

**TRAFFIC PATTERNS ALTERED FOR CONSTRUCTION OF NEW ENTRANCE**

USI's main entrance will be closed on Monday, August 9, for the duration of construction of the new overpass entrance to the campus, according to Mr. Robert Mills, overpass project director with Bernardino Lochmueller consulting engineers.

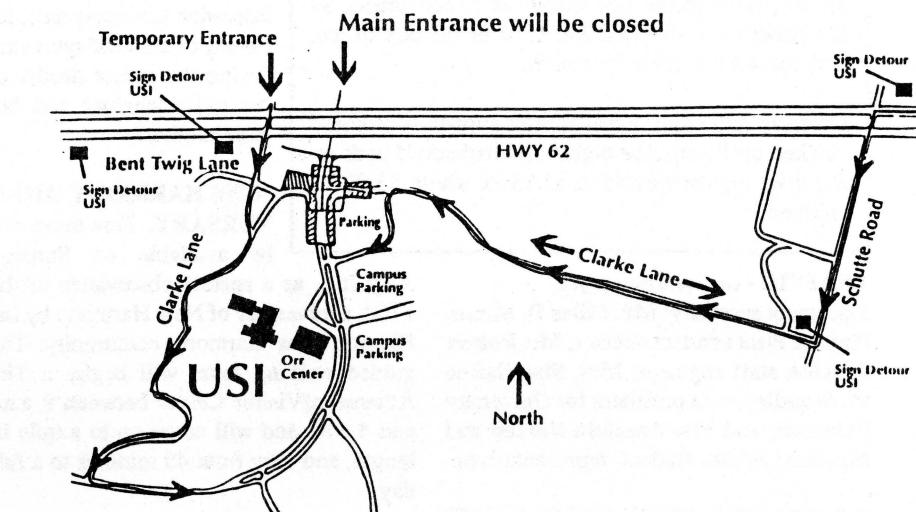
Also, from approximately Monday, August 9, to Monday, August 30, the intersection of Clarke Lane and University Boulevard will be closed to traffic while it is rebuilt in conjunction with overpass construction.

Two temporary entrances from the highway will be available (see map at right).

Motorists coming from the east are asked to use the Schutte Road/Clarke Lane access to campus. This traffic will be routed through the parking lots to the boulevard during the August 9-30 reconstruction of the boulevard/Clarke Lane intersection.

Motorists coming from the west can enter the campus through a temporary entrance now under construction some 400 feet west of the present entrance. (The temporary entrance is on an alignment with Eickhoff Road, which will be closed because the new overpass will cut off access from Eickhoff to the highway.) Motorists using this temporary entrance may use a campus service road behind the Science Center, Physical Plant, and Technology Center to reach the boulevard during the August 9-30 period (see map).

*Do not attempt to enter through McDowell Road and Solarbron Pointe Retirement Center. The center road is private and will not be open to through traffic.*



It is hoped the boulevard/Clarke Lane intersection will be completed and open from both directions by the time fall classes start on August 30. The temporary entrances will remain in effect for the duration of

overpass construction, which is scheduled for completion by the start of Fall 1994 classes.

Watch for weekly construction progress reports in University Notes.

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**Everyone using the campus is advised to build in extra time and be prepared for delays and detours.**

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**All detours will be posted.**

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**Those living in campus housing may wish to walk or bike to classes to avoid the traffic.**

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**This might be a good time to use mass transit since hourly bus service is available on Evansville's METS system.**

*All motorists are urged to use extreme caution with the unusual pedestrian and vehicle patterns that will exist during this period.*

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## LINCOLN AMPHITHEATRE

The outdoor musicals *Young Abe Lincoln* and *Big River* share the stage through August 21 at the Lincoln Amphitheatre at Lincoln City, Indiana. The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre is closed, and are presented on alternate nights on a schedule allowing each to be featured every other weekend.

Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800/264-4ABE, for information.

Go early and enjoy a Railsplitter supper -- broasted chicken on *Young Abe* nights and barbecued pork on *Big River* nights; the price is \$5.95 for adults, \$3.95 for children.

### TRAFFIC - *continued from page 1*

Placement secretary; Mr. Miles D. Mann, Physical Plant assistant director; Mr. Robert A. Rust, staff engineer; Mrs. Sherrianne M. Standley, vice president for University Relations; and Ms. Amanda Barton and Mr. Ravi Sheth, student representatives.

### UNIVERSITY UPDATE

#### DEANS TO REPORT

The deans of the Schools of Business, Education and Human Services, Liberal Arts, Nursing and Health Professions, and Science and Engineering Technology will present the next University Update reports. They will speak at 2 p.m. Tuesday, August 10, in UC350, and repeat the program at 9:30 a.m. Wednesday, August 11, also in UC350. The University community is encouraged to attend one of these meetings to hear the latest reports on USI academics.

**WELCOME.** The University community welcomes Ms. Janel L. Anslinger as travel clerk. Ms. Anslinger has an A.S. degree in travel and tourism and marketing from Sullivan College. She recently was a receptionist and data entry clerk with the Pass Weikel Real Estate School.

**CONGRATULATIONS** to Mr. Miles D. Mann, Physical Plant assistant director, and his wife, Andrea, on the birth July 26 of a son, Miles Daniel II.

**THANK YOU** from Ms. Jan Thuerbach, Evansville Freedom Festival executive director, to the University for hosting the popular hot air balloon events and to Mr. Miles D. Mann, Physical Plant assistant director, for his valuable service on the festival board and as liaison between the festival and USI.

**THANK YOU** from Mrs. Janet C. Boehm, Medical Education laboratory aide, for the expressions of sympathy during the recent deaths of her granddaughter and her grandmother.

**NEW HARMONY ANNIVERSARY.** Free tours will be available on Sunday, August 8, as a special observance of the 179th anniversary of New Harmony by the Historic New Harmony community. The guided walking tours will begin at The Atheneum/Visitor Center between 9 a.m. and 4 p.m. and will cover up to a mile in length, and vary from 45 minutes to a full day.

The Harmonie Society, German Lutheran separatists led by George Rapp, bought 30,000 acres of heavily forested land on the Wabash River in 1814. On

August 8 that year, an unknown surveyor staked out the community that was the Harmonie home for ten years. It became the site of a second experiment in communal living when it was bought in 1824 by Welsh-born Robert Owen, then an industrialist in New Lanark, Scotland.

For information on anniversary activities, call the Historic New Harmony office, 682-4488.

**PERF REPORT.** Mr. Jerry Bates, a representative of the Public Employees Retirement Fund (PERF), will be available from 11

a.m. to 1 p.m. Monday, August 9, in Forum I to provide information and answer questions relating to the retirement program. All employees who have questions or need information are urged to attend.

**EQUIPMENT AVAILABLE.** The Purchasing Office has a refurbished Panasonic KXE 400 typewriter available. The AB Dick Spirit duplicator and IBM Displaywriter also still are available. If interested, call Mrs. Deborah J. Weigand, Purchasing assistant, extension 1982.

**SPORTS THIS WEEK.** Congratulations to the USI Aquatic Eagles swim team, which placed 12th out of 122 teams participating in the 1993 Indiana State Swimming Championships. The team, coached by Mr. Rich Healy, attained the highest ranking ever by a USI team entered in the state finals. Finishing in top 15 slots in various events at the finals were: Katie Boarman, who placed in four events and two medleys, including a first-place in the 50-yard breast stroke, and Daniel Allen, Rachel Deig, David Franklin, Michael Franklin, Nathen Hesse, Rachel Hosmon, Sara Kleinknecht, Ryan McNally, Danny Robertson, Ryan Robertson, Jaime Vanell, and Bethann West.

*England and the U.S. are countries separated by the same language.* - unknown

## THE NEW HARMONY THEATRE

*Tintypes*, a musical with popular songs and characters from 1890 to 1917, continues through August 15 at Thrall's Opera House in New Harmony, while *Marvin's Room*, an uplifting and moving comedy, continues through July 31 at Murphy Auditorium. Season '93 productions are presented Wednesday through Sunday. Curtain time is 8 p.m. Wednesday-Saturday and 2 p.m. Sunday at both theatres.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115 for reservations.

USI employees may clip the \$2-off coupon in University Notes for discounted ticket prices at either theatre for performances on Wednesday and Thursday nights and Sunday matinees.

## DAY AT THE RACES

The USI Alumni Association will sponsor a "Day at the Races" on Saturday, August 14, at Ellis Park. USI Alumni, faculty, staff, and friends are invited to spend the afternoon in the Sky Theatre Lounge, enjoying a buffet at 1 p.m. and racing. Post time is 1:30 p.m.

The \$15-per-person ticket includes raceway entry, racing program, and deli buffet; a cash bar will be available. Only 100 seats are available, so call the Alumni Affairs Office now for information - extension 1924.

## USI LICENSE PLATE

August 15 is the deadline for the Alumni Affairs office to obtain 200 applicants for the 1994 USI license plates, the minimum order allowing the University to remain in the Indiana Department of Motor Vehicles' specialized plate program.

A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at the license branch, in addition to regular plate fees.

*If you're a man of few words,  
you won't have to take so many back.*

- unknown

The following positions are available for August 4, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

## POSITIONS AVAILABLE

of three professional references by November 15 to: Dr. Barbara Marting, Chairperson, Management/Market-

ing Department.

### Minority Advisor - F3008 - University Division

Full-time, fiscal-year appointment; primary duties include coordinating advising and academic services for minority students, assisting University Division director with other advising and administrative duties, liaison with Admissions Office in recruiting minority students, and coordinating academic services for students participating in the Gateway Center, an off-campus minority development program; will teach freshman orientation courses and other courses as required. Familiarity with learning styles, study skills development, career counseling techniques, and working with students on an individual basis required. Master's degree and a minimum of two years of experience in academic advising, teaching, and/or administration at the college level required. Submit letter of application along with salary history, resume, and names of three professional references by August 13 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs.

### Assistant/Associate Professor of Management - F3027 - School of Business

Tenure-track position beginning August 1994; primary responsibilities include teaching undergraduate and graduate level courses, research, and community service; preferred teaching interests include Business and Society and Management Principles. Salary and benefits are competitive based on qualifications and experience; expected rank is assistant or associate professor. Doctorate in Management preferred, A.B.D. with demonstrated business experience will be considered; evidence of theoretical or applied research desired. Submit letter of application, curriculum vitae, and the names and addresses of three professional references by November 30 to: Dr. Barbara Marting, Chairperson, Department of Management and Marketing

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**Purchasing Agent - A3013 - Business Office**

Full-time administrative position; will purchase supplies, materials, equipment, and services in accordance with University purchasing policies; other duties include finalizing details of requisitions and purchase orders, selecting and conferring with vendors, preparing general specifications for bids and quotes, maintaining equipment maintenance program, and assisting the director in development of and changes in policies and procedures as they relate to the procurement function; will supervise support staff. Position requires a bachelor's degree in business management, marketing, or a related field, with two to three years of experience in procurement of goods or services, or an equivalent combination of education and experience with a minimum of an associate degree with five years experience in the procurement of goods and services. Previous supervisory experience required; knowledge of SCT IA-Plus software preferred. Submit letter

of application, resume, and names and addresses of three professional references by August 26 to: David Goldenberg, Director of Purchasing.

**Director of Student Activities - A3015**

**- Student Life**

Full-time administration position beginning Fall 1993; will plan, organize, coordinate, and supervise all aspects of student activities program; also will facilitate and develop non-academic programs and co-curricular activities, supervise and evaluate programs, maintain budgets, supervise personnel, prepare and analyze reports, work with University and community groups in coordinating programs, serve as University representative at local, regional, and national levels, and assist in management of the University Center. Master's degree in student personnel or related field and three years of experience in an administrative position in Student Activities, College Union, or related field required;

management experience desirable; must have excellent leadership and organizational skills, knowledge of student development theories and philosophy of informal education, and strong oral and written communication skills. Submit letter of application, resume, and the names and addresses of three professional references by September 2 to: Barry Schonberger, Dean of Students.

**CLERICAL/SUPPORT**

**Secretary - B3028 - School of Liberal Arts**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will perform general secretarial and receptionist duties including typing classroom instructional materials and tests for faculty, answering telephones, maintaining files and other general clerical duties. Position requires one to two years of office experience, typing skills of 45-50 w.p.m., and knowledge of word-processing equipment. Application deadline: August 6.

*About the only successful substitute for brains is silence. - unknown*

**MARKETPLACE**

**For Rent**

**2-bedroom home** - lovely East Side location; full basement; C/A; all appliances including washer/dryer; window treatments. \$450 a month; deposit negotiable. Call extension 1993 or 468-4193 for information.

**3-bedroom home** - 6113 Hogue, 5 minutes from USI; 1 1/2 baths, full basement, 1-car garage w/attached patio, central heat/air. \$595 a month, \$595 deposit; utilities not included; no pets. Available July 31. Call Kathy Adlerr-Baugh at 713/480-3583 or leave message with Beverly Hoffman, 476-8329.

**Downtown apartment** - 2-bedroom, attic, oak floors, pantry. \$350. Call extension 1924.

**For Sale**

**Condominium** - by owner; prestigious north side location; country view; 1,650 sq. ft.; 3 bedrooms, 2 full baths, master suite; great security; inside parking. \$99,900. Call 467-0230 after 5 p.m.

**2-bedroom home** - brick; 3/4 acre, part woods; carport, porch, central heat/air, new windows, hardwood floors, full basement. Call Debbie, 867-0535.

**Refrigerator/freezer** - Whirlpool, 16.3 cf, icemaker. \$350. Call 985-2296.

**30-inch Snapper rider** - engine 2-years old. Call extension 1729.

**2-ton Trane air-conditioner** - high efficiency; w/matching up-flow gas furnace.

Still in box; never used. Call 424-1425.

**Lost**

**Manuscript** - If anyone received a stationery-sized box in March 1993 addressed to Dr. Donald E. Pitzer, History Department or Center for Communal Studies, from Mrs. Hedi Arndt of Worcester, Massachusetts, please contact Dr. Pitzer, SC73, extension 1727. The box contained a manuscript by Karl Arndt on the Harmony Society of New Harmony.

**Services**

**Baby-sitting** - recent graduate of Deaconess super sitter course seeks baby-sitting jobs. Call Nathaniel Rivers, 423-7101.