

VOL. XXXIV, No. 8 - February 25, 2000

## April 1, 2000 is Census Day

From Friday to Monday, March 3 - 6, letters from the Census director will be delivered to Indiana households, alerting them to the delivery of the census questionnaire. Census questionnaires will be mailed to every Indiana household beginning Monday, March 13. All census questionnaires should be returned in the envelope provided by Saturday, April 1.

Census 2000 will count people at their usual residence, the place where they live and sleep most of the time. Students living away from home while attending college are counted where they are living at college. Census takers will distribute questionnaires to people who live in dormitories. People living in off-campus housing where mail is delivered by street name and house number will receive a census questionnaire in the mail. Students living at their parents' home while attending college are counted at their parents' home. Students who are citizens of foreign countries, but who are part of a household in the U.S., are counted at that U.S. household.

Individials are encouraged to complete the census questionnaire. The distribution of state and federal funds is based on demographic data obtained from the census. By law, the Census Bureau cannot share questionnaire information with others including welfare agencies, Immigration, IRS, courts, police, or military.

The number of congressional seats a state possesses in the U.S. House of Representatives also is based on population. Indiana holds ten congressional seats. Like some states in the Midwest, Indiana is not growing as quickly as the states in the west and south; thus Indiana's chance of losing a congressional seat could increase if everyone is not counted.

Census information will be posted on campus and throughout the Residence Life areas. Promotions may be seen at registration for classes, athletic events, in campus newsletters, and through a link on the USI homepage. USI also will work with the Census Bureau to ensure that questionnaires are delivered to and collected from each student in Residence Life.

The U.S. Census Bureau will provide assistance in answering the questionnaire in several languages; residents can call a toll-free telephone number printed on the questionnaire.

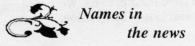
#### Improvement@USI

Dr. John Byrd, vice president for Student Affairs, has formed an Improvement@USI committee to improve student success, satisfaction, and retention.

The committee will review ways to improve processes, practices, and programs to favorably impact student success and satisfaction. The committee will work cooperatively with all departments to insure that necessary changes or improvements are implemented in a timely manner.

Committee members are **Ms. Glenna Bower**, Student Fitness Center coordinator; **Mr. Steve Bridges**, controller in the Business Office; **Mr. James Browning**, director of Counseling Center; **Ms. Melissa Burch**, senior administrative associate in Student Affairs; **Ms. Julie Daugherty**, assistant director of Residence Life; **Ms. Laura Hendricks**, manager of Admission/Research Information; **Ms. Tamara Kelso**, director of Student Development and Orientation; **Mr. Timothy Mahoney**, instructor in economics; **Mr. Tim Owen**, area coordinator in Residence Life; **Mr. Bruce Pearl**, men's varsity basketball coach; **Ms. Renee Rowland**, Student Development; and **Ms. Tracy Sinn**, degree audit reporting system specialist in the Registrar Office.

Employees and students are encouraged to contact committee members with questions and suggestions about University policies and procedures.



**Dr. Isabel O'Connor,** assistant professor of history, will present "The Muslim Adulteress as Slave: Christian Treatment of Muslim Women" at the annual meeting of the Medieval Academy of America, to be held in Austin, Texas, April 13-16.

**Dr. Robert Reid**, vice president for Academic Affairs; **Dr. Timothy Schibik**, associate professor of economics and acting director of the Center for Teaching and Learning Excellence; **Dr. Charles Harrington**, director of Institutional Research and assistant professor of Management; and Dr. Pamela Balch, vice president for Academic Affairs at Bethany College, presented the panel discussion "The Hidden Cost of Part-Time Faculty" at the 8th Annual American Association for Higher Education's Conference on Faculty Roles and Rewards, February 3-5, in New Orleans.

## Promotions/transfers:

**Mr. David Estel**, from computer maintenance technician to computer maintenance supervisor.

## Smith continued from page 1

Welcome:



**Ms. Marjorie Cox** has accepted the position of custodian. She resides in Evansville with husband Kyle.

The University community welcomes **Ms. Sara Lemmon** as account clerk in the Business Office. She received a B.S. from Eastern Illinois University in Charleston. She resides in Norris City, Illinois.





**Mr. Steven Pointer** has accepted the position of custodian. He resides in Evansville with wife Beverly.

## In gratitude:

My family and I wish to thank the University community for their support and kindness during our time of loss. Everything was sincerely appreciated. - **George Masterson, Jr.** 

Thank you so much for the beautiful floral arrangement you sent in memory of my husband Glenn Weigand, and the many other acts of kindness shown to me and my daughters, Sarah and Jill. William Crowell wrote, "The light of friendship is like the light of phosphorous-seen plainest when all around is dark." Thank you all for being a beacon, helping us through a very dark time in our lives. We miss Glenn very much. He was a huge part of our lives. Thank you for being such good friends to us. We hope you know how much you mean to us. - Mary Alice, Sarah, and Jill Weigand

## In sympathy:

The University community extends sympathy to the family of **Ms. Wanda Kirchoff** who died Friday, February 18. She was a secretary at USI retiring in 1980.

