



University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

Vol. XXVII, No. 47 - July 28, 1993

Deadline: FRIDAY AFTERNOON

NEW HARMONY THEATRE

Tintypes by Ms. Mary Kyte, with Mr. Mel Marvin and Mr. Gary Pearle, continues through August 15 at Thrall's Opera House in New Harmony, a production celebrating a changing period in our nation's history with popular songs and characters from 1890 to 1917 -- "The Yankee Doodle Boy," "A Hot Time in the Old Town Tonight," "In My Merry Oldsmobile," "You're a Grand Old Flag," and more.

Marvin's Room, the late Mr. Scott McPherson's uplifting and moving comedy, continues through July 31 at Murphy Auditorium, the story of a woman caring for her father, who has been dying for 20 years, and now must face her own death from leukemia.

Season '93 productions open on Friday nights, then are presented Wednesday

continued on page 2

YOUNG ABE LINCOLN, BIG RIVER

The outdoor musicals -- *Young Abe Lincoln* and *Big River* -- share the stage through August 21 at the Lincoln Amphitheatre at Lincoln City, Indiana.

The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre is closed, and are presented on alternate nights on a schedule allowing each to be featured every other weekend. Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800/264-4ABE, for information.

HELP THE FLOOD VICTIMS

USI's Student Government Association, Activities Programming Board, and other campus organizations are joining forces to conduct a community-wide collection of necessities for aid to victims of the flooding Mississippi River.

The groups, spearheaded by SGA President Ken McWilliams, are seeking donations of cash; nonperishable items such as canned goods, diapers, bottled water, plastic ware and utensils; and clothing.

Anyone wishing to participate may contact Mr. McWilliams, extension 1873, or bring donated items to the Information Desk or SGA office in the University Center or to the University Relations Office, AD103.

NAMES IN THE NEWS. 1946, the second book of poetry by Mr. Matthew R. Graham, associate professor of English, was selected as a representation of American poetry for the Frankfurt (Germany) International Book Fair in August.

The National Council of Teachers of English have announced the appointment of Dr. Betty L. Hart, associate professor of English, as a regional judge for 1993 NCTE Achievement Awards in Writing. More than 4,000 high school seniors have been nominated for 1993 awards and approximately 800 will be selected; results will be announced in October.

FAREWELL LUNCH. The University community is invited to lunch to offer best wishes to Ms. Christine Hoehn, assistant campus minister, who is leaving to work on her master's degree at St. Meinrad. Drop by between 11:30 a.m. and 1 p.m. Friday, July 30, in Campus Ministry offices in MASH to say farewell.

SYMPATHY. The University community extends its sympathy to Ms. Mary Ann McCulloch, administrative secretary in the school of business, and Mrs. Joyce E. Lasher, administrative clerk in Media

Services, in the death July 21 of Mr. Joseph M. Lasher of Evansville, Ms. McCulloch's father, Mrs. Lasher's father-in-law.

Sympathy is extended also to Mrs. Janet C. Boehman, Medical Education laboratory aide, in the death July 22 of a grandmother, Mrs. Essie Ashby of Evansville.

THANK YOU from Mrs. Barbara T. Brothers, services coordinator in Central Scheduling, for all your expressions of sympathy in the recent death of her father.

FREE CONCERT. A free concert featuring the Bend in the River brass band will be presented at 7 p.m. Friday, July 30, at the Maclure Park bandstand in New Harmony, sponsored by Historic New Harmony and Henderson Community College. The concert will be moved to The Atheneum if it rains.

PERF REPORT. Mr. Jerry Bates, a representative of the Public Employees Retirement Fund (PERF), will be available from 11 a.m. to 1 p.m. Monday, August 9, in Forum I to provide information and answer questions relating to the retirement program. All employees who have questions or need information are urged to attend.

PLEASE RSVP... Members of the clerical/support/security staff are invited to the annual open house and luncheon at the University Home from 12 noon to 2 p.m. Tuesday, August 3, and are urged to call extension 1756 now with RSVPs.

