



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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**NEW HARMONY THEATRE OPENS SEASON THIS WEEKEND.** "Foxfire", will open at The New Harmony Theatre this Friday night and play Fridays and Saturdays at 8:00 p.m. and Sundays at 2:00 p.m. through July 2 in Murphy Auditorium. Employees still have time to purchase season tickets at a special two-for-one price. Season tickets are \$32 each; single performances are \$8, and the group rate (10 or more) is \$6. Call the ticket hot line, extension 1635 or 682-3115 (New Harmony). A special dinner and theatre package is available from the Red Geranium Enterprises, 425-1314 or 682-4431. New Harmony Theatre is managed by the USI School of Liberal Arts.

**GOLDEN RAINTREE FESTIVAL IS JUNE 15-17.** New Harmony's annual Golden Raintree Festival, sponsored by Kiwanis and other community groups, will be June 15-17. The Festival will feature a midway carnival, an antique tractor display in Murphy Park, and a variety of entertainment. A fish fry will be held Friday night, and on Saturday, there will be craft demonstrations, a booksale at the Workingmen's Institute, tours of Harmonie State Park, and a festival parade. Details are available from Historic New Harmony, 464-9595.

**COMING FREEDOM FESTIVAL EVENTS.** The 1989 Evansville Freedom Festival includes several events involving USI. During the weekend of June 16-18, all **Hot-air Balloon** events return to campus for the second year. The Balloon Glow will be on June 16 in the evening; the Checkerboard Toss, Balloon Zoom, and Hare & Hound Race will be on June 17; and the Awards Brunch will be on June 18. Freedom Festival buttons will be required for entry into the balloon lift-off area at the Hare & Hound event.

**Cannons and Muskets on the Ohio**, a weekend encampment and reenactment of a Civil War battle, will be held on campus July 1-2. On Saturday, various encampment activities, such as tactical field competition, a Ladies Tea, and a Military Ball (with competition for ball gowns and uniforms) will take place. Encampment activities continue on Sunday, and culminate with the battle at 1:30. Visitors are welcome to view enactment activities and the battle.

USI also will have a float entered in the Freedom Festival Parade on June 24 at 6:30 p.m. The float will feature a hot-air balloon and the Mid-America Singers, under the direction of **Mrs. Sue Schriber**. **Director of Admissions Tim Buecher** is coordinating details for the **Great American Family Picnic** on July 4 in Garvin Park, sponsored by the Veteran's Leadership Council. Open to the community, it will be an "old-fashioned, flag-waving, Fourth of July picnic with hot dogs, apple pie and baseball!"

Your purchase of a Freedom Festival button helps to underwrite all these activities and much more in Evansville's summer celebration of our freedom. **Mrs. Joan Jost**, administrative assistant in the Office of the Vice President for Student Affairs,

serves on the Freedom Festival Board and has buttons for sale. The \$8 Thunder button admits you to all Freedom Festival events; a \$5 Patriot button enables you to attend all events except the Thunder on the Ohio hydroplane race; and a \$2 children's button is also available.

**NAMES IN THE NEWS.** Mr. Brian Sajko, instructor in communications (theatre), has been chosen to chair a panel on Drama in Religious Education at the 1989 Convention of the Association for Theatre in Higher Education, the largest and most prestigious theatre association in America. The convention will be in New York City in August.

**Dr. Darrel Bigham**, professor of history and director of the Historic Southern Indiana project, attended a workshop, "Tourism and America's Heritage," sponsored by the National Trust for Historic Preservation last week in St. Paul, Minnesota. One of two national workshops held in May and June by the National Trust, the program attracted about 80 people from across the nation.

**CONGRATULATIONS!** Congratulations to Placement Office senior secretary **Mrs. Velva Kaffenberger** and her family on the birth of a new grandson. Nicholas Robert Kaffenberger was born June 2 to Velva's son Kent and his wife Lori.

**BASKETBALL IN THE BAHAMAS** The men's basketball team will travel to Freeport, Grand Bahamas, to play in the Freeport Sunshine Shootout tournament January 1-8. The Department of Athletics has arranged for two separate travel packages -- a four-day trip and an eight-day trip. The four-day trip (January 4 - 8) is \$435 double occupancy or \$595 single occupancy. The eight-day trip will cost \$832 for double occupancy. Game tickets are extra. **Deposits for both trips must be received by June 21.** For additional information contact extension 1846.

**POWER TO BE OFF.** On June 10 all electrical power on campus will be turned off from 1:00 - 6:00 p.m. Departments are advised to make necessary arrangements. Questions should be directed to **Miles Mann**, campus engineer, at extension 1700.

