



LICENSE PLATE DEADLINE AT HAND

This is the last week! Ensure the success of the program by placing your order now.

The USI Alumni Association is offering a license plate with the University logo and colors under a program initiated by the Indiana Bureau of Motor Vehicles, and **must have an initial order of 200 plates by August 1 to qualify.**

Application forms are available in the Alumni Affairs Office. USI alumni, staff, students, and friends may reserve plates through November 1 by making a \$25 tax-deductible restricted contribution (per plate) to the USI Alumni Scholarship Endowment.

Certified applications will be returned to applicants by December 1 and should be presented with registration forms in acquiring plates. A \$10 processing fee will be added to normal registration fees and taxes.

Plates will be available in the license branch offices after January 1, but you can retain your plate expiration date. Call the Alumni Affairs Office, extension 1924, for information.

TELEPHONE DIRECTORY

Work is beginning on the 1992-93 USI telephone directory. If anyone has suggestions on how to improve it, please forward them in writing by mid-August to **Mrs. Jean Devine**, administrative assistant in University Relations, AD103.

NEW START SEMINAR. For anyone considering changing careers, new challenges, or entering college for the first time, the fall New Start Seminar will be held at 9 a.m. Saturday, August 1, in the University Center. The free program will cover career planning and placement opportunities, financial aid, adult support programs, and how to enroll in one class or work towards a degree as a part-time student. In addition, the Strong Campbell Interest Inventory will be available for a \$10 fee. Reservations are requested; call extension 1765.

CANCER SOCIETY FUND RAISER. The Vanderburgh County chapter, American Cancer Society's 1992 Stardust Gala on Saturday, August 8, in Robert E. Green Convention Center will feature dinner, dancing, and live Broadway performances -- the music and dancing of *Le Masquerade*. A silent auction, live auction, and raffle will include such items as an original design by Karges Furniture Company, flying lessons, exquisite jewelry, and a weekend trip for two to New York City. The event is sponsored by the Evansville, St. Mary's, and Welborn Cancer centers. For ticket

THE NEW HARMONY THEATRE

Mr. Ken Ludwig's '30s-era operatic farce, *Lend Me a Tenor*, continues through August 1 in The New Harmony Theatre's first series at Murphy Auditorium. The final Season '92 production will be *Agnes of God*, August 7-23.

Mr. David Lively, who has an extensive background in theatre, television, and outdoor drama, including *Young Abe Lincoln*, is presenting *Alias Mark Twain* on stage at Thrall's Opera House through August 9 in The

New Harmony Theatre's second series for Season '92.

Performances at Murphy Auditorium are at 8 p.m. Fridays and Saturdays and 2 p.m. Sundays. Tickets are \$12 for singles, \$10 for seniors (60+), students with valid ID, or groups of 20 or more. Perform-

ances at Thrall's are at 8 p.m. Friday and Saturday and 2 p.m. Saturday and Sunday. Tickets are \$10 for general admission, \$8 for USI students with valid ID, seniors (60+), groups of 20 or more, and those who have season tickets for Murphy Auditorium.

The New Harmony box office opens at 1 p.m. Tuesday through Sunday; call 812/682-3115, or the USI office, extension 1635, for tickets or information.

TAKE THE BUS

The New Harmony Theatre is making a bus available on Fridays, July 24 and 31 and August 14. Round-trip fare is \$10 per person; pickups will be made at 6:30 p.m. at Executive Park East and 7 p.m. at the USI campus. Call extension 1635 for reservations or information.

information, call the cancer society office, 424-8281.

WSWI RADIO THEATRE. Dr. Gordon E. Kelley, associate dean of the School of Nursing and Health Professions, is host for WSWI's *Radio Theatre*, aired at 10 a.m. Saturdays on I-82. The July 25 schedule is: *The Goon Show*, (BBC program) "Batter Pudding;" *Lux Radio Theatre*, "The Thin Man;" *Red Ryder*, "Casa Grande Valley."