ALUMNI INVITATIONS

DAY AT THE RACES

The USI Alumni Association will sponsor a "Day at the Races" on Saturday, August 14, at Ellis Park. USI Alumni, faculty, staff, and friends are invited to spend the afternoon in the Sky Theatre Lounge, enjoying a buffet at 1 p.m. and racing. Post time is 1:30 p.m.

The \$15-per-person ticket includes raceway entry, racing program, and deli buffet; a cash bar will be available. Only 100

seats are available, so call the Alumni Affairs Office now for information - extension 1924.

USI LICENSE PLATE

August 15 is the deadline for the Alumni Affairs office to obtain 200 applicants for the 1994 USI license plates, the minimum order allowing the University to remain in the Indiana Department of Motor Vehicles' specialized plate program.

A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at the license branch, in addition to regular plate fees.

WORK-STUDY REQUISITIONS. USI has received federal funding for approximately 75 federal work-study employees for the 1993-94 academic year. Placement will begin about August 23, and it is hoped all eligible workers will be placed by the second week of school.

Position requisitions are needed by the Student Financial Assistance Office for all placements. If your department needs student workers, please contact Ms. Lanette Crawford, Institutional Programs coordinator, extension 1767, for the required forms.

EQUIPMENT AVAILABLE. The Purchasing Office has an AB Dick Spirit duplicator and IBM Displaywriter available. If

NEW HARMONY - *continued from page 1*

through Sunday. Curtain time is 8 p.m. Wednesday-Saturday and 2 p.m. Sunday at both theatres.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115 for reservations.

USI employees may clip the \$2-off coupon in *University Notes* for discounted ticket prices at either theatre for performances Wednesday and Thursday nights and Sunday matinees. Treat yourself, family, and friends to a song-and-dance spectaculars, comedy, and thought-provoking drama.

interested, call Mrs. Deborah J. Weigand, Purchasing assistant, extension 1982.

COACH NEEDED. Ms. Tammy Nolan has resigned as women's cross country coach. Dr. Donald E. Bennett, athletic director, asks any member of the faculty or staff interested in filling the position to call Ms. L. Chancellor Dugan, assistant director, extension 1895, for information.

Academic Skills' 6 p.m. Thursday placement testing has been canceled for July 29, and will resume as scheduled through August 19.

To want a change in government is akin to biting a second lemon to see which is sweeter. - unknown

MARKETPLACE

For Rent

2-bedroom home - lovely East Side location; full basement; C/A; all appliances including washer/dryer; window treatments. \$450 a month; deposit negotiable. Call extension 1993 or 468-4193 for information.

3-bedroom home - 6113 Hogue, 5 minutes from USI; 1 1/2 baths, full basement, 1-car garage w/attached patio, central heat/air. \$595 a month, \$595 deposit; utilities not included; no pets. Available July 31. Call Kathy Adler-Baugh at 713/480-3583 or leave message with Beverly Hoffman, 476-8329.

For Sale

2-bedroom home - brick; 3/4 acre, part woods; carport, porch, central heat/air, new windows, hardwood floors, full basement. Call Debbie, 867-0535.

Refrigerator/freezer - Whirlpool, 16.3 cf, icemaker. \$350. Call 985-2296.

30-inch Snapper rldr - engine 2-years-old.

Call extension 1729.

Shih Tzus - 2 AKC-registered females; 7 wks. old; \$250 each. Call 423-0252, leave message.

Baby bed - immaculate Jenny Lynd, w/mattress. Car seat - infant to toddler; sturdy. Both \$75. Call extension 7037 or 768-5938.

2-ton Trane air-conditioner - high efficiency; w/matching up-flow gas furnace. Still in box; never used. Call 424-1425.

Window air-conditioner - 8,000 BTU. Call 422-4288 after 5 p.m. or leave a message.

IBM word processor - monitor, keyboard, and IBM Quietwriter printer - letter quality; package cost about \$7,000; excellent condition; \$495 or best offer. **King-size bedspread** - never used; mauve, blue, & white; custom made from Window Works; \$75 (cost over \$300). **3-piece luggage set** - white, hard Samsonite; \$45. **New BMW wheel rim** - alloy; \$50. Call 985-3877.

