



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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**UNIVERSITY HOLIDAY SCHEDULE.** To conserve energy during the holiday and registration period, campus buildings will be closed and cool from Saturday, December 17, through Sunday, January 15, except that:

- (1) Offices will be open and warm December 19-23; closed December 26-30; and open and warm January 2-6 and 9-13.
- (2) The University Center and the Physical Activities Center will operate on the special schedules shown on the calendar attached at back of University Notes.
- (3) The University Library will be closed when University offices are closed and will be open from 7:45 a.m. to 4:30 p.m. December 19-23 and January 2-3 and 9-13.
- (4) University offices, Library, Physical Activities Center, and University Center will close at 4:30 p.m. on December 23 and will reopen at 8 a.m. on Monday, January 2.

Should there be requirements for offices to be open and warm at times other than those listed, please contact **Mrs. Barbara Brothers**, services coordinator, extension 1800, to make special arrangements.

**PAY SCHEDULE.** The Business Office reports that monthly and biweekly employees will receive paychecks on Friday, December 30. Because the University will be closed for the holidays, the following arrangements have been made for distribution:

- (1) You may pick up your check at the Business Office between 11 a.m. and 1 p.m. only on December 30.
- (2) You may have your check mailed to your home or your bank. Please stop by the Payroll Office to sign a check-mailing slip and leave a deposit slip, if applicable, by Friday, December 23.
- (3) You may wait until Monday, January 2, and pick up your check.

Direct deposit for monthly employees begins with the check released on December 30. If you have signed up for this service, you need not make any other arrangements. If you have questions, please stop by the Payroll Office or call extensions 1840 or 1605.

**USI INCLEMENT WEATHER CANCELLATION NOTICE.** Occasions when University functions will be cancelled will be extremely rare. Thus, even in severe weather -- heavy snow, ice storms, extreme cold -- the University's academic programs, courses, classes, and seminars will continue and administrative offices will remain open.

Even though inclement weather may result in hardship and inconvenience for students, faculty, and staff, the overall interests of the University are best served by keeping to the regular class schedule (day and night), except in the rarest circumstances. The primary consideration is the safety of students traveling to and from classes and conditions of area highways and city streets will be considered, along with campus conditions. The decision to cancel classes will be made by the Vice President for Academic Affairs. When such a decision is made, the following procedures will be observed:

- (A) All campus offices and departments will remain open and function on their normal schedules.
- (B) Members of the administrative and clerical/support staffs are expected to fulfill their University assignments.
- (C) Members of the faculty are expected to fulfill their responsibilities in pursuit of scholarship, in research activities, and in class preparation.

The decision to close administrative offices will be made by the University president. In that event, the departments which provide essential functions must continue to operate; departmental supervisors will be responsible for maintaining sufficient staff to accomplish these functions.

**REPORT FROM THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** The following petition from the School of Liberal Arts for an experimental course has been approved:

**School of Liberal Arts**

ENG 306X Play Writing Workshop ..... 3 hours

**CURRICULAR COMMITTEE.** The Curricular Committee will meet at 4 p.m. Wednesday, January 25, in L100. The agenda will include the minutes of the November 16 and December 7 meetings and action on the Humanities General Education Proposal. All faculty members are invited to attend.

**NAMES IN THE NEWS.** A paper by Mr. Subhash P. Desai, assistant professor of electrical engineering technology, entitled "Computer Information Technology Enhances Learning and Increases Administrative Efficiency in American Universities" has been accepted for presentation in the West Regional Conference-89 of the Computer Society of India, to be held January 20-21 at Vallabh Vidyanagar University, India. It will be published in the proceedings of WRC-89.

**Mr. Michael F. Roeder**, a senior journalism major, has been selected for inclusion in the 1988 "Outstanding Young Men of America" in recognition of "outstanding professional achievement, superior leadership ability, and exceptional services to the community." Mr. Roeder is 1988-89 sports information director at USI. He was sports information assistant last year and also was a media intern in the Indiana House of Representatives during the 1988 session. He was 1986-87 sports editor and has been a photographer for the campus newspaper, *The Shield*.

**Mr. Kazem Tabatabai**, assistant professor of finance, presented a paper entitled "Economic Effects of the U.S. Private Direct Investments in the Non-Oil Manufacturing Sector of Iran: 1956-1977" at the 1988 annual conference of the New England Business Administration Association, held November 18 at Southern Connecticut State University, New Haven. The conference theme was "Globalization of Business." Mr. Tabatabai's paper will be published in the conference proceedings.