**SECRETARIES PICNIC.** It's picnic time! Thursday, June 8, is the annual USI Secretaries and Associates Club picnic and installation of new officers. Invitations are on the way. Vans will be waiting at 12 noon on June 8 in front of the Administration Building. The picnic will be from 12 noon to 2 p.m. in Shelter House 13 at Burdette Park. Join us for a good time!

**VARSITY CLUB GOLF OUTING.** The USI Varsity Club's annual golf outing will get under way at 10 a.m. on Thursday, June 15, at Helfrich Park Golf Course. The day will end with a barbecue dinner at Hilltop Grove. Fees are \$30 for golf, \$10 for dinner. For information, contact the Athletics Office, extension 1846.

**CHILDREN'S CENTER PROGRAMS.** In addition to its regular pre-school child-care program, the Children's Center will care for school-age children of employees and students during First and Second Summer classes at the University. School-age child care will begin June 12 and end August 25. Parents should pick up enrollment forms at the Center. The school-age program needs a used refrigerator. Donations of the following materials and equipment also will be accepted: **board games** -- Scrabble, Boggle, Clue, Checkers, Chess, Chinese Checkers, Monopoly, etc.; **yard games** -- badminton, croquet; **miscellaneous** -- yarn, material scraps, craft sticks, small and large boxes, craft scraps and leftovers; and **equipment** -- hot plate, typewriter.

**NOTICE FROM PURCHASING DEPARTMENT.** The Purchasing Department advises all departments that orders placed to and received from Atlas Office Supply through June 16 will be

charged to this fiscal year's budget. Any orders placed after that date will be charged to the 89/90 fiscal year's budget.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) signs off at 6 p.m. during June. This week's programming includes:

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**THURSDAY, JUNE 8**

\*11:00 a.m. - Common Ground: U.S. Policy  
Looking South  
11:30 a.m. - Soundings: Political Shakespeare

**FRIDAY, JUNE 9**

7:00 a.m. - Portfolio  
11:00 a.m. - Evolution of Jazz: The 70s Jazz  
Continues to Evolve

**SATURDAY, JUNE 10**

Electrical power off. No broadcasting

\* Also aired at 7 a.m.

**MONDAY, JUNE 12**

7:00 a.m. - Special Assignment  
11:00 a.m. - Newsweek on the Air

**TUESDAY, JUNE 13**

\*11:00 a.m. - Asian Communique: Life and  
Death in Shanghai  
11:30 a.m. - Soundings: Politics in Transition

**WEDNESDAY, JUNE 14**

11:00 a.m. - Cornell Forum: Teflon Learners and  
Novice Teachers are Undermining the  
Learning Process  
11:15 a.m. - 19th State  
\*11:30 a.m. - Dialogue: American Popular Culture

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**MARKETPLACE**

**For Sale**

Tri-level house - 606 Drexel Drive in University Heights;  
3-bedroom, 2-bath, 2-car garage, \$80,000.  
OPEN HOUSE, Sunday, June 11, 1 - 4 p.m. Phone: 985-5201.

30-inch Snapper Comet riding lawn mower - \$250. Call Larry  
Goss, extension 1892 or 985-5201.

**Wanted**

Mature female high school or college student to babysit my  
precious grandchildren, ages 5 and 3, one to three evenings  
a week, 5:30 p.m. to about 9:00 p.m. Must have  
transportation and driver's license. Contact Barbara  
Brothers at extension 1800 or Donita Brothers after 5:30  
p.m., 424-8568.

**For Rent**

Two-bedroom apartment, 266 S. Sonntag Avenue on Reitz Hill.  
Upper floor with two entrances, large screened porch.  
Central air, stove, refrigerator, newly redecorated,  
unfurnished. Adults only, no pets, references required.  
Call 425-8606 after 9 a.m.

Two-bedroom duplex, 413 South Alvord Boulevard between  
Lincoln and Walnut. Finished basement and garage.  
Executive rental, adults only. Call 477-2361.

**POSITIONS AVAILABLE.** The following positions are available as of June 7, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.



**Director, Gateway Project****Extended Services**

Position description: Full-time, non-tenured, fiscal-year appointment available July 1 with the Gateway Project, a minority development program that is partially grant sponsored and is anticipated to be funded for a minimum of two years. The project is designed to assist unemployed and underemployed adults to gain basic academic skills needed to pursue postsecondary education and/or obtain employment. Responsibilities include program development, implementation, and evaluation; student recruitment and advising; supervision of teaching and clerical staff; budget management; coordination with University programs; and working with community advisory groups and maintaining a network with related community organizations. Position requires a master's degree in developmental education or a related area, three years' experience in teaching and supervision, awareness of community organizations and services, familiarity with learning styles, study skills development, career counseling techniques, and computer-aided instruction. Must have strong administrative and interpersonal skills. Submit letter of application, resume, and the names of three professional references by June 23 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Application deadline: June 23.

