



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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**APPOINTMENTS.** Several appointments have been announced for the Spring Semester, along with the resignation of **Ms. Glenda L. Miller**, instructor in Dental Assisting, who has gone to Jacksonville, Florida, to become director of the Dental Assisting Program for Jacksonville Community College-North Campus. The new appointments, all effective January 9, include:

**Dr. Sherry Boyd**, assistant professor of education; she received Ph.D., M.S., and B.S. degrees from Indiana State University.

**Dr. Rebecca R. Buckner**, assistant professor of Social Work; she received a D.S.W. degree from Howard University, M.S.W. from the University of Illinois, and B.S. from Kentucky State University.

**Ms. Linda Matheson**, instructor in Dental Assisting; she received a B.S. degree from Loyola University.

**Mr. Curt Serbus**, program director and assistant professor of Radiologic Technology; he received M.Ed. and B.S. degrees from the University of Illinois, and A.A. from Thornton Community College.

**Mrs. Melissa Vandever**, assistant professor of nursing; she received M.S.N. and P.N.A. from Indiana University and B.S.N. from the University of Evansville.

**NAMES IN THE NEWS.** **Dr. Jane Follis**, Academic Skills Center coordinator and assistant professor of English, will be on leave through June 30. Her duties will be assumed by **Dr. Nils Johansen**, who was visiting associate professor of engineering technology during the Fall Semester. He will coordinate academic placement testing, tutoring, Math Clinic, Writing Lab, developmental courses (GenS 097, 098, 099, and 105), and other activities associated with the center. He has moved his office to the center, L307, and may be reached on extension 1743.

**Dr. M. Edward Jones**, associate vice president for Academic Affairs and director of Extended Services, has been elected to a three-year term on the Executive Committee of the National University Continuing Education Association's Division of Business, Industry, and Labor.

**CONGRATULATIONS** to soccer Coach **Anthony Colavecchia** and wife, **Melanie**, on the birth Tuesday, January 10, of their second child, a son.

Congratulations also to **Dr. Jackson L. Marr**, chairman of the Biology Department, and wife, **Barbara**, on the birth of their first grandchild, **Lauren Alexandra Johnson**, who was born Wednesday, January 4, in Logansport, Indiana. She is the daughter of the Marrs' son, **Scott Johnson**, and daughter-in-law, **Julie Schneider Johnson**, both USI graduates.

And congratulations to **Mrs. Judy Goen**, administrative assistant in the President's Office, and husband, **Patrick**, on the birth of their fourth grandchild, **Patrick Russell Goen**. He was born Wednesday, December 28, to **Mike** and **Sandy Goen** of Pensacola, Florida. Mike is a former USI student.

**RECEPTION.** The University community is invited to attend a farewell reception from 2 to 3:30 p.m. Friday, January 13, in UC 308 for **Mrs. Darlene M. Fisher**, assistant director of Personnel who is leaving to become personnel director for the Evansville Association for the Blind.

**USI STUDENTS NAMED TO WHO'S WHO.** Fifteen USI students have been approved for listing in the 1989 edition of Who's Who Among Students in American Universities and Colleges as national outstanding leaders. Selected by campus nominating committees and editors of the annual directory, based on their academic achievement, service to the community, leadership in extracurricular activities, and potential for continued success, are: **Mr. Stanton Angermeier**, **Mrs. Lisa S. Ashby**, **Ms. Paula J. Byassee**, **Ms. Michelle R. Clark**, **Mr. Todd Duncan**, **Ms. Carol Dunkel**, **Ms. Rhonda Eubanks**, **Ms. Elizabeth A. Fravel**, **Mr. Keith D. Gerteisen**, **Ms. Mini Jain**, **Ms. Sheila Leistner**, **Ms. Gloria G. Moore**, **Ms. Cheryl Owen**, **Ms. Katherine L. Sermersheim**, and **Ms. Jane M. Weaver**.

**LIBRARY HOURS.** The USI Library has announced its hours of operation for the Spring Semester. The schedule is attached at the back of University Notes.

**MANAGEMENT CERTIFICATE PROGRAM OFFERED.** A new Certificate in Management program has been developed by the Office of Continuing Education and Extended Services in cooperation with the American Management Association (AMA) Extension Institute, which has programs available in more than 100 U.S. colleges and universities. The multi-course curriculum has been created to meet the unique needs of working professionals who want to learn state-of-the-art business skills that will make them more effective in existing positions and better prepared for advancement.

Participants will be required to take six six-week courses to complete the AMA Certificate in Management program and will receive 15 continuing education units (CEUs) per course. Three courses are required -- **What Managers Do**, **Communication Skills for Managers**, and **A Manager's Guide to Human Behavior**. Numerous elective courses applicable to the program will be available. The courses offered in the inaugural program this spring will include **How to Deliver Winning Presentations**, with classes starting February 28; **What Managers Do**, starting March 1; **Writing for Management Success**, starting April 17; and **A Manager's Guide to Human Behavior**, starting April 20.