POSITIONS AVAILABLE

The following positions are available for July 28, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Advisor - A3011 - University Division

Full-time, nine-month, non-tenure-track appointments beginning in August; responsibilities include student advising, teaching, and other administrative duties. Master's degree and a minimum of three years experience in academic advising, teaching, and/or administration at the college level required; familiarity with computerized statistical reports, report writing, and working with individual students desired. Submit letter of application, resume, and the names of three professional references by August 6 to Ms. Sandra Hermann, Director, University Division.

Mathematics Specialist - A3012 - University Division

Full-time, nine-month, non-tenure-track appointment beginning in August; responsibilities include teaching introductory level general studies math courses, training and supervising math tutors, reviewing and maintaining math-related materials, acting as liaison between Academic Skills and the Department of Mathematics, and assisting with administration of placement tests. Position requires a master's degree and a minimum of three years' experience in academic advising, teaching and or administration at the college level. Familiarity with computerized statistical packages, report writing, and working with students on an individual basis desired. To apply, submit letter of application, resume,

and the names of three professional references by August 6, 1993, to: Ms. Sandra Hermann, Director of University Division.

Assistant/Associate Professor of Marketing - F3026 - School of Business

Tenure-track faculty position beginning August 1994; primary responsibilities include teaching undergraduate and graduate level courses, research, and community service; preferred teaching interests include Strategic Marketing and Channel Management. Salary and fringe benefits are competitive, based on qualifications and experience; expected rank is assistant or associate professor. Doctorate in marketing preferred, but an A.B.D. with demonstrated business experience will be considered; evidence of theoretical and applied research desired. Submit letter of application, current vita, and names of three professional references by November 15 to: Dr. Barbara Marting, Chairperson, Management/Marketing Department.

Minority Advisor - F3008 - University Division

Full-time, fiscal-year appointment; primary duties include coordinating advising and academic services for minority students, assisting University Division director with other advising and administrative duties, liaison with Admissions Office in recruiting minority students, and coordinating academic services for students participating in the Gateway Center, an off-campus minority development program; will teach freshman orientation courses and other courses as required. Familiarity with learning styles, study skills development, career counseling techniques, and working with students on an individual basis required. Master's degree and a minimum of two years of experience in academic advising, teaching, and/or administration at the college level required. Submit letter of application along with salary history, resume, and names of

three professional references by August 13 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs.

Assistant/Associate Professor of Management - F3027 - School of Business

Tenure-track position beginning August 1994; primary responsibilities include teaching undergraduate and graduate level courses, research, and community service; preferred teaching interests include Business and Society, and Management Principles. Salary and benefits are competitive, based on qualifications and experience; expected rank is assistant or associate professor. Doctorate in Management preferred, A.B.D. with demonstrated business experience will be considered; evidence of theoretical or applied research desired. Submit letter of application, curriculum vitae, and the names and addresses of three professional references by November 30 to: Dr. Barbara Marting, Chairperson, Department of Management and Marketing

Purchasing Agent - A3013 - Business Office

Full-time administrative position; will purchase supplies, materials, equipment, and services in accordance with University purchasing policies; other duties include finalizing details of requisitions and purchase orders, selecting and conferring with vendors, preparing general specifications for bids and quotes, maintaining equipment maintenance program, and assisting the director in development of and changes in policies and procedures as they relate to the procurement function; will supervise support staff. Position requires a bachelor's degree in business management, marketing, or a related field, with two to three years of experience in procurement of goods or services, or an equivalent combination of education and experience with a minimum of an associate degree with five years experience in the procurement of goods and services. Previous supervisory experience required; knowledge of SCT IA-Plus software preferred. Submit letter of application, resume, and names and addresses of three professional references by August 26 to: David Goldenberg, Director of Purchasing.

WATCH FOR . . .

the traffic-control plan being formulated by a University committee to help campus traffic flow accommodate the various construction stages for the new entrance off Indiana 62.

\$2 off the admission price for any Wednesday, Thursday or Sunday performance of

The New Harmony Theatre

Call 682-3115 to reserve your seat for the performance.
Not valid with any other discount.

UN '93