



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

TEL. (812) 464-1755

Volume XXIII, Number 30  
March 29, 1989

**COLUMNIST TO BE ENLOW SCHOLAR.** Mr. Richard Cohen will spend two days lecturing and meeting with USI students on April 20-21 in a School of Liberal Arts discussion on "The Future of American Journalism." Mr. Cohen is a writer for The Washington Post whose columns appear in more than 80 newspapers around the country, including The Evansville Courier. He will lecture at USI as the 1989 Enlow Distinguished Scholar in a program designed to encourage debate on the need for a liberal arts education and to consider ways to improve journalistic quality and scope. Mr. Cohen will present a public lecture on the program theme at 7:30 p.m. Thursday, April 20, in Forum I. On Friday, April 21, he will lecture on "The Bush Administration: A One-Term Presidency?" at 10 a.m. and "The Craft of the Writer" at 11 a.m., both in Forum I. Members of the English, History, and Journalism departments at USI and editors of the two Evansville newspapers have been invited to serve on discussion panels. Mr. Cohen also will attend a luncheon and dinner where he will participate in discussions with students and other invited guests. The public is invited to attend the three lectures and a reception in the University Center following Thursday's program.

Mr. Cohen was born in New York and attended Hunter College, receiving a B.A. in journalism from New York University and M.A. in journalism from Columbia University Graduate School of Journalism. He worked for UPI in New York City prior to joining The Post in 1968 as a general assignment reporter. He has covered politics and government at the local, state, and national levels and was an education writer for The Post. He co-authored with Mr. Jules Witcover the book, A Heartbeat Away: The Investigation and Resignation of Spiro T. Agnew, published in 1974 by Viking Press.

**BARCLAY'S PRESIDENT TO BE EXECUTIVE-IN-RESIDENCE.** Mr. Irwin Teich, president of Barclay's American Business Finance Division in Atlanta, will be the featured guest Monday, April 3, in the spring Executive-in-Residence program sponsored by the School of Business. He will discuss leveraged buy-outs at 10 a.m. and management philosophy at 11 a.m. and 1 p.m., all in UC352. He will speak on leveraged buy-outs at a noon luncheon in UC350. The lecture programs are free and open to the public. Luncheon reservations are \$10 and may be made by calling the School of Business, extension 1718; the registration deadline was Tuesday, March 28.

**USI VISITING ARTIST.** Mr. David Bower, professor of art at Northern Illinois University, will be the featured guest in the spring Visiting Artist Program Monday through Thursday, April 3-6. He will lecture on his work at 7 p.m. Tuesday, April 4, at The Athenaeum in New Harmony. A reception will follow at the New Harmony Gallery of Contemporary Art. Mr. Bower's schedule also will include: lecture/workshop, USI Woodworking Studio, 10 a.m.-12 noon and 1-4 p.m. Monday, April 3; lecture/workshop, USI Sculpture Studio, 9 a.m.-12 noon and 1-4 p.m. Tuesday, April 4; workshop, USI Woodworking Studio, 9 a.m.-12 noon and 1-4 p.m. Wednesday, April 5; and workshop, USI Sculpture Studio, 9 a.m.-12 noon and 6-9 p.m. Thursday, April 6. The public is invited to attend these events.

**CONSULTANT TO BE LABOR-MANAGEMENT FORUM SPEAKER.** Mr. Delmar L. "Dutch" Landen, nationally recognized pioneer and leader in employee involvement in business and industry, will be the speaker on Thursday, April 6, at the second of three spring programs sponsored by the Southern Indiana Labor-Management Education Forum. The program will begin at 8 a.m. in the University Center and will focus on the basics of establishing a cooperative labor-management relationship and making sure the effort stays on track. Reservations are \$5 per person; call extension 1863.

