



# University of Southern Indiana UNIVERSITY NOTES

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## **BIOLOGY-AT-THE-INTERFACE SERIES TO LOOK AT SPORTS AND DRUGS; HAPS SEMINAR SLATED**

**Dr. Brad Bomba, Jr.**, a Bloomington physician, will speak on "Sports and Drugs: Focus on Anabolic Steroids" at the next Biology-at-the-Interface program at 10 a.m. Saturday, October 26, in Forum I.

Dr. Bomba is an Indiana University graduate who completed an internal medicine residency at Methodist Hospital, Indianapolis. During that time, he was team physician for two high school football teams. He recently returned to Bloomington to enter private practice with his father, who is team physician for the IU basketball team.

The Biology-at-the Interface series explores the impacts and issues of biological sciences on related fields, individuals, and society. It is sponsored by the USI Biology Department and supported by the USI Foundation Fund for Science and Engineering Technology programs.

Currently, USI biology faculty are conducting an in-service project with 15 biology teachers in Evansville public and Catholic high schools which focuses on biological fundamentals that underlie various societal problems. Dr. Bomba's visit will be incorporated in that program.

### **COLLEGE FAIR**

The 10th annual Greater Evansville College Fair will be held on the USI campus, starting at 1:30 p.m. Sunday, October 13, in the Physical Activities Center. Representatives from more than 70 colleges, universities, and other organizations will be available to answer questions for Tri-State youth and their parents. Co-sponsors with USI are the Evansville-Vanderburgh School Corporation, Evansville Catholic schools, southern Indiana high schools, the University of Evansville, Indiana Vocational Technical College, and Oakland City College. For information, contact the USI Admissions Office, extension 1765.

Invitations also are issued to the University community, college and high school teachers of biology, health, and physical education, along with coaches and counselors. No registration is required. For information, contact **Dr. Marlene Shaw**, professor of biology, extension 1701.

### **HAPS MEETING**

Dr. Bomba's visit also will be made a part of a Regional Instant Update Seminar at USI on October 26, sponsored by the Human Anatomy and Physiology Society (HAPS) as the first regional meeting allowing a greater number of anatomy and physiology instructors to reap the benefits of HAPS.

Other seminar speakers and topics will include: **Dr. Jeanne K. Barnett**, USI assistant professor of biology, "Magnetic Resonance Imaging/Clinical Research Applications," 9:15 a.m.; **Dr. David Miller**, USI graduate and pediatric dentist, "Embryonic Facial Development," 1 p.m.; and **Ms. Anne G. Denner**, USI instructor in health professions and biology, "Nutritional Aspects of Anatomy and Physiology," 2:15 p.m.

Friday, October 11, is the deadline to register for the all-day HAPS seminar. The \$25 reservation fee includes lunch and refreshments. Call the Continuing Education Office, extension 1989, for information or to register.

### **AN "EVENING WITH THE SHAKERS"**

Two of the best informed speakers on the historic Shaker communities of West Union, Indiana, and Whitewater, Ohio, will be presented in "An Evening with the Indiana and Ohio Shakers" on Thursday, October 17, at the Orr Center.

### **HEALTH FAIR**

More than 20 area businesses will participate in the 1991 Employee Health Fair to be held from 8 a.m. to 5 p.m. Friday, October 18, in UC350-353.

The fair is free to all full-time USI employees and will offer the following screenings or assessments: blood typing, cholesterol, body composition analysis, flexibility, vision, tetanus shot, oral cancer, blood glucose level, blood pressure, pulmonary function, height and weight, and heart and cancer evaluation. Hearing tests will be available October 16 and 17.

Information sessions will be presented on saturated fat, stress reduction, measles, cholesterol, hypertension, body mechanics, low-fat cooking, caffeine: victim or villain, and early detection of breast cancer.

There will be door prizes, refreshments, and fun. If you haven't received an invitation and registration form, contact the Human Resources Department, extension 1770.

The speakers will be **Mr. John Martin Smith**, Auburn, Indiana, attorney who is writing a book, *West Union on the Wabash: Indiana's Pioneer Shaker Community*, and **Dr. Donald E. Janzen** of Danville, Kentucky, the first professional anthropologist to conduct historic archaeology at Shaker sites.

Mr. Smith will speak at 6 p.m. He is noted for his writings on local history and for his tireless research on the West Union (or Busro) Shaker Village located 16 miles north of Vincennes, near Oaktown in Knox and Sullivan counties.

