



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

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**USI TO HOST 1985 WRITERS' CONFERENCE.** Mr. Stephen Birmingham, who made publishing history by having two books on The New York Times bestseller list at the same time, will deliver the keynote address for the Ohio River Writers' Conference, which will be held Friday through Sunday, August 2-4, in the University Conference Center. Birmingham will speak at the conference banquet at 6 p.m. Friday and also lead workshops on non-fiction writing.

The public is being invited to the banquet and the public readings which will be led Friday at 8 p.m. by non-fiction author **Ms. Andrea Darvi**, and Saturday at 8 p.m. by poet **Ms. Rita Dove** and fiction writer **Mr. Michael Martone**. The three also will lead workshops in their fields. Other participants will include **Mr. Peter Jacobi**, professor of journalism at Indiana University, in a Public Relations Forum; **Ms. Jane Jordan Browne**, a Chicago literary agent with advice on product marketing; and state and local authors -- **Mr. Gary Devon**, **Ms. Jo Frohbieter-Mueller**, **Ms. Maggie Greenwood-Robinson**, **Ms. Sandra Hermann**, **Ms. Rebecca Carson Kelley**, **Mrs. Marilyn Kluger**, **Ms. Ann Stuart**, and **Father Joseph Ziliak** -- who will lead topic workshops.

Reservations for the Friday banquet, at \$10 per person, may be made by calling the Evansville Arts and Education Council (422-2111), which is co-sponsoring the conference with USI. There is no charge for the public readings. A complete schedule of the conference and registration fees for the various seminars may be obtained from **Dr. Sherry Darrell**, assistant professor of English at USI and chairperson for the conference.

**MUSIC FESTIVAL SET AT NEW HARMONY.** The New Harmony Festival of Music will open its eighth annual season August 1, with the nine-day schedule to feature a wide variety of music and dance attractions -- eight evening and four noon programs highlighted by vocal and instrumental groups, soloists, a brass quintet, a coffee house concert, chorale group, children's choir, the Cincinnati Court Dancers, and "The Fantasticks" musical presentation by the New Harmony Theatre company.

The Back Bay Brass Quintet will open the festival at 8 p.m. Thursday, August 1, at Thrall's Opera House. A "Coffee House" concert celebrating the 300th anniversary of Bach and Handel will feature chamber works and Bach's "The Coffee Cantata" at 8 p.m. Friday, August 2, at the Shadblow Restaurant.

Among featured soloists will be **Mr. James Barbagallo**, a California-born pianist who was the 1982 Bronze medalist of the International Tchaikovsky Competition, and **Mr. Warren Ellsworth**, dramatic tenor from New England who has appeared with the San Francisco, Washington, and Canadian operas, Welsh National Opera, Boston Symphony, and Los Angeles Philharmonic. Barbagallo will be featured at 8 p.m. Tuesday, August 6, and Ellsworth will be featured at 8 p.m. Wednesday, August 7, both at Thrall's Opera House.

The New Harmony Theatre production of "Fantasticks" will open Thursday, July 25 at Murphy Auditorium, with performances slated at 8 p.m. Thursday through Saturday and 2 p.m. on Sunday, through August 17. Tickets are available at Murphy Auditorium, while ticket information for the music festival may be obtained from New Harmony Festival of Music, Inc., P.O. Box 173, New Harmony, IN 47631, or by calling 682-3483 between 1 and 4 p.m.

**A THANK YOU --** from **Mr. Tim Buecher**, USI director of admissions, to all those who supported, and/or participated in the 1985 Freedom Festival Chili Cook-off:

"The cannons and muskets are silent. The sea of burning campfires is only a memory now. The corner of 7th and Main today bears no resemblance to the scene of fierce battle it was on July 12, 1985 AD. On that corner, where so many red and white clad warriors strove to claim the day for USI, not so much as a fallen kazoo remains to serve as a reminder of the noble, selfless victory won by the gallant warriors of Southern Indiana. Under the most adverse of conditions, against overwhelming odds, our title was successfully defended. In years to come, children will sing songs of the exploits of the brilliant band of brigands from the South . . . and old men and women will reminisce about the glory they shared on that day in July so long ago. Now, as swords into plowshares, it is time once more to turn our spoons into ballpoint pens for another year. Too soon, the time will come when we will again be called into battle to defend the honor of our Institution. And those of us remaining will indeed answer that call -- for even now it is said that the rattling of sabres and thunder of war wagons can be heard approaching our borders from those who covet our title. But for now, the Eagle must rest . . . and await the Thunder of the coming year. P.S. Congratulations to everyone. We had some fun all right!"

**CONGRATULATIONS.** The University family offers congratulations to **Dr. Thomas Cervone**, visiting assistant professor of biology in the Division of Science and Mathematics, and his wife, **Marie**, who are the proud parents of a son, 11-pound **Thomas Ryan**, born July 6.

**OTHER NEW FACES.** Two new employees have joined the University family -- **Mrs. Patricia Lynne Conia** as senior secretary in Student Activities and **Mr. Jeff Harmon** as supervisor of the biology laboratory.

Mrs. Conia and her husband, **Stephen A.**, a salesman, live at 1102 S. Bosse with their daughter, 2 1/2-year-old **Shannon Rose**. A 1978 graduate of Reitz High School, she formerly worked in the licensing department at CrediThrift.

Harmon is a 1980 graduate of Steelville (Missouri) High School, and received a B.S. in biology this year from Western Kentucky University, Bowling Green. He lives at 8015 O'Daniel Lane, and enjoys photography, reading, music, basketball, hiking, and walking.

**TUTORS AVAILABLE.** Writing and math tutors are available from 8 a.m. to 1 p.m. daily in L103, during the second summer session of classes.

**PARKING DECALS AVAILABLE.** USI parking decals now are available from cashiers in the Business Office. The cost is \$10 for two decals.

**BOOKSTORE OFFERING CHEAPER COMPUTER SUPPLIES.** The USI Bookstore now will be stocking a line of lower-priced 5 1/4-inch diskettes and competitively priced printer ribbons. The diskettes were tested by the Computer Center and found to be equal or superior to the 3M diskettes regularly stocked. The new diskettes are from BROWN DISK Manufacturing Company, and will retail for \$3.95 for the DSDD, compared to \$4.95 for the 3M. Service contracts with the USI Computer Center will be valid for either BROWN DISK or 3M diskettes. The Bookstore will stock the 3M brand as long there is a demand. The Bookstore also is stocking ribbons for almost all printers used on campus, including Epson, IBM, NEC, and Okidata. Comparisons with price quotes through the Purchasing Office show the cost is equal or lower when buying ribbons at the Bookstore.

**WANDER INDIANA --** Festivals are held throughout Indiana during the summer, celebrating heritage and community pride. Other events in southern Indiana will include:



**Antique Steam and Gas Engine Show** -- July 26-28, Thresherman Park, Boonville; old-time steam engines, model steam engines, separators, baker fan, old tractors, shingle mill, old gas engines, teeter board, broom making, tobacco stick making, chair caning, horse-drawn equipment.

**Strassenfest** -- August 1-4, Jasper; canoe races, carp contest, volleyball, golf, and tennis tourneys, horseshoe pitch, bed and bar-stool races, crafts, German band, bierstube.

**Zoar Mosquito Fest** -- August 2-3, Pike County; gospel and country music, flea market, broom making, old-time games, anything goes, volleyball tourney, turtle derby, flower and cake show, homemade ice cream, country store.

**UNIVERSITY CENTER DINING.** The University Center Dining Room remains closed, with American Food Management offering food service in the main-floor Snack Bar, open from 8 a.m. to 2 p.m.

**WSWI PROGRAM SCHEDULE.** Tune to AM 82 for your listening pleasure. The WSWI schedule for the week of July 17-23 will be:

### **Wednesday, July 17**

12:30 p.m. ...THE NINETEENTH STATE ... Hoosiers from Old Cuba --  
Part 1  
12:45 p.m. ...DIMENSIONS IN SCIENCE .. What's in the Beef?  
3:30 p.m. ...CAMBRIDGE FORUM ..... Nicaragua: A Correspondent's  
View  
4:30-8 p.m. ...ALBUM ROCK

### **Thursday, July 18**

12:30 p.m. ...COMMON GROUND ..... The Arms Race and American  
Business  
3:30 p.m. ...DIALOGUE ..... Dialogue on the Catholic Church  
and Modernity: Twenty Years  
After Vatican II  
4:30-8 p.m. ...ALBUM ROCK

### **Friday, July 19**

12:30 p.m. ...820 MAGAZINE  
12:45 p.m. ...CORNELL FORUM ..... Earth May Contain Unlimited  
Natural Gas Supplies  
3:30 p.m. ...ASIAN COMMUNIQUE ..... The Effects of the Vietnam War  
4:30-8 p.m. ...ALBUM ROCK



## **Saturday, July 20**

11:30 a.m. ...RADIO THEATRE ..... FBI in Peace and War -- "Royal Treatment;" The Shadow -- "The Silent Avenger;" I Love a Mystery -- Episode 1, "Temple of Vampires." Selected excerpts.  
(WSWI no longer will air "The Mind's Eye." Radio Theatre will be expanded to run from 11:30 a.m. to 1 p.m.)

## **Sunday, July 21**

12:00 noon ...BROADWAY BANDWAGON ..... Rodgers' and Hart's "On Your Toes," with the 1983 Broadway revival cast

## **Monday, July 22**

12:30 p.m. ...SCIENCE JOURNAL ..... Galaxies; Theories on Mass Extinctions; and Nuclear Winter  
3:30 p.m. ...FOCUS ..... TBA  
4:30-8 p.m. ...ALBUM ROCK

## **Tuesday, July 23**

12:30 p.m. ...PRIME TIME ..... The Issue of Elder Abuse; and more  
3:30 p.m. ...SOUNDINGS ..... Culture and Politics in Asia and the Far East  
4:30-8 p.m. ...ALBUM ROCK

## **MARKETPLACE**

### **For Rent**

House -- 6321 Broadway; 3-bedroom, 2-car garage, full basement, central air, large lot. \$400 per month; \$250 deposit. Call extension 1816 or 423-7916.

