



DRIVING MISS DAISY TO OPEN NEW HARMONY THEATRE SEASON

Popularized by the Academy Award-winning movie, Alfred Urhy's *Driving Miss Daisy* will open Season 1990 at the New Harmony Theatre in New Harmony, Indiana. *Miss Daisy* will open June 16 and run for three week-ends. Other plays in the series are John Patrick's *The Curious Savage*, opening July 13, and Tina Howe's *Painting Churches*, opening August 10.

Season 1990 will be directed by Mr. Steven Williford, the New York director of last season's acclaimed production of *Foxfire*, who said, "We want to improve on the theatre season of the last two years."

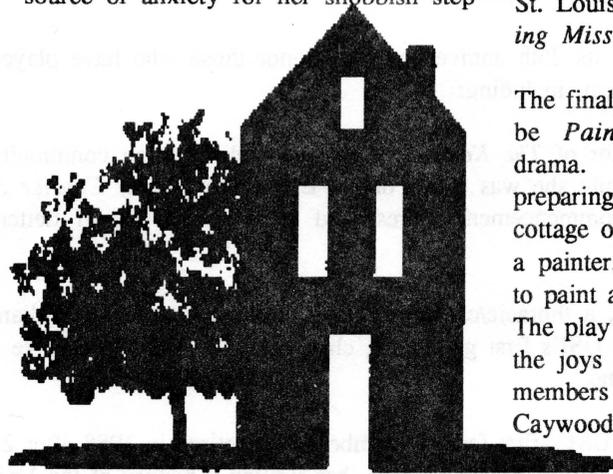
"We negotiated a contract with Actors Equity Association to employ professional actors from the Tri-State, St. Louis, Louisville, and New York," Mr. Williford explained. "The design team, again headed by Mr. Allan E. King (assistant professor of communications), will be supported by skilled technical staff so that sets and costumes reflect high standards."

"We will be offering the only professional theatre in Indiana outside of Indianapolis," Mr. Williford said. "It will be an exciting season for our patrons."

The plays selected for Season 1990 are comedies that explore the pleasures and pressures of American families. *Driving Miss Daisy* focuses on the unusual relationship between an elderly Atlanta widow and the chauffeur her son forces her to em-

ploy. Ms. Pat Carroll, an Evansville resident well known as an actress in local and national theatre, will play the lead. Mr. Hollis Huston of St. Louis will play Daisy's son Boolie. The role of Hoke Colburn will be played by Mr. Kent Martin of Detroit.

The Curious Savage is set in the late 1940s and revolves around the central character's \$10-million inheritance. The widowed Mrs. Savage's spending is a source of anxiety for her snobbish step-



children. The action unfolds in the sanitarium to which they commit her. The 11-member cast includes four popular members of last season -- Mr. Paul Caywood from *Foxfire*; Ms. Sheri Barron, an Evansville native who also played in *Foxfire*; Ms. Sara Morsey, who was seen in *The Dining Room*; and Mr. Brad Richardson, who was in *Man of La Mancha*, *The Dining Room*, and *Dark of the Moon*. New faces will be Mr. Henry White of New York; Ms. Jennifer Hubbard, Mr. Keith Best, and Ms. Mary Anne Rickert, all of Louisville; Mr. Larry Michelson and Ms. Bethany Barr of St. Louis; and Mr. Huston from *Driving Miss Daisy*.

The final production of the season will be *Painting Churches*, a comedic drama. The Churches of Boston are preparing to move permanently to their cottage on Cape Cod. Their daughter, a painter, arrives at the eleventh hour to paint a portrait of her aging parents. The play explores the complexities and the joys of family relationships. Cast members will be Ms. Carroll, Mr. Caywood, and Ms. Barron.

USI TICKET SPECIALS

The New Harmony Theatre again is offering University employees and students season tickets on a four-for-two basis. Regular tickets are \$10; season tickets are \$24 for three plays. The price for the USI community is four season tickets for \$48. The tickets are on sale in the School of Liberal Arts. The special offer is for season tickets only and does not apply to individual plays.

The \$8.50 tickets for *Young Abe Lincoln* also are available to the USI community on the same basis -- buy two for \$17 for any performance and get two free. *Young Abe* tickets must be bought at the USI cashier's window.

New Harmony Theatre needs four volunteer ushers for each performance. The ushers will receive free admission to the performance, plus one ticket for a companion. Volunteers may register with Jenny at extension 1635 during regular office hours.

