



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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**GROUNDBREAKING SLATED JUNE 1.** The public is invited to attend a groundbreaking ceremony at 8:45 a.m. Wednesday, June 1, initiating construction in the \$7.8-million classroom building project at the University of Southern Indiana. The University Board of Trustees, area legislators, and representatives of the architects and contractors will participate in the ceremony. A tent will be set up to allow events to continue, rain or shine, and light refreshments will be served. Bids were received on the project May 19, coming in well under the architect's estimates. Contracts are expected to be awarded late this week, with the building scheduled for use in the fall of 1989. The new building will house classrooms, lecture and conference rooms, labs, faculty offices, and administrative offices for such student services as Admissions, Financial Aid, Registrar, Counseling, and Placement, as well as Continuing Education.

**SUMMER HISTORY INSTITUTE.** Wednesday, June 1, is the deadline to register for a Summer History Institute being presented by the USI Office of Continuing Education in cooperation with the Historic Southern Indiana Project. The institute will be held July 11-15 and will be valuable to teachers and those who plan group programs and trips and attractive to those who want to spend a week learning more about Historic Southern Indiana. Participants will tour the site of prehistoric communities at Angel Mounds; be introduced to early government in the Old Northwest at Vincennes and Corydon; learn about pioneer community building among Upland Southerners and Germans at Lincoln City, Ferdinand, and St. Meinrad; become acquainted with the two utopian communities in New Harmony; and explore Victorian lifestyles at the Reitz Home in Evansville and Culbertson Mansion in New Albany. A production of the "Young Abe Lincoln" outdoor musical drama at Lincoln State Park also is included.

**Dr. Darrel Bigham**, USI professor of history who is director of Historic Southern Indiana and a noted scholar on Indiana history, will be institute director. Participants will meet administrators of historic sites and receive special insights into the people and events that shaped present-day Indiana. The \$125 registration fee will include course materials; travel; admission fees; the "Young Abe Lincoln" ticket; and meals and overnight accommodations Thursday and Friday at Kordes Enrichment Center in Ferdinand (double occupancy; for single, add \$5). An hour of graduate credit in Indiana history can be obtained at an additional charge. For information, call Dr. Bigham, 428-7592, or **Mrs. Linda Cleek**, assistant director of the Office of Continuing Education, extension 1863.

**30 OFFERED NEW USI PRESIDENTIAL SCHOLARSHIP.** The USI Foundation has inaugurated a new program in which students who apply at USI and are valedictorian or salutatorian in high schools commissioned by the Indiana Department of Public Instruction are

being offered annual scholarships valued at \$4,500. The awards are renewable for four years if the recipients remain full-time students with at least a 3.2 cumulative grade point average their freshman and sophomore years and a 3.4 GPA thereafter. To date, 30 scholarships have been offered to 1988 Indiana high school graduates who have applied at USI.

**HSI BROCHURE AVAILABLE.** "This is where Indiana began" is the message of a new brochure outlining the points of interest that are part of the Historic Southern Indiana Project. The three-color brochure was produced by **Dr. Darrel Bigham**, HSI director and USI professor of history, in cooperation with the Indiana Department of Commerce Tourism Development Division and the USI Foundation.

**"GLASNOST" COMES TO USI, NEW HARMONY.** **Dr. Peter Gladkov**, Research Fellow of the Academy of Sciences in Moscow, will visit the USI Center for Communal Studies and speak in New Harmony on Tuesday, May 31. The public is invited to Dr. Gladkov's address, which will follow a 6:30 p.m. carry-in dinner of the Harmonie Associates at the Catholic Community Center. The event is free; for more information, contact **Dr. Donald E. Pitzer**, USI professor of history and director of the USI Center for Communal Studies, extension 1719.

**SOVIET BOYS CHOIR TO PERFORM.** The Estonian State Boys Choir, considered the most prestigious choir in this Soviet republic, will present a concert at 8 p.m. Tuesday, June 7, in Murphy Auditorium at New Harmony. All seats are reserved for this single performance; the \$7 tickets may be ordered through Red Geranium Enterprises, (812) 682-4431; May 31 is the deadline for reservations.

**NAMES IN THE NEWS.** **Mr. Matthew Graham**, assistant professor of English/Creative Writing, has received a \$3,000 Master Fellowship from the Indiana Arts Commission for his writing.

