



University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

Vol. XXVII, No. 46 - July 21, 1993

Deadline: FRIDAY AFTERNOON

FINAL SUMMER REGISTRATION SLATED

The third and final section of a new summer orientation and registration program, this one accommodating new students whose last names begin with "R" through "Z," will be held Thursday and Friday, July 22-23.

The students will be on campus for placement testing, orientation, advisement, and pre-registration. A final registration period also will be available when classes start in August, to accommodate those unable to attend the three summer programs.

Academic Skills will continue to conduct placement testing at 6 p.m. on Thursdays through August 25. The test is required for all new freshmen and strongly recommended for transfer and non-degree-seeking students.

Placement testing and orientation must be completed prior to registration. Call Enrollment Services, extension 1765, for information.

HELP THE FLOOD VICTIMS

USI's Student Government Association, Activities Programming Board, and other campus organizations are joining forces to conduct a community-wide collection of necessities for aid to victims of the flooding Mississippi River.

The groups, spearheaded by SGA President Ken McWilliams, are seeking donations of cash; nonperishable items such as canned goods, diapers, bottled water, plastic ware and utensils; and clothing.

Anyone wishing to participate may contact Mr. McWilliams, extension 1873, or bring donated items to the Information Desk or SGA office in the University Center or to the University Relations Office, AD103.

CASE CLOSING CEREMONIES

Closing ceremonies in the 1993 Career Awareness in Science and Engineering (CASE) program for middle school youth in four southwest Indiana counties will be held from 9 to 11:30 a.m. Wednesday, July 28, in the University Conference Center. The students' "science fair" projects will be on public display.

Mr. Augustine J. Fredrich, chairperson of the Engineering Technology Department,

directs the program, responding to the nationwide concern that a shortage is developing among those prepared for science and engineering careers.

Mr. Fredrich began the summer enrichment program at USI in 1991, basing it on one in San Antonio, Texas, where he spent the summer of 1990. He obtained financial backing from the Extended University Program, the USI Foundation, local business and industry, and Tri-State science and engineering professional groups to support

TINTYPES OPENS AT NEW HARMONY

Tintypes by Ms. Mary Kyte, with Mr. Mel Marvin and Mr. Gary Pearle, will be presented July 23 through August 15 at Thrall's Opera House in New Harmony. The production celebrates a changing period in our nation's history, embracing popular songs and characters from 1890 to 1917. It is a grand celebration of

American music and spirit, featuring such early 20th century classics as "The Yankee Doodle Boy," "A Hot Time in the Old Town Tonight," "In My Merry

continued on page 2

YOUNG ABE LINCOLN - BIG RIVER

The outdoor musicals -- *Young Abe Lincoln* and *Big River* -- share the stage through August 21 at the Lincoln Amphitheatre at Lincoln City, Indiana.

Mr. Billy Edd Wheeler's version of the 16th President's youth in southern Indiana is marking its seventh season at Lincoln Amphitheatre. *Big River*, the musical rendition of Mark Twain's classic Huck Finn tale created by Mr. William Hauptman with music by the late Mr. Roger Miller, is in its second season.

The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre is closed, and are presented on alternate nights on a schedule allowing each to be featured every other weekend.

continued on page 2

USI employees may clip the \$2-off coupon in University Notes for discounted ticket prices for performances at either theatre on Wednesday and Thursday nights and Sunday matinees. Treat yourself, family, and friends to song-and-dance spectaculars, comedies, and thought-provoking drama.

ALUMNI INVITATIONS

DAY AT THE RACES

The USI Alumni Association will sponsor a "Day at the Races" on Saturday, August 14, at Ellis Park. USI Alumni, faculty, staff, and friends are invited to spend the afternoon in the Sky Theatre Lounge, enjoying a buffet at 1 p.m. and racing. Post time is 1:30 p.m.

The \$15-per-person ticket includes raceway entry, racing program, and deli buffet; a cash bar will be available. Only 100

seats are available, so call the Alumni Affairs Office now for information - extension 1924.

USI LICENSE PLATE

August 15 is the deadline for the Alumni Affairs office to obtain 200 applicants for the 1994 USI license plates, the minimum order allowing the University to remain in the Indiana Department of Motor Vehicles' specialized plate program.

A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at the license branch, in addition to regular plate fees.

operation of the five-week classes and provide scholarships for students who can't afford the \$100 fee.

The program has three goals:

- * Let the students know the types of jobs available in science and engineering,
- * Give them hands-on experience with computers, chemicals, statistics, and biology experiments, and
- * Show them that anyone can learn scientific methods and skills.

Forty youngsters from Gibson, Posey, Vanderburgh, and Warrick counties turned out in 1991, 20 the second year, and 28 this year. Mr. Fredrich said they will conduct an official survey in 1994, when the youngest of the '91 class reach high school, to learn how the program has helped guide students to a science or engineering pathway.

