



University of Southern Indiana UNIVERSITY NOTES

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Vol. XXVIII, No. 32 - April 15, 1994

Deadline: FRIDAY AFTERNOON

MAD FOREST AT USI THEATRE

USI Theatre is closing its 1994 season with Ms. Caryl Churchill's *Mad Forest*, a unique exploration of the 1989 Romanian Revolution and the reign of Nicolae Ceausescu. The play is adult fare, focusing on the lives of two ordinary families before, during, and after the revolution.

Mad Forest is being presented at 8 p.m. Thursday-Saturday, April 14-15-16, and 2 and 7 p.m. Sunday, April 17, at USI Theatre, Barker and Igleheart avenues. Tickets are \$7 for general admission, \$5 for the USI community and senior citizens. Tickets are available at the door or by calling extension 1668.

STUDENT ART SHOW

The annual student art show will open Sunday, April 17, in the University Conference Center. There will be an opening reception from 1 to 3 p.m. and an awards presentation at 2 p.m. The show is free and open to the public. It will continue through April 25.

Ms. Carol Grape, a sculptor and adjunct professor of art at the Art Academy of Cincinnati, was juror for the show and discussed her work in a slide-illustrated presentation April 13 at The Athenaeum in Historic New Harmony.

DISTINGUISHED PROFESSOR LECTURE

The 1993-94 Distinguished Professor Lecture will be delivered at 2 p.m. Friday, April 22, in Forum II by Mr. Augustine J. Fredrich, professor of civil engineering technology and chair of the Engineering Technology Department.

His topic will be "Getting 'E' Tickets: Amusement Parks, Education, and the Good Life."

This is an open lecture to which faculty, students, staff, and friends are invited.

The annual Spring Faculty Meeting will be held at 2:45 p.m. in Forum III, immediately following Mr. Fredrich's lecture. Nominations will be received for an at-large member and alternate on the Faculty Senate for 1994-96.

NAMES IN THE NEWS. Dr. Charles T. Barber, chair of the Philosophy and Political Science Department, participated in the spring board meeting of the Indiana Consortium for International Programs held April 8 at the University of Indianapolis. He also participated March 28-April 1 in the 35th annual convention of the International Studies Association in Washington, D.C., presenting the paper, "New Nation-states: Their impacts on International Institutions."

Dr. Walter A. Hopkins, professor of sociology, was a panelist for a Leadership Evansville luncheon discussion April 13 on "Gun Control: Will it Stop the Violence?"

Dr. Norman R. King, associate professor of geology, has been elected 1994-95 treasurer of the Indiana-Kentucky Geological Society for oil and coal professionals. He was secretary this past year.

Dr. Daniel C. Scavone, professor of history, discussed "Cicero, Augustus, and the Roman Revolution" at the March 30 meeting of the Wednesday Morning Literature Group at the University of Evansville. He

RICE, WRIGHT RECEPTION

The University community reception for David and Betty Rice and Byron Wright will be held from 2:30 to 4:30 p.m. Wednesday, April 20, in the UC Dining Room. They plan to retire June 30. Join the University farewell for the trio who came here in 1967 to lead a small branch campus into becoming the state's fifth baccalaureate institution and its fastest growing university.

also presented "Knights and the Feudal System" for a Bosse High School World Civilization class on April 6.

Mr. Eric vonFuhrmann, assistant professor of English, will participate in two summer institutes supported by National Endowment for the Humanities grants, "Reading Virgil's Aeneid" and "Homer and the Oral Tradition," sponsored by the University of Arizona-Tucson.

Dr. Jennifer J. Williams, assistant professor of computer information systems, successfully defended her dissertation and completed requirements April 7 for a Doctor of Business Administration in management information systems from the University of Southern Illinois-Carbondale.

SYMPATHY. The University community extends its sympathy to Mrs. Catherine A. Ramsey, assistant professor of education, in the death April 5 of her mother, Mrs. Vilma Adler of Washington, D.C.

REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS. Curricular petitions for program modifications, new courses, course modifications, and graduate courses have been received and approved, including:

School of Business - New Course Peti-

SPRING CONCERTS --

— MID-AMERICA SINGERS, BAND — — USI CONCERT CHOIR —

The Mid-America Singers and Band will present their annual spring concert at 7 p.m. Saturday, April 30, in Forum I. Tickets will be available at the door or may be obtained from any member of the group.