**NEW FACES.** **Mr. Tim Thayer** has joined the University family as an academic computer analyst. A University of Evansville computer information systems graduate, he previously was a biotechnology technician at TPS, Inc., in Mt. Vernon. He lives at 8801 Ford Road, Mt. Vernon, and enjoys outdoor activities, politics, computers, and aviation. He was runner-up in a Most Outstanding Senior Project in Computer Science competition and was listed among Outstanding College Students of America.

**Ms. Lanette M. Barnes** is the new assistant in the Office of Financial Aid. A 1988 USI accounting graduate, she has been a student worker in the Business Office. She is a 1983 Boonville High School graduate and lives at 402 S. Fourth, Boonville. She enjoys basketball and softball.

**NEW HARMONY THEATRE TICKETS.** Season tickets are available for the summer and fall productions at New Harmony Theatre, under new management by USI Theatre. Five plays will be presented -- "Mass Appeal," which starts the weekend of June 10-12; "Talley's Folly" in July; "The Wake of Jamey Foster" in August; "Luv" in September; and "The Diviners" in October. Performances will be at 8 p.m. on Fridays and Saturdays and 2 p.m. on Sundays in Murphy Auditorium. A season ticket is \$28; general admission is \$8; student and senior citizen tickets are \$7. A special rate of \$6 per person is available for groups of 20 or more. Season ticket holders are encouraged to call the New Harmony Theatre ticket office, (812) 682-3115, to reserve the performances of their choice.

**USI LIBRARY HOURS.** The USI Library will be open from 7:45 a.m. to 4:30 p.m. Monday through Friday during Intersession, May 14-June 13. The Learning Resources Center and Special Collections/University Archives will observe shorter hours that are posted in each area. The Library, like the University, will be closed on Monday, May 30, for Memorial Day.

**EVENTS.** Events of interest the next two weeks include:

**Angel Mounds State Historic Site** -- "Sight to Site," traveling Smithsonian exhibit on how photography is used in anthropology, will be on display during regular hours April 30-May 31; no fee.

**Corydon State Capitol Historic Site** -- Memorial Day parade and ceremony on the square, Saturday, May 28.

**Evansville Freedom Festival** -- Freedom Festival activities get under way June 9; activity brochures now are available; see **Mrs. Joan Jost**, administrative assistant in the Student Affairs Office.

**Historic New Harmony** -- Luther Lynch Band, 7:30 p.m. Saturday, May 28, Harmonie State Park. A.U.L. Governor's Cup Race, 9 a.m. Saturday, June 4, Harmonie State Park. Pioneer Day Camp for 5-, 6-, and 7-year-olds, Monday-Friday, June 6-10 and 13-17, Historic New Harmony.

**Lincoln Boyhood National Memorial** -- Special daytime display of 20-by-38-foot U.S. garrison flag on 120-foot flagpole, Saturday-Monday, May 28-30. Visitor Center films: "Here I Grew Up," narrated by Mr. Everett M. Dirksen, shown on the hour through May 31; "The Face of Lincoln," the President's life is recapped as a university art professor sculpts Lincoln's face from youth to old age, shown at 10:30 a.m. and 1:30 p.m. (CDT) Saturday-Sunday, June 4-5; "Lincoln, His Land and His People" tells of his birth place in Kentucky, his boyhood home in Indiana, and his home in Illinois, shown at 10:30 a.m. and 1:30 p.m. (CDT) Saturday-Sunday, June 11-12. Living Historic Farm depicting life on 1820s pioneer farm, 8 a.m.-5 p.m. daily; "Pioneer Washday," a "hands on" experience, will be presented at 1:30 p.m. Saturday-Sunday, June 4-5, weather permitting. A landscaping project has been completed at the memorial, restoring it to its original 1940s appearance.

**Starlight Strawberry Festival** -- Clark/Floyd County celebration at St. John's School, Starlight, Saturday-Sunday, May 28-29.

**Vincennes** -- Annual Spirit of Vincennes Rendezvous, George Rogers Clark National Historical Park, Saturday-Sunday, May 28-29.