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## Telephone directory update:

On pages 21 and 51 of the USI telephone directory, **Mr. Michael Hillyard**'s office telephone number should be 464-1232.

## National Engineer's Week:

This is National Engineer's Week. The Department of Engineering Technology is sponsoring a plastic pipe construction contest with entries from students in area high schools and middle schools in the area. Other activities scheduled this week are interactive broadcasts to local schools via the Vision Athena network and an on-campus technology seminar for the winners and parents of winners of the plastic pipe construction contest. USI student projects such as the minibaja car and the concrete canoe competitions are featured in the seminar.

## New CAPE program:

The Community Action Program of Evansville (CAPE) and the State of Indiana are offering an opportunity for Hoosiers to create Individual Development Accounts (IDA). IDAs are special savings accounts that CAPE may be able to match for income-eligible applicants. Applicants must successfully complete Financial Literacy training and one other course from the educational tracks; save money on a regular basis; and use savings and match for one of three purposes - education, small business startups, or home ownership. The program is offered to those on limited incomes. Brochures are available in the Human Resources Office at USI. Interested persons can call CAPE at 425-4241 and ask for John Bennett, program coordinator.

## **Bookstore news:**

The USI Bookstore will hold an inventory clearance sale Monday, February 28 - Friday, March 3 during regular bookstore hours. All USI t-shirts, sweatshirts, jackets, and hats will be discounted 25 percent. Selected items will be discounted 30 percent.

The USI Bookstore will be closed March 4 - 12 for inventory. Anyone needing assistance during this time should contact Mr. Michael Goelzhauser, bookstore manager, at ext. 1649 or by email.

It is possible to order books, gifts, and other items online visiting USI Bookstore's web page at www.usi.edu/book/store.htm.

#### **Balancing college and nutrition:**

The USI Fitness Center and Employee Wellness Committee will sponsor a mini-class free for USI employees and students from 12:15 p.m. to 1 p.m. Monday - Wednesday, February 28 to March 1, in UC 201. Ms. Lesa Frederick Cagel, clinical nutrition manager at St. Mary's Medical Center-Welborn, will discuss how to eat healthy foods while living a hectic lifestyle in the program "Balancing College and Nutrition." Participants are invited to bring lunch.

## **USI Spring Film Series:**

Tuesday, February 29 - Yankee Doodle Dandy (1931) - directed by Billy Wilder; starring James Cagney and Joan Leslie. Films are shown at 1: 30 p.m. and 6 p.m. on 35mm film in Forum I, Wright Administration Building. A lecture by Mr. Eric Braysmith, lecturer in English and art, will follow.

## Vote for design of Indiana state quarter:

By visiting the Indiana Arts Commission online site at www.state.in.us/iac/StateQuarter/index.jsp, persons can vote on the design of the new Indiana quarter. The quarter will be part of the 50-State Quarter Project initiated by the U.S. Mint in 1997. The governor of each state may submit three to five designs to the U.S. Mint, which will make a final decision based on clarity of reproduced image and other criteria. The Indiana quarter will be issued in 2002. Deadline to vote is Friday, February 25.

#### Basesball:

Friday, February 25 - 2 p.m., USI at McKendree College. Saturday, February 26 - noon, USI at Truman State. Sunday, February 27 - USI at Truman State.

## The Dining Room continues:

The Dining Room by A.R. Gurney closes this weekend. The final performances will be held at 8 p.m. on February 25 and 26; and at 2 p.m. on February 27. All performances will be in the Helen Mallette Studio Theatre in the Liberal Arts Center Tickets are \$9 for general admission, \$8 for USI employees, \$7 for senior citizens (60+), and \$5 for USI students with a valid Eagle Access Card. Call 422-3970 or visit the theatre office in the Liberal Arts Center, room 3094 for tickets.

## For the birds:

Interested persons can still volunteer to assist with the fifth annual USI Bluebird Trail maintenance/cleanup day on Saturday, February 26. Participants will meet at the Grimes Haus at 9 a.m to clean and repair bluebird houses on campus. All ages are welcome. For more information call **Dr. Charles Price**, chair of the Teacher Education Department, at extension 1939 or email cprice@usi.edu.

#### **Report from the Office**

of the Vice President for Academic Affairs The following petitions have been approved.

#### **Undergraduate Experimental**

HP 423X Clinical Problems of Older Adults - 3 hrs., fall 2000 implementation.

#### **Graduate Course Modification**

LBST 608 Cathedrals - 3 hrs., change in course number from 590 and 680 to 608, fall 2000 implementation.



USI theatre student Jennifer Ankenbrand prepares to throw a party as Sarah in the USI Theatre production *The Dining Room*.

## **GLVC** Tournament tickets available

The Great Lakes Valley Conference (GLVC) men's and women's basketball tournament will be held Wednesday - Saturday, March 1 - 4, at Roberts Stadium. Tickets can be purchased at Robert's Stadium or by calling Ogden Entertainment at 476-1383. Ticket prices are \$35 for the 14-game tournament package (men and women). Single session tickets are \$8 for adults and \$6 for children for March 1-3. Championship game tickets are \$12 for adults and \$10 for children.

