



## BOARD REVIEWS BUILDING PLANS

The USI Board of Trustees reviewed and tentatively approved plans for a new Health Professions Building at a meeting January 9 in Indianapolis. The plans were presented by Odle, McGuire & Shook Corporation, the architectural firm that designed the building. **Dr. Joseph E. O'Daniel**, chairman, appointed a committee of Board members to review final plans and make approvals on behalf of the Board before their next scheduled meeting in March.

Bonding authorization for \$14.5 million was received from the state legislature last

year. The three-level building, expected to be completed in December 1993, will have general classrooms, instructional laboratories, medical education laboratories, faculty offices, and a dental clinic. The facility will house the USI School of Nursing and Health Professions and the IU School of Medicine-Evansville Center.

Groundbreaking for the Health Professions Building, to be located north of and connected to the Science Center, is planned this summer. Board members discussed interim financing for the building, then approved financing \$9 million of the cost through Fifth Third Bank of Central Indiana.

In other business, the Board approved a new Master of Science in Education, Elementary Education, program designed to provide elementary teachers with a foundation of advanced study in teaching and learning techniques. Chairman O'Daniel called the approval of the degree program an important element in the University's ability to serve southern Indiana. The program will be submitted to the Indiana Commission for Higher Education for approval. Pending that approval, the program could be implemented in the fall semester, 1992.

**APPOINTMENT.** Ms. Maureen T. Fitzgerald has been appointed director of Spe-

## INTERNATIONAL WINE GALA, AUCTION TO BENEFIT USI ARTS AND HUMANITIES

International wines and haute cuisine . . . an auction with a trip to western wine country as its piece d'occasion . . . dashing away mid-winter doldrums with elegant dress, dining, and dancing . . . if any one of these appeals, you won't want to miss "A Toast to the Arts," the first annual International Wine Gala and Auction which will be held Thursday, February 6, at the Petroleum Club in Evansville.

**Mr. and Mrs. Robert Carithers** and the USI Society for Arts and Humanities will host the \$100-per-person gala as a benefit for USI arts and humanities programs and community projects. Festivities will begin at 7 p.m. with cocktails (German cocktail wine and hors d'oeuvres). Dinner at 7:30 will be prepared by Petroleum Club chefs and will include a French course (grilled whole quail); Australian course (grilled rack of lamb); Alsatian course (filet of sole); Spanish course (grilled breast of chicken); and Portuguese course (Belgian chocolate pate).

The wines were selected first, then chefs chose recipes to complement them. **Mr. Robert Hurt** of Seagram Chateau and Estate Wines Co. and **Mr. Michael Pyle** of National Wine and Spirits Corporation will entertain diners with their expert commentary on the evening's wines and cuisine.

A silent auction will occur throughout the evening, with a live

auction to follow dinner. **Mr. Hugh Miller** of Curran Miller Auction & Realty Co. will auction vintage wines, gourmet dinners, wine and cheese baskets, the celebrity services of **Mr. James Palermo**, manager of the Evansville Philharmonic and popular chef, and the piece d'occasion-- a four-day, three-night stay in San Francisco and the California wine country.

The custom trip for two, a \$1,500 value, may be taken any time during 1992. It includes a USAir flight to San Francisco for a night's lodging in one of the first-class boutique hotels near Union Square, then two nights in either the John Muir Inn in Napa Valley or the Wine Way Inn in Calistoga, plus an economy rental car with unlimited mileage for three days. Haynie Travel is arranging the hotel package and the National Wine and Spirits Corporation will arrange special tours and wine tastings at the Charles Krug and Beringer wineries.

The Kim Brown Trio will provide music for listening and dancing. Black tie is suggested for the gala, which is open to the public. The \$100-a-person tickets include a \$25 charitable gift for USI arts and humanities programs of scholarships, a student development fund, and financial support and encouragement for The New Harmony Theatre and the RopeWalk Writers Retreat. Call the USI Development Office, extension 1918, for information or tickets.



cial Events and has assumed her new duties. She received a B.A. degree in sociology/psychology from the University of Evansville in 1963 and spent four years as a staff assistant in the U.S. Senate before enrolling in Catholic University of America, where she earned an M.A. in education. She also has taken graduate courses in psychology at UE.

