



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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**ELDERHOSTEL PROGRAM STARTS SUNDAY AT USI.** USI is one of 14 Indiana campuses offering a summer Elderhostel program in which topics range from life-long fitness to home computers. Senior citizens sample today's college life by living in student housing, eating in the dining hall, taking college-level courses, and using the libraries and other campus facilities. The fee is \$195 per person for the week, and includes room, meals, and classes. A special reduced fee is offered to commuter students.

The program at USI will run Sunday through Saturday, July 14-20. Classes being offered in the USI Elderhostel will include "Practical Psychology: Live Better in a Stressful World," taught by **Ms. Sandra Singer**, USI associate professor of psychology; "Nature Photography," taught by **Ms. Mary Alexsovich**, who formerly was on the adjunct faculty, and "A Few Bytes Before Lunch," taught by **Ms. Pat McReynolds**, coordinator of children's programs, and **Ms. Ginny Shrode**, a Continuing Education instructor. **Ms. Linda Cleek** in Continuing Education is coordinator of the program and may be contacted for details.

**HOOSIER ARTISTS TO BE AT NEW HARMONY.** The work of two Indiana figurative artists -- **Mr. Brad Loudenback** and **Mr. Robert Kingsley** of Bloomington, Indiana -- will be featured July 21-September 1 at the New Harmony Gallery of Contemporary Art, in an exhibition entitled "Figuratively Speaking." The gallery is open from 9 a.m. to 5 p.m. Tuesdays through Saturdays, and 1 to 5 p.m. Sundays.

Loudenback, an editor for the New Art Examiner, a Chicago-based arts publication, is a graduate of DePauw University and the University of North Carolina. His work recently was included in the Realism Today show at the Evansville Museum. Kingsley, associate professor of art at DePauw, is a graduate of Edinboro State College and Indiana University. One of his paintings is included in the 70th Indiana Artists Show at the Indianapolis Museum.

There will be a reception for the two artists on Wednesday, August 7, following the Festival of Music Concert which will feature tenor **Warren Ellsworth**. There is no admission to the reception; tickets for the Ellsworth concert may be obtained from the music festival office, 682-3483.

**NAMES IN THE NEWS.** Mrs. Nancy Allen, coordinator of donor relations, has been appointed to the Board of Directors of Danceworks, a newly formed not-for-profit dance company. Danceworks provides pre-professional training for local dancers who may be considering a career in dance. Mrs. Allen will head the publicity committee for the company.

**Dr. Yen Tzu Fu**, associate professor of mathematics, was invited to attend and present a paper at the International Conference on the Theory and Applications of Differential Equations, held May 20-23, 1985, at Pan American University, Edinburg, Texas. Dr. Fu gave a half-hour lecture on May 23 about his research paper, "Numerical Application of the Real Solution of Some Initial Value Problems."

**PARKING DECALS AVAILABLE.** USI parking decals now are available from cashiers in the Business Office. The cost is \$10 for two decals.

**BOOKSTORE OFFERING CHEAPER COMPUTER SUPPLIES.** The USI Bookstore now will be stocking a line of lower-priced 5 1/4-inch diskettes and competitively priced printer ribbons. The diskettes were tested by the Computer Center and found to be equal or superior to the 3M diskettes regularly stocked. The new diskettes are from BROWN DISK Manufacturing Company, and will retail for \$3.95 for the DSDD, compared to \$4.95 for the 3M. Service contracts with the USI Computer Center will be valid for either BROWN DISK or 3M diskettes. The Bookstore will stock the 3M brand as long there is a demand. The Bookstore also is stocking ribbons for almost all printers used on campus, including Epson, IBM, NEC, and Okidata. Comparisons with price quotes through the Purchasing Office show the cost is equal or lower when buying ribbons at the Bookstore.

**LIBRARY DISPLAYING THUNDER CUP.** There is a display on the main floor of the USI Library for the Freedom Festival and Thunder on the Ohio, featuring a replica of the Four Freedoms Monument which was presented as the Gold Cup in the 1983 Thunder race. The Thunder trophy is on loan until Race Day, courtesy of Thuerbach Associates, Inc. If you haven't seen it, stop by the Library display.

