



# University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

## HOT 'N COLE -- MARVIN'S ROOM

*Hot 'n Cole*, the salute to Indiana-born Composer Cole Porter, continues through July 17 at Thrall's Opera House, the first of The New Harmony Theatre's Season '93 musicals. The production was compiled and is being directed by Mr. David Holdgrive. It features familiar favorites along with little-known or now-forgotten gems, as Mr. Holdgrive successfully mixes Porter songs from Broadway and

films and gives them a fresh, new feeling.

*Marvin's Room*, the late Mr. Scott McPher-

son's uplifting and moving comedy, continues through July 31 at Murphy Auditorium. Reviewer Sandy Knipe wrote in The Evansville Press that while the subject matter -- a woman caring for her father, who has been dying for 20 years, now must face her own death from leukemia -- seems depressing, "it isn't . . . And, as directed by New Harmony Theatre director

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USI employees may clip the \$2-off coupon in *University Notes* for discounted ticket prices for performances at either theatre on Wednesday and Thursday nights and Sunday matinees. Treat yourself, family, and friends to song-and-dance spectaculars, comedies, and thought-provoking drama.

## USI BOARD APPROVES BUDGET, SETS STUDENT FEES, ELECTS OFFICERS

The USI Board of Trustees met in regular annual meetings July 8 at Cannelton, Indiana, and approved a \$28-million budget for the 1993-94 academic year, an 11 percent increase over last year's operating budget. University officials reported that state appropriations comprise 59.1 percent of the budget, with the remainder coming from student fees (36.5 percent) and other income (4.4 percent).

The legislature increased USI's appropriation in recognition of its enrollment growth. University officials said they will use the funds to improve the proportion of full-time faculty, which has dropped to an unacceptable level the past few years. The University also will be able to begin structuring the Master of Social Work program so that classes can be offered in the 1994-95 academic year.

Student fees were increased for the coming year, with increases ranging between 5 and 5.5 percent. Fees for in-state undergraduate students will be \$68 per semester credit hour, up from \$64.50 last year. Fees for out-of-state undergraduate students will be \$165.75, up from \$156.75 last year. For graduate students, the in-state rate will be \$99.75, up from \$94.25, and for non-residents, \$199.50, up from \$188.50. The new

fees will mean an annual increase of between \$75 to \$100 for the average USI student. USI's fees remain the lowest of Indiana's public baccalaureate institutions.

Among other fee increases was a \$5 increase for athletic season tickets: for men's basketball, chairback seats will be \$50 and bench seats, \$35; for men's soccer, season tickets will be \$30.

The Board also approved bids to construct an elevator addition to the Administration Building. Deig Brothers of Evansville submitted the low bid of \$80,000. The addition of the elevator will assist physically impaired students, employees, and visitors. Bids also were approved to construct offices on the lower level of the Orr Center,

## YOUNG ABE LINCOLN -- BIG RIVER

The outdoor musicals -- *Young Abe Lincoln* and *Big River* -- share the stage through August 21 at the Lincoln Amphitheatre at Lincoln City, Indiana. Mr. Billy Edd Wheeler's version of the 16th President's youth in southern Indiana is marking its seventh season at Lincoln Amphitheatre. *Big River*, the musical ren-

dition of Mark Twain's classic Huck Finn tale created by Mr. William Hauptman and Mr. Roger Miller, is in its second season at Lincoln Amphitheatre.

The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre is closed, and are presented on alternate

nights on a schedule allowing each to be featured every other weekend. Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800/264-4ABE, for information.

## HELP THE FLOOD VICTIMS

USI's Student Government Association, Activities Programming Board, and other campus organizations are joining forces to conduct a community-wide collection of necessities for aid to victims of the flooding Mississippi River.

The groups, spearheaded by SGA President Ken McWilliams, are seeking donations of cash; nonperishable items such as canned goods, diapers, bottled water, plastic ware and utensils; and clothing.

Anyone wishing to participate may contact Mr. McWilliams, extension 1873, or bring donated items to the Information Desk or SGA office in the University Center or to the University Relations Office, AD103.

subject to approval of the State Budget Committee. Low bids for the project were submitted by Lichtenberger Construction (\$82,871 for general construction), Goedde Plumbing and Heating (\$64,380 for mechanical construction), and Elbrink Electric (\$32,000 for electrical). All are Evansville companies.

