



University of Southern Indiana UNIVERSITY NOTES

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The University Notes can be found on USIBBS under Information center: Campus information: Campus events

USI Board approves \$30.5-million 1997-99 capital improvement budget

The USI Board of Trustees approved \$30.5 million in capital improvements for the University's 1997-99 biennium at the July meeting held Thursday at Clifty Falls State Park in Madison, Indiana.

The session was hosted by Mr. Thomas McKenna, Board secretary and a native of Madison. The historic community is a prominent component of Historic Southern Indiana Project (HSI), a USI initiative to preserve, develop, and promote the scenic and historical resources of southern Indiana. The Board was given an update on HSI activities.

The University capital improvement request includes renovation of the Science Center

and lower level of the Health Professions Center, \$8 million; construction of a multi-purpose classroom building, \$18 million; construction of a wellness, fitness, recreation facility, \$3.5 million; and general rehabilitation of campus buildings, including upgrading restrooms and elevators to Americans with Disabilities Act (ADA) standards and other projects, \$975,000.

State funding will be sought for all but the wellness, fitness, recreation facility which will be funded by user fees.

President H. Ray Hoops emphasized that the projects are needed to better serve the University's growing student population, which is projected to reach 8,887 students by the year 2000.

He said, "The University's first priority is the rehabilitation of the Science Center, which was built in 1969 as part of the first building on the campus, and completion of the lower level of the Health Professions Center, which was left unfinished when the building opened in early 1995. The completed work would provide improved laboratories, additional laboratories, and classroom space."

"In the past ten years," he continued, "USI enrollment has increased by more than 90 percent from 4,025 students in the fall of 1985 to 7,666 students in the fall of 1995. The rapid growth has resulted in a serious deficit of laboratory, classroom, recreational, and office space. The budget request is designed to keep a minimum space deficit on this growing campus."

Board members reviewed the ten-year capital improvement plan which includes the above projects in the near-term along with a child care center and student residence buildings; library expansion and a Physical Activities Center (PAC) addition in the mid-term; and a performing arts center in the long-term. The rehabilitation and new construction projects will be submitted to proper state agencies in the regular approval process.

In other business, the Board agreed to accept Murphy Auditorium from the Workingmen's Institute, the public library located in New Harmony, Indiana. Originally leased to the University, Murphy Auditorium serves as the main stage for The New Harmony Theatre, which is produced by USI.

The Board named the team of Hastings & Chivetta Architects, Inc., of St. Louis, Missouri, and Edmund L. Hafer & Associates Architects of Evansville to provide architectural services for the general purpose classroom building which the Indiana General Assembly approved in 1995.

In the Board's annual meeting, Mr. Bruce Baker of Boonville was re-elected chair-

Indian professor to speak

Professor Sherry Sabbarwal of Panjab University in Chandigarh, India, will speak in four of Dr. Charles F. Petranek's sociology classes next week. Dr. Petranek, chair of the department, invites the University community to join his students in hearing and meeting her. She will discuss:

"The Indian Civilization — Unity in Diversity," 10 a.m. Wednesday, July 17, in SC194

"Indian Caste System and Stratification," 10 a.m. Thursday, July 18, SC194

"Family and Kinship in India," 12 noon Thursday, July 18, SC196

"Women in Indian Society," 12 noon Friday, July 19, SC196

Dr. Sabbarwal earned a degree in sociology from the Delhi School of Economics at Delhi University in 1979. She earned an M.Phil. and Ph.D. in sociology from Panjab University in 1981 and 1987, respectively. Dr. Petranek spoke to her Panjab classes during his 1995 travel.

"...The budget request is designed to keep a minimum space deficit on this growing campus."

— Dr. Hoops

Scotland Road

Scotland Road, The New Harmony Theatre's second 1996 production, will open at 8 p.m. Friday, July 12, at Murphy Auditorium. The play centers around a woman found on an iceberg, wearing 1912 clothing and claiming to be a survivor of the Titanic disaster.

Following the first Sunday matinee for each New Harmony production — July 14 for *Scotland Road* — the audience is invited to stay and hear theatre craftspeople explain "how did they do that." Meet the backstage people who make the onstage magic and learn the

trade secrets of special effects, quick changes, scenic devices, etc.

Scotland Road will run through July 27. Playgoers are urged to arrange seating in advance due to strong season ticket sales.