Concert Choir - A 38-member USI Concert Choir will make its debut performance at 3 p.m. Sunday, April 24, at First Presbyterian Church in downtown Evansville. The public is invited.

The choir is made up of students and residents who are interested in singing, and will accept new members when choir practice resumes in the fall.

tions

- CIS 367 Data Communications - 3 hrs.;
implementation date: Summer 1995
CIS 461 End User Computing - 3 hrs.;
implementation date: Summer 1995

School of Science and Engineering Technology - Program Modification
Chemistry Major; implementation date: Fall 1994

Course Modifications

- CHEM 141 Principles of Chemistry - 4 hrs.; implementation date: Fall 1994
CHEM 441 Inorganic Chemistry - 4 hrs.;
implementation date: Spring 1995
CHEM 321 Quantitative Analysis - 3 hrs.;
implementation date: Fall 1994
CHEM 462 Physical Chemistry II - 4 hrs.;
implementation date: Spring 1995

Graduate Courses - New Education Courses

- EDUC 642 Interdisciplinary Processes in Math and Science - 3 hrs.; implementation date: Spring 1995
EDUC 641 Interdisciplinary Processes in Communication Skills - 3 hrs.; implementation date: Summer I 1994

Modified Liberal Studies Courses

- LBST 698 Capstone Project in Liberal Studies II - 3 hr.; implementation date: Spring 1994
LBST 697 Capstone Project in Liberal Studies I - 3 hrs.; implementation date: Spring 1994

CURRICULAR COMMITTEE. The Curricular committee has received the following petitions for course and program modifications and a name change. Anyone wanting to provide information on the peti-

tions is asked to contact **Mr. William Henderson**, committee chair, extension 1728, prior to April 25.

Course Modifications

- HUM 211 Survey of the Western Tradition I
HUM 212 Survey of the Western Tradition II
HUM 221 Survey of Art History I
HUM 222 Survey of Art History II
HUM 231 Survey of Great Philosophers I

- HUM 232 Survey of Great Philosophers II
HUM 241 Survey of Literary Masterpieces I
HUM 242 Survey of Literary Masterpieces II

Program Modification

Computer Information Systems
Proposed Name Change
University Core Curriculum

KOCH FELLOWSHIP. Dr. Ernest H. Hall, Jr., assistant professor of management and director of the Small Business Institute, has been selected as the 1994 Malcolm Koch Fellow. The selection was based on Dr. Hall's research proposal, "Reintegrating Horizontal and Vertical Diversification: A New Conceptual and Empirical Framework." The fellowship provides a \$5,500 stipend, assistance of a student worker for up to 20 hours a week for 10 weeks between spring and fall semesters, and freedom from summer classes.

The Koch fellowship is awarded annually to encourage scholarship and to make time available for concentrated research activities. **Dr. Jong Rhim**, assistant professor of economics, was the first recipient in 1993.

WALKAMERICAN EARS. Students and employees, families and friends may join the USI team for WalkAmerica in support of March of Dimes education, grants, and research to improve the outcome of pregnancy and for healthier babies.

WalkAmerica will start at 10 a.m. Saturday, April 23, in Garvin Park. The scenic walk will provide a view of spring flowers along the downtown route. Snacks and water will be provided along the way, lunch at the end of the walk.

Each walker must have sponsors or a donation for a minimum of \$20. Contact **Mrs. Janet G. Duncan**, senior clerk in Purchasing, extension 1848, for information or to sign up.

SUMMER YOUTH EMPLOYMENT PROGRAM

Friday, April 15, is the deadline to contact **Mrs. Sylvia A. Wettmarshausen**, extension 1790 in the Human Resources Department, regarding hiring a youth in the Summer Youth Employment Program. The University participates in SYEP each summer, providing work experience designed primarily for economically disadvantaged youths between the ages of 14 and 21. This year's program will begin June 10 and continue through July 29. The youths are able to work 20 to 25 hours a week. Departments needing extra help in answering phones, processing large mailings, filing, running errands, or assisting with special projects are asked to consider hiring a participating youth this summer. All wages, taxes, and worker's com-

NEW HARMONY THEATRE

The New Harmony Theatre American Masters Festival invites you to be a part of the 1994 season, when the theatre will produce four American classics -- *Picnic*, the Pulitzer Prize-winning drama by William Inge; Garson Kanin's comedy, *Born Yesterday*; *The Fantasticks*, the world's longest-running musical by Tom Jones and Harvey Schmidt; and the Tennessee Williams classic, *Suddenly Last Summer*.