BRIDGE ALERT

IF YOU MUST CROSS THE EVANSVILLE-HENDERSON BRIDGE SATURDAY TO ATTEND THE USI COMMENCEMENT, BE FOREWARNED THAT THE EVANSVILLE ARTS AND EDUCATION COUNCIL'S "OHIO RIVER RUN" WILL BE HELD THAT MORNING, WITH THE NORTHBOUND BRIDGE TO BE CLOSED AND TRAFFIC MADE TWO-WAY ON THE SOUTHBOUND BRIDGE BETWEEN 7 AND 8 A.M. YOU WOULD BE ADVISED TO CROSS BY 7 A.M. IF YOU WANT TO AVOID THE TRAFFIC JAM, SINCE THERE ALSO WILL BE A FLEA MARKET AT ELLIS PARK, STARTING AT 9 A.M.

1990 USI COMMENCEMENT

More than 675 students -- continuing the record-setting trend -- will receive master's, baccalaureate, and associate degrees at the May 12 Commencement. The ceremony will begin at 9:30 a.m. in the Physical Activities Center and will include the presentation of the University's first Master of Business Administration degrees and bachelor and associate degrees in nursing.

The University in celebrating its 25th anniversary will honor those who have played key roles in USI's development, including:

Mrs. Judith G. Clabes, editor of *The Kentucky Post* who helped forge community support for the University while she was editor of the *Evansville Sunday Courier & Press*, who will bring the Commencement address and receive a Doctor of Letters degree;

Dr. John W. Fehrenbacher, a thoracic/cardiovascular transplant surgeon in Indianapolis who was a member of USI's first graduating class in 1971, and will receive a Doctor of Science degree; and

Dr. Daniel A. Miller, one of USI's first faculty members who retired in 1988 after 23 years as chairman of the Division of Social Science, has written a history of the University, and will receive a Doctor of Laws degree.

In other events associated with Commencement, the School of Nursing will hold a special ceremony and reception at 12 noon in UC350, and Dental Assisting will hold its ceremony and reception at 2:30 p.m. in Forum I.

ALUMNI ASSOCIATION HONORS. The USI Alumni Association will hold its 1990 Senior Reception and Dinner on Friday, May 11, inducting the graduates into membership. The program will begin with the reception at 6 p.m. in the UC Dining Room; dinner will be served at 7 p.m. Tickets are \$12.50 per person. Reservations may be made by calling extension 1924.

The association also will observe the University's 25th anniversary in presenting its awards to three people with links to the early years who have continued to have a significant effect on USI development, including: **Faculty Recognition Award -- Dr. James R. Blevins**, dean of the School of Liberal Arts; **Distinguished Alumni Award**

-- **Mr. C. Mark Hubbard**, a member of the first class to enter USI in 1965 and now president and treasurer of the family-owned business, Evansville Sheet Metal Works, Inc.; and **Special Recognition Award -- Dr. Alan C. Rankin**, president of the parent Indiana State University at the time the USI branch campus was established in 1965.

NAMES IN THE NEWS. **Dr. Charles J. Bertram**, professor of education and mathematics who is current president of the Indiana Library and Historical Board, joined **Governor** and **Mrs. Evan Bayh** and **Mr. Harry Haver**, president of Friends of Indiana Libraries, in welcoming guests to the Ninth Annual National Library Week Reception held Thursday, May 3, at the Indiana Governor's Residence. The event was sponsored by **Governor** and **Mrs. Bayh** and the two library organizations.

Dr. Laxman M. Hegde, assistant professor of mathematics, attended a short course on "Microcomputers as Laboratory Tools," held May 2-4 at the Chautauqua Center at the University of Dayton, Ohio. He will make handouts available to anyone interested in reading or copying them.

Dr. Walter W. Jermakowicz, associate professor of business, lectured on "Can Poland Succeed: Drastic Economic Reforms in Germany 1948, Poland 1989 - Similarities, Differences, and the Prospects for Poland" at a seminar on Systemic Changes in Eastern Europe, held April 30 at the University of California-Berkeley.

BUSINESS HONORS. The School of Business has honored four assistant professors of business for excellence in teaching and research this past year. **Dr. Glenn A. Pitman**, dean, recently presented teaching awards to **Dr. Peggy S. Hildebrand** and **Dr. Timothy J. Schibik** and research awards to **Mr. Abbas Foroughi** and **Dr. Marwan A. Wafa**.

Dr. Hildebrand has been a faculty member since 1986, with teaching emphasis on marketing. She is advisor for the student chapter of the American Marketing Association. **Dr. Schibik** joined the fac-

ulty in 1988 and has special interest in labor economics. He is advisor for the student Administrative Management Society.

Mr. Foroughi has concentrated research on the use of computers for enhancing group collaborative work in organizations, with particular emphasis on labor/management and environmental disputes and purchasing contract agreements. Dr. Wafa's research includes excellence in manufacturing, quality control, inventory and related problems, and computer applications in business. He is faculty advisor to the American Production and Inventory Control Society.

RECEPTION. A farewell reception for **Mr. John L. Moore**, assistant professor of civil engineering technology who is leaving USI to become a county highway engineer, will be held at 1 p.m. Thursday, May 10, in UC308.