**HELP USI RETAIN ISUE'S "SPIRIT AWARD."** The Freedom Festival's Chili Cook-off is Saturday, July 13, in Freedom Park at Seventh and Main streets. A day of USI entertainment is planned. USI Admissions Director **Mr. Tim Buecher** and his committee need your help in keeping the "Spirit Award" of the cook-off in USI control. See Buecher for details or a job assignment, or show up Saturday -- 10 a.m. to 5 p.m. -- and help promote "The New U."

**WANDER INDIANA --** Festivals are held throughout Indiana during the summer, celebrating heritage and community pride. Other events in southern Indiana will include:

**Evansville Freedom Festival --** A partial listing of events can be found in the July calendar with the June 26 notes; brochures with a

more complete list of events are available in the President's Office or from Mrs. Joan Jost, administrative secretary in the Office of the Vice President for Administration. Mrs. Jost also has Freedom Festival buttons.

**DENTAL SURVEY SLATED.** USI has been selected to participate July 17, 18, and 19 in a national survey which is being conducted by the National Institute of Dental Research of the U.S. Public Health Service. Randomly selected employee participants will receive a free dental examination in the University dental clinic and will be paid \$5 in appreciation for their cooperation. Selected employees will be contacted at work within the next week by a representative from Westat, the private research firm which will conduct the survey. Participation is optional; however, employees who are selected are encouraged to participate.

**UNIVERSITY CENTER DINING.** The University Center Dining Room remains closed, with American Food Management offering food service in the main-floor Snack Bar, open from 8 a.m. to 2 p.m.

**WSWI PROGRAM SCHEDULE.** Tune to AM 82 for your listening pleasure. The WSWI schedule for the week of July 10-16 will be:

**Wednesday, July 10**

- 12:30 p.m. ...THE NINETEENTH STATE ... Sarah T. Bolton
- 12:45 p.m. ...DIMENSIONS IN SCIENCE .. Artists with Molecules
- 3:30 p.m. ...CAMBRIDGE FORUM ..... A Peasant of El Salvador
- 4:30-8 p.m. ...ALBUM ROCK

**Thursday, July 11**

- 12:30 p.m. ...COMMON GROUND ..... Salvadoran Rebels
- 3:30 p.m. ...DIALOGUE ..... Dialogue on Death and Dying
- 4:30-8 p.m. ...ALBUM ROCK

**Friday, July 12**

- 12:30 p.m. ...820 MAGAZINE
- 12:45 p.m. ...CORNELL FORUM ..... The World Debt Crisis: Implications for the United States
- 3:30 p.m. ...ASIAN COMMUNIQUE ..... Indian Dance: the Aspect Called Abhinaya
- 4:30-8 p.m. ...ALBUM ROCK

**Saturday, July 13**

- 11:30 a.m. ...THE MIND'S EYE ..... Antigone -- Part 2
- 12:00 noon ...RADIO THEATRE ..... Great Gildersleeve -- "A House for Andy" and Suspense -- "For Old Times Sake"

**Sunday, July 14**

12:00 noon ...BROADWAY BANDWAGON ..... Rodgers' and Hammerstein's  
"Allegro," with original  
1947 Broadway cast

**Monday, July 15**

12:30 p.m. ...SCIENCE JOURNAL ..... Science Education; Quantum  
Mechanics; The Anthropic  
Principle, and the S.S.C.  
3:30 p.m. ...FOCUS ..... Focus on Arms Control  
4:30-8 p.m. ...ALBUM ROCK

**Tuesday, July 16**

12:30 p.m. ...PRIME TIME ..... The Peace Corps, and more  
3:30 p.m. ...SOUNDINGS ..... Music at Mantua  
4:30-8 p.m. ...ALBUM ROCK

**MARKETPLACE**

**For Rent**

House -- high on Carriage Hill; 3-bedroom ranch, central air, basement, patio, three ceiling fans; 1600-square-foot lot; 1-car attached garage and workshop area; near bus stop and shopping. \$625 a month, 12-month lease; security deposit, references required. Available end of August. Call 464-2155.

