books from ordering through cataloging in the Technical Services department; will perform other general clerical duties. Minimum qualifications include a high school diploma and two to three years of office experience, with library background preferred; typing of 35-40 w.p.m. required; familiarity with word-processing and/or database programs desirable. Application deadline: May 12.

Temporary Teacher

Children's Center

Position description: Temporary, full-time position, 8 a.m.-4:30 p.m. Monday-Friday, June 8 through August 22. Individual will assist with planning and directing the summer program for children age 7 to 10; will coordinate daily activities and be directly responsible for supervising the children. Position requires a teaching degree or school age program experience. Application deadline: May 19.

Secretary

Historic Southern Indiana

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Individual will perform general secretarial and receptionist duties for HSI and other extended services programs; will prepare bulk mailings, attend meetings and prepare minutes, schedule appointments, and perform other related clerical duties. Position requires a high school diploma with one to two years of office experience and typing 50-55 w.p.m.; knowledge of word processing equipment desired. Application deadline: May 17.

Administrative Clerk

Business Affairs

Position description: Full-time, nine-month position, 8 a.m.-4:30 p.m. Monday-Friday, September through May. Individual will coordinate University travel functions, including making airline reservations and processing travel vouchers, credit card information, and registration fees. Position requires a high school diploma, typing skills of 35-40 w.p.m., and knowledge of business office machines; must have excellent organizational and interpersonal skills. Application deadline: May 19.

#####

A man's brain is stored powder. It cannot touch itself off;
the fire must come from the outside. - Mark Twain