



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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**1937 FLOOD REMEMBRANCE PLANNED.** The Vanderburgh County Historical Society and USI will co-sponsor a "Remember the Great Flood of 1937" program from 1 to 4 p.m. Sunday, September 14, in the USI Dining Room. A video tape of flood film footage will be shown during the program, as well as spectacular photographs of the flood aftermath in Posey County. Persons who experienced the flood are urged to attend, bringing with them memorabilia such as photos and diaries that recorded the events of January 1937. They will be asked to participate in interviews, while equipment will be available to copy the pictures and diaries in preparation for a 50th anniversary exhibit planned in Evansville in January 1987.

**Dr. Robert L. Reid**, USI vice president for Academic Affairs and professor of history and a member of the historical society, currently is coordinating the program. **Dr. Kenneth Creech**, associate professor of communications, will be in charge of television and radio taping; **Mr. Larry Ordner**, director of Media Services, will work with **Ms. Mary Schnepfer** of the Evansville Museum of Arts and Science in developing the photographic exhibit; and **Mr. Augustine J. Fredrich**, chairman of the Division of Engineering Technology and professor of civil engineering technology, will develop an engineering history of the flood and the resulting levee installations.

Dr. Reid said volunteers will be welcomed to assist with the September program and the January anniversary exhibit, while USI faculty members are encouraged to involve students in the activities, particularly those in history and communications programs.

**USI PROFESSOR WINS NATIONAL AWARD.** **Mr. Augustine J. Fredrich**, chairman of the Division of Engineering Technology and professor of civil engineering technology, has received the American Society of Civil Engineers' first Service to the Profession Award. It was established by the society's Water Resources Planning and Management Division to recognize technical accomplishment and professional leadership in the field of water resources engineering, and was presented to Mr. Fredrich last week at the Water Forum '86 Convention in Long Beach, California. He was recognized for his contributions as a researcher, teacher, administrator, and water resources policy advisor.

Prior to joining the USI faculty in 1979, Mr. Fredrich was director of the U.S. Army Corps of Engineers Institute for Water Resources and senior policy advisor to the corps' chief of engineers. He also has been a Congressional Fellow on the staff of U.S. Senator John L. McClellan and a United Nations consultant to the governments of Brazil, Peru, and Guatemala on water resources development and management. Mr. Fredrich has served two terms on ASCE's Water Resources Planning and Management Executive Committee, one term on the Technical Council on Computer Practice, and now is a member of the Committee on National Water Resources Policy which provides advice and information to Congress on behalf of the nation's 100,000 civil engineers. He has served on several other ASCE committees and is the author of more than 30 articles and professional papers on water resources engineering. Earlier this year, he was elected an ASCE Fellow.

**CLASSES START AUGUST 25.** The Fall 1986 semester will get under way Monday, August 25, with student and faculty orientation activities slated most of next week. The family orientation program will be held Sunday, August 17, starting with a buffet lunch at 11:30 a.m. in the UC Dining Room. The University Administration and Faculty meeting will be held at 8:30 a.m. Monday, August 18, in Forum II, followed by the fall faculty luncheon at 12 noon in the UC Dining Room. The orientation program for new faculty members will be held at 9 a.m. Tuesday, August 19, in L 100. A new system has been initiated for parking stickers. Students will receive theirs when they pick up student IDs or have IDs validated at the UC Information Desk starting Monday, September 8. Faculty and staff members will be notified later as to when they will receive their parking stickers.

**NAMES IN THE NEWS.** Dr. Joseph J. Palladino, assistant professor of psychology, will become new methods and techniques editor of the journal, Teaching of Psychology, effective October 1. As "action editor," he will make the decisions for the new methods and techniques section which makes up a third of the journal.

**Dr. Robert L. Reid,** vice president for Academic Affairs and professor of history, is the president-elect of the Evansville Philharmonic Orchestra Board, and will serve as chairman of the 1986-87 Philharmonic fund drive.

**SYMPATHY.** The University community extends its sympathy to **Ms. Suzanne E. Schnacke,** supervisor and instructor in Dental Assisting, in the death Thursday, August 7, of her father, **Mr. Bernard Schnacke.** Mr. Schnacke was a member of the USI Foundation and was presented an honorary doctor of laws degree at the 1982 Commencement.

**TWO STAFF MEMBERS APPOINTED.** Two persons have been appointed to the administrative staff -- **Mr. J. R. Compton** as the new systems analyst/programmer at the Computer Center and **Mrs. Ann Cooper** as a part-time counselor in the Admissions Office, working with the non-traditional student.

Mr. Compton, a native of Lawrenceville, Illinois, was graduated from Vincennes University in 1972 with an associate degree in computer programming and attended Southern Illinois University, Carbondale, working toward a bachelor's degree in business technology. He also has completed numerous training programs involved with his past positions as systems analyst with Credithrift, programmer/analyst with the Kemper CPA Group, programmer with the Illinois Department of Law Enforcement, and programmer and operator with Robinson Computer Service. Mr. Compton and his wife, **Sandy**, live on Route 7. He enjoys racquetball, horseback riding, and hunting.

Mrs. Cooper has been an adjunct English professor at USI and has taught in the Evansville-Vanderburgh School Corporation system since 1976. She has been a volunteer in various community programs, several of them with the Junior League, and has been a member of the board of the Youth Service Bureau and the Rehabilitation Center and past president of the Tri-State Association for Children with Learning Disabilities. Formerly of Henderson, Kentucky, Mrs. Cooper is a graduate of Agnes Scott College in Decatur, Georgia, and the University of Evansville, where she received her B.A. in secondary education (1960) and M.A. in English and counseling (1982). She also has done graduate work at the University of Chicago. She and her husband, **H. Lee**, chairman, president, and chief executive officer of Citizens National Bank, live at 313 Montclair Court. They have three children, ages 23, 19, and 15.

**USI HAS BOOTH AT STATE FAIR.** USI administrators, staff, and students again will represent the University in a booth in the Indiana Colleges and Universities Building at the Indiana State Fair, which runs from today through Sunday, August 24 in Indianapolis. Collegiate Day with college and university presidents in attendance will be Thursday, August 14. USI Day will be Saturday, August 23, when the University's Mid-America Singers will entertain fair goers.

**CLASSROOM BUILDING PLANNER SELECTED.** Odle/Burke Architects of Bloomington, Indiana, has been selected to complete initial planning and schematic drawings for the proposed \$7.8-million general purpose classroom building at USI. **Mr. Larry W. Phelps**, a principal with the firm, will be the USI project architect and also will design the changes expected to occur in various campus facilities as a result of occupancy in the new building.

**STUDENT ART WORK ON DISPLAY.** A display of art works by **Ms. Vicki Heck Hempfling**, a USI student and recent Junior Merit Award winner in the 1986 USI Student Art Show, is being exhibited on the top floor of the Library. Ms. Hempfling says of her work, "This series, most of which are rather large acrylics, have been painted using a grid to abstract the subject matter. By doing this, the viewer is forced to relate to the color and texture of the paint independently of the subject, thus not allowing the viewer to take for granted that 'this is a painting of an apple,' for example. It's not. It's more a painting about painting and seeing." Take time to see the "apple," as well as the rest of Ms. Hempfling's work.

**HOLY DAY MASS SLATED.** Father Anthony Kissel, director of Campus Ministry, will conduct a Holy Day Mass (Assumption) at 12 noon Friday, August 15, in UC 350. All interested persons are invited to attend.

**IDENTIFICATION CARD VALIDATION -- REMINDER.** If you have not had your identification card validated for 1986-87, stop by the Personnel Office, FWA 29.

**SMOKING POLICY.** It is the policy of the University of Southern Indiana to promote and maintain a clean and healthy environment for students, employees, and visitors in all areas of the University buildings. In support of the University's commitment to provide a comfortable and healthy environment for students, employees, and visitors, a policy statement (drafted by a campus-wide study committee) has been adopted by the Administrative Council and becomes effective on September 1, 1986. It states:

A. Smoking will not be permitted in any of the following areas:

1. Classrooms, laboratories, and lecture halls
2. PAC Building gym floor, weight rooms, pool, gymnastics area, and locker rooms
3. Copy Center
4. Computer and information processing areas
5. Elevators
6. Library
7. Open office areas
8. Supply rooms
9. State vehicles when occupied by a person requesting no smoking
10. Bookstore
11. Areas in which smoking is prohibited by state law, where there is use of flammable materials or the existence of a potential fire hazard
12. Any area designated as "No Smoking"

B. Smoking is permitted in designated areas:

1. University Center Snack Bar -- sections designated for smoking and non-smoking
2. University Center Dining Room -- sections designated for smoking and non-smoking

C. Smoking is permitted in:

1. Hallways, lobbies, and vestibules
2. Rest rooms
3. Areas outside the buildings
4. Break rooms and lounges
5. Canteen areas
6. Private offices which are enclosed by floor-to-ceiling walls and doors may be designated as smoking or non-smoking areas at the discretion of the employee assigned to the office, providing smoking does not affect adjacent work areas; occupants of private offices should refrain from smoking when a non-smoker is present.

7. Conference/meeting rooms -- unless specified as non-smoking by the group using the room

### GUIDELINES

Where it is the express desire of all office occupants, keeping in mind consideration for office visitors and the public, the department head may request to designate certain areas as smoking areas. All requests for exceptions or specially designated smoking areas should be directed to the Personnel Office.

The University will attempt to accommodate the needs of smokers and non-smokers by providing areas for smoking and non-smoking. Additional expenditure will not be made by the University to accommodate the preferences of a smoker or a non-smoker.

In all cases, the rights of a non-smoker to protect his or her health and comfort will take precedence over another person's desire to smoke.

Areas which are designated as non-smoking will be clearly marked with "No Smoking" signs. In addition, copies of the smoking policy are to be furnished to students, employees, and visitors when requested. Job applicants should be advised as to the smoking policy on campus.

In the workplace, the immediate supervisor or department head is responsible for the implementation and enforcement of the smoking policy. The supervisor or department head should be consulted if conflicts arise over smoking in the workplace. If a conflict remains unresolved, the supervisor at the next level should be advised.

In the classroom, the faculty member is responsible for the implementation and enforcement of the smoking policy.

The success of this policy will require thoughtfulness and cooperation on the part of both smokers and non-smokers. In essence, it is the responsibility of the students, staff, and visitors to ensure compliance with the smoking policy.

**TELEPHONE POLICY.** Effective immediately, use of the University telephone numbers as a third-party billing number for long-distance toll charges no longer will be authorized by the University and will be denied by the telephone company upon attempted use. Collect calling and credit-card calling are not affected by this policy. Charges for any calls made from a personal phone for University business will be reimbursed upon presentation of the phone bill to the University Business Office, after approval by the appropriate fiscal officer.

**ETFCU REPRESENTATIVE TO BE ON CAMPUS.** A representative of the Evansville Teachers Federal Credit Union will be available in the Personnel Office, FWA 29, from 1:30 to 4 p.m. Wednesday, August 20. Interested staff members may open accounts or discuss available credit union services at that time.

**SUMMER FESTIVALS.** Among summer festivals being held throughout Indiana are the following events now on the schedule for southwest Indiana:

**Fall Festival** -- August 15-17, Chrisney; softball and horseshoe tourneys, crafts.

**Old Settlers Festival** -- August 19-23, Odon; contests, entertainment, and carnival rides.

**Lions Sweet Corn Festival** -- August 19-23, Oakland City; displays, rides, and queen contest.

**UNIVERSITY CENTER DINING.** The University Center Dining Room is closed for the summer. American Food Management is providing food service from 8 a.m. to 2 p.m. in the Snack Bar for the duration of summer classes.

**WSWI PROGRAM SCHEDULE.** The daily schedule for WSWI at 820 on the AM dial includes: the Mid-Day Report, 12-12:30 p.m.; Afternoon Program of Rock (with hourly news updates from AP), 12:30-8 p.m.; Afternoon Report, 4-4:15 p.m. The weekend schedule includes: Saturday -- Music from Oberlin, 9-10 a.m.; Morning Classics, 10-11:30 a.m. Daily programs this week will be:

THURSDAY, AUGUST 14	MONDAY, AUGUST 18
11 a.m. -- <u>Common Ground</u> : Soviet Leadership -- A European Perspective	11 a.m. -- <u>Focus on Risk</u> : A New Challenge in Science Teaching
11:30 a.m. -- <u>Dialogue</u> on Custom, Religion, and Morality in an African Philosophy	11:30 a.m. -- <u>Science Journal</u> : Early Space Programs; Space Exploration; Star Wars; Space-Based Weapons Systems
FRIDAY, AUGUST 15	TUESDAY, AUGUST 19
11 a.m. -- <u>Asian Communique</u> : Land of the Gods -- Religion in Modern Japan	11 a.m. -- <u>Prime Time</u> : Musician Woody Herman; Advice on Estate Planning; Job-Hunting Methods
11:30 a.m. -- <u>Cornell Forum</u> : 99.9 percent of Pesticides Miss Target	11:30 a.m. -- <u>Soundings</u> : English Law and Politics, Medieval to Modern
SATURDAY, AUGUST 16	WEDNESDAY, AUGUST 20
11:30 a.m. -- <u>Radio Theatre</u> : Dr. Kildare, "Operation at Sea;" Hopalong Cassidy, "Blood Money;" Hall of Fantasy, "The Shadow People"	11 a.m. -- <u>19th State</u> : Sarah T. Bolton
SUNDAY, AUGUST 17	11:15 a.m. -- <u>Dimensions in Science</u> : Cleaning Up Times Beach
12 noon -- <u>Broadway Bandwagon</u> : "Oklahoma," 1979 New York revival	11:30 a.m. -- <u>Conversations from Wingspread</u> : Special Education

## MARKETPLACE

### For Sale

Quality-built 3-Bedroom Brick (1957) -- in Mt. Vernon; large living/dining room combination; eat-in kitchen; natural oak woodwork, doors, and cabinets; full basement with large family room, fourth bedroom or office, bath/shower, laundry, workshop area; 1-car carport w/storage; deep lot, reasonable taxes. \$53,000. Call extension 1776 or 838-3000 for appointment or information.

3-Bedroom Brick -- near USI; large living room, formal dining room; new drapes and sheers; nice-sized kitchen; roomy closets; two baths up, one in basement; family room w/fireplace; sliding doors to patio w/picnic table; washer/dryer; pool table; ping-pong table; burglar alarm; large enclosed back porch; two-car garage w/automatic door openers; large lot. Shown by appointment only. Call 426-5073 after 5 p.m., after Thursday, July 31.

Sears X-Cargo (car top carrier) -- Large size; used once. \$60. Call 423-7101.

Full-size bedframe; dark green rocker/recliner made by National Furniture (Flexsteel), Yorx portable stereo (AM/FM, 8-track, cassette). Call extension 1782 or 423-6014 after 5 p.m.

### Yard Sale

Yard sale from 7 a.m. to 4 p.m. Friday and Saturday, August 15-16, at 6314 Hogue Road -- 6 HP Roto Tiller; two 26-inch, 10-speed Schwinn bicycles; clothing; large selection of miscellaneous items.

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**POSITIONS AVAILABLE.** The following positions are available as of August 12, 1986. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

CLERICAL/SUPPORT

DEPARTMENT

Head Cashier

Bookstore

Job description: Full-time position, 10 a.m. to 6:30 p.m. Monday through Friday; will perform cashiering duties, program and balance registers, and prepare transaction reports; also responsible for training and supervising student employees in cashiering procedures; additional duties include coordinating the rental of video equipment and inventory control of some bookstore merchandise. Minimum qualifications include a high school diploma with two to four years' experience handling money; retail experience desired; typing of 35-40 w.p.m.

Teacher

Child Care Center

Job description: Nine-month position, 8 a.m. to 4 p.m. Monday through Friday from mid-August through mid-May, expected to start August 25, 1986. Individual will have responsibilities for planning the programs and activities for 2- to 3 1/2-year-olds; will maintain the children's records, supervise student workers, and assist with the recordkeeping; some summer assignments may be required. Position requires a high school diploma with previous child care experience; some college work in early childhood courses desired.

Custodial Worker

Physical Plant

Job description: Full-time, nine-month position, 2 to 10 p.m. Monday through Friday beginning August 25 and continuing through early May; some Saturday work required on a seasonal basis. Individual must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture; will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required.

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**Anybody who profits from the experience of others  
probably writes biographies.**

-- Franklin P. Jones

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