Ms. Katherine Porter, the artist who designed the poster for this summer's productions at The New Harmony Theatre, was scheduled to visit Friday, July 12, but has had to cancel due to illness in her family.

Individual tickets are \$14 for general admission, \$13 for senior citizens (60-plus) and students, or \$12 each in groups of 20 or more. Call 812/682-3115 for information or reservations.

USI Extended Services is sponsoring a "First Thursday" bus for each production. The *Scotland Road* bus will go on July 18, picking up playgoers at 6 p.m. at Eastminster Presbyterian Church, 5501 Washington Avenue, and 6:30 p.m. at USI. The \$25 fee covers theatre and bus (\$22 for senior citizens). Call 464-1989 for information.

Big River opens fourth season

The Tony Award-winning musical *Big River*, which captures the spirit of Mark Twain's classic Huck Finn tales, opened at 8 p.m. July 11 as a companion production to *Young Abe Lincoln* at the Lincoln Amphitheatre. The two will alternate until the season ends August 17. Curtain time is 8 p.m. daily; the amphitheatre is closed Mondays. For ticket information and reservations please call 800/264-4ABE.

Kids Day planned at Lincoln

The first annual Kids Day will begin at 10:30 a.m. Thursday, July 18, at Lincoln Amphitheatre in Lincoln State Park. Groups and families of all sizes are invited to meet Abraham Lincoln (Mr. Macon Ray of Corydon, Indiana). Guests are invited to bring cameras and have their pictures taken with the 16th President.

An abbreviated performance of *Young Abe Lincoln* will be featured. Mr. Elliot Wasserman, director, said music and dance will be the focal point. "We want the children and chaperons to learn about Abe Lincoln and his life in Spencer County," he said, "and to realize that Abe walked these very woods when he was their age. I think this could be very inspirational for children of all ages."

The day will conclude with an optional lunch of hot dogs, chips, beverage, and dessert, and a question/answer session with President Lincoln and *Young Abe* cast members. Kids Day tickets are \$4 per person for the performance and \$2 for lunch. Reservations should be made by Tuesday, July 16, by calling 800/264-4ABE.

man, a post he has held since 1992. Other officers include Mr. Charles S. Combs of Terre Haute, vice chairman for finance; Mrs. Harolyn G. Torain of Indianapolis, vice chairman for long range planning; and Mr. McKenna of Carmel, secretary.

Names in the news:

Dr. Charles T. Barber, professor and chair of political science, and Ms. Carolyn Roth, art instructor, participated June 19 to July 7 in a group study tour of Morocco and Tunisia in northwest Africa. The National Council on U.S.-Arab Relations (NCUSAR), a non-governmental organization, sent them with seven other educators

to Rabat, Fes, Marrakech, Casablanca, and Tunis. They met with university professors and government officials, and visited several mosques and a Berber village in the High Atlas Mountains. This was NCUSAR's first Moroccan trip in its 13-year history.

Welcome:

The University community welcomes Mr. Robert Lesh, computer maintenance technician, and Ms. Lisa M. McGuire, program advisor in Student Activities.

Mr. Lesh is completing work on a B.S. in computer information systems and previ-

ously was manager of Hobbytown USA in Owensboro, Kentucky.

Ms. McGuire received a B.S. degree from Kent State University in 1991 and M.S. in 1996 from Buffalo State College, where she was a graduate assistant in the Center for Studies in Creativity. She also has been a store manager for Interior Accents by Steve and assistant manager of a Lerner store in Buffalo.

Alumni Association elects:

Ms. Suzann Baehl '86, an agent with Volkman Insurance in Evansville, assumed duties July 1 as president of the USI Alumni

Association. She succeeded Sgt. Eric R. Williams '89, day-shift supervisor in the Vanderburgh County Sheriff's Department. Serving with Ms. Bachl are: president-elect — Mr. Kirk W. Knight '93, Citizens National Bank University Heights Branch manager; treasurer — Ms. April M. Whitehead '90, assistant manager for general accounting at Faultless Castor; and secretary — Ms. Jane Schafer Jackson '86, project director in marketing research at Product Acceptance and Research.

Schiffler Collection at New Harmony:

Selections from the Robert J. Schiffler Collection, one of the foremost post-modern art collections in the world, are included in an exhibition which opens at the New Harmony Gallery of Contemporary Art on Saturday, July 13, and continues through August 21. For information, call the Gallery, 682-3156.