The New Harmony Theatre wants to show its appreciation for the USI community's support by offering a "thank

you" opportunity to buy a season subscription for \$40, an \$8 discount off the advertised price. This special offer will enable the ticketholder to see four American classics performed by the region's premier professional theatre for \$10 each.

To reserve a \$40 season subscription, call The New Harmony Theatre box office, extension 1635, Monday through Friday. If you already have reserved a season ticket for the \$48 subscription price, contact Pat or Lauren in the theatre office and they will be happy to process a refund. See you at the theatre!

EAGLE GRAN PRIX

The 1994 Eagle Gran Prix races will get under way at 10 a.m. Saturday, April 16, when bikers will "Bum Rubber on the Boulevard." (April 17 will be the rain date for race events.) For information, call Ms. Julie Dunn Crawford, extension 1872.

pensation are paid by the federal government.

RED CROSS BLOOD DRIVE. The spring blood drive sponsored by the Evansville Chapter, American Red Cross, will be held from 8:30 a.m. to 2:30 p.m. Wednesday, April 27, in the University Conference Center. Call extension 1807 for information.

PSYCHOTHERAPIST TO SPEAK. The next "Coming Together" session for non-traditional students will feature Ms. Janet Wyatt Berkey, private practice psychotherapist who will speak on "Pathways to Change: Learning To Make the Most out of Life." The group will meet at 7 p.m. Friday, April 15, in the Orr Center. Coffee and conversation will follow the program and Mrs. Ann Cooper, Enrollment Services counselor, will be available to discuss enrolling in summer or fall classes. Students are invited to bring a guest. Call extension 1765 for information.

GRANT PROGRAM. The Indiana International Forum is seeking applications for its new International Program Grants, which fund projects that increase public awareness of Indiana ties to the rest of the world, disseminate/stimulate information about other countries, stimulate public discussion of international issues affecting Indiana, or enable Indiana residents to understand the relevance to them of international events and happenings. Exhibits, lectures, seminars, media production, planning grants, curriculum materials, community education, and public discussion are eligible. Individuals with expertise in international subjects must have a central role and the project must be intended primarily for a public audience. Application deadline for grants up to \$1,500 is the first of the month preceding the month when the project will begin; grants over \$1,500 require a prospectus with a due date of mid-March. Application deadline is April 1995. For guidelines, contact Dr. Peggy Harrel, coordinator of Grants and Sponsored Research, AD104H, extension 7016, or email

to PHARREL.

CITY DIRECTORY INFORMATION. Wednesday, April 20, is the deadline to contact the Human Resources Department about listings in the 1994 City Directory. Those not wishing to be listed are asked to submit a signed memo.

SECRETARIES BAKE SALE. The USI Secretaries and Associates Club will hold a fund-raising bake sale from 9 a.m. to 2 p.m. Wednesday, April 20, at the west entrance to the Orr Center. They will move to the AD corridor if it rains.

SPRING FILM SERIES. *Variety* will be shown at 1:30 and 6 p.m. Tuesday, April 19, in Forum I. The movie is free and open to public. For information, call the School of Liberal Arts, extension 1735.

SPORTS THIS WEEK. Baseball - Kentucky State at USI, 12 noon Saturday, April 16; Belarmine at USI, 12 noon Sunday, April 17; USI at IU/PU-Indianapolis, 1 p.m. Wednesday, April 20; IU-Southeast at USI, 1 p.m. Thursday, April 21.

Golf - USI in Bradley Invitational, Friday-Saturday, April 15-16, Pekin, Illinois; USI in Millikin Big Blue Classic, Friday-Saturday, April 22-23, Decatur, Illinois.

Men's tennis - USI and Lewis at Kentucky State, 3 p.m. Saturday, April 16; USI at Eastern Illinois, 3 p.m. Tuesday, April 19; GLVC Tournament, Friday-Saturday, April 22-23, at IU/PU-Fort Wayne.

Softball - GLVC games at Ashland, Saturday-Sunday, April 16-17; McKendree at USI, 3 p.m. Tuesday, April 19; USI at SIU Edwardsville, 4 p.m. Wednesday, April 20.

MARKETPLACE

For Rent

Duplex - older home near USI on Broadway. \$125 a month. Call 423-5983.