The Board elected officers at the annual meeting. Mr. Bruce Baker, Boonville health-care consultant, was re-elected to a second term as chairman; Dr. Percy Clark, Jr., Indianapolis educator, was re-elected vice chairman for long-range planning; Mr. Charles S. Combs, Terre Haute banker, was named vice chairman for finance; and Mr. Thomas F. McKenna, consultant from Carmel, was elected secretary. Mr. Richard W. Schmidt, USI vice president for Business Affairs, was named treasurer, and Mrs. Sherrienne M. Standley, vice presi-

dent for University Relations, was named assistant secretary.

**NAMES IN THE NEWS.** Dr. Daniel C. Scavone, professor of history, attended the International Scientific Symposium on the Shroud of Turin July 9-13 in Rome, Italy. A number of responses to the recent radiocarbon dating of the shroud were presented at the meeting by scientists and academicians from Europe, Australia, and the United States. Dr. Scavone also will participate September 11 in a session on the Shroud at the annual meeting of the Texas Medieval Association in San Antonio. He will present a paper entitled "Can Historical and Iconographical Documents Provide Evidence that the Turin Shroud Goes Back to the Time of Christ?"

Mrs. Joy A. Suhrheinrich, assistant professor of nursing, will present a paper July 15 at the Ohio Valley Appalachia Regional

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Mr. Steven Williford, it's a play with more laughter than tears, more joy than tragedy, more hope than despair."

Season '93 productions open on Friday nights, then are presented Wednesday through Sunday. Curtain time is 8 p.m. Wednesday-Saturday and 2 p.m. Sunday at both theatres.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115, to request a brochure and ticket order form.

Geriatric Education Center's 1993 Summer Geriatric Institute. The paper is entitled "Postural Control in Community-Based Older Adults."

Mrs. Tracy L. Wilson has been promoted from admissions counselor to assistant director of admissions in the reorganized Enrollment Services offices, effective July 1.

**NEW START SEMINAR.** A New Start Seminar for adults who are considering a change in careers, enrolling in a college course, or want new challenges will be held at 9 a.m. Saturday, July 17, in the University Conference Center. Topics will cover career planning and placement opportunities, financial aid and grants, USI support programs for adults, and how to enroll in one class or work toward a degree as a part-time student.

The seminar is free, but will have available the Strong Campbell Interest Inventory, which indicates personal strengths and weaknesses, for a fee of \$10. Reservations for the seminar are requested by calling extension 1765.

**The primary purpose of a liberal education is to make one's mind a pleasant place in which to spend one's time.** - Sidney J. Harris

## USI LICENSE PLATE

The minimum order of 200 USI license plates remains in effect if the University is to continue in the Indiana Department of Motor Vehicles' specialized plate program.

**August 15 is the deadline** for the Alumni Affairs office to obtain 200 applicants for the USI plates. A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at that time, in addition to regular plate fees.

## DID YOU KNOW . . .

A traffic-control plan is being formulated by a University committee? They are working out traffic flow during various construction stages for the new entrance and will make the plan available after they receive a construction calendar outlining stages and dates.

Parking lot B is being expanded to the east? A gravel addition will be available by the fall semester.

Sidewalk improvements are under way around the David L. Rice Library?

## POSITIONS AVAILABLE

The following positions are available for July 14, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Assistant Professor of Chemistry - F3023 - School of Science and Engineering Technology

One-year, non-tenure-track position beginning August 1993; college-level teaching experience desired; a level of research consistent with the norms of the department is expected. Position requires Ph.D. in chemistry, with environmental chemistry experience preferred. Submit letter of application, current curriculum vitae, transcripts, summary of proposed research, and names of three professional references by July 20 to: Dr. Marie Hankins, Chair, Search Committee.

#### Director of Human Resources - A3010 - Business Affairs

Full-time, administrative position; highly motivated individual will manage the human resources function, including employment, benefits, payroll, compensation, staff training and development, employee relations, and coordinating and maintaining computerized human resources system, Systems and Computer Technology (SCT). The Human Resources Department is involved in policy formulation and management of the Affirmative Action program for the University. The position requires a bachelor's degree in an appropriate field with an advanced degree preferred; a minimum of five years progressive experience in human resources administration required; must have excellent leadership, strong interpersonal, human relations, and oral and written communication skills; previous employment with a college or university and familiarity with computer-based human resources information systems desirable. Submit letter of application, resume including salary history, and names of three professional references by July 23 to: Cynthia S. Brinker, Assistant Vice President of Business Affairs.