**For Sale**

Ceramics Sale -- Saturday, July 13, 316 N. Tekoppel; molds, greenware, Duncan colors.

1976 Pacer -- original owner; 6-cylinder, AC, PS, automatic, AM/FM stereo; runs great, body good, comes with detailed maintenance record. \$995. Call Andy at extension 1716 or 838-6295.

TRS-80 Model 4 computer -- 64K, 2-disk drive; DMP-400 business printer; word processing, data base and spreadsheet software. \$800. Call extension 1950 or 473-3316.

Queen-size waterbed -- complete; used one year. \$220. Call Len at extension 1882 or 853-6629.

1984 silver Pontiac Fiero -- must sell; take over payments. AM/FM clock radio cassette player; AC; automatic; low miles. Call 424-9256 from 8:30 a.m. to 4 p.m., 424-1196 after 4.

1981 Datsun pick-up truck -- 4-wheel-drive, King cab; excellent condition. \$5,300. Call Len at extension 1882 or 853-6629.

1981 Toyota pick-up truck -- 5-speed, PS, PB, AC, tilt-wheel, AM/FM stereo, bucket seats, fiberglass shell; 30,000 miles; A-1 condition. \$5,200. Call 985-2536 after 5 p.m.

**Wanted to Buy**

Old encyclopedia set -- any publisher, any condition (a set you've been trying to get rid of) for nominal price. Call extension 1898 or 985-9456.

**Wanted to Borrow**

Portacrib and infant carseat -- for week of August 12. Call Sherry Darrell at extension 1754.

**POSITIONS AVAILABLE.** The following positions are available as of July 9, 1985. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770.

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**FACULTY/ADMINISTRATIVE**

**DEPARTMENT**

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**Coordinator of Business/Professional  
and Development Programs**

**Continuing Education**

**Job Description.** A non-tenure, fiscal-year appointment with responsibility for the development and management of a self-supporting program designed to meet the continuing education, training, and human-resource development needs of regional business, industry, and the professional/working public. Primary duties include needs assessment, program development, and marketing of noncredit programs and the development of on-site credit and noncredit contractual services. Position includes teaching at least one introductory course in business each semester. Experience in college level teaching, administering education and training programs, and marketing skills preferred. Minimum of master's degree in business or related area required. Submit letter of application, resume, and the names of three references by August 25, 1985, to: Dr. M. Edward Jones, Continuing Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Volleyball Coach**

**Athletics**

**Job Description.** Part-time position available as varsity coach of the women's volleyball team. Responsibilities include coaching, recruiting, and program management. Position requires knowledge of the sport of volleyball and general coaching techniques. Interested

candidates should submit a resume to: Mr. Mark Coomes, Athletic Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Computer Maintenance Coordinator**

**Computer Center**

**Job Description.** Primary responsibilities include the installation, repair, and preventive maintenance of all University microcomputers and associated peripheral equipment, and repair and maintenance of Computer Center equipment; will be required to maintain an awareness of technological changes and developments. Some travel involved. Position requires a bachelor's degree in computer technology or electrical engineering technology with previous work with microcomputers and/or terminal repair on IBM-PC, IBM-PC JR, APPLE, RADIO SHACK, or COMMODORE. Submit letter of application, resume, and the names of three references by July 19, 1985, to: Mr. Gerald Madden, Director of Computer Services, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Coordinator of Health Occupations  
Programs**

**Continuing Education**

**Job Description.** Part-time, 10-month administrative appointment; individual will be responsible for the development and coordination of a self-supporting noncredit program for health occupations personnel. Master's degree in health education, health services management, education, or related area preferred; board certification in a health-care area and a minimum of five years' experience in health occupations continuing education program required. Submit letter of application, resume, and the names of three references by July 26, 1985, to Dr. M. Edward Jones, Continuing Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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**Time is a dressmaker specializing in alterations.**

-- Faith Baldwin

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