An Evansville native, she has lived the past several years in Annapolis, Maryland, where she was a Realtor associate for 10 years and, as top producer in the office, became a member of the Million Dollar Sales Club. Her varied career background also includes department of corrections work in Georgia and Massachusetts and retail sales in Annapolis. She traveled throughout Europe with her late husband, a professor at the University of Maryland, and lived three months in Scotland and England in 1984.

**WELCOME.** The University community also welcomes **Mr. Roger A. Latham**, heating, ventilation, air-conditioning operator at the Physical Plant. He attended Indiana State University and has been employed with Diamond Valley Management and National Anodizing and Plating.

**CONGRATULATIONS** to **Dr. Betty Hart**, associate professor of English, and **Dr. Susanna M. Hoeness-Krupsaw**, instructor in English, who have received their doctorates. Dr. Hart received a Ph.D. from the University of West Virginia and Dr. Hoeness-Krupsaw received a Ph.D. from Southern Illinois University-Carbondale.

**Congratulations** to **Mr. Steven F. Baker**, Media Services technician, and his wife, **Kathy**, on the birth January 10 of a daughter, **Kaitlin Marie**.

**Congratulations** to **Mrs. Sandra A. Hatfield**, service aide at the University Home, on the birth of her second grandchild, **Charles Joseph Alvey**, born January 8 to **Charles Michael** and **Lynn Hatfield Alvey** of Evansville.

**Congratulations** to **Mr. Jasper L. Marshall**, Security corporal, on the birth of a grandson, **Jasper Lee Marshall III**, born January 7 to **Scott** and **Ann Marshall** of Evansville.

**NAMES IN THE NEWS.** Four USI fac-

## MUSICAL LOVERS TO SEE CITY OF ANGELS

The award-winning Broadway musical, *City of Angels*, is the feature of a weekend trip to St. Louis, February 1-2, sponsored by the Office of Continuing Education.

The play is the story of a mystery writer in Hollywood. USI's own man of mystery -- **Mr. Ronald C. Roat**, assistant professor of journalism and author of the Stuart Mallory detective series that began with the 1991 release of *Close Softly the Doors* -- will accompany the group to provide insight into the mystery writer's craft and possibly a mystery to solve.

*City of Angels*, a private-eye yarn very much in the tradition of Dashiell Hammett and Raymond Chandler, will offer a Saturday evening of romance, intrigue, and glamour at the fabulous Fox Theatre. On Sunday, the group will have a choice of visiting the Museum of Art or the St. Louis Historical Museum.

The \$150 registration fee covers transportation, lodging with continental breakfast, the musical ticket, and Sunday lunch. The registration deadline is Friday, January 17; call extension 1863 for information or to register.

ulty members volunteered their services January 12 for the American Legion Oratorical Contest held at USI. **Dr. Charles T. Barber**, chair of the Philosophy and Political Science Department, handled local arrangements and secured the judges -- **Ms. Mary A. Schroeder**, assistant professor of communications; **Mr. Robert Jeffers**, part-time lecturer in communications; and **Mr. Moulton Cato**, part-time lecturer in academic skills.

**SYMPATHY.** The University community extends sympathy to **Mr. Nicholas S. No**, Computer Center programmer analyst, in the death January 11 of his father, **Mr. Chung Su No**, 58, of Evansville.

Sympathy is extended also to the family of **Mr. Paul T. Thompson**, 88, who died January 6 in Evansville. He formerly was a part-time instructor in the School of Liberal Arts.

**THANK YOU.** The members of XiMu Chapter, Kappa Delta Pi, wish to express sincere thanks to the faculty and staff whose support of the KDP greeting card project enabled the chapter to get a big jump in its scholarship drive. University faculty and staff contributed \$800 to the project.