Dr. Janzen will speak at 7:30 p.m., after a break for discussion. His work -- first at Shakertown at Pleasant Hill, Kentucky, and currently at West Union and Whitewater -- has produced new insight into Shaker heritage. He will report on current projects, one

## THE NEW HARMONY THEATRE

*Eleemosynary*, Lee Blessing's exploration of three generations of women, will continue through Saturday, October 26, at Murphy Auditorium, with curtain time at 8 p.m. on Fridays and Saturdays and 2 p.m. on Sundays. Tickets are \$10; a special rate is available for parties of 20 or more, as well as a \$3 rate for USI students. For information or tickets, call extension 1635 or the New Harmony box office, 812/682-3115, (open after 1 p.m. daily, except Monday).

to find building foundations and map the village of West Union, an effort underwritten by an \$8,640 grant from the Indiana Historical Society, and the other to place the historic preservation plans of the Hamilton County Park District at Whitewater, near Cincinnati, on the strongest historic archaeological evidence.

The program is sponsored by the USI Center for Communal Studies and is open to the public. For information, contact Dr. Donald E. Pitzer, director of the USI Center who also has worked on the West Union project, extension 1727.

**NAMES IN THE NEWS.** Mr. Matthew R. Graham, associate professor of English/creative writing, will read from his newly-published collection of poems, *1946*, in a Liberal Arts Forum at 2 p.m. Wednesday, October 16, in the University Center. In a reception following the program, Mr. Graham will sign copies of the book. Many of the poems in *1946*, released recently by Galileo Press Ltd. of Baltimore, Maryland, were inspired by life in Evansville and southern Indiana.

Ms. Margaret F. Kaufman, coordinator for Marketing and Development Programs for Historic New Harmony, attended a recent eight-day National Trust for Historic Preservation seminar, "Preservation Leadership Training," in Fort Wayne. She represented both Historic New Harmony and Historic Southern Indiana Project. The 30 seminar participants worked on revitalization projects for downtown Fort Wayne, utilizing historic structures; project results were presented to the community.

Dr. Robert L. Reid, vice president for Academic Affairs, is doing a series of presentations at area libraries in conjunction with the display of his book and photography exhibit, *Back Home Again: Farm Security Administration Photographers in Indiana, 1935-1943*. He spoke at Knox County Library September 30, and at Boonville-Warrick County Library, October 7, and will be at Spencer County Library, Rockport, October 22, and St. Meinrad College, November 6.

Dr. Reid and Mr. Tom Rodgers, part-time

USI history instructor and Indiana State University faculty member, will participate October 12 in a day-long 50th anniversary celebration at Crane Naval Weapons Depot in Martin County, Indiana. The two are authors of *A Good Neighbor: The First 50 Years of Crane*, which is being published by Historic Southern Indiana Project and USI.

Dr. Reid and Dr. Darrel E. Bigham, USI history professor and HSI director, will go to Charleston, West Virginia, October 18-19 for the "Always A River" project closing ceremonies. Dr. Reid prepared the *Always A River* book which accompanied the barge from Pittsburgh, Pennsylvania, to Cairo, Illinois, this past summer.

Mr. Abdel-Qader Wafa and Mrs. Jamila Wafa, the parents of Dr. Marwan A. Wafa, assistant professor of business, arrived in Evansville Saturday, October 5, from Kuwait and are expected to make their home here. Dr. Wafa wants to thank all who shared his agony over their safety during the Iraqi occupation of Kuwait. He said they still hope to bring his sister, Ms. Khadija Wafa, and her two children to the U.S.

**DEPARTMENT HEADS NAMED.** Dr. Daniel E. Wade has been appointed director of the Master of Business Administration Program in the USI School of Business. Dr. Wade previously was chair of the Accounting and Business Law Department and continues to teach in graduate and undergraduate programs. He received his bachelor degree from Kentucky Wesleyan College, his M.B.A. from Indiana State University, and D.B.A. from the University of Kentucky. Other USI School of Business appointments include:

Dr. Larry W. Arrp, a member of the business faculty since 1972, is chair of the Administrative, Decision Sciences, and Business Education Department. He has returned to full-time teaching after spending the past four years as director of athletics.

Dr. Mehmet Kocakulah is chair of the Accounting and Business Law Department. He received his bachelor and Ph.D. degrees in Turkey, and his M.B.A. from the University of Louisville.

Dr. Barbara J. Marting is chair of the Management and Marketing Department. She returns to teaching after a spring semester sabbatical in which she served as chair of Evansville's Civil Service/Merit Committee and completed development of an employee handbook. She also is chair of the Evansville Goodwill Foundation, working on a \$700,000 fund drive to match the \$1.3-million Housing and Urban Development (HUD) grant for the Goodwill Homeless Project.

**REPORT FROM THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** A curricular petition for a new graduate course has been received and approved, including: SPAN 516 Spanish-American Novel - 3 hours.

**CURRICULAR COMMITTEE.** The Curricular Committee will meet at 11 a.m. Thursday, October 17, in UC308. The following petitions for new courses and program modifications will be considered:

JPN 102X Elementary Japanese  
COMM 341X Advertising Writing and Design  
COMM 386X Advanced Reporting  
COMM 443X Acting  
PSY 498 Internship

Anyone wishing to provide information on these petitions for Curricular Committee consideration is asked to call Mr. David C. Cousert, committee chair, extension 1843, prior to October 17 to arrange for time on the agenda.

**INSURANCE CHANGE.** The contract

## WOMEN'S WALK

Join the Diet Pepsi/Schnucks Women's Walk in support of women's athletics at USI on Saturday, October 19. The 1991 goal has been set at \$12,000, with 34 teams slated to walk. The event will start at 8 a.m. with registration on the UC Mall; the 1.5-mile walk will start at 9 a.m. Walkers will be the guests of Mrs. Betty Rice for a continental breakfast at the University Home after the walk is over. Call the Women's Walk Hot Line, extension 1698, to join in the fun.

year for renewal of the University's health and dental insurance plans has been changed from October 1-September 30 to the calendar year, January 1-December 31. The current contract year has been extended three months. Premium rates will not be adjusted until January 1. Open enrollment will occur in November.

Employees will receive rate and open enrollment information in early November. If there are questions, contact the Human Resources Department, extension 1770.

**DRUG/ALCOHOL CAMPAIGNS.** The Student Government Association will sponsor the campus observance of Alcohol Awareness Week, October 13-19, kicking off activities on Thursday, October 10.

Students also will participate in the National Red Ribbon Campaign to present a unified and visible commitment toward the creation of a Drug Free America. The observance October 19-27 in Evansville will include a neighborhood picnic day, Red Ribbon religious day, Red Ribbon walk, Wear Red Day (Tuesday, October 22), senior citizens day, downtown festival, teen night, and sports weekend. For information, contact observance co-chairs, Ms. Jane Annakin or Ms. Brenda Murry, at Southwest Indiana Area Chemical People, Inc., 476-0527.

**COMMUNAL STUDIES CONFERENCE.** The USI Center for Communal Studies will conduct the 18th annual Communal Studies Conference October 10-12 at Aurora, Oregon. Some 40 nationally known scholars, historic site curators, and current communitarians will participate. The program will be held in the historic village where William Keil settled (1856-83); about a third of his community had been followers of George Rapp in New Harmony. Dr. Arthur E. Bestor, leading historian of Owenite New Harmony who received an honorary doctorate from USI in 1988, will be presented the Distinguished Scholar Award of the Communal Studies Association. Dr. Donald E. Pitzer, CSA executive director and director of the USI Center for Communal Studies, will make the presentation. For information, contact Dr. Pitzer at extension 1727.

**UNITED WAY CAMPAIGN.** USI's 1991 United Way campaign goal is \$20,000. To expedite the campus campaign, solicitation will be open only two weeks, so please give generously when your coordinator stops by for your pledge. The Evansville campaign started September 11, with a theme of "It Brings Out the Best in All of Us" and a goal of \$3.2 million. Mr. Miles D. Mann, staff engineer (extension 1808), is USI campaign chairman; Dr. Walter K. Everett,

chair of the English Department (extension 1746), is campaign co-chair. Assisting them is Mrs. Libby W. Currier, USI coordinator of Corporate Giving.

**FACULTY CLUB OCTOBERFEST.** USI Faculty Club members are invited to an Octoberfest evening at 6:30 p.m. Saturday, October 19, at 10 Park Place in Evansville.

## HALLOWEEN AT...

### ... USI CHILDREN'S CENTER

The children from the USI Children's Center (ages 2 1/2-5) will trick or treat on campus from 9:30 to 10:45 a.m. Thursday, October 31. Because the campus has grown, the children will be separated into two groups so that all office areas can be visited. If your office wants the children to trick or treat, call Mrs. Ginger Ramsden, coordinator of Children's Programs, extension 1863, on or before Monday, October 28, to report your office's title and exact location. Plan on 15 to 20 children -- and four adults!