Life is the art of drawing without an eraser. - Unknown

YOUNG ABE LINCOLN and BIG RIVER

The outdoor musicals, *Young Abe Lincoln*, depicting the former President's life in southern Indiana from age 7 to 21, and *Big River*, based on Mark Twain's *Adventures of Tom Sawyer and Huckleberry Finn*, will continue through August 22 at the Lincoln Amphitheatre at Lincoln City, Indiana. The curtain goes up at 8 p.m. daily, except Mondays. The two musicals will alternate on a schedule allowing each to be featured every other weekend. Brochures are available with a complete schedule of performances. Call 800/284-1816 for information or reservations.

Discounted ticket prices of \$5 for adults, \$3 for children (12 and under) are available to USI employees and students throughout the '92 season. Show USI ID at the box office.

The following positions are available for July 22, 1992. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA174, extension 1844.

Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Admissions Counselor - A2016 - Admissions

Full-time administrative position; primary responsibilities include recruiting, interviewing, and counseling prospective students; will assist with special projects and conduct on-going evaluation of programs for minority students. Position requires some travel and evening and weekend hours; bachelor's degree and demonstrated ability to interact effectively with prospective students and community required. Submit letter of application, resume, and the names of

MARKETPLACE

For Sale

King-size waterbed - 5 yrs. old; good condition; sides/headboard padded. Make offer - call 985-7665.

Freezer - General, 22 CF, chest type, excellent condition. \$200. **Boys 20" BMX bicycle** - Sears, blue/chrome. \$35. '87 **Honda Accord** - champagne beige, 5-speed, 31,000 miles, one owner, nonsmoker, excellent condition, great gas mileage. \$7,5000. Call extension 1982 or 985-2124 after 5 p.m.

Services

Housecleaning - USI student seeking money for school will clean houses for \$5 an hour. Call Jana, extension 1807.

POSITIONS AVAILABLE

three references by July 30 to: Mr. Timothy K. Buecher, Director of Admissions.

Program Coordinator - A2014 - Student Housing

Full-time administrative position; will live in University housing and be responsible for the Resident Assistant Program, advise student organizations, and supervise head residents and resident assistants. Position requires 2 to 3 years of housing experience and a bachelor's degree; master's degree preferred. Submit letter of application, resume, and the names of three professional references by July 30 to the Human Resources Department.

Coordinator of Financial Aid Management Information Systems - A2015 - Student Financial Assistance

Full-time administrative position; will coordinate data input and information retrieval from the mainframe computer and assist with personal computer application. Position requires bachelor's degree in computer- or business-related field; programming background preferred. Submit letter of application, resume, and the names of three professional references by July 30 to: Mr. James M. Patton, Director, Student Financial Assistance.

CLERICAL/SUPPORT

Senior Secretary - B2027 - Student Affairs (Athletics)

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Will provide administrative and secretarial support to the director of intramurals, head coaches, and faculty representative, including typing correspondence, reports, and contracts; compiling information; supervising student workers; and performing other related clerical duties. Position requires three years of

office experience or a combination of education and experience, typing skills of 50-55 w.p.m., and word-processing experience; knowledge of Lotus or other spreadsheet programs desired. Application deadline: July 24.

Senior Secretary - B2028 - University Division

Full-time position available 8 a.m.-4:30 p.m. Monday-Friday; will provide secretarial support for the University Division, including organizing support staff during registration, supervising student workers, maintaining academic files, answering inquiries concerning all aspects of University Division and Academic Skills, and other related clerical duties. Position requires three years office experience, with two years college and/or college work experience preferred; typing skills of 55-60 w.p.m.; and word-processing/computer experience. Application deadline: July 22.

Custodial Worker - B2029 - Physical Plant

Full-time position 4 p.m.-12 midnight Monday-Friday; must be knowledgeable in general housekeeping duties and capable of using industrial cleaning equipment and moving and setting up furniture; will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application deadline: July 24.

WEDNESDAY PICNICS ENDING

Wednesday, July 29, will be the final day for the student housing RAs fund raiser -- a picnic lunch of hamburgers or cheeseburgers, chips, dessert, and a drink, served from 11:30 a.m. to 1 p.m. in the MASH rec room. Order in advance -- a la carte or a picnic plate -- by calling extension 2000.