TQM DIRECTOR NAMED. Mr. Jerry Benware has been appointed director of

the Total Quality Management Center in Extended Services. A retired U.S. Air Force major, he previously was commander of the Defense Plant Representative Office at AIL Systems, Inc. Mr. Benware has a B.S. in economics, an M.B.A., and a post-M.B.A. certificate in TQM. He has logged 3,000 hours on a KC-135 air refueling tanker and has had eight years of experience in Department of Defense acquisition.

NAMES IN THE NEWS. Mr. Mark Denner, son of Dr. Melvin and Ms. Anne Denner, USI faculty members, has been elected to Phi Beta Kappa academic honorary society.

Ms. Rita H. Joest '84, a marketing officer at Citizens National Bank, has been elected 1993-94 president of the USI Alumni Council. Other officers are Mrs. Carole D. Rust '77, business manager for Washington Avenue Health Care Center, vice president; Mr. Daniel E. Horrell '76, assistant vice

president at Old National Bank, treasurer; and Ms. Beth A. Folz '84, law clerk for the U.S. District Court magistrate judge, secretary. Elected to new three-years terms on the council were Mr. Harold J. Buemel, Jr. '78, Ms. Sharon L. Duell '92, Mr. Peter D. Helfrich '77, Ms. Jennifer L. Laval '73, and Ms. Karen S. Myers '78.

SYMPATHY. The University community extends its sympathy to Mrs. Barbara T. Brothers, services coordinator in Central Scheduling, in the death July 18 of her father, Mr. Norbert Tepool, 82, of Evansville.

Sympathy is extended also to Mrs. Janet C. Boehman, Medical Education laboratory aide, on the recent death of her granddaughter, Candice Crowe, 2, of Lansing, Michigan.

WORK-STUDY REQUISITIONS. USI has received federal funding for approxi-

LINCOLN - continued from page 1

Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800/264-4ABE, for information.

Go early and enjoy a Railsplitter Supper -- broasted chicken on *Young Abe* nights and barbecued pork on *Big River* nights; the price is \$5.95 for adults, \$3.95 for children.

NEW HARMONY THEATRE - continued from page 1

Oldsmobile," and "You're a Grand Old Flag."

Marvin's Room, the late Mr. Scott McPherson's uplifting and moving comedy, continues through July 31 at Murphy Auditorium. Reviewer Sandy Knipe wrote in *The Evansville Press* that while the subject matter -- a woman caring for her father, who has been dying for 20 years, now must face her own death from leukemia -- seems depressing, "it isn't . . . And, as directed by New Harmony Theatre director Mr. Steven Wiliford, it's a play with more laughter than tears, more joy than tragedy, more hope than despair."

Curtain time is 8 p.m. Wednesday through Saturday and 2 p.m. Sunday at both theatres. Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115, for reservations.

mately 75 federal work-study employees for the 1993-94 academic year. Placement will begin about August 23, and it is hoped all eligible workers will be placed by the second week of school.

Position requisitions are needed by the Student Financial Assistance Office for all placements. If your department needs student workers, please contact Ms. Lanette Crawford, Institutional Programs coordinator, extension 1767, for the required forms.

—
Make ten consecutive correct guesses and you will acquire a reputation as an expert -- which will last until you make one little mistake. - unknown
—

MIDSUMMER NIGHT'S STROLL

Tuesday evening, July 27, will be the final opportunity for a summer stroll through historic New Harmony, viewing some of the community's artistic treasures.

The walking tour begins at 6:30 p.m. at The Atheneum/Visitor's Center. It is directed by a commemorative booklet, supplemented by tour guides in the five sites to be visited -- folk art paintings by Jacob Maentel in the Jaquess Parlor, the works of two regional painters in the New Harmony Gallery of Contemporary Art, beautifully detailed 19th century lithographs of Native Americans in the Maximilian-Bodmer collection, and religious sculptures in the Roofless Church.

This seventh annual Midsummer Night's Stroll will conclude with a reception at the New Harmony Gallery. Tickets are \$6 for adults and \$4 for children (age 7-17) and may be purchased at The Atheneum between 6:30 and 7:30 p.m. For information, call Historic New Harmony, 682-4488.

POSITIONS AVAILABLE

The following positions are available for July 21, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Instructor of Mathematics - F3025 - School of Science and Engineering Technology
One-year, non-tenure-track position beginning August 1993; position renewable subject to funding; responsibilities include teaching 12 semester hours of algebra, trigonometry, or basic math and assisting with departmental and University development. Master's degree with strong mathematics emphasis required; teaching experience preferred. Submit letter of application, resume, transcripts, and the names of three professional references by August 5 to Dr. David Kinsey, Chairperson, Department of Mathematics.

Advisor - A3011 - University Division
Full-time, nine-month, non-tenure-track appointments beginning in August; responsibilities include student advising, teaching, and other administrative duties. Master's degree and a minimum of three years experience in academic advising, teaching, and/or administration at the college level required; familiarity with computerized statistical reports, report writing, and working with individual students desired. Submit letter of application, resume, and the names of three professional references by August 6 to Ms. Sandra Hermann, Director, University Division.