**CURRICULUM COMMITTEE.** The USI Curriculum Committee has received petitions for new courses and course modifica-

tions. Anyone wishing to provide information for committee consideration on any of the petitions is asked to contact **Mr. David C. Cousert**, Curriculum Committee chair, extension 1843, prior to Friday, January 31. Petitions include:

### New Courses

HP 421 Information Systems and Financial Management - 3 hours  
DTAS 166 Human Systems II - 3 hours  
DTAS 183 Clinical Science Applications - 3 hours  
DTHY 355 Dental Hygiene Issues - 3 hours  
JPN 102 Elementary Japanese II - 3 hours  
JPN 203 Intermediate Japanese - 3 hours  
JPN 204 Intermediate Japanese II - 3 hours  
ASBE 111 Personal and Business Notetaking - 3 hours  
ASBE 271 Office Support Concepts and Applications - 3 hours

### Modifications - Dental Assisting

DTAS 122 Clinical Science I - 5 hours  
DTAS 131 Therapeutics - 1 hour  
DTAS 156 Human Systems I - 3 hours  
DTAS 158 Practice Management, Ethics, and Jurisprudence - 3 hours  
DTAS 160 Dental Radiology II - 1 hour  
DTAS 168 Dental Materials II - 1 hour  
DTAS 172 Dimensions of Dentistry - 1 hour  
DTAS 181 Clinical Science II - 5 hours  
HP 335 Mechanisms of Pathophysiology - 3 hours



HP 376 Principles and Applications in Nutrition - 3 hours

**Modifications - Dental Hygiene**

- DTHY 203 Dental Radiology - 3 hours
- DTHY 214 Oral Anatomy and Embryology - 3 hours
- DTHY 218 Fundamentals of Dental Hygiene - 7 hours
- DTHY 219 Clinical Dental Hygiene - 6 hours
- DTHY 224 Oral Histology and Embryology - 1 hour
- DTHY 244 Freshman Dental Hygiene Seminar - 2 hours
- DTHY 246 Nutrition for Dental Hygienists - 1 hour
- DTHY 301 Clinical Dental Hygiene II - 5 hours
- DTHY 302 Clinical Dental Hygiene III - 5 hours
- DTHY 320 Practice Management and Ethics - 3 hours
- DTHY 344 Senior Dental Hygiene Seminar - 1 hour
- DTHY 354 Senior Dental Hygiene Seminar II - 1 hour

HP 215 Pharmacology and Therapeutics - 3 hours

**Modifications - Secretarial Administration**

- ASBE 211 Beginning Shorthand - 3 hours
- ASBE 212 Intermediate Shorthand - 3 hours
- ASBE 213 Advanced Shorthand - 3 hours
- ASBE 395 Office Systems and Technologies - 3 hours
- CIS 151 Computer Applications in Business - 3 hours

**Modifications - Other**

- ACCT 312 Income Tax Procedures II - 3 hours
- BUAD 499 Business Professional Practice I - 3 hours

**10 NAMED TO 1992 WHO'S WHO.** The 1992 edition of *Who's Who Among Students in American Universities and Colleges* will list 10 USI students, including: Ms. Patricia Ann Godeke, Mr. Harold L. Hart, Mr. Bruce E. King, Ms. Carrie A. Mann, Mr. Harry A. McCarty, Ms. Jacqueline L. Miller, Ms. Debbie L. Seib, Ms. Nancy Sieben, Ms. Kristel M. Swan, and Mr. Ronald N. Sweeney.

**GRANT WORKSHOP.** Dr. Peggy F. Harrel, coordinator of Grants and Sponsored Research, will conduct a hands-on grant proposal writing workshop at 3 p.m. Wednesday, January 29, in L100. This will be a working session on writing a proposal to the Extended University Program or other grant programs. Anyone who has an idea for a project and has identified a funding source is asked to call extension 7015 to reserve space and materials for the workshop. Monday, January 27, is the deadline to register. EUP funding ends with 1992 summer projects; February 3 is the deadline for preliminary proposals.