**AUTHOR TO KEYNOTE USI PSYCHOLOGY CONFERENCE.** Dr. Elizabeth Loftus, professor of psychology at the University of Washington and author of the award-winning Eyewitness Testimony, whose research has brought her in contact with some of the nation's most infamous criminal cases, will be the keynote speaker at the eighth annual Mid-America Undergraduate Psychology Research Conference, slated Saturday, April 8, in the University Center. She will deliver a public lecture on "Distortions of the Memory" at 11:30 a.m., following morning sessions in which participating psychology students will present their research papers. There will be a reception for Dr. Loftus and the visiting students at 7 p.m. Friday. Ms. Susie Meyer a psychology graduate, and Ms. JoEllen Bush, a student, are coordinating the 1989 conference, which is sponsored by the USI Psi Chi Chapter.

**NAMES IN THE NEWS.** Dr. Gordon E. Kelley, associate dean of Health Professions, has been appointed to the Indiana Department of Education's subject committee, which is writing the Health Occupations Foundation Proficiencies that will become a part of the Indiana Curriculum Proficiency Guide. It will be distributed to all Indiana school systems.

**Dr. Marwan A. Wafa**, assistant professor of business, attended the Midwest Business Administration Association annual meeting held March 15-17 in Chicago and served as a discussant on the management track. He also presented a paper, served as a discussant, and chaired a session at the 18th annual meeting of the Western Decision Sciences Institute held March 22-24 in Monterey, California.

**CURRICULAR COMMITTEE.** The Curricular Committee will meet at 4 p.m. Wednesday, April 5, in L100. The agenda will include the committee's annual report and the election of 1989-90 officers. Petition actions will include:

**Modifications**

ENG 301 and ENG 302 - change prerequisite to require a grade of B or better in ENG 101 or ENG 201, or consent of the instructor.

**New Course**

PED 145 Scuba - 1 hour; for fall 1989, to strengthen the aquatics component of the PE program and increase the number and variety of courses in aquatics, which will meet the General Education requirements in physical education.

Other petitions received for committee consideration include:

**Modifications**

English Major for the B.S. teacher certification degree, B.S. Writing Emphasis degree, B.A. Literature Emphasis degree, and the B.A. Writing Emphasis degree; modifications include a change in survey courses to adjust to the new Humanities General Education surveys, changes in the total hours of the B.A. degree, and redistribution of hours in the B.S.-teaching degree.

- ENG 421 History of Western Drama I
- ENG 422 History of Western Drama II - change in name and number to better cover the development of drama in the western tradition.
- Sociology - a change in the courses required for a primary area in sociology so that the prospective secondary teacher will have training in areas that can be utilized best in the classroom; the number of hours remain the same.
- SOC 200 Special Topics in Sociology - 3 hours; change course number from 400 to accommodate breadth in subject matter at the lower level.
- SOC 261 Marriage and Family - 3 hours; change in number, title, and description to reflect the subject matter better. Old course: SOC 260 Courtship and Marriage.
- SOC 370 Seminar in Sociology - 3 hours; change in title and description to clarify the nature of this course, now required of majors. Old title: SOC 370 Seminar in Selected Social Issues.

**NEW HUMANITIES PROGRAM.** Dr. Robert L. Reid, vice president for Academic Affairs, has approved the Faculty Senate's recommendation for a new general education program in humanities. The new requirements will be mandatory only for students new to USI in or after the fall 1989 semester; thus they will not affect this April's pre-registration but will affect new student registration in June and August. Details will be distributed to all advisors and new students this spring and summer, but in essence the program requires a six-hour core in either a chronological survey of the humanities or an advanced-level study of a foreign language. In addition, a minimum of three and maximum of nine additional hours must be taken from a newly-devised Limited List of Humanities courses. Questions about the program may be directed to Dr. John H. Gottcent, professor of English, extension 1735.

**HEALTH CAREERS DAY.** The School of Nursing and Health Professions will hold its first annual Health Careers Day from 10 a.m. to 2 p.m. Wednesday, April 5, in UC350. Faculty and students will be on hand to answer questions regarding health career training at the University.

**GREEK WEEK, SPRING WEEK, GRAN PRIX.** April Fool's Day is the kick off for two weeks of student activities leading up to the Eagle Gran Prix Bicycle Race on Saturday, April 15. The full schedule of events is attached with the April calendar at the back of University Notes.