**NEW FACES.** Three employees have joined the University staff, including **Mr. Gustav J. Boyer**, stationary engineer at the Physical Plant; **Mrs. Debra S. Goodall**, assistant in microbiology, and **Ms. Gail K. VotEAU**, Library assistant.

Mr. Boyer is a 1965 graduate of Mt. Vernon High School and a 1988 graduate of Ivy Tech Southwest's heating and air-conditioning program. He lives at 318 Walnut Street, Mt. Vernon.

Mrs. Goodall is a 1972 graduate of Castle High School and 1988 biology graduate of the University of Evansville. She has been a houseparent with Posey County Group Homes, Inc., in Mt. Vernon. She and her husband, **Ed**, a shift supervisor at General Electric, live at 1921 Allyn Drive, Mt. Vernon. They have a son, **Ryan**, 9.

Ms. VotEAU is a 1977 graduate of Bluffton-Harrison High School and a 1982 horticulture graduate of Purdue University. She worked as a librarian in Manchester, New Hampshire. She and her husband, **Rick**, who is with General Electric at Mt. Vernon, live at 7819 Chappel Hill Drive, Evansville.

**SYMPATHY.** The University community extends its sympathy to **Dr. Sherry B. Darrell**, associate professor of English, in the death Thursday, December 8, of her father in Texas.

Sympathy is extended also to **Ms. Dorothy Rice**, secretary in the Art and Communications Department, in the death Wednesday, December 7, of her brother, **Mr. Ernest D. Rice**, 70, in Clarksville, Tennessee.

**ETFCU MEMBERS:** The Personnel Office now has 1989 pocket and wall calendars available from the Evansville Teachers Federal Credit Union. Please stop by FWA 29 to pick up a calendar.

**CHRISTMAS GIFTS FOR 1988.** The Shroud of Turin: Opposing Viewpoints, a book written by **Dr. Daniel C. Scavone**, professor of history, is available at the USI Bookstore (see item in Names in the News).

An Evansville Album - Perspectives on a River City, 1812-1988, compiled by **Dr. Darrel E. Bigham**, USI professor of history, and recently published by IU Press, is available at the USI Bookstore.

For special people on your holiday gift list, order Gift Certificates to the USI Theatre from the School of Liberal Arts. The certificates are \$3 each, which is a \$2 discount from the regular admission. These attractive gift certificates are the perfect present for your children's teachers and special friends you want to remember. They can be used for any production at the USI Theatre (not New Harmony Theatre). This offer is open only to USI students and employees.

Also, men's ties with the USI logo are being sold by the USI Bookstore and the Varsity Club.

**OPEN HOUSE.** **Dr. and Mrs. David L. Rice** will hold the annual holiday Open House for University faculty members, administrative staff, and support personnel from 2 to 4 p.m. Thursday, December 15, at the University Home.

**SECRETARIES PARTY -- REMINDER!** Friday, December 16, is the deadline to make reservations with **Mrs. Jackie Pender** at the switchboard for the Secretaries and Associates Club's annual Christmas party, which will be held from 12 noon to 2 p.m. Wednesday, December 21, at the Knights of Columbus on West Maryland Street.

**CHRISTMAS TREE RULES.** In order to comply with the State Fire Marshal's instructions, do not use electric lights on any Christmas trees within the University buildings. All live trees must be secured in a tree stand with adequate water.

**CHRISTMAS ON FM/88.** Among the many holiday specials scheduled on FM/88 will be "A Festival of Nine Lessons and Carols" at 9 a.m. and "Saint Olaf Christmas Festival Concert 88" at 9 p.m. Saturday, December 24, and "With Heart and Voice: A Christmas Celebration" at 10 a.m. and Handel's "Messiah" at 5 p.m. Sunday, December 25.

**DON'T FORGET!** With your holiday grocery shopping, USI can collect valuable (and sizeable) receipts from Schnuck's. So if you or your family shop at Schnuck's, save your receipts and turn them in at the cashier's window. With the last count at under \$3,300, we've a long way to go to reach \$150,000 by April.