**WSWI PROGRAM SCHEDULE.** The University radio station (AM 820) features "Special Assignment," an in-depth look on Fridays at the week's top stories by AP news, and "Newsweek on the Air," a Monday program of news analyses and interviews from the current magazine. Among other weekday features are Symphony Hall, 8-11 a.m.; Midday Report, 12-12:30 p.m.; and Afternoon Program of Rock (with hourly AP news updates), 12:30 p.m. to sign off. Saturday features are Symphony Hall, 9:30-10:30 a.m., Music from Oberlin, 10:30-11:30 a.m.; and Big Band Review with Joe Hulgus, 1-4 p.m. This week's programs include:

THURSDAY, MAY 26	SUNDAY, MAY 29
7:00 a.m. -- <b>Next 200 Years:</b> The Kerner Commission	12:00 noon -- <b>Broadway Bandwagon:</b> "Cats," original Broadway cast.
11:00 a.m. -- <b>Common Ground:</b> South Africa's Hidden War	<b>MONDAY, MAY 30</b>
11:30 a.m. -- <b>Science Journal:</b> Molecular Biology Reaches Maturity	7:00 a.m. -- <b>Focus on Climate Forecasting</b>
4:00 p.m. -- <b>High School Baseball:</b> Bosse vs Castle	11:00 a.m. -- <b>Newsweek on the Air</b>
<b>FRIDAY, MAY 27</b>	<b>TUESDAY, MAY 31</b>
*11:00 a.m. -- <b>Special Assignment:</b>	*11:00 a.m. -- <b>Asian Communique:</b> Expedition India: Marketing India to the U.S.
11:30 a.m. -- <b>Cornell Forum:</b> New Techniques Point To Profitable Fish Farming	11:30 a.m. -- <b>Soundings:</b> Future Stakes, Part 4: American Memory
11:45 a.m. -- <b>Portfolio</b>	<b>WEDNESDAY, JUNE 1</b>
<b>SATURDAY, MAY 28</b>	11:00 a.m. -- <b>The 19th State:</b> Boom Town, Indiana
11:30 a.m. -- <b>Radio Theater:</b> Fred Allen, "Sam Shovel, Private Eye;" Ellery Queen, "Adventure of the Dead Man's Cavern;" Sam Spade, "The SQP Caper"	11:15 a.m. -- <b>Dimensions in Science:</b> Solving Environmental Problems
* Also aired at 7 a.m. and on Sunday	*11:30 a.m. -- <b>Conversations from Wingspread:</b> Mexico: Politics and its People

#### MARKETPLACE

##### Flea Market

Flea market/craft show -- 9 a.m.-6 p.m. Saturday, June 4 -- USI Physical Activities Center, new venture co-sponsored by USI Varsity Club and Athletic Department. Space available for 300 booths; media coverage; food available but NO food exhibitors allowed; NO raffles; NO cosmetics, store-bought, or packaged items; NO retailers. Free admission. (Doors open at 7 a.m. for exhibitors; rental fee is \$25 for 8-by-8-foot booth; tables and chairs available for \$5 fee.) Contact Rita Murphy, extension 1846, for information.

##### For Rent

Garden plots -- 40-by-40-foot plots, plowed and read for planting, can be reserved by calling Donna Laymon, extension 1782; available to University students, staff, and faculty. The fee again is a bargain, \$10 per plot payable at the Cashier's Office.

##### For Sale

Brick ranch near USI -- 7174 Locust Tree Lane; 3-bedroom; 2 full, 2 half baths; fireplace; all appliances built-in; walkout basement; 2 1/2-car garage; city water, sewer. \$99,500. Call Erik and Brenda Strieter, 464-5160.

King-size Beauty Rest mattress and box springs; like new. Wagon Wheel bunk beds with ladder; no mattresses. Call A. Riddell, 851-3702 or 874-3329.

##### Wanted

Home for small dog -- Tom Rivers is looking for someone to care for a small dog during the coming year (July '88 to July '89) while he and his family will be at the University of Osnabruck in West Germany. Monthly allowance included. Call extension 1753 or 423-7101.

**POSITIONS AVAILABLE.** The following positions are available as of May 24, 1988. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, extension 1770.

FACULTY/ADMINISTRATIVE

DEPARTMENT

**Assistant Professor of German**

**Division of Humanities**

Position description: Tenure-track position beginning August 1988. Individual must be able to teach German at all levels and must be qualified to teach French and/or English; Ph.D. in German, near native fluency, and college teaching experience required. Submit letter of application, resume, and the names of three professional references by June 3 to: Dr. James R. Blevins, Chairman, Division of Humanities, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Visiting Assistant Professor or  
Instructor in Geology/Geography**

**Science and Mathematics**

Position description: One-year appointment available during the 1988-89 academic year. Individual must be able to teach Introduction to Physical Geography and Physical Geology. Position requires M.S. at the instructor level or a Ph.D. for an assistant professor. Submit letter of application, resume, and the names of three professional references by July 29 to: Dr. Frank Stanonis, Chairman, Division of Science and Mathematics, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Bibliographic Instruction and Assistant  
Technical Services Librarian**

**Library**

Position description: Responsibilities include teaching, developing, and promoting the Library's bibliographic instruction program and performing original and complex copy cataloging and classification of print and nonprint materials. Individual will participate in selection of monographs for the general collection and in reference service, including evening and rotating weekends; will monitor quality of copy cataloging. Position requires a Master of Library Science from an ALA-accredited library school, with one to two years of relevant library experience preferred. Individual must have a working knowledge of AACR2, LCSH, LC and DDC, OCLC, and MARC formats; familiarity with automated library systems highly desirable to assist in the transition to an on-line catalog; must have a strong interest in public service work in an academic library, with excellent communication and interpersonal skills. Individual will report to the collection development and technical services librarian. Submit letter of application, resume, and the names, addresses, and telephone numbers of three professional references by June 17 to: Ms. Martha Niemeier, Collection Development and Technical Services Librarian, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Director of Printing Services**

**Office of Publications**

Position description: Full-time administrative position; responsibilities include coordination and supervision of printing services including typesetting, layout and design, graphic art, stitching and binding, printing, and duplicating; will coordinate the production of all campus publications. Position requires a bachelor's degree, with education in graphics and printing, and two to three years of supervisory experience. Experience in university publications desirable. Submit letter of application, resume, and the names of three professional references by June 23 to: Ms. Sherrienne M. Standley, Vice President for University Relations, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**General Studies Advisor**

**Office of Continuing Education and  
General Studies**

Position description: Full-time, nine-month, nontenure-track appointment, available August 15. Individual will assist the General Studies advising coordinator with student advising and other administrative duties; other responsibilities include teaching a minimum of two introductory-level general education or developmental courses each semester. Position requires a master's degree and a minimum of three years of experience in academic advising, teaching, and/or administration at the college level; familiarity in working with computerized statistical reports, report writing, and working with students on an individual basis desired. Submit letter of application, resume, and the names of three professional references by June 23 to: Dr. M. Edward Jones, Director, Continuing Education and General Studies, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Tram Driver****Historic New Harmony Tours**

Position description: Several part-time positions available. Individuals will operate a motorized vehicle to pull tram cars used by Historic New Harmony Tours; will be responsible for light maintenance and safety checks of motorized vehicle and trams. Applicants should have a high school diploma, knowledge of vehicle maintenance, and excellent driving records; will be required to obtain a public passenger chauffeur's licenses. Hours will vary; evening and weekend work required. The search has been extended until positions are filled.

**Maintenance/Custodian****New Harmony Operations Maintenance**

Position description: Temporary position available in Historic New Harmony for about three months, working 8 a.m. to 4:30 p.m. Monday through Friday. Will maintain buildings and grounds in Historic New Harmony, performing semi-skilled tasks that include systems, structures, and ground maintenance and custodial services. Must have previous work experience in maintenance and housekeeping duties; should be able to perform duties requiring frequent lifting, bending, and stooping.

**Custodial Worker****Physical Plant**

Position description: Full-time position, 2 to 10 p.m. Monday through Friday. Individual must be knowledgeable in general housekeeping duties and capable of using industrial cleaning equipment and moving and setting up furniture. Will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application deadline extended to June 1.

**Account Clerk I****Office of Business Affairs**

Position description: Part-time position Monday through Friday; will perform clerical duties in the processing of check vouchers, travel vouchers, and purchase orders, and related receiving reports and invoices. Position requires a high school diploma with one year of general office experience; background in bookkeeping or accounting preferred. Must be able to operate various office machines and have typing skills of 35 to 40 w.p.m.; knowledge of spreadsheet programs and word-processing equipment desired. Application deadline is June 3.

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Nothing great was ever achieved without enthusiasm. -- Emerson

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