House -- high on Carriage Hill; 3-bedroom ranch, central air, basement, patio, three ceiling fans; 1600-square-foot lot; 1-car attached garage and workshop area; near bus stop and shopping. \$625 a month, 12-month lease; security deposit, references required. Available end of August. Call 464-2155.

### **For Sale**

Chinon Super 8 -- 8 mm projector and camera with zoom lens; never been used. \$180. Call extension 1913 or 422-2059.

1976 Pacer -- original owner; 6-cylinder, AC, PS, automatic, AM/FM stereo; runs great, body good, comes with detailed maintenance record. \$995. Call Andy at extension 1716 or 838-6295.

TRS-80 Model 4 computer -- 64K, 2-disk drive; DMP-400 business printer; word processing, data base and spreadsheet software. \$800. Call extension 1950 or 473-3316.

1981 Datsun pick-up truck -- 4-wheel-drive, King cab; excellent condition. \$4,800. Call Len at extension 1882 or 853-6629.

1981 Toyota pick-up truck -- 5-speed, PS, PB, AC, tilt-wheel, AM/FM stereo, bucket seats, fiberglass shell; 30,000 miles; A-1 condition. \$5,200. Call 985-2536 after 5 p.m.

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**POSITIONS AVAILABLE.** The following positions are available as of July 16, 1985. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770.

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**FACULTY/ADMINISTRATIVE**

**DEPARTMENT**

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**Coordinator of Business and  
Professional Development Programs**

**Continuing Education**

**Job Description.** A non-tenure, fiscal-year appointment with responsibility for the development and management of a self-supporting program designed to meet the continuing education, training, and human-resource development needs of regional business, industry, and the professional/working public. Primary duties include needs assessment, program development, and marketing of noncredit programs and the development of on-site credit and noncredit contractual services. Position includes teaching at least one introductory course in business each semester. Experience in college level teaching,

administering education and training programs, and marketing skills preferred. Minimum of master's degree in business or related area required. Submit letter of application, resume, and the names of three references by August 25, 1985, to: Dr. M. Edward Jones, Continuing Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### **Volleyball Coach**

#### **Athletics**

**Job Description.** Part-time position available as varsity coach of the women's volleyball team. Responsibilities include coaching, recruiting, and program management. Position requires knowledge of the sport of volleyball and general coaching techniques. Interested candidates should submit a resume to: Mr. Mark Coomes, Athletic Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### **Computer Maintenance Coordinator**

#### **Computer Center**

**Job Description.** Primary responsibilities include the installation, repair, and preventive maintenance of all University microcomputers and associated peripheral equipment, and repair and maintenance of Computer Center equipment; will be required to maintain an awareness of technological changes and developments. Some travel involved. Position requires a bachelor's degree in computer technology or electrical engineering technology with previous work with microcomputers and/or terminal repair on IBM-PC, IBM-PC JR, APPLE, RADIO SHACK, or COMMODORE. Submit letter of application, resume, and the names of three references by July 19, 1985, to: Mr. Gerald Madden, Director of Computer Services, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### **Coordinator of Health Occupations Programs**

#### **Continuing Education**

**Job Description.** Part-time, 10-month administrative appointment; individual will be responsible for the development and coordination of a self-supporting noncredit program for health occupations personnel. Master's degree in health education, health services management, education, or related area preferred; board certification in a health-care area and a minimum of five years' experience in health occupations continuing education program required. Submit letter of application, resume, and the names of three references by July 26, 1985, to Dr. M. Edward Jones, Continuing Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.



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**CLERICAL/SUPPORT****DEPARTMENT**

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**Administrative Secretary****President's Office**

**Job Description.** Full-time secretarial position, 8 a.m. to 4:30 p.m. Monday through Friday, as administrative secretary to the assistant to the president. Will perform secretarial duties for the President's Office and the Board of Trustees. Will assist in preparing materials for the Board, maintain information on the micro-computer, perform receptionist duties, and assist in the organization of special events. Individual must have three to five years' secretarial experience or an equivalent combination of education and experience, with typing skills of 60-65 wpm; the ability to take and transcribe shorthand and experience with word-processing equipment preferred; must possess excellent organizational skills.

**Temporary Layout and  
Design Artist****Publications**

**Job Description.** Temporary assignment; 8 a.m. to 4:30 p.m. Monday through Friday, July to September. Individual will perform layout, some design, and mechanical paste-up duties. Knowledge of typography helpful. Submit samples of work.

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**Happiness makes up in height for what it lacks in length.**

-- Robert Frost

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