**SPORTS THIS WEEK.** Six USI athletes have been named to GLVC All-Conference teams, including soccer players **Andy McColloch**, senior, and **Eric Schoenstein**, freshman, who were named to the All-Conference first team; **John Heerdink** and **Paul Kumar**, seniors, and **Chris King**, sophomore, who were selected for the second team; and volleyball player **Angie Handel**, a senior who was named to the GLVC's All-Conference team for the third consecutive year.

**Men's Basketball --** USI at Lewis, 7:30 p.m. Saturday, December 17; USI at St. Joseph's, 7:30 p.m. Monday, December 19.

**Women's Basketball --** USI at Lewis, 5 p.m. Saturday, December 17; USI at St. Joseph's, 5 p.m. December 19.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) signs off at 4:30 p.m. daily during December, but is carrying USI athletic events via a special network set up for evening broadcast on WPSR, 90.7 FM, the Evansville-Vanderburgh School Corporation Station. This week's special programming for WSWI includes:

<b>THURSDAY, DECEMBER 15</b>	<b>MONDAY, DECEMBER 19</b>
*11:00 a.m. - Common Ground: The African Challenge	7:00 a.m. - Next 200 Years: Drought/Groundwater Supply, Agricultural Land Impact (2)
11:30 a.m. - Performing Arts Profile: Interview with David Stenn	11:00 a.m. - Newsweek on the Air
<b>FRIDAY, DECEMBER 16</b>	<b>TUESDAY, DECEMBER 20</b>
11:00 a.m. - Music from Oberlin	*11:00 a.m. - Asian Communique: Practical Education in South Asia
*11:30 a.m. - Special Assignment	11:30 a.m. - Soundings: Charles Dickens' Victorian Christmas
<b>SATURDAY, DECEMBER 17</b>	<b>WEDNESDAY, DECEMBER 21</b>
10:30 a.m. - Broadway Bandwagon: "Mame," Angela Lansbury, 1966 cast	11:00 a.m. - 19th State: Pioneer Holiday Traditions
11:30 a.m. - Radio Theatre: Red Skelton; Jack Benny; Fibber McGee and Molly	11:15 a.m. - Cornell Forum: Day-Care Proposals Fall Short of America's Needs
* Also aired at 7 a.m.	*11:30 a.m. - Dialogue: Popular Culture and Culture of a City
<b>USI Men's Basketball on 90.7 FM - Saturday, December 17 - 7:30 p.m. - USI at Lewis</b> <b>Monday, December 19 - 7:30 p.m. - USI at St. Joseph's</b>	

#### MARKETPLACE

##### Events

**Boy Scout Tree Sales** -- The Buffalo Trace Council, Boy Scouts of America, are holding their annual Christmas tree sales at Lakeview Optimist Club Field at Vann Avenue and Division Street, just north of Lloyd Expressway. They're open 12 noon-9 p.m. Monday-Friday, 9 a.m.-9 p.m. Saturday-Sunday.

##### For Rent

**One-bedroom apartment** -- New Harmony; available mid-January. \$260 a month; deposit required. Call extension 1799, or 682-4488.

##### For Sale

**Looking for a great gift for your wife?** Full-length white rabbit coat, size 12; won in a drawing, never worn. Call extension 1617 or 477-2084 after 6 p.m.

**Camper shell** -- white, aluminum, for full-size pickup truck. \$75. Call extension 1961 or 985-9092 after 5 p.m.

**Sako Finnbear 30.06**, \$500; **Sears 18-inch, 3.7 hp gas chainsaw, case**, \$100; **Sears cartop carrier**, \$50; **Polaroid camera set**, \$50; **movie camera**, \$50; **electric lawn edger**, \$25; **electric weed eater**, \$25. Call **Chuck Warner**, extension 1857 or 423-9460 after 2 p.m.

##### Free for Removal

**Swing set** -- w/2 swings/trapeze, glider, sliding board. In fairly good condition. Call extension 1902.

##### Wanted to Rent

**2-bedroom home** -- near USI. Call 985-3949.

**POSITIONS AVAILABLE.** The following positions are available as of December 13, 1988. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

FACULTY/ADMINISTRATIVE

DEPARTMENT

**Theatre Designer/Technical Director**

School of Liberal Arts

Position description: One-year appointment beginning May, 1989; renewable up to three years. Responsibilities include scene and light design and technical direction in a program which includes an off-campus summer and fall season of five productions, June through October. Individual will teach lighting and scene design and technical theatre courses. MFA required. Rank open. Submit letter of application, resume, and the names and telephone numbers of three references by January 9, 1989, to: Dr. Kenneth Creech, Chair, Communications Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Theatre Faculty Person**