The most remarkable thing about pollsters is how they find so many people with no opinion.

Fall Registration:

The final two-day summer program to accommodate registration activities for the Class of 2000, which will begin studies in the fall, will be held Friday-Saturday, July 19-20. Transfer-student registration and orientation is slated Tuesday and Wednesday, July 16-17.

Fall registration/orientation dates are: Wednesday-Thursday, August 21-22, new student orientation; Thursday, August 22, new student registration; and Friday, August 23, open registration.

The University community is asked to volunteer as picnic cooks and other assistants during the summer registration periods. Call Ms. Julie Dunn Crawford, Student Life program advisor, extension 1949, for information or to sign up.

Holiday World invitation:

The Dubois County Alumni Chapter invites members of the USI family to join

them for a fun-filled outing at Holiday World — open 10 a.m.-8 p.m. — and Splashin' Safari — open 11 a.m.-7 p.m. — on Sunday, July 14. The USI group is asked to gather at 2 p.m. at the main entrance fountain for a USI Alumni t-shirt drawing. World/Safari admission tickets are \$13 (children 2 and under free); advance reservations are required to receive the group discount. July 8 is the deadline. Call Alumni and Volunteer Services, extension 1924, for information.

Roller coaster info:

Human Resources has received information that MONTU, the world's largest inverted roller coaster, now is operating in the New Egypt section of Busch Gardens at Tampa Bay, Florida. Egypt is the largest expansion in Busch Gardens history and includes a replica of King Tut's tomb, a children's sand dig area, and specialty shopping. Anheuser Busch Club Card USA provides a savings on the new attractions; contact Human Resources for a club card.

Dieting is the great American pastime.

Marketplace

For rent

2-story duplex - for faculty/staff: downtown historic area; living/dining room/very large kitchen/1/2 bath down; 2 bdrms/small study/full bath up; 2 working fireplaces, 2 porches, deck, garden; prefer nonsmoker, will consider pet. \$515 a month w/security deposit. Call 423-8859.

For sale

House near USI - 7170 Locust Tree Lane; main floor: 3 bedrooms, 2 baths;

basement: possible in-law apartment. \$135,000. Phone 424-8191.

'94 Kawasaki ZX-750 - 2,500 miles; never dropped; performance engine, custom shield, 2 helmets, cover, gr/blu/wht; true enthusiast would appreciate. Call Eric, 838-6040 or 428-4990.

Overstuffed sofa - semi-floral pattern of soft pastel colors (almost white), French wooden legs, 5-years-old, excellent condition. Call extension 7032 or 473-7971.

HP LaserJet 4P printer - 600x600 dpi; still on first cartridge; purchased new for \$979 in October 1994. \$350. Call 985-9040 for additional info or print sample.

Waterbed - super single; really good condition. \$150. Call Katie at extension 1889 or 682-3438.

Free

2-year-old female cat - spayed, declawed. Phone Joyce, extension 1681.

The following positions are available for July 12, 1996. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Area Coordinator - A6011 - University Housing - OP: 6/17/96 - AD: 7/16/96

Counselors - A6013/A6014 - Enrollment Services - OP: 6/24/96 - AD: 7/23/96

Learning Center Assistant Director - A6015 - School of Nursing and Health Professions - OP: 6/21/96 - AD: 7/20/96

Residence Life Program Coordinator - A6012 - University Housing - OP: 7/1/96 - AD: 7/30/96

Clinical Service Coordinator - F6021 - School of Nursing and Health Professions

Twelve month, half-time, non-tenure appointment beginning August 1996. Responsibilities include coordinating affiliation with clinical agencies and preceptors, developing sites and evaluation methods, supervising clinical education and evaluation, assisting with course development, and coordinating the Family Nurse Practitioner Practicum. The University is committed to excellence in teaching, scholarship and professional activity, and service to the University and the community. Master of Science in Nursing and Family Nurse Practitioner experience required. Application deadline is August 6, but applications accepted until position filled. Submit letter of application, curriculum vita, and

Positions available

names and addresses of three professional references to Dr. Nadine Coudret, Dean, School of Nursing and Health Professions.

CLERICAL/SUPPORT

Receptionist - B6026 - University Housing - OP: 7/1/96 - AD: 7/12/96

Senior Secretary - B6027 - Historic Southern Indiana Project

Full-time position, Monday-Friday. Responsibilities include preparing correspondence and bulk mