



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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Volume XXIII, Number 10  
November 2, 1988

**PRESIDENTIAL SCHOLARSHIP LUNCHEON.** The USI Foundation will hold its first annual Presidential Scholarship Luncheon at 11:45 a.m. Thursday, November 3, in the University Center, honoring the donors and recipients of the merit scholarships established for Indiana high school students who are valedictorians and salutatorians of their graduating classes. Five Evansville companies and an individual will receive special recognition for contributing the \$18,000 needed to insure funding for a scholarship over the four-year eligibility period. These scholarships have been named for the donors. Students were selected for these awards on the basis of academic excellence, including SAT scores. **Bristol-Myers USPNG** in Evansville contributed \$60,000, supporting three scholarships awarded to **Ms. Paula J. Baughn**, communications major; **Ms. Lisa D. May**, biology; and **Mr. Patrick E. McDonald**, biology and pre-med. Other featured donors and recipients include: **Margaret Henderson Blair Scholarship**, named for the president of Research Systems, Inc., Evansville, awarded to **Ms. Bethany J. Nuss**, mathematics; **Citizens National Bank Scholarship** awarded to **Ms. Stacy L. Bowman**, chemistry; **Escalade Scholarship** awarded to **Mr. William L. Kunkler**, mechanical engineering technology; **National City Bank Scholarship** awarded to **Ms. Melinda G. Grooms**, accounting; and **Old National Bank Scholarship** awarded to **Ms. Lana R. Stoll**, biology.

Funding during the initial year of the scholarship program totals \$82,165, with funding or pledges through 1992 bringing the total to \$210,040. Other contributors include **Anchor Industries, Inc.**; **D-Patrick, Inc.**; **Evansville Concrete Co., Inc.**; **Evansville Sheet Metal Works, Inc.**; **Mr. and Mrs. Edward F. Frederking**; **Mr. and Mrs. Maurice Hart**; **Kahn, Dees, Donovan & Kahn**; **Mr. and Mrs. Joseph E. O'Daniel**; **George S. Olive & Co.**; **Mr. and Mrs. David L. Paulson**; **Peerless Pottery, Inc.**; **PPG Industries, Inc.**; **Rosemarie Investments**; **Mr. and Mrs. Robert Rust**; **South Central Communications Corp.**; **Sunbeam Plastics**; **Whirlpool Corporation**; and **Mr. and Mrs. James L. Will, Sr.** In addition, University employees have contributed a total of \$2,800 to the scholarship fund. The latest USI donors are **Dr. Donald D. Bennett**, vice president for Student Affairs; **Mr. Thomas R. Boyd**, USI Bookstore merchandise manager; **Mr. Timothy K. Buecher**, director of Admissions; **Mrs. Sandra J. Hermann**, University Division coordinator; **Dr. Jackson L. Marr**, chairman of the Biology Department; **Mrs. Sherrienne M. Standley**, vice president for University Relations; and **Ms. Judy A. Wells**, instructor in mathematics.

Other inaugural scholarship recipients are: **Ms. Sherry M. Begle**, accounting; **Ms. Rebecca J. Chapman**, elementary education; **Ms. Mary C. Fanello**, business administration; **Mr. Tracy L. Gibson**, undecided; **Ms. Pamela J. Graper**, accounting; **Mr. Christopher Green**, accounting; **Ms. Laura L. Hedrick**, undecided; **Ms. Laura L. Huber**, elementary education; **Mr. Thad M. Immel**, elementary education; **Ms. Anita F. Lengacher**, elementary education; **Kimberly L. Matthews**, undecided; **Angela R. McGuire**, nursing; **Ms. Kelly K. Milner**, business administration; **Ms. Debra L. Seifrig**, mathematics; **Ms. Kristina S. Small**, biology; and **Ms. Stacey L. Summers**, business administration.

**HERSCHEL MOORE SCHOLARSHIP AWARDED.** Ms. Keturah Thomas, a junior political science major, has been awarded the first Herschel Moore Scholarship. The \$2,000 award was established for presentation to a single black woman who is an Evansville resident, with a goal of fostering self-sufficiency. The award is renewable at the same amount for four years if the student maintains at least a 2.5 grade point average, is able to provide 10 percent of her own tuition, and has demonstrated a potential for success. Ms. Thomas is the daughter of Mrs. Wilma Thomas of 420 Jefferson Avenue. She attended Evansville Christian School, then transferred to Mater Dei High School, where she was graduated in 1986. She has been a student employee in the President's Office at USI since June.

The scholarship honors Mr. Herschel Moore, a popular security guard at National City Bank's downtown location who died in 1983 at age 53. Moore had been part of the downtown scene for 15 years, patrolling the bank drive-in facility and parking lot at Third and Locust, developing friendships with nearly everyone who visited the bank or passed the intersection, and becoming a sounding board for the personal problems, plans, and dreams of his passing friends. He is survived by his widow, Mrs. Doris Moore, and two daughters, Mrs. Gina Moore Clark and Ms. Joan Moore.

**ASSESSMENT DAY/TRAINING DAY.** Tuesday, November 15, is the first Assessment Day. The University will begin assessing the capabilities of this year's new freshman students with an ultimate goal of determining the University's impact upon those students and whether needs are being met. There will be no undergraduate classes, day or evening, on or off campus. All degree-seeking freshmen should report to campus as instructed.

In lieu of regular classes, the faculty and administrative staff have organized a campus-wide training day. Various workshops will be available for faculty and administrative staff members. A list of classes has been attached at the back of University Notes. You are asked to register via the form included in the listing, with a supervisor's signature required. No registrations will be taken by telephone, but if you have questions, call the Office of Continuing Education, extension 1863.

**NAMES IN THE NEWS.** Dr. Darrel E. Bigham, professor of history and director of Historic Southern Indiana Project, participated in the annual meeting of the California Committee for the Promotion of History, held October 21-23 in Santa Ana, California. On Friday, November 4, he will deliver a paper at the annual meeting of the Midwest Archives Conference in Cincinnati. He will participate in a session on "River City History: Revisiting The Urban Frontier," in which the experiences of Cincinnati, Evansville, St. Louis, and Louisville will be compared.

Dr. Bigham's newest book, An Evansville Album - Perspectives on a River City, 1812-1988, has been published by IU Press. Through more than 200 photos, Dr. Bigham traces the evolution of Evansville, examining where and how people made a living and how and why Evansvillians lived as they did.

Dr. Sang T. Choe, associate professor of marketing, presented a paper, "Desirable Traits for Managers in International Business Firms: A Literature Review," at the Atlantic Marketing Association's annual conference October 6-8 in Williamsburg, Virginia. The paper was co-authored with Dr. Emmet D. Edwards, acting associate dean of the School of Business and associate professor of management.

**SYMPATHY.** The University community extends its sympathy to **Mrs. Barbara Brothers**, services coordinator, in the death Thursday, October 27, of her son, **Mr. Stephen E. Brothers**, 25, in Evansville.

**THANK YOU.** A note of thanks from **Ms. Rosemary Oberhausen**, senior secretary in the School of Science and Engineering Technology who retired October 28: "My gratitude to all who gave me such a 'royal retirement send-off.' Your thoughtfulness was overwhelming and I'll miss you."

**TENTH ANNUAL SPEECH MEET SLATED AT USI.** Some 250 students from 14 area high schools will participate Saturday, November 5, in the tenth annual Invitational High School Speech Meet sponsored by the USI Communications Department. Trophies will be awarded to the schools with the highest number of sweepstakes points. Dual ribbons will be given to the top five positions in each category. Coaches from the high schools and USI communications students will serve as judges. Co-chairpersons for the event are **Dr. Helen R. Sands**, professor of communications, and **Ms. Mary A. Schroeder**, assistant professor of communications. For further information, contact Dr. Sands at extension 1741 or 1734.

**MELODY BELLS AT NEW HARMONY.** The Melody Bells of Evansville will present a concert at 3 p.m. Sunday, November 6, in Murphy Auditorium, sponsored by Historic New Harmony and the Friends of the Library (Workingmen's Institute). The program is part of the 150th anniversary celebration of the institute. The choir of 40 school children ring 199 English handbells, playing classical, gospel, easy listening, and patriotic music to produce a sound described as comparable to a full orchestra. The concert is free but complimentary tickets are required. Call the Workingmen's Institute, (812) 682-4806.

**NEW START SEMINAR.** The fall New Start Seminar for persons interested in changing careers, new challenges, or enrolling in college courses will be held from 9 a.m. to 12 noon Saturday, November 12, at the University Center, sponsored by the Admissions Office. There is no fee, but reservations are requested. Call extension 1765 for information or to register.

**IDENTIFICATION CARD VALIDATIONS.** The 1988-89 validation stickers for faculty and staff identification cards are available in the Personnel Office, FWA29. Stop by to have your identification card validated.

**ISU FEDERAL CREDIT UNION CHRISTMAS CLUB MEMBERS** -- The ISU Federal Credit Union Christmas Club account funds will be available on November 2, but the credit union will not mail checks this year. On or after November 2, you may withdraw your funds in cash, transfer the money to your checking account, or request a check.

**DEADLINE FOR WHO'S WHO.** Friday, November 4, is the deadline for submitting nominees for the 1988-89 listing in Who's Who Among Students in American Universities and Colleges. The Student Activities Office is accepting nominations, which will be screened by the Student Activities Advisory Committee.



**GRANT DEADLINE.** January, 1989, is the deadline to submit applications in a FIPSE Lecture Program grant competition. The program provides grants and cooperative agreements to institutions of postsecondary education and other public and private agencies to improve postsecondary education and the equality of education opportunity through the preparation and presentation of lectures on key issues in educational administration. For information, contact **Mrs. Patricia McReynolds**, grants coordinator, extension 1972.

**GET YOUR HOT DOGS FROM AMS.** The AMS Business Club will sell hot dogs from 10:30 a.m. to 1:30 p.m. every Friday outside the Administration Building canteen. Club members will visit offices around campus on Thursday, taking orders for Friday delivery if desired. The price is \$1.25 for one hot dog, \$2 for two, each including a free Coke, Diet Coke, or Sprite.

**SAVE SCHNUCKS' RECEIPTS.** Help USI win computers from Schnucks -- start saving your cash register receipts now. Further details later.

**BOOKSTORE HAS 1989 CALENDARS.** **Mr. David S. Deering**, manager of the USI Bookstore, said he has received the 1989 Model 21 Success calendars. He urges everyone to order as soon as possible so he can reorder if the supply runs out.

**PICTURE PROOFS IN.** If you had your picture taken during the Fall Faculty and Administrative Staff meeting in late August -- **and would prefer making your own selection of pictures to be used** -- please stop by University Relations, AD102, and look at proofs.

**RESEARCH DEVELOPMENT SERIES.** The second meeting of the Research Development Series sponsored by the School of Business will be held at 3 p.m. Monday, November 14, in UC308. **Dr. David Austill**, assistant professor of business, will lecture on "Plant Closing Legislation." **Dr. Walter W. Jermakowicz**, associate professor of business, is coordinator of the series. Papers presented will be made available by the School of Business.

**CONTEMPORARY ISSUES IN SCIENCE.** "Energy" will be the focus of the Contemporary Issues in Science, Health, and Technology discussion at 2 p.m. Monday, November 7, in SC296. **Dr. Marie G. Hankins**, chairman of the Department of Physical Sciences, will discuss "Today's Choices - Tomorrow's Consequences." All faculty members, students, and staff are invited. Contact **Dr. Marlene V. Shaw**, associate professor of biology, extension 1701, for information.

**FALL FILM SERIES** -- "The Magic Flute" (1975, 134 minutes, sung in Swedish with English subtitles) Director: Ingmar Bergman; cast: Ulrik Cold, Josef Kostlinger, Erika Saeden. In addition to being an essay on the difficulty of creating great art, Mr. Bergman's adaptation of Mozart's opera is an enchanting and thoroughly enjoyable triumph. Mozart's score supplies the backbone of this tale of love, magic, and quest. The film will be shown at 2 and 6 p.m. Tuesday, November 8, in Forum I; it is free and open to the public.

**INTRAMURALS.** Friday, November 18, is the deadline to enter the final fall competitions in basketball golf (men and women) and euchre (coed). For information, contact **Mrs. Ruth A. Waller**, coordinator of intramurals and recreation, in PAC203, extension 1942.



**SPORTS THIS WEEK. Faculty/staff night** -- The Athletics Office reports that Monday, January 30, when the Eagles play SIU-Edwardsville, will be Faculty and Staff Night, with tickets available for \$1 that night only. Buy them in advance from the Athletics Office.

**Soccer** -- The University of Southern Indiana soccer team was host for the first round of the Great Lakes Valley Conference soccer tournament Tuesday, November 1. The Eagles entered the tournament with an 11-6 overall record and a 6-1 GLVC mark, finishing second in the GLVC regular season. The Eagles set a new school record of five consecutive shutouts, outscoring their opponents 20-0 in those games. The remainder of USI's games will be aired on WSWI 820 AM.

**Volleyball** -- USI at Vincennes, 7 p.m. Thursday, November 3.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) will sign off at 4:45 p.m. daily during November. This week's special programming includes:

THURSDAY, NOVEMBER 3	MONDAY, NOVEMBER 7
*11:00 a.m. - Common Ground: The Nature of Power: The International System	7:00 a.m. - Next 200 Years: Welfare Reform
11:30 a.m. - Performing Arts Profile: Interview with Kent Nagana	11:00 a.m. - Newsweek on the Air
FRIDAY, NOVEMBER 4	TUESDAY, NOVEMBER 8
*11:00 a.m. - Special Assignment	*11:00 a.m. - Asian Communique: The Politics of Political Asylum
11:30 a.m. - Music From Oberlin	11:30 a.m. - Soundings: America in the World
SATURDAY, NOVEMBER 5	WEDNESDAY, NOVEMBER 9
10:30 a.m. - Broadway Bandwagon: "Kismet," Alfred Drake, original '53 cast.	11:00 a.m. - 19th State: (not available)
11:30 a.m. - Radio Theatre: (not available)	11:15 a.m. - Cornell Forum: Reagan Deregulation Policies May Lead to More Federal Regulations
SATURDAY-SUNDAY -- NOVEMBER 5-6	*11:30 a.m. - Dialogue: U.S.-Canadian Security Relationships
TBA - Soccer: GLVC finals, if USI Eagles still in play	* Also aired at 7 a.m.

#### MARKETPLACE

##### For Sale

4-bedroom ranch -- by owner; large lot, city water, across from USI; 3,200 sq.ft. living area; includes 3 full baths, family room, fireplace, 2-car garage, patio, and many extras. \$88,900. Call 985-3454 after 2 p.m.

3-bedroom home -- by owner; one acre, NW Evansville; more than 3,600 sq.ft. also includes 4 baths, family room, play room, fully-equipped kitchen; master bath has jacuzzi; living room has woodburning fireplace; in-ground swimming pool; CA, skylights, new carpeting; automated 2-car garage. \$128,000. Call 963-5235.

1986 Chevrolet convertible -- RS 2.8 liter multi-port F1 with V-6; low mileage; good gas mileage; loaded; save \$2,000 by buying before spring. Asking \$13,800. Call 963-5235.

1976 Chevy Custom Deluxe pickup -- 8-cylinder; automatic. Call 425-0011 after 5 p.m.

1981 AMC Concord DL stationwagon -- V-6, maroon with beige interior; high mileage but mostly highway miles; mechanically sound, body in good condition. Asking \$1,500. Call 423-9016 after 5 p.m.

Heavy-duty hydraulic tilt-bed trailer -- 14-foot; suitable for hauling dune buggy, ORV, light farm equipment, etc. \$450. Call 838-2986.

Save money on Shrine Circus tickets -- take the youngsters to see the Munsters. Call Ray Walker, extension 1945.

##### Wanted

Domestic engineer desires homemaking assistant position, 3 to 6 hours per week. Also house sitting and pet sitting. Call 473-5328.

**POSITIONS AVAILABLE.** The following positions are available as of November 1, 1988. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