**FACULTY AWARDS.** The USI Foundation is providing \$10,000 for this year's Faculty Research and Creative Work Awards. Faculty members interested in applying must submit a proposal by March 16 (the first Monday after spring recess) to the Office of Grants and Sponsored Research, AD104-H. Contact Dr. Peggy F. Harrel, office coordinator, extension 7016, for a copy of the policy guidelines and a proposal outline. Award recipients will be selected by the Faculty and Academic Affairs Commit-

**LIBRARY SERVICES**

*January 13 - May 11*

**Regular Hours**

- Monday-Thursday - 7:45 a.m.-11 p.m.
- Friday - 7:45 a.m.-4:30 p.m.
- Saturday - 11 a.m.-4 p.m.
- Sunday - 2-9 p.m.

The Learning Resources Center and Special Collections/University Archives will observe shorter hours, which are posted in each area.

**Exceptions**

- Saturday-Sunday, March 7-8 - CLOSED
- Monday-Friday, March 9-13 (spring recess) - 7:45 a.m.-4:30 p.m.
- Saturday-Sunday, March 14-15 - CLOSED
- Friday-Sunday, April 17-19 - CLOSED
- Saturday, May 2 - Finals Week - 9 a.m.-7 p.m.
- Sunday, May 3 - 2 p.m.-12 midnight
- Monday-Thursday, May 4-7 - 7:45 a.m.-12 midnight
- Saturday-Sunday, May 9-10 - CLOSED
- Monday, May 11 (staff day) - CLOSED

**TELEPHONE BOOKS**

New telephone directories -- city and campus -- were delivered to offices and student housing this week. Please transfer numbers from old to new books immediately so the old books will be ready for collection Thursday in the recycling program.

Mr. Larry Feldhaus, Mail and Store-room supervisor, said city books from home can be included; they will be picked up with city books at the University or you may drop them in collection boxes on the Library loading dock. The Computer Center is helping coordinate delivery of campus directories, which will be collected also for recycling by the University. A white recycling bin on the loading dock can be used for the campus directories.

Operation City Beautiful is coordinating the recycle effort. Pepsi Cola General Bottlers is providing pickup, with a deadline of Friday noon to complete it. USI is one of 10 local corporations participating in directory recycling.

tee chaired by Dr. Steven Cox, chair of the Economics and Finance Department.

**TIAA/CREF RATES.** The TIAA Board of Trustees voted dividends in November for TIAA payout annuities for the 12 months beginning January 1. The scale will reduce the applicable rate from 11.5 to 11 percent for annuity income on funds applied to TIAA prior to 1986, and from 9 to 8.75 percent on funds applied during 1986-87; annuity income from post-1987 funds will remain at 1991 levels. While this is an overall reduction, due to ongoing declines in prevailing interest rates, the 11 percent rate is among the highest being paid by any major pension provider.

**CAREER CLINIC.** The USI Personnel Club will sponsor a Career Enhancement



Clinic on Wednesday, January 22, starting at 9 a.m. in UC350-351. Ms. Yvette Payne, Professional Employment/College Relations manager at Bristol-Myers Squibb, will be the keynote speaker, opening the clinic with "Diversity in the Work Force." Other speakers in 35-minute sessions offering advice on entering or advancing in the workplace will be: Mr. Terry Stumpf, director of Training and Development, Indian Industries, "Resume Preparation;" Mrs. Pam Goedde, Employment manager, St. Mary's Medical Center, "Interviewing Techniques;" Ms. Colleen Martin, Alcoa Industrial Relations superintendent, "Career Development;" and Ms. Marilyn Schmidt, USI Career Services and Placement director, "Compensation and Opportunities for USI Graduates." Mr. Allen Mounts, vice president for Human Resources, Keller-Crescent, and Mrs. Allyn E. Testroet, USI Employment and Benefits manager, will individually critique student resumes between 11:30 a.m. and 12:30 p.m. All interested students and faculty members are invited; the clinic is open to the public.

**CRITICAL THINKING GROUP.** Interested faculty again are invited to a weekly brown-bag luncheon discussion group on critical thinking. The group will meet at 12 noon Mondays in UC308, starting January 27. This semester's focus will be on possibilities for a new critical thinking course and ways to incorporate critical thinking into existing courses. This is an excellent opportunity for faculty interested in learning about critical thinking and its potential for their classroom instruction. For information, contact Dr. John H. Gottcent, coordinator of General Education, extension 1750.

**SPRING FILM SERIES.** The spring film series will begin Tuesday, January 21, with the showing of *Foolish Wives* at 1:30 and 6 p.m. in Forum I; it is free and open to the public. For information, call extension 1735.

**WSWI RADIO THEATRE.** Dr. Gordon E. Kelley, associate dean of Health Professions, hosts the broadcast of his collection of old radio programs at 10 a.m. Saturdays on WSWI. January 18 programs will in-

clude: *Great Gildersleeve*, "Crashing Bulard's Boat Party;" *Nick Carter*, "Bull and Bear;" *Green Hornet*, "Highway That Graft Built;" *This Is Your FBI*, "Draft Dodgers."

**SPORTS THIS WEEK -- Men's Basketball --** USI at Northern Kentucky, 6:35 p.m. Thursday, January 16; USI at U. of Indianapolis, 6:30 p.m. Saturday, January 18.

**Women's Basketball --** USI at Northern Kentucky, 5:30 p.m. Thursday, January 16; USI at U. of Indianapolis, 5:30 p.m. Saturday, January 18; USI at IU-Southeast, 6:30 p.m. Tuesday, January 21.

**STUDENT SPIRIT COMPETITION.** The

Student Alumni Association will sponsor the first Student Spirit Competition for USI clubs and organizations on Thursday, January 23, when the USI Eagles meet the Lewis Flyers. Groups are encouraged to sit together in the student section and identify themselves by dress, banner, or sign. They will be judged during the first half of the men's game on the basis of appearance, chants, and cheers; cooperation and participation with USI cheerleaders also will be considered. Winners will be announced at half time, with first place to receive a traveling trophy, donated by Tri-State Trophy, and 30 Spirit T-shirts, donated by T-Shirt Connection; second place will receive three large pizzas donated by Parkway Pizza.

## MARKETPLACE

### For Sale

**Three-bedroom house -** West Side; 2 baths, family room, nice yard. \$62,500. Call 424-7170.

**1986 Chevy Caprice -** 4-dr, dark blue, good tires, runs great. \$2,900. Call 477-5066.

**Microwave oven, cart w/rollers -** Magic Chef. \$50. Call extension 1902.

**5-year-old bedroom suite -** king-size water bed w/ mirrored headboard, dresser, mirror, nightstand, \$450; **Lady Kenmore gas dryer -** \$75. Call 838-1476, leave message.

**Bentwood rocking chair -** matching stool, \$30; **child's Bentwood rocking chair -** \$20; **toaster oven -** \$20. All very good condition. Call extension 7062 or 963-8964 after 5:30 p.m.

**DP Bodytone 300 rowing machine -** w/multi-gym instruction book. \$50. Call Larry Bohleber, extension 1863.

### Lost

A small box containing Honors Day files and some baskets still have not been recovered. The items disappeared from Orr Center storage during summer months when the Special Events office was moved to the Technology Center, then back to the Administration Building. If you have seen the items, call Maureen Fitzgerald, extension 1654.



## POSITIONS AVAILABLE

The following positions are available for January 15, 1992. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA174, extension 1844.

Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Computer Science and Mathematics Instructor - F1038 - School of Science and Engineering Technology

Tenure-track position beginning August 1992; teaching responsibilities include 12 semester hours of computer science or basic mathematics; will assist in the development of a computer science program. Ph.d. in computer science preferred; salary and rank commensurate with qualifications and experience. Submit letter of application, curriculum vitae, transcripts, and the names of three professional references by February 28 to: Dr. Frank Stanonis, Dean, School of Science and Engineering Technology.

#### Assistant/Associate Professor of Business - F1035 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate classes in accounting with an emphasis in auditing. Doctorate in accounting and experience in auditing preferred; advanced doctoral students with experience will be considered. Evidence of theoretical or applied research is desired. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: Dr. Mehmet Kocakulah, Chair, Accounting/Business Law Department.

#### Assistant/Associate Professor of Business - F1036 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate management information systems classes. Appropriate terminal degree in computer information systems or management information systems desired; should have high degree of interest in teaching, applied research, and community service; proven record

of successful teaching experience and research is preferred. Advanced doctoral candidates will be considered. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: Dr. Larry W. Arp, Chair, Administrative and Decision Sciences and Business Education Department.

#### Assistant/Associate Professor of Business - F1037 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate classes in management, organization behavior, or human resource management, with responsibility for the small business management program. Doctorate in management preferred; ABDs with demonstrated business experience will be considered. Evidence of theoretical or applied research desired. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: Dr. Barbara Marting, Chair, Management/Marketing Department.

#### Staff Accountant - A2001 - Business Affairs

Full-time position; will be responsible for preparing budgets, developing budgeting systems, maintaining accounting records, and coordinating reporting requirements for University auxiliary funds such as retail operations, athletics program, and the University Center. Position requires a bachelor's degree in accounting; previous accounting experience and knowledge of personal computers preferred. Submit letter of application, resume including salary history, and the names of three professional references by February 10 to: Mr. Michael Whipple, Controller.

#### Assistant Professor of Education - F1039 - School of Education and Human Services

Tenure track position beginning August 1992; duties include teaching undergraduate and graduate courses in reading and language arts, supervising students in early field experiences and student teaching, advising, off-campus and evening teaching, and other service and scholarly activities. The successful candidate will have elementary school teaching experience; a strong commitment to field-based, collabo-

orative methods of instruction; a desire for active research and publication; and will be computer literate. Experience with interdisciplinary approaches to instruction helpful; doctorate preferred, with major or specialization in reading/language arts; teaching experience with minorities desired. Submit letter of application, curriculum vitae, and three letters of recommendation by March 1 to: Dr. Aldo Cardarelli, Search Committee Chair, Department of Teacher Education.

### CLERICAL/SUPPORT

#### Senior Secretary - B2001 - School of Nursing and Health Professions

Part-time position Monday-Friday. Position will be full-time, 8:30 a.m.-5 p.m. Monday-Friday, for three to four months, then part-time; will be responsible for Occupational Therapy Program secretarial duties, including typing syllabi, tests, and other teaching materials; will assist with admissions process, maintaining student files, and various computer-based records. Position requires high school diploma with three years of office experience, typing skills of 55-60 w.p.m., and experience with word-processing equipment. Application deadline: January 17.

#### Lead Maintenance Mechanic - B2002 - Physical Plant

Full-time position, 7 a.m.-3:30 p.m. Monday-Friday in Historic New Harmony; will perform systems maintenance, structures maintenance, grounds maintenance, and custodial services; supervisory responsibilities include planning, organizing, and evaluating maintenance/custodians; will coordinate work of contractors and University-based maintenance personnel. Position requires a working supervisor with three to five years of training and/or experience in field structures, systems, and grounds maintenance, with demonstrated ability to lead and supervise personnel; must have able to perform electrical maintenance and repairs; should have knowledge of cost-estimating and contracting methods and familiarity with plans and specifications relating to maintenance and construction. Application deadline: January 20.

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Our lives would run a lot smoother if second thoughts came first. - Unknown