Mathematics Specialist - A3012 - University Division

Full-time, nine-month, non-tenure-track appointment beginning in August; responsibilities include teaching introductory level general studies math courses, training and supervising math tutors, reviewing and

maintaining math-related materials, acting as liaison between Academic Skills and the Department of Mathematics, and assisting with administration of placement tests. Position requires a master's degree and a minimum of three years' experience in academic advising, teaching and or administration at the college level. Familiarity with computerized statistical packages, report writing, and working with students on an individual basis desired. To apply, submit letter of application, resume, and the names of three professional references by August 6, 1993, to: Ms. Sandra Hermann, Director of University Division.

continued on page 4

MARKETPLACE

For Rent

2-bedroom home - lovely East Side location; full basement; C/A; all appliances including washer/dryer; window treatments. \$450 a month; deposit negotiable. Call extension 1993 or 468-4193 for information.

For Sale

2-ton Trane air-conditioner - high efficiency; w/matching up-flow gas furnace. Still in box; never used. Call 424-1425.

Window air-conditioner - 8,000 BTU. Call 422-4288 after 5 p.m. or leave a message.

Shih Tzus - 2 AKC-registered females; 7 wks. old; \$250 each. Call 423-0252, leave message.

IBM word processor - monitor, keyboard, and IBM Quietwriter printer - letter quality; package cost about \$7,000; excellent condition; \$495 or best offer.

King-size bedspread - never used; mauve, blue, & white; custom made from Window Works; \$75 (cost over \$300). **3-piece luggage set** - white, hard Samsonite; \$45. **New BMW wheel rim** - alloy; \$50. Call 985-3877.

Assistant/Associate Professor of Marketing - F3026 - School of Business

Tenure-track faculty position beginning August 1994; primary responsibilities include teaching undergraduate and graduate level courses, research, and community service; preferred teaching interests include Strategic Marketing and Channel Management. Salary and fringe benefits are competitive, based on qualifications and experience; expected rank is assistant or associate professor. Doctorate in marketing preferred, but an A.B.D. with demonstrated business experience will be considered; evidence of theoretical and applied research desired. Submit letter of application, current vita, and names of three professional references by November 15 to: Dr. Barbara Marting, Chairperson, Management/Marketing Department.

Minority Advisor - F3008 - University Division

Full-time, fiscal-year appointment; primary duties include coordinating advising and academic services for minority students, assisting University Division director with other advising and administrative duties, liaison with Admissions Office in recruiting minority students, and coordinating academic services for students participating in the Gateway Center, an off-campus minority development program; will teach

freshman orientation courses and other courses as required. Familiarity with learning styles, study skills development, career counseling techniques, and working with students on an individual basis required. Master's degree and a minimum of two years of experience in academic advising, teaching, and/or administration at the college level required. Submit letter of application along with salary history, resume, and names of three professional references by August 13 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs.

CLERICAL/SUPPORT

Custodial Worker - B3025 - Physical Plant

Full-time position, 4 p.m.-12 midnight Monday-Friday; responsibilities include cleaning and maintaining campus outer buildings; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture. Duties include cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application deadline: July 23.

Custodial Worker - B3026 - Physical Plant

Full-time position, 3-11 p.m. Tuesday-Saturday; days and hours may be flexible.

Must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture; will be responsible for cleaning floors, furniture, lavatories, and carpets; previous experience in cleaning and housekeeping required. Application deadline: July 23.

Assistant - B3027 - Human Resources

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include assisting in preparing and maintaining confidential personnel records; processing payroll information using a computer-based Human Resources System; preparing ad hoc reports using Z-Writer, Focus and/or PC-based software; assisting in preparation of benefit data, salary surveys, and billings; coordinating and preparing travel requests; and answering personnel policy and benefit questions. Position requires associate degree or two years of college course work in computer science, accounting or related field, and two to four years of office experience with payroll or computer background; typing skills of 40-45 w.p.m.; and knowledge of computer-based human resources information systems, word processing, and dBase and spreadsheet programs; should have excellent interpersonal, organizational, and written and oral communication skills. Application deadline: July 23.

DID YOU KNOW . . .

An elevator is being installed in the Administration Building? It will be located near the Media Services and Payroll offices and, it is hoped, will make campus movement easier for the handicapped.

Parking lot B is being expanded to the east? A gravel addition will be available by the fall semester.

WATCHFOR . . . the traffic-control plan being formulated by a University committee to help campus traffic flow accommodate the various construction stages for the new entrance off Indiana 62.

To do a great and important work two things are necessary: a definite plan and not quite enough time. - unknown

\$2 off the admission price for any Wednesday, Thursday or Sunday performance of

The New Harmony Theatre

Call 682-3115 to reserve your seat for the performance.
Not valid with any other discount.

UN '93