**NEW HARMONY THEATRE AUDITIONS.** Auditions will be held from 1 to 6 p.m. on Saturday, April 8, in Forum I for three of the five plays to be presented this season at New Harmony Theatre. Casts will be selected for the July production of "Man of La Mancha," "The Dining Room" (August) and "Road to Mecca" (September). The season will be opened in June with "Foxfire" and closed in October with "Dark of the Moon." New Harmony Theatre is a professional theatre and all actors will be paid. Auditioners should be prepared with two contrasting monologues and/or a musical number. Call extension 1635 for information. Season tickets are available at \$32 for the five plays; a single performance is \$8 per person; the group rate for 10 people or more is \$6 per person. Call the ticket hot line, extension 1635 (USI, weekdays only) or 682-3115 (New Harmony). A special dinner/theatre package also is available from the Red Geranium restaurant; call 425-1314 or 682-4431.

**NEW HARMONY GALLERY.** Drawings by Mr. Dennis Oppenheim, a nationally known sculptor, will be featured April 2-30 at the New Harmony Gallery of Contemporary Art. This special exhibition was organized and is being circulated by Ball State University Art Gallery. It includes six drawings, about 4-feet-by-6-feet in size, which are studies



for monumental sculptures. Mr. Oppenheim has done large commissions around the world, including sites in New York, Israel, and Italy. His sculptures are assemblages of many materials, including wood and steel, and are based on machinery which might be found in a factory, suggesting the idea of automation. Also included in the show is a blueprint of materials for a large sculpture. The Gallery is open from 9 a.m. to 5 p.m. Monday-Saturday, 1-5 p.m. Sundays, closed Mondays. The exhibits are supported by the Indiana Arts Commission, Historic New Harmony, and USI.

**PAC SCHEDULE.** The hours of operation at the Physical Activities Center, effective March 13, are 7 a.m. to 9 p.m. Monday-Thursday; 7 a.m. to 8 p.m. Fridays; 9 a.m. to 1 p.m. Saturdays; closed on Sundays. Anyone wishing to use the building outside those hours should contact **Ms. M. Felicia Cavallini**, PAC director, about arrangements for opening and closing the building.

**CHILDREN'S OBSERVANCE.** April 3-7 is the "Week of the Child." Youngsters at the USI Children's Center will participate in exciting activities each day. A stuffed animal parade at Washington Square Mall will kick off the week's observance. USI faculty and staff are invited to stop by the center on Wednesday, April 5, to visit with some of these special people. Help show your appreciation for children on the USI campus by reading a short story, singing a song, painting a picture, or making a new friend.

**STATE MATH CONTEST DEADLINE NEAR.** Friday, March 31 is the deadline for area junior and senior high school students to enter the 1989 Indiana State Mathematics Contest, which is held for this region at USI. The contest on Saturday, April 29, is open to all students in algebra, geometry, or higher level mathematics courses. Scholars Certificates are awarded to top local scorers. Outstanding Scholars Certificates are awarded to top state scorers, who also will be recognized at an awards ceremony in Indianapolis. At USI, where 15 to 20 schools participate annually, the students also will have an opportunity to enter the Math-O-Rama, a round-robin tournament in which they pair off to attack a series of recreational math problems. The USI contest was started in 1975 by **Dr. Victoria M. Pohl**, chairperson of the Mathematics Department, and later was merged with the state contest which has been sponsored since 1983 by the Indiana Council of Teachers of Mathematics. Interested students may contact their math teachers or the USI site coordinator, **Dr. Karin V. Chess**, associate professor of mathematics, extensions 1992 or 1701.

**SECRETARIES' ELECTION.** The Secretaries and Associates Club will hold a special meeting at 12 noon Wednesday, April 5, in UC352 for election of 1989-90 officers and the two student scholarship recipients. A quorum is required for the meeting. **Don't forget** -- Friday, March 31, is the deadline to submit applications for 1989-90 scholarships.

**CLEP TESTS.** The Admissions Office will register previously- and currently-enrolled students until Friday, April 7, for CLEP exams to be given Thursday and Friday, May 4-5. Contact **Ms. Cindy Eskew**, Admissions counselor, extension 1765, for information.

**SPRING BLOOD DRIVE.** The USI Student Government Association, in cooperation with the American Red Cross, will sponsor the campus Spring Blood Drive from 9 a.m. to 2 p.m. Wednesday and Thursday, March 29-30, in the University Center. SGA is signing up donors but walk-ins will be welcome. All blood types are needed. Please eat a good breakfast prior to donating blood.

**SHRINE ONIONS.** Hadi Shrine again is selling the popular Vidalia onions, with proceeds used for Shrine operations. If you know a crippled child up to 18 years old, the Shrine and its Crippled and Burned Children's hospitals may be able to help them at no charge, regardless of financial standing, race, or creed. For the "kids" or for the onions, contact **Mr. Raymond F. Walker**, PAC equipment manager, extension 1945.



**APPLES FOR STUDENTS.** The Student Education Association is collecting Schnuck's grocery receipts to compete for a free computer or software for USI. The collection to date is \$31,450; the goal is \$150,000. Receipts should be dated between October 10, 1988, and April 8, 1989. All USI students and organizations are encouraged to join in the drive, identifying their receipts for credit and dropping them in containers at the cashier's window, the UC information desk, or in student housing recreation rooms. All unmarked receipts will be credited to faculty and staff.

**SPRING FILM SERIES -- "Persona"** (1966, 81 minutes, Swedish with English subtitles) Director: Ingmar Bergman; cast: Bibi Andersson, Liv Ullmann, Gunnar Bjornstrand. A renowned actress suffers a mental breakdown and during convalescence, becomes abnormally dependent on her nurse. Disturbing and poetic, this is perhaps Mr. Bergman's most controversial film. The film will be shown at 2 and 6 p.m. Tuesday, April 4, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK.** Baseball -- USI at SIU-Edwardsville, 1 p.m. Wednesday, March 29; USI at Ashland, 1 p.m. Saturday, April 1; USI at IU/PU-Fort Wayne, 1 p.m. Sunday, April 2; Indiana University at USI, 3 p.m. Tuesday, April 4; USI at Oakland City, 1 p.m. Wednesday, April 5.

**Softball** -- Ashland at USI, 12 noon Friday, March 31; IU/PU-Fort Wayne at USI, 1 p.m. Saturday, April 1.

**Tennis** -- University of Indianapolis at USI, 8 a.m., and Northern Kentucky at USI, 1 p.m., Saturday, April 1.

**INTRAMURALS.** Friday, April 7, is the deadline to enter the Eagle Mile Run, slated at 3 p.m. Thursday, April 13, and the Tug of War, slated at 10 a.m. Saturday, April 15, as part of Spring Week activities preceding the Eagle Gran Prix on April 15. Call Mrs. Ruth A. Waller, director of Intramurals and Recreation, extension 1942, for information.

**WSWI PROGRAM SCHEDULE.** Changes this week -- "Special Assignment" news and features is being moved from Fridays to 7 a.m. Mondays, replacing "The Next 200 Years;" "Portfolio," also news and features, will air at 7 a.m. Fridays; "Music from Oberlin" is being expanded to an hour. WSWI (AM 820) will sign off at 6 p.m. during March, 7:30 p.m. during April. USI baseball games are carried live on AM 820. This week's programming includes:

THURSDAY, MARCH 30	MONDAY, APRIL 2
*11:00 a.m. - Common Ground: A Conversation with Ariel Dorfman	7:00 a.m. - Special Assignment
11:30 a.m. - Performing Arts Profile: Interviews: Andy delaTour; Ken Grantham	11:00 a.m. - Newsweek on the Air
FRIDAY, MARCH 31	TUESDAY, APRIL 3
7:00 a.m. - Portfolio	*11:00 a.m. - Asian Communique: Astrology by Computer and Cricket
11:00 a.m. - Music from Oberlin: Bach	11:30 a.m. - Soundings: Social Satire: Poets and Fools
SATURDAY, APRIL 1	WEDNESDAY, APRIL 4
10:30 a.m. - Broadway Bandwagon: "Damn Yankees," Gwen Verdon, '54 cast.	11:00 a.m. - Cornell Forum: Computers Will Continue To Have Impact on Our Lives
11:30 a.m. - Radio Theatre: (not available)	11:15 a.m. - 19th State: Art Smith, Part 2
* Also aired at 7 a.m.	*11:30 a.m. - Dialogue: Understanding Philosophy
USI Baseball	
* USI at Ashland, 1 p.m. Saturday, April 1; * USI at IU/PU-Fort Wayne, 1 p.m. Sunday, April 2; Indiana University at USI, 3 p.m. Tuesday, April 4; * USI at Oakland City, 1 p.m. Wednesday, April 5.	
* Double-headers	