Women's quarterfinal games will be played on Wednesday; women's semifinal games on Friday; and the women's championship game will be played at 5 p.m. on Saturday. The men's quarterfinals will be played on Thursday; semifinals on Friday; and the men's championship game is slated for 8 p.m. on Saturday.

Both the USI Screaming Eagles and Lady Eagles have secured a place in the conference tournament, although it is yet to be decided whom either team will play. However, the Lady Eagles quarterfinal game on Wednesday will be played at 6 p.m. The Screaming Eagles quarterfinal game will be played at 6 p.m. on Thursday.

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For sale

House on east side - 2 baths, 3 bedrooms, wonderful starter home. Call 474-0065.

**1995 Toyota Camry LE** - silver blue, gray interior, 2.2, 4-cyl, 16 valve, automatic transmission, power locks and windows, tilt, cruise, cassette player, A/C, dual air bags, loaded, ABS brakes, gold package, 84k highway miles, like new, excellent condition, Kelly blue book price \$11,500, asking \$9,500. See it on the Internet at www.gus.evvindiana.com. Call Gus, 449-7538.

**Pro-Select golf clubs** - brand new, never used driver and 3-wood (graphite shaft, titanium head); 3-iron, pitching wedge (graphite shafts); lifetime warranty; make offer. Phone 424-0478 after 4 p.m.

Yakima bike rack - car top rack with LockJaw upright bicycle mount, includes tray to carry one bicycle, additional trays can be added, includes locks and keying to lock the bike to the rack and the rack to the car, \$75 negotiable. Call Mike at ext. 1051.

**Bedroom furniture** - wood with metal trim, full-size headboard, \$25; 50" six-drawer chest, \$35; 50" corner writing table, \$50. Call Judy at 963-5782.

New 16" Clipper bicycle with training wheels. Call 1962.

Brown suede couch - two years-old, wood trim, very nice, \$200. Call 464-2196.

**Pair of snow skis and boots -** like new, men's size 9; \$150. Call 423-0200 after 3:30 p.m.

#### Wanted

Parking space for 33-1/2' RV - owner has insurance coverage. Call 985-2046.

**Local host family -** a local host family is needed for an international exchange student to attend a local high school for one academic year. The student would need housing for 10 months. The exchange program is managed by The American Institute for Foreign Studies (AIFS). For more information, contact Gus Khalil at 449-7538 or guskhalil@hotmail.com.

## VACANCIES

The following is a list of vacant positions available as of February 21, 2000. Additional information regarding current vacancies is located on the bulletin board outside the Human Resources office in the Wright Administration Building, the bulletin board located in the front lobby of the Wright Administration Building and on the USI Job Line (812/465-7117) or visit our web site at www.usi.edu/hr. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources office, Wright Administration Building, FWA 166, 812/464-1844. When applying for a position, please use the reference number.

## **CLERICAL/SUPPORT**

Senior Administrative Assistant - B0008 - Theatre Management - open: 2/14/00 - deadline: 2/25/00. OP3/\$8.36/hr.

Administrative Assistant - B0009 - Student Financial Assistance - open: 2/14/00 - deadline: 2/25/00. OP2/\$7.46/hr.

Senior Associate, Campus Card - B0010 - Campus Card Office - open: 2/14/00 - deadline: 2/25/00. OP5/\$10.49/hr.

Account Clerk - B0011 - Business Office - open: 2/14/00 - deadline: 2/25/00. OP1/\$6.66/hr.

Sports Information Assistant - H0004 - News and Information Service - open: 2/21/00 - deadline: 3/3/00.

#### **FACULTY/ADMINISTRATIVE**

Development Officer, Corporate Giving - A0004 - Development - open: 1/24/00 - deadline: 2/23/00.

Area Coordinator - A0006 - Residence Life - open: 1/24/00 - deadline: 2/23/00.

Assistant/Associate Professor of Physical Education - F0008 - Education and Human Services - open: 1/24/00 - deadline: 2/23/00.

Chair, Computer Information System - F0009 - Business - open: 1/31/00 - deadline: 2/29/00.

Assistant Professor of History - F0010 - Liberal Arts - open: 1/31/00 - deadline: 3/17/00.

Instructor in History - F0011- Liberal Arts - open: 1/31/00 - deadline: 3/10/00.

Instructor in Geology - F0012 - Science and Engineering Technology - open: 2/7/00 - deadline: 3/8/00.

Instructor of Biology - F0013 - Science and Engineering Technology - open: 2/14/00 - deadline: 3/15/00.

Instructor in Journalism - F0014- Liberal Arts - open: 2/14/00 - deadline: 3/14/00.

Ultrasonography Faculty - F0015 - Nursing and Health Professions - open: 2/14/00 - deadline: 3/14/00.

Occupational Therapy Faculty - F0016 - Nursing and Health Professions - open: 2/14/00 - deadline: 3/15/00.

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