For Sale

16 1/2-foot runabout boat - 80 hp Mercury; new trailer. Must sell. \$1,800. Call 422-4898, leave message.

AT&T electric typewriter - \$75; Nancy Hart console piano - w/bench, excell. condition, \$800. alto sax - \$350. Call 426-9036.

Wanted

Apartment - mature student seeking 2-room efficiency or studio apartment; clean, non-smoker, dependable. \$160-180 a month. Prefer downtown area. Call extension 1807.

POSITIONS AVAILABLE

The following positions are available for April 15, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Assistant Professor/Education - F4006 - School of Education/Human Services
Tenure-track position beginning August 1994 for individual to teach in areas of educational psychology, tests and measurement, and educating exceptional children; also will supervise students in early field experiences and student teaching, advise, and do other service and scholarly activities. Teaching experience in elementary school and a plan for active research and publication necessary; doctorate required; salary competitive. Applications requested by April 30, but will be accepted until position filled. Submit letter of application, curriculum vitae, and three letters of recommendation to Dr. James Divine, Search Committee Chair.

Manager of Payroll - A4005 - Human Resources Department

Full-time position; will manage payroll process, develop/evaluate staff, prepare annual budget projections and monitor expenditures, maintain working knowledge of procedures and practices as related to legislative and regulatory requirements, prepare schedules for related payroll activities, and prepare numerous reports. Position requires bachelor's degree in accounting or related area with two to four years of payroll/accounting experience and previous supervisory experience; working knowledge of computerized payroll systems, microcomputer applications, and effective interpersonal communication and writing skills necessary; knowledge of wage/hour regulations and federal, state, and local tax laws and regulations strongly preferred. Submit letter of application, resume, and names and addresses of three professional references by May 14 to: Nancy Byrd, Director of Human Resources.

CLERICAL/SUPPORT

HVAC Operator - B4012 - Physical Plant
Full-time position working rotating shifts, including weekends and holidays. Will monitor/operate panel board used to control HVAC equipment, lighting, and alarm systems; read meters and gauges at specific intervals to verify operating condition and detect malfunctions; record data to maintain records of operation; test/treat water in closed loop system; and handle preventive maintenance checks/services. Position requires high

school diploma or equivalent, technical training, and two years of experience in operating HVAC equipment or equivalent combination of training and experience. Applications requested by April 15, but will be accepted until position filled. F070B/\$7.53/hr.

Secretary - B4013 - Enrollment Services

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will perform general secretarial, clerical, and receptionist duties. Position requires high school diploma or equivalent with one year of office experience, knowledge of word-processing software, and excellent organizational and communication skills. Applications requested by April 13, but will be accepted until position filled. F020B/\$5.26/hr.

Intermediate Secretary - B4015 - School of Education and Human Services

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; secretarial duties will include serving as receptionist, developing/maintaining student files and records, preparing/processing vouchers and requisitions, coordinating book orders, assisting students in registration/application processes, compiling syllabi for classes, and other general duties. Position requires high school diploma or equivalent with two years of office experience plus knowledge of word processing; knowledge of dBase and spreadsheet programs

It isn't the number of people employed in a business that makes it successful -- it's the number working.

HISTORIC NEW HARMONY

Heritage Week - The annual Heritage Week celebration will be held Monday through Saturday, April 18-23, in Historic New Harmony. Activities throughout the community will be available from 9 a.m. to 4 p.m. weekdays and 10 a.m. to 5 p.m. on Saturday. Admission will be charged.

House tour - The Tri-Kappa House Tour in Historic New Harmony will be held Sunday, April 24. Admission is \$5, with tours available between 1 and 5 p.m. The renovated Harmonist home of **Dr. David L. and Mrs. Betty Rice** will be included on the tour. For information, call 682-3437.

Landscape reminder - Mr. Scott G. Kunst of Ann Arbor, Michigan, noted landscape and preservation planner, will be guest lecturer for the first annual Rite of Spring on Saturday, April 16. The day's events include walking tours, a workshop, and lunch. Mr. Kunst will speak at 7 p.m. in Thrall's Opera House on "Yesterday's Flowers Today: Historic Ornamentals, 1800-1940." The program is sponsored by Historic New Harmony and earthcare at the depot.

preferred. Applications requested by April 13, but will be accepted until position filled. F030B/\$5.65/hr.