## MARKETPLACE

### For Rent

2-bedroom apartment -- quiet neighborhood on Reitz Hill; second floor of colonial brick; remodeled; carpeted, stove/refrigerator, new kitchen cabinets, C/A and heat, front/rear entrances, large screened porch. References; no pets; deposit. Call 425-8606.

### For Sale

30-inch Snapper Comet -- riding lawn mower; \$300. Call Larry Goss, extension 1892 or 985-5201.

Honda Accord LX -- auto, air, auto locks and windows, AM/FM cassette; like new. Call 985-3877.

1979 Pontiac Grand LeMans -- AC, AM/FM; \$1,900. Call extension 1961 or 985-9092 after 5 p.m.

1986 Honda 4-by-4 -- 350 engine; fully automatic. \$2,500. Call 423-6914.

Prom dress -- size 3-4; short-sleeved, full-length, dusty rose satin; purchased from Marco's, worn once. \$50; matching gloves free. Call Cindy, extension 1765 or 422-3338 after 6 p.m.

**POSITIONS AVAILABLE.** The following positions are available as of March 28, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

FACULTY/ADMINISTRATIVE	DEPARTMENT
------------------------	------------

#### Assistant Manager

#### USI Bookstore

Position description: Full-time position; individual will manage the textbook department and develop a knowledge of all phases of the USI Bookstore operation. Bachelor's degree required with a background in business preferred; knowledge of personal computers and computer inventory control systems desired. Submit letter of application, resume, and the names of three references by April 3 to: Personnel Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### Instructor in English

#### School of Liberal Arts

Position description: Non-tenure-track position with one-year renewable appointment to teach introductory courses in composition and literature, beginning August, 1989. Master's degree in English or English education required. Submit letter of application, resume, and the names and telephone numbers of three references by April 3 to: Dr. Thomas Wilhelmus, Chair, English Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### Interim Director of Dental Hygiene

#### School of Nursing and Health Professions

Position description: One-year appointment available July 1. Responsibilities include administration of the Dental Hygiene Program and teaching in clinic and pre-clinic courses; administrative duties include program and curriculum evaluation and revision, faculty and student scheduling and evaluation, student recruitment and advising, and administration of all phases of the campus clinic facility. Candidates must have earned a master's degree in dental hygiene or related field, must be licensed or eligible for licensure to practice dental hygiene in Indiana, and have experience in dental hygiene education; experience at the administrative level is desired. Submit letter of application, curriculum vitae, and the names of three references by April 27 to: Dr. Gordon Kelley, Associate Dean for Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT	DEPARTMENT
------------------	------------

#### Senior Secretary

#### Alumni Affairs

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include providing secretarial assistance to the director, maintaining records using computerized information system, preparing budgetary reports, and assisting with special events. Position requires a high school diploma, three years of office experience, typing of 55-60 w.p.m., and knowledge of word-processing equipment; experience working with spreadsheet programs desired. Application deadline: April 7.

#### Laboratory Aide/Animal-Care Assistant

#### Medical Education

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; individual will provide general assistance to faculty and staff in support of individual research and teaching laboratories. Will provide general care for all research animals and maintain records pertaining to animal care. Position requires a high school diploma and proven organizational skills; animal-care and laboratory experience preferred. Application deadline: April 7.

#### Senior Secretary

#### Social Work/Personnel

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; individual will perform secretarial and receptionist duties, including typing tests, syllabi, correspondence, and reports for faculty in the Social Work Department, and receiving applications and testing applicants in Personnel. Position requires a high school diploma with three years of office experience; typing skills of 55-60 w.p.m.; and knowledge of word-processing equipment. Application deadline: April 7.