FACULTY/ADMINISTRATIVE	DEPARTMENT
<b>Assistant Professor of Spanish</b>	<b>School of Liberal Arts</b>
Position description: Tenure track position available in August, 1989, to teach courses in language and literature. Ph.D. in Spanish and Spanish American literature and two years of full-time teaching experience required. Submit letter of application, resume, and the names of three references by November 11 to: Dr. Oscar Ozete, Chair, Foreign Language Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Assistant Professor of Communications/Public Relations</b>	<b>School of Liberal Arts</b>
Position description: Tenure track position available in the fall, 1989. Primary duties include teaching beginning and advanced public relations and other communication courses such as Mass Media Research and Intro to Mass Communication, and the supervision of public relations interns. Ph.D. and teaching experience required, practical experience in public relations desirable. Submit letter of application, resume, and the names of three references by November 11 to: Dr. Kenneth Creech, Chair, Department of Communications, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Assistant Professor of Education</b>	<b>School of Education and Human Services</b>
Position description: Tenure track position beginning January 9, 1989. Duties include teaching courses in elementary and early childhood education, supervising students in early field experience and student teaching, and coordinating early field experiences in the Department of Teacher Education. Assignment also includes advising, off-campus teaching, and other service and scholarly activities. Candidates should have an earned doctorate in elementary or early childhood education and successful elementary school teaching experience. Send letter of application, curriculum vitae, and three letters of recommendation to: Dr. Aldo Cardarelli, Search Committee Chair, Department of Teacher Education, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Screening of applications will begin November 16 and continue until the position is filled.	
<b>Assistant Professor of Psychology</b>	<b>School of Liberal Arts</b>
Position description: Tenure track position available as assistant professor of psychology with a speciality in developmental psychology. Individual will teach undergraduate courses beginning August, 1989. Interest in supervising undergraduate interns is desirable. Opportunities to teach graduate courses may be available in the near future. Submit letter of application, curriculum vitae, three letters of recommendation, and evidence of teaching effectiveness by December 15 to: Dr. Joseph J. Palladino, Chair, Psychology Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Mathematics Instructors</b>	<b>School of Science and Engineering Technology</b>
Position description: Part-time instructors to teach one or two classes of elementary algebra during the Spring Semester, 1989. Master's degree required. Submit letter of application, resume, and the names of three references by November 11 to: Dr. Victoria Pohl, Chair, Department of Mathematics, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Director, Radiology Program</b>	<b>School of Nursing and Health Professions</b>
Position description: Will coordinate clinical education program, with responsibilities for teaching, administering, developing, and evaluating the program. Master's degree, ARRT certification, and a minimum of two years of clinical and teaching experience required. Immediate appointment, 12-month contract offered; salary and rank commensurate with experience. Submit letter of application, resume, and three letters of reference to: Dr. Gordon Kelley, Associate Dean, School of Nursing and Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Assistant Professor of Mathematics</b>	<b>School of Science and Technology</b>
Position description: Tenure-track position beginning August, 1989. Will teach courses in algebra, precalculus, and business calculus. Ph.D. in mathematics or substantial completion of degree required. Candidates with specialization in probability and statistics, computer science, or applied mathematics will receive favorable consideration. Submit letter of application, resume, transcripts, and the names of three professional references by February 15 to: Dr. Victoria M. Pohl, Chair, Department of Mathematics, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	
<b>Assistant Professor of Art History</b>	<b>School of Liberal Arts</b>
Position description: Tenure-track position beginning August, 1989. Individual will teach in studio-oriented undergraduate program: Western survey sequence, rotating upper level courses, possible participation in interdisciplinary humanities courses or introduction to visual art course. Ph.D. in 19th or 20th Century Art History by August, 1989, required. Submit letter of application, resume with support materials including publication sample, and the names and addresses of three professional references by January 30 to: Kathryn Waters, Chair, Art Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.	

**Instructor in Dental Assisting****School of Nursing and Health Professions**

Position description: Ten-month contract beginning January 2. Individual will teach courses in oral anatomy, chairside dental assisting, and preventative dentistry, with responsibilities in the clinical education program. Bachelor's degree, certification from ADA-accredited dental assisting program, work experience, and knowledge of four handed dental assisting principles required. Salary commensurate with education and experience. Submit letter of application, resume, and the names of three references by December 2 to: Dr. Gordon Kelley, Associate Dean, School of Nursing and Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT

DEPARTMENT

**Library Assistant****Library**

Position description: Full-time position, 9 a.m.-6 p.m. Monday-Thursday, 10 a.m.-4:30 p.m. Fridays; will coordinate the Interlibrary Loan process, provide assistance at the reference desk, and assist patrons using the data base searching facilities and at the check out desk. Bachelor's degree, one to two years of office experience, and excellent communication skills required; word-processing experience with some computer background preferred. Application deadline: November 4.

**Stationary Engineer****Physical Plant**

Position description: Full-time position with rotating shift; will monitor and operate central control console for heating, ventilating, air-conditioning, lighting, and alarm system; will perform preventative maintenance checks, tests, and services. Position requires a minimum of two years of training and/or experience in operating HVAC equipment, with four years preferred; must have knowledge of basic physics and chemistry; must be able to respond to emergency situations and work with a minimum amount of supervision. Application deadline: November 4.

**Assistant in Microbiology****Medical Education**

Position description: Full-time position, 8 a.m.-4:30 p.m., Monday-Friday; will be responsible for basic microbiological research to include maintaining cultures, performing enzyme extractions, and using radioactive assay materials. Additional responsibilities include various teaching assignments and lab preparations. B.S. degree with a background in chemistry and microbiology required; additional year of laboratory experience preferred. Application deadline: November 4.

**Custodial Worker****Physical Plant**

Position description: Full-time position, 2-10 p.m., Sunday-Thursday; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture. Will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application Deadline: November 7.

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A man of learning is never bored. -- Jean Paul Richter

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