REPORT FOR THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS. Curricular petitions for new courses and experimental courses have been received and approved, including:

SCHOOL OF LIBERAL ARTS

Experimental Courses

SPAN 401X Introduction to Spanish Linguistics - 3 hours

ART 493X Senior Art Seminar - 3 hours

LIBRARY HOURS FOR FINALS WEEK

Library Services' extended hours during Finals Week include:

Wednesday-Thursday, May 9-10 - 7:45 a.m. - 12 midnight

Friday, May 11 - 7:45 a.m. - 4:30 p.m.

Reference assistance is available during the extended hours. The Learning Resource Center and Special Collections/University Archives will observe shorter hours, posted in each area.

FORMER LABOR SECRETARY TO LECTURE

Mr. Ray Marshall, former secretary of Labor from 1977 to 1981, will deliver a public lecture on Wednesday, June 13, in a program co-sponsored by the Indiana Gender Equity Cadre and the Southern Indiana Labor-Management Education Forum.

Mr. Marshall will discuss his theories on "America's Workforce, Education, and Problem Solving" at 7 p.m. in Forum I. A reception in UC350 will follow the lecture.

Mr. Marshall holds a chair in economics and public affairs at the University of Texas-Austin and serves on the Board of the Carnegie Corporation. He also is chair of the Action Council of the Quality of Education for Minorities Project. He is the author or co-author of 25 books on economics, labor, and education.

New Courses

COMM 331 Concepts of Scene Design - 3 hours

ENG 251 Masterpieces of English Literature I (Gen. Ed.) - 3 hours

ENG 252 Masterpieces of English Literature II (Gen. Ed.) - 3 hours

ENG 261 Masterpieces of American Literature I (Gen. Ed.) - 3 hours

ENG 262 Masterpieces of American Literature II (Gen. Ed.) - 3 hours

SCHOOL OF SCIENCE AND ENGINEERING TECHNOLOGY

New Course

TECH 431/IM531X Industrial Safety and Maintenance - 3 hours

USE U.S. SAVINGS BONDS FOR EDUCATION. The use of U.S. Savings Bonds for higher education now brings an additional tax break. The bonds are not subject to state or local taxes and, if purchased after January 1, 1990, will be exempt from federal income tax if the proceeds are used to pay for tuition and fees at a qualified college, university, or technical school. The recipient of the education may be the taxpayer or taxpayer's spouse or children. Some restrictions apply under the new law.

USI has offered a payroll savings plan for buying U. S. Savings Bonds for many years, recognizing that advantages include the facts that they one of the safest investments possible; the interest rate, while variable, has averaged more than eight percent since November 1982 (currently it is 6.8 percent); and a payroll

savings plan makes buying them easy and automatic. (Old National Bank offers deduction amounts ranging from \$10 to \$500 per pay period, therefore, \$100 to \$1,000 Savings Bond may be purchased in increments.)

A co-worker will contact you soon with additional information. Please read the brochures carefully and contact our payroll department if you wish to take advantage of U. S. Savings Bonds through payroll deduction.

LIBRARY, MEDIA SERVICES

STAFF DAY. Library and Media Services will be closed Monday, May 14, to participate in their first Staff Day. Expected to be an annual event, the workshop will allow staff to update each other on departmental and University happenings, attend self-awareness lectures and videos, and learn more about local culture and resources at the Evansville Museum of Arts and Science. Also special this year will be the final preparation for the Library's automated catalog, slated to be installed this summer and fully operational by the fall semester.

COACH/ADVISOR NEEDED.

Student Life is seeking a coach/advisor for the USI cheerleading squad, working with the captain to coordinate weekly practices, soccer and basketball appearances, public appearances, fall clinic, spring Tri-State competition, and summer camp. Some travel is required. Contact Student Life, extension 1862, if interested.

POSITIONS AVAILABLE

The following positions are available as of April 30, 1990. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, FWA174, extension 1844.

Each job is assigned a reference number. When applying for positions, please use the reference number.

FACULTY /ADMINISTRATIVE

Assistant Professor of Communications - F0004 - School of Liberal Arts

Tenure-track position available in August; will teach video production and related courses such as Broadcast Journalism, Writing for Broadcast Media, and Sales. Ph.D. and solid professional experience in television are desired; master's degree will be considered. A strong emphasis will be placed on candidate's ability to teach and maintain rapport with students and faculty. Submit letter of application, resume, and the names of three references by May 22 to: Dr. James R. Blevins, Dean, School of Liberal Arts.