The registration fee is \$150 each for five courses, with the sixth provided free of charge. Registration also is open to those who do not wish to pursue the AMA Certificate in Management. **Mr. Larry Bohleber**, manager of Business Development Programs, and **Mrs. Rebecca Englert**, coordinator of Business and Professional Development Programs, are in charge. Call the USI Office of Continuing Education, extension 1863, for information or to register.

**CREDIT BY EXAM WORKSHOP.** Any currently or previously enrolled student interested in earning college credit through examination should plan to attend the "Give Yourself Some Credit" workshop sponsored by the Office of Admissions. This seminar -- scheduled from 3 to 4 p.m. Wednesday, January 25, in SC154 -- will explain the various credit-by-exam opportunities available at USI. No reservations are necessary. For information, contact **Ms. Cindy Eskew**, Admissions counselor, extension 1765.

**CITY DIRECTORY INFORMATION.** Employee information for use in the City Directory is being prepared by the Personnel Office. USI employees who do not wish to be listed in the directory should advise the Personnel Office by signed memo by Friday, January 20.

**DON'T FORGET!** USI can collect valuable receipts from Schnuck's. If you or your family shop there, save your receipts and turn them in at the cashier's window. We've a long way to go to reach \$150,000 by April and get into the competition to win a computer or software.

**SPORTS THIS WEEK.** The Lady Eagles and the Lady Aces from UE will meet in a challenge match on the Cerebral Palsy Telethon on WTVW-Channel 7, fielding telephone calls to see which team can raise the most money for the telethon. They will be on the air from 2 to 3 p.m. Sunday, January 15. Help the Lady Eagles win!

**Sophomore Shelly Scott** scored 38 points and got 19 rebounds in the Lady Eagles' game with the University of Indianapolis Thursday, January 5, setting a USI single game scoring record. She also tied two GLVC records in the game -- 14 free throws made out of 19 attempted. Ms. Scott was named GLVC Player of the Week, with a total of 56 points and 26 rebounds for the UI and Bellarmine games.

**Men's Basketball** -- USI at IU/PU-Fort Wayne, 7:30 p.m. Saturday, Janaury 14; USI at Kentucky State, 7:30 p.m. Monday, January 16.

**Women's Basketball** -- USI at Indiana Technology, 7 p.m. Thursday, January 12; USI at IU/PU-Fort Wayne, 5 p.m. Saturday, January 14.

**Reminder** -- Monday, January 30, when the Eagles play SIU-Edwardsville, will be Faculty and Staff Night, with tickets available for \$1 that night only. Buy them in advance from the Athletics Office. **Also**, tickets now are available for both the away (January 26) and home (February 4) games with Kentucky Wesleyan. Get yours from the Athletics Office now and be sure of a seat!

**INTRAMURAL SPORTS.** Friday, January 20, is the deadline to enter bowling or basketball competition in spring intramural sports. Bowling starts January 26; basketball starts January 29. For information or to enroll, call extension 1942.

**WSWI PROGRAM SCHEDULE.** Two new programs have been added to the Wednesday schedule on WSWI (AM 820) -- the return of Dimensions in Science at 11:15 a.m. and a locally produced USI sports interview show at 11:45 a.m. WSWI signs off at 5 p.m. daily during January, but is carrying USI athletic events via a special set up. This week's programming includes:

**THURSDAY, JANUARY 12****MONDAY, JANUARY 16**

\*11:00 a.m. - **Common Ground: Business Ventures Soviet Style**  
 11:30 a.m. - **Performing Arts Profile: Interview with Frank Olivier**

**FRIDAY, JANUARY 13**

11:00 a.m. - **Music from Oberlin**  
 \*11:30 a.m. - **Special Assignment**

**SATURDAY, JANUARY 14**

10:30 a.m. - **Broadway Bandwagon: "Flower Drum Song," original 1958 cast.**  
 11:30 a.m. - **Radio Theatre: Dr. Kildare, "Arthur Morgan's Brain Surgery;" Dragnet, "Obscene Literature;" Devil and Mr. O, "Speed"**

\* Also aired at 7 a.m.

**USI Men's Basketball on 90.7 FM**

Saturday, January 14 - USI at IU/PU-Fort Wayne, 7:30 p.m.  
 Monday, January 16 - USI at Kentucky State, 7:30 p.m.

**TUESDAY, JANUARY 17**

\*11:00 a.m. - **Asian Communiqué: Tradition and Modernity in China**  
 11:30 a.m. - **Soundings: Lit Crit**

**WEDNESDAY, JANUARY 18**

7:00 a.m. - **Dialogue: Civil War and the South**  
 11:00 a.m. - **Cornell Forum: Supreme Court Could Overturn Major Abortion Ruling**  
 11:15 a.m. - **Dimensions in Science: Safe Water Supplies**  
 11:30 a.m. - **19th State: The Jeff Boats**  
 11:45 a.m. - **Eagle Update: Interview - Women's Basketball Coach Felicia Cavallini**

**MARKETPLACE****For Rent**

**Apartment -- Reitz Hill; single adult; \$325 a month includes all utilities; lease and deposit required. Call 963-9542.**

**For Sale**

**Lady Kenmore Dryer -- oldie but goodie; electronic sensing; A-1 condition. Very negotiable price. Call Larry Goss, extension 1892 or 985-5201.**

**Found**

**Man's diamond ring -- found December 14 in front of Administration Building. Call Donna Laymon, extension 1782.**

**POSITIONS AVAILABLE.** The following positions are available as of January 10, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

**FACULTY/ADMINISTRATIVE****DEPARTMENT****Manager, Employment and Benefits****Personnel Office**

Position description: Fulltime, administrative appointment. Individual will coordinate nonexempt employment, administer University benefit programs, and assist with other functional duties in a generalist environment. Candidates should have a bachelor's degree, two to four years of experience in one or more areas of personnel management, and strong communication and interpersonal skills. Submit letter of application, resume, and the names and addresses of three professional references by January 13 to: Cynthia B. Newhouse, Personnel Director, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Grant Project Coordinator****Historic Southern Indiana**

Position description: Individual will assist in implementation of major grant program from the National Endowment for the Humanities through the Historic Southern Indiana Project; will be responsible for planning and executing various project activities, ensuring that the goals and objectives of the grant program are implemented, and performing associated clerical duties. Bachelor's degree required, with an interest in history and education desired; must have strong written, verbal, and organizational skills and experience with word-processing equipment. Position has been funded for two years, beginning March 1. Submit letter of application, resume, and the names of three references by February 6 to: Personnel Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Assistant in Biochemistry****Evansville Center for Medical Education**

Position description: Fulltime position assisting in basic research in biochemistry. Necessary skills include those in basic chemistry and biology, such as solution preparation, use and maintenance of standard laboratory instruments, and general maintenance of the laboratory. Bachelor's degree required, with chemistry and some biology preferred. Submit letter of application, resume, transcripts, and the names of three references by January 11 to: Personnel Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Stationary Engineer****Physical Plant**

Position description: Full-time position with rotating shifts; will monitor and operate central console for heating, ventilating, air-conditioning, lighting, and alarm systems; will perform preventive maintenance checks, tests, and services. Training and/or experience in operating HVAC equipment required; must be able to respond to emergency situations and work with a minimum of supervision. Application deadline: January 13.

**Custodial Worker****Physical Plant**

Position description: Full-time position, 2-10 p.m. Sunday through Thursday; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture. Will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application deadline: January 20.

**LIBRARY SERVICES****UNIVERSITY OF SOUTHERN INDIANA**

January 2, 1989 - May 14, 1989

**REGULAR HOURS:**

MONDAY-THURSDAY..	7:45 a.m. - 11:00 p.m.	<u>LEARNING RESOURCES CENTER and</u>
FRIDAY .....	7:45 a.m. - 4:30 p.m.	<u>SPECIAL COLLECTIONS/UNIVERSITY</u>
SATURDAY .....	11:00 a.m. - 4:00 p.m.	<u>ARCHIVES</u> observe shorter hours.
SUNDAY .....	2:00 p.m. - 9:00 p.m.	Specific hours are posted in each area.

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**EXCEPTIONS:**

January 2-5 .....	Monday - Thursday .....	Close at 4:30 p.m.
January 7,8 .....	Saturday & Sunday .....	CLOSED
January 9-12 .....	Monday - Thursday .....	Close at 4:30 p.m.
January 14-15 .....	Saturday & Sunday .....	CLOSED
March 11,12 .....	Saturday & Sunday .....	CLOSED
March 13-16 .....	Monday - Thursday (Spring Recess) ...	Close at 4:30 p.m.
March 18,19 .....	Saturday & Sunday .....	CLOSED
March 24-26 .....	Friday - Sunday .....	CLOSED
March 27 .....	Monday (No Classes) .....	Close at 4:30 p.m.
May 6 .....	Saturday (Finals Week) .....	9:00 a.m.-7:00 p.m.
May 7 .....	Sunday .....	Close at MIDNIGHT
May 8-11 .....	Monday - Thursday .....	Close at MIDNIGHT
May 13,14 .....	Saturday (Commencement) & Sunday ....	CLOSED

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Every man desires to live long; but no man would be old. -- Jonathan Swift  
(Editor's note: or woman)

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