### ... HISTORIC NEW HARMONY

Halloween will come early in Historic New Harmony when "Ghost Walk" storytellers take visitors on an eerie trek past buildings where strange occurrences have convinced those who experienced them that past occupants remain -- at least in spirit. The trek will begin at 7 p.m. on Saturday, October 12, starting at The Atheneum. For information, contact Historic New Harmony, 464-9595.

Brats, beer, and soft drinks will be provided. Guests are asked to bring a covered dish. Call extension 1933 to RSVP and leave a message about your special culinary creation. For information about joining the Faculty Club, contact Mrs. Marilyn S. Schmidt, director of Career Services and Placement, extension 1865.

**APICS SEMINAR.** "World Class Just-in-Time," a seminar organized by the Ohio Valley Chapter, American Production and Inventory Control Society (APICS), will be presented Thursday, October 17, at USI by Mr. Howard Westen, executive vice president of Ken Wantuck Associates, Inc. The session is co-sponsored by the USI student APICS chapter, making a reduced fee avail-

able to students. For information, contact Dr. Marwan A. Wafa, assistant professor of business and APICS vice president, extension 1944.

**HSI WORKSHOP.** Historic Southern Indiana Project sponsored a workshop September 27 in which Ms. Rene Campbell, director of the Appalachian Tourism Office in Athens, West Virginia, discussed marketing and promotions directions for the next several years. The workshop was held at the Lincoln Boyhood National Memorial.

**CIVIL WAR ENCAMPMENT.** An authentic Civil War Encampment will be recreated Saturday and Sunday, October 12-13, as members of the 5th Indiana Light Artillery and the Ladies Knitting Army pitch their tents on the lawn of the Fauntleroy home in Historic New Harmony. The group will depict a mission of traveling from Indianapolis to Mt. Vernon; they plan to catch a riverboat to Tennessee, where they will guard the road and river between Bridgeport and Chattanooga. The Civil War Living History Weekend is free, with events slated from 10 a.m. to 5 p.m. Saturday and 12 noon to 5 p.m. Sunday. Tours of 12 Historic New Harmony sites will be available both days. For information, contact Historic New Harmony, 464-9595.

**SHAKESPEARE IN ONTARIO.** One set of tickets is available for the Shakespeare trip October 24-27 for performances of *Hamlet*, *Much Ado About Nothing*, *Twelfth Night*, and Moliere's *School for Wives*. The group will leave at 6 a.m. October 24 and return at 6 p.m. October 27. If interested, call Dr. Sherry B. Darrell, associate professor of English, extension 1754, or Jennifer, extension 1734.

**BILL OF RIGHTS FILM.** *His Girl Friday* Director: Howard Hawks; cast: Cary Grant, Rosalind Russell. This is one of Hollywood's screwball comedies, based on Ben Hecht's *Front Page*. It is presented as part of the University's participation in the community Bill of Rights anniversary celebration and will be introduced by Dr. Dal M. Herring, chair of the Communications Department. The movie will be shown at 2:30 p.m. Sunday, October 13, in Forum I; it is free and open to the public.

**FALL FILM SERIES.** *Fail-Safe* (1964) Director: Sidney Lumet; cast: Henry Fonda, Walter Matthau, Larry Hagman. A U.S. Plane is accidentally ordered to bomb the U.S.S.R., resulting in a high-tension decision-making drama. The film will be shown at 2 and 6 p.m. Tuesday, October 15, in Forum I; it is free and open to the public.

**WSWI RADIO THEATRE.** Dr. Gordon E. Kelley, associate dean of Health Professions, hosts the broadcast of his collection of old radio programs at 10 a.m. Saturdays on WSWI. October 12 programs will include: *Amos 'n Andy*, "Kingfish's Sanitarium;" *The Shadow*, "Voodoo;" *Rogue's Gallery*, "Blondes Prefer Gentlemen;" *You Are There*, "Bombardment of Fort Sumpter."

**SPORTS THIS WEEK -- Men's Soccer** - USI in Hoechst Celanese Tournament, Friday-Saturday, October 11-12, at Spartanburg, South Carolina; IU/PU-Fort Wayne

at USI, 2 p.m. Sunday, October 13.

**Women's Soccer** -- Lindsey Wilson College at USI, 12 noon Sunday, October 13.

**Volleyball** -- UE at USI, 7 p.m. Wednesday, October 9; St. Joseph's at USI, 7 p.m. Friday, October 11; Lewis at USI, 1 p.m. Saturday, October 12; Kentucky Wesleyan at USI, 7 p.m. Wednesday, October 16.