Advisor - A0007 - University Division

Full-time, nine-month, non-tenure-track appointment beginning August 13; responsibilities include student advising and other administrative duties, including record-keeping and reporting of student data; also will teach a minimum of two introductory-level general education or developmental courses each semester. Position requires a master's degree and a minimum of three years of experience in academic advising, teaching, and/or ad-

ministration at the college level; familiarity with computerized statistical packages, report writing, and working with students on an individual basis desired. Submit letter of application, resume, and the names of three professional references by June 7 to: Dr. M. Edward Jones, Associate Vice-President for Academic Affairs.

Admissions Counselor - A0008 - Admissions Office

Full-time administrative position; will interview and counsel prospective stu-

dents, evaluate applications for admission, correspond with students, and assist with coordination of various programs; some evening work and travel required. Position requires a bachelor's degree and excellent communication and interpersonal skills. Send resume, letter of application, and the names of three references by June 7 to: Timothy Buecher, Director of Admissions.

Assistant/Associate Professor of Geology - F0005 - School of Science and Engineering Technology

Tenure-track position beginning with the fall semester; will teach advanced undergraduate courses in structural geology, computer applications in geology, paleontology, oceanography, and related courses at the introductory level. Candidates should have demonstrated commitment to excellence in teaching and scholarship; Ph.D. in geology required; previous administrative experi-

MARKETPLACE

For Rent

Room for student - finished basement w/private entrance; kitchen; bath. \$75 a month plus babysit 2 or 3 evenings a week with three children, depending on parents' work schedule. Call Kathy Wagner, 985-2606.

For Sale

Hand-made quilt - new; white and gold w/black print in "hearts and gizzards" pattern; for double or twin bed. \$300. Call extension 1756 or 985-2922.

Cocker Spaniel puppies -- buff; 11-weeks-old. \$75. Call Sheryl, 963-9081.

'80 Toyota Tercel - White, 5-speed, good condition. Call 838-9700 after 5 p.m.

'81 AMC Concord - brown, 4-door, auto, AC, cruise, power steering, price negotiable. Call 423-9482.

'77 VW Rabbit - 4-door, 4-speed standard, AC, high mileage, runs good. Call Marwan, extension 1944 or 867-2944.

Baby cockatiels - \$35. Call 985-5865.

Twin bed/mattress - \$35. Call extension 1961 or 985-9092 after 5 p.m.

Formal dresses - sizes 5 to 7; 3 full-length (lavender, white/red, pale blue); 1 hoop and crinoline; 1 tea-length (pink) w/matching shoes (size 6 1/2). Call JoEllen, extension 1961, 838-0941, or 838-6372.

ence in higher education and/or industrial experience preferred. Submit letter of application, resume, and the names of three references by June 7 to: Dr. Frank L. Stanonis, Dean, School of Science and Engineering Technology.

CLERICAL/SUPPORT

Supervisor, Summer Youth Employment - H0014 - Physical Plant

Temporary positions available from June 18 through August 17 supervising participants in the Summer Youth Program. Responsibilities include transportation of participants, assignment of duties, and supervision of work crews. Applicants should have previous supervisory experience and a valid driver's license; knowledge of grounds maintenance and custodial work preferred. Application deadline: May 18.

HVAC Operator - B0015 - Physical Plant

Full-time position with rotating shifts; will monitor and operate console for HVAC and lighting and alarm systems. Position requires individual with training and/or experience in operating equipment; must be able to respond to emergency situations and work with a minimum of supervision. Application deadline: May 14.

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PRINTING SERVICES SCHEDULE

The various Printing Services operations will return to the regular schedule of hours -- 8 a.m. to 4:30 p.m. -- for the summer, starting Monday, May 14.

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The person who graduates today and stops learning tomorrow is uneducated the day after.
- Unknown

LIBRARY SERVICES

May 14 - August 27

Intersession Hours: (May 14-June 10)

**Monday-Friday -- 7:45 a.m. - 4:30 p.m.
Saturday & Sunday -- CLOSED**

Exceptions:

**Monday, May 14 -- Staff In-Service Day -- CLOSED
Monday, May 28 -- Memorial Day -- CLOSED**

Summer Hours: (June 11-August 27)

**Monday-Thursday -- 7:45 a.m. - 9 p.m.
Friday -- 7:45 a.m. - 4:30 p.m.
Saturday -- 11 a.m. - 4 p.m.
Sunday -- 2 - 6 p.m.**

Exceptions:

**Monday, June 11 -- Registration -- Close at 4:30 p.m.
Wednesday, July 4 -- Independence Day -- CLOSED
Saturday-Sunday, July 14-15 -- CLOSED
Monday, July 16 -- Registration -- Close at 4:30 p.m.
Saturday-Sunday, August 18-19 --CLOSED
Monday-Friday, August 20-24 -- Close of 4:30 p.m.
Saturday-Sunday, August 25-26 -- CLOSED
Monday, August 27 -- Fall semester hours begin**

Learning Resources Center and Special Collections/University Archives observe shorter hours, which are posted in each area.