**Instructor in Dental Assisting****School of Nursing and Health Professions**

Position description: Ten-month contract beginning August 1. Individual will teach courses in basic dental clinical sciences, including supervision of students in the dental hygiene clinic. Position requires a bachelor's degree with graduation from an ADA-accredited dental assisting program, DANB certification or DANB certification-eligible, and dental hygiene licensure or eligibility for licensure. Salary commensurate with education and experience. Submit letter of application, resume, and the names of three references by June 16 to: Dr. Gordon Kelley, Associate Dean, School of Nursing and Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Application deadline: June 16.

**Instructor in Health Professions****School of Nursing and Health Professions**

Position description: Ten-month, non-tenure contract position beginning August 1. Responsibilities include teaching nutrition and health profession courses. Position requires a master's degree in a science or health-related area. Salary commensurate with education and experience. Submit letter of application, curriculum vitae, and the names of three references by June 22 to: Dr. Gordon E. Kelley, Associate Dean for Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Sports Information Director****University Relations**

Position Description: Full-time position. Individual will develop a media/marketing plan for athletics, write sports-related news releases and stories, produce copy for athletic publications and work closely with the media. Some travel required. Bachelor's degree, superior communication and excellent writing skills required. Must possess the ability to use a 35 mm camera and computers. Knowledge of desktop publishing helpful. To apply, submit letter of application, resume, and the names of three references by July 7, 1989, to: Mrs. Sherrienne M. Standley, Vice President for University Relations, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Clerk****USI Library**

Position description: part-time position, 9 a.m.-3 p.m. Monday-Friday; primary responsibilities include general duties at the circulation desk, record-keeping and reporting, and answering inquiries about Library facilities. Position requires a high school diploma and a year of office experience, with typing skills of 35-40 w.p.m. Application deadline: June 7, 1989.

**Security Officer****Security**

Position description: full-time position with rotating shifts. Individual will serve as a protective officer for University buildings, property, and grounds. Responsible for aiding students, employees and visitors and making written reports. Individual must be in excellent physical condition and possess a valid driver's license. Minimum requirements include two years' college course work, or four years' security or security-related experience, or equivalent combination of education and experience. Formal police academy or sheriff's training desirable. Application deadline: June 16, 1989.

**Maintenance Mechanic II****Physical Plant**

Position description: full-time position available 8:00 a.m. to 4:30 p.m., Monday through Friday. Individual will perform skilled plumbing at the journeyman level. Duties include preventive maintenance and general upkeep of plumbing, heating, ventilating, air conditioning, and swimming pool systems as pertain to pipes, pipefittings, pumps, valves, filters and traps in pool and closed-loop HVAC systems. Mechanic will maintain and install building supply and fire service water and sewage disposal systems, kitchen equipment, and domestic hot-water systems. Position requires three to four years' experience in journeyman-level plumbing or pool service. Must possess the ability to plan and lay out plumbing jobs and have experience in a wide variety of plumbing tasks which require the use of hand and power tools. Application deadline: June 7, 1989.

**Head Cashier****Business Affairs**

Position description: full-time position available, Monday through Friday, 8:00 a.m. to 4:30 p.m. Individual will maintain cashier subsidiary reports, prepare revolving fund reports and other necessary management reports. Will perform cashing duties to include receiving, disbursing and recording monies for the University. Additional responsibilities include the supervision of all cashiers, nightly audits of cash items, reconciling external accounts receivables, balancing cash drawers and supervising the disbursement of payroll checks and airline tickets. Qualified applicant must be able to operate various business office machines including a calculator and computer terminal. Must possess typing skills of 35 to 40 w.p.m. The ability to handle money, good communication skills, two to four years' cashing experience with a minimum of a high school diploma (with business courses) required. Application deadline: June 9, 1989.

**Shipping and Receiving Clerk****Bookstore**

Position Description: Full-time position available 9:00 a.m. to 6:00 p.m. Monday through Thursday and 8:30 a.m. to 3:00 p.m. on Friday. Will process the return of books, receive merchandise and maintain various shipping records. Minimum qualifications include a high school diploma with some shipping and receiving experience preferred. Must be physically able to perform heavy lifting and stand for long periods of time. A background in basic arithmetic and typing helpful. Application deadline: June 14, 1989.

**Lifeguard****Recreation and Intramurals**

Position Description: Temporary positions available through mid-August as lifeguards at the University pool. Applicants must possess advanced lifesaving certificate or WSI with a course in lifeguarding preferred. Application deadline: June 14, 1989.

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Beware of all enterprises that require new clothes.

Thoreau

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