School of Liberal Arts

Position description: One-year appointment with possibility of contract renewal. Faculty member to cast and direct a large outdoor drama; must be available on a part-time basis to cast the play beginning in February, 1989; rehearsals begin in mid-May for a June opening. Will teach directing, acting, and movement, and direct at least one theatre production during the 1989-90 academic year. Master's degree with directing experience required. Submit letter of application, resume, and the names and telephone numbers of three references by January 9, 1989, to: Dr. Kenneth Creech, Chair, Communications Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Assistant Professor of Biology**

School of Science and Technology

Position description: Tenure track position available in August, 1989. Individual will teach undergraduate courses in medical bacteriology and/or some combination of human anatomy, physiology or nutrition; must have a Ph.D. and demonstrate willingness and commitment to teach undergraduate students. Summer teaching assignment may be available. Submit letter of application and curriculum vitae, including names and addresses of three references by January 31 to: Dr. Jackson Marr, Chair, Biology Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Physical Chemistry Faculty Position**

School of Science and Technology

Position description: Tenure-track position available in summer or fall, 1989. Individual will be expected to teach physical chemistry and introductory level chemistry courses, instruct in the laboratory, and conduct undergraduate research. Ph.D. required and teaching experience desirable. Submit letter of application, curriculum vitae, transcripts of both undergraduate and graduate education, and names of three references by February 15 to: Dr. Marie Hankins, Chair, Physical Sciences Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Assistant Professor of Communications**

School of Liberal Arts

Position description: Two tenure-track positions available in August, 1989. Primary responsibilities for the first position include teaching beginning and advanced radio and television production courses and supervision of on-campus TV lab. Responsibilities of the second position include teaching survey of broadcasting, programming, management, production, and departmental service. Both positions include supervision of student interns and advising broadcast majors. Ph.D. or other terminal degree with prior teaching experience required. The Communications Department offers associate and baccalaureate degrees with emphases in radio/TV, journalism, theatre, public relations, and general communication. Submit letter of application, curriculum vitae, and the names and phone numbers of three references by February 15 to: Dr. Kenneth Creech, Chair, Department of Communications, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Chairpersons**

School of Business

Position description: Chairperson positions available in August, 1989, in the Departments of Accounting and Business Law, Economics and Finance, Management and Marketing, and Administrative and Decision Sciences and Business Education. Responsibilities include chairing a cross-disciplinary department with 6-10 F.T.E. faculty, promoting faculty development with a focus on increasing research productivity, and providing leadership in efforts to obtain AACSB accreditation. The Chair will assist in the development of the disciplinary areas, including faculty recruitment, and will maintain and expand positive relations with external constituencies. Ph.D. in appropriate discipline with record of scholarship and teaching required. Rank as associate or full professor depends on qualifications. Submit letter of application, resume, and the names, addresses, and telephone numbers of three references to: Dr. Glenn A. Pitman, Dean, School of Business, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Business Faculty Positions**

School of Business

Position description: Business faculty positions available in August, 1989, to teach undergraduate and/or graduate courses in economics, finance, and computer information systems. Rank as assistant or associate professor dependent on qualifications. Terminal degree in appropriate discipline or within 12 months of completion required. Senior level ranks require record of research and publication. Submit letter of application, resume, and the names, addresses, and telephone numbers of three references to: Dr. Glenn A. Pitman, Dean, School of Business, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Speech Instructor**

School of Liberal Arts

Position description: Part-time position; individual must be available during Spring Semester 1989, for morning hours Mondays and Wednesdays or Tuesdays and Thursdays. Master's degree required; high school or college teaching experience desirable. Submit letter of application, resume, and the names and phone numbers of three references to: Dr. Kenneth Creech, Chair, Communications Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT

DEPARTMENT

**Stationary Engineer**

Physical Plant

Position description: Full-time with rotating shifts; will monitor and operate central console for heating, ventilating, air-conditioning, lighting, and alarm systems; will perform preventive maintenance checks, tests, and services. Position requires individual with minimum of two years of training and/or experience in operating HVAC equipment, with four years preferred; must have knowledge of basic physics and chemistry, be able to respond to emergency situations, and work with a minimum of supervision. Application deadline: December 21.