**Women's Tennis** -- GLVC Tournament, Thursday-Saturday, October 10-13, at St. Joseph's.

## POSITIONS AVAILABLE

The following positions are available for October 9, 1991. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA174, extension 1844.

Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Assistant to the Registrar - A1011 - Registrar's Office

Full-time administrative position; will assist in implementing all aspects of records and registration functions, including coordinating the pre-registration and registration process. Bachelor's degree required; previous experience registrar's office or student affairs preferred; experience with Information Associates Series Z (SIS) software desired. Submit letter of application, resume, and the names of three references by October 10 to: Mr. John Deem, Assistant Vice-President for Student Affairs and Registrar.

#### Assistant to the Director - A1013 - Historic Southern Indiana

Full-time administrative position, funded through October 31, 1992; will establish a task force of representatives from economically distressed areas of southern Indiana to develop an action plan for economic advancement based on heritage tourism; will work with community groups and businesses in support of Historic Southern Indiana. Travel required. Position requires a bachelor's degree, preferably in liberal arts or business, with three years of experience in marketing, tourism, or public relations; previous work experience with historical and/or travel related agency desirable. Submit letter of application, resume, and the names of three professional references by October 24 to: Dr. Darrel E. Bigham, Director, Historic Southern Indiana Project.

#### Counselor - A1012 - Admissions Office

Full-time administrative position; will interview and counsel prospective students; additional duties include evaluating applications for admission, corresponding with students, and assisting with coordination of various programs. Some evening work and travel required. Position requires a bachelor's degree; applicant should have excellent communication and interpersonal skills. Submit letter of application, resume, and the names of three professional references by October 21 to: Mr. Timothy K. Buecher, Director of Admissions.

#### Director of Special Events - A1014 - University Relations

Full-time administrative position; will coordinate and supervise special events and community relations activities such as Commencement, Honors Week, USI's exhibit at the Indiana State Fair, and other special events; will plan promotional activities, work closely with food service, and supervise Central Scheduling. Position requires a bachelor's degree with excellent managerial, marketing, and communication skills; strong writing, design, and photography skills important to this position; background in broadcasting helpful. Submit letter of application, resume, and the names of three professional references by October 24 to: Mrs. Sherianne Standley, Vice President for University Relations.

#### Visiting Instructor of Management - F1032 - School of Business

One semester, full-time instructor position available January 6 to teach Survey of Management and Principles of Management. Teaching load is 12 hours with two preparations. Master's degree required; advanced course work, doctoral degree, and experience preferred. Salary is commensurate with qualifications. Submit letter of application, resume, and the names of three professional references by October 23 to: Dr. Barbara Marting, Chair, Management and Marketing.

#### Visiting Instructor of Accounting - F1033 - School of Business

One semester, full-time instructor position available January 6 to teach Principles of Accounting II and Intermediate Accounting II. Teaching load is 12 hours with two preparations. Master's degree required; advanced course work, doctoral degree, CPA, and experience preferred. Salary is commensurate with qualifications. Submit letter of application, resume, and the names of three professional references by October 23 to: Dr. Mehmet Kocakulah, Chair, Accounting and Business Law.

#### Instructor/Assistant Professor of Physics - F1031 - School of Science and Engineering Technology

One-year teaching position with possibility of renewal, beginning August 1992. The appointment is at the instructor/assistant professor level, depending on qualifications. A master's degree in physics is required; Ph.D. candidates are encouraged to apply. Submit letter of application, resume, transcripts, and names of three professional references by January 31 to: Search Committee, Physics Department.

### CLERICAL/SUPPORT

#### Secretary - B1026 - Admissions Office

Part-time position, 5.5 hours per day, Monday-Friday; will perform general secretarial, clerical, and receptionist duties and assist in preparing for special activities and events. Position requires a high school diploma, one to two years of general office experience, typing skills of 50-55 w.p.m., and excellent organizational and communications skills. Application deadline: October 11.

Take a lesson from the stuffed fish: he wouldn't be there if he'd kept his mouth shut. - Unknown

## MARKETPLACE

### For Sale

RCA-VHS camcorder - approximately 5 years old; works well; \$295. VHS player/recorder - \$50. Call extension 1939 or 425-5513.

King-size waterbed - new heater, \$100. 2 brown recliner couches - with corner glass and brass table, \$400. Double sleeper sofa - \$50. Hot tub - seats 6, \$2,000. Call extension 1730 or 867-1446 after 4 p.m.

1986 Honda Accord LX1 - one-owner, ultra clean, loaded. \$5,995. Call 985-5681 after 6 p.m.