Custodial Services Supervisor - B4019 - Physical Plant

Full-time position supervising custodial personnel who perform cleaning/housekeeping services; will schedule/direct/oversee duties of custodial workers, supervise special setup arrangements, conduct staff training sessions, maintain supply/equipment inventory, inspect cleaned areas/equipment, and implement procedures/schedules for housekeeping and related areas. High school diploma or equivalent required, with two years of college coursework preferred; minimum of two years of supervisory experience required, preferably in custodial services; may consider equivalent combination of education, experience. Applications requested by April 22, but will be accepted until position filled. F080B/\$8.09/hr.

NEW HARMONY THEATRE:

Box Office Manager - H4010

Temporary position available June 7 through August 21; will train, schedule, and supervise box office personnel, sell tickets, balance cash drawers, collect/deposit money, handle group and individual reservations, provide daily reports of transactions and attendance, develop seating arrangements, and supervise box office functions. Position requires high school diploma or equivalent with three years experience in a related area, previous supervisory and book-keeping experience, or an equivalent combination of education and experience. Applications requested by April 22 but will be accepted until position filled. G999A/\$5.50/hr.

Assistant Box Office Manager - H4011

Temporary positions available June 7 through August 21; will assist with group/individual reservations and sales, collect money, balance cash drawers, assist with seating charts, answer telephones, and assist box office manager with daily operations. Position requires high school diploma or equivalent with one year of experience in related area. Applications requested by April 22, but will be accepted until position filled. G999A/\$5.17/hr.

House Manager - H4012

Temporary positions available June 7 through August 21; will greet patrons, assist patrons with seating arrangements, supervise ushers, and assist with customer relations and other duties as assigned. High school diploma or equivalent plus strong interpersonal communication and service orientation skills required; previous experience in related area desired. Applications requested by April 22 but will be accepted until position filled. G999A/\$5.25/hr.

Concessions - H4013

Temporary positions available June 7 through August 21; will sell refreshments and articles to patrons. Position requires high school diploma or equivalent; previous experience handling money and working with public desired. Applications requested by April 22, but will be accepted until position filled. G999A/\$4.25/hr.

LINCOLN AMPHITHEATER:

Box Office Manager - H4014

Temporary position available June 4 through

August 20; will train, schedule, and supervise box office personnel, sell tickets, balance cash drawers, deposit money, take group and individual reservations and develop seating charts, provide daily reports of transactions and attendance, and assist managing director in daily operations. Position requires high school diploma or equivalent plus two years experience in related area; previous supervisory experience desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$5.50/hr.

Assistant Box Office Manager - H4015

Temporary position available June 4 through August 20; will open box office, supervise daytime clerks, assist with group reservations and sales, balance cash drawers, assist with seating charts, answer phones, sell tickets, and assist box office manager with daily operations. Position requires high school diploma or equivalent with one year of experience in related area; previous supervisory experience desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$5.17/hr.

House Manager - H4016

Temporary position available June 4 through August 20; will oversee public areas of amphitheater, supervise staff, greet and assist patrons in seating reservations, handle money from programs, provide first aid, assist patrons to seating, and assist with customer relations and other duties as assigned. Position requires high school diploma or equivalent with previous experience in related area desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$5.25/hr.

Box Office Clerk - H4017

Temporary positions available June 4 through August 20; will sell tickets, take reservations, collecting money, and answer telephone. Position requires high school diploma or equivalent; previous experience working with the public and handling money desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$4.50/hr.

Ushers - H4018

Temporary positions available June 4 through August 20; will greet and seat patrons, collect tickets, and sell programs. Previous experience working with the public required. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$4.25/hr.

Custodial Worker - H4019

Temporary position available June 4 through August 20; will clean and maintain office buildings, cast housing, production rooms, and restrooms. Previous experience in housekeeping desired. Applications requested by April 22, but will be accepted until positions filled. G999A/\$5.00/hr.

SUMMER EMPLOYMENT. Summer employment will be available May 9- August 26 for individuals 16 and older to perform general cleaning, maintenance, and painting in University apartments; will work 8 a.m.-4:30 p.m. Monday-Friday; starting pay, \$4.80 an hour; previous housekeeping or painting experience desired. Student applications accepted in Career Services, other applications in Human Resources. Deadline is April 29, but applications accepted until positions filled. For information, call Human Resources, extension 1770.