#### Instructor of Education - F3024 - School of Education and Human Services

One-year appointment beginning August 1993; temporary position with opportunity to apply for a tenure-track position in 1994; duties include teaching courses in instructional and educational media, supervising students in early field experiences, and student teaching. Elementary/secondary teaching experience necessary; doctorate preferred with major or specialization in instructional systems technology; computer proficiency required with a strong foundation in graphics, instructional programs, media generation, and instructional software. Salary commensurate with qualifications and

experience. Send letter of application, vita, transcripts, and names and addresses of three references to Dr. Aldo F. Cardarelli, Department of Teacher Education.

#### Instructor of Mathematics - F3025 - School of Science and Engineering Technology

One-year, non-tenure-track position beginning August 1993; position renewable subject to funding; responsibilities include teaching 12 semester hours of algebra, trigonometry, or basic math and assisting with departmental and University development. Master's degree with strong mathematics emphasis required; teaching experience preferred. Submit letter of application, resume, transcripts, and the names of three professional references by August 5 to Dr. David Kinsey, Chairperson, Department of Mathematics.

#### Advisor - A3011 - University Division

Full-time, nine-month, non-tenure-track appointments beginning in August; responsibilities include student advising, teaching, and other administrative duties. Master's degree and a minimum of three years experience in academic advising, teaching, and/or administration at the college level required; familiarity with computerized statistical reports, report writing, and working with individual students desired. Submit letter of application, resume, and the names of three professional references by August 6 to Ms. Sandra Hermann, Director, University Division.

#### Mathematics Specialist - A3012 - University Division

Full-time, nine-month, non-tenure-track appointment beginning in August; responsibilities include teaching introductory level general studies math courses, training and supervising math tutors, reviewing and maintaining math-related materials, acting as liaison between Academic Skills and the Department of Mathematics, and assisting with administration of placement tests. Position requires a master's degree and a minimum of three years' experience in academic advising, teaching and or administration at the college level. Familiarity with computerized statistical packages, report writing, and working with students on an individual basis desired. To apply, submit letter of application, resume, and the names of three professional references by August 6, 1993, to: Ms. Sandra Hermann, Director of University Division.

### CLERICAL/SUPPORT

#### Maintenance/Custodial - B3023 - Physical Plant

Full-time position, 7 a.m.-3:30 p.m. Monday-Friday; hours, days may vary during tourist season, requiring evening and weekend work. Primary duties include custodial work on buildings and grounds at Historic New Harmony; other duties include light maintenance and painting. Previous housekeeping experience and proven ability to perform light maintenance duties required; must have valid driver's license. Application deadline: July 16.

#### Box Office Personnel - H3009 - The New Harmony Theatre

Part-time, temporary position as house manager available July 15 through August; will assist patrons with seating arrangements, collect tickets, and supervise theatre personnel. Experience working with the public and handling money desired; must be available evenings and weekends. Application deadline: July 16.

#### Senior Clerk - B3024 - Extended Services

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; hours may vary during registration periods; responsibilities include receptionist duties, information dissemination, telephone registration, correspondence and material preparation, and file maintenance. Typing skills of 40-45 w.p.m., one to two years of office experience or a combination of education and experience, and knowledge of word processing, dBASE and spreadsheet programs required. Application deadline: July 16.

## MARKETPLACE

### For Sale

Window air-conditioner - 8,000 BTU. Call 422-4288 after 5 p.m. or leave a message.

Shih Tzus - 2 AKC-registered females; 7 wks. old; \$250 each. Call 423-0252, leave message.

IBM word processor - monitor, keyboard, and IBM Quietwriter printer - letter quality; package cost about \$7,000; excellent condition; \$495 or best offer. King-size bedspread - never used; mauve, blue, & white; custom made from Window Works; \$75 (cost over \$300). 3-piece luggage set - white, hard Samsonite; \$45. New BMW wheel rim - alloy; \$50. Call 985-3877.

\$2 off the admission price for any Wednesday, Thursday or Sunday performance of

## The New Harmony Theatre

Call 682-3115 to reserve your seat for the performance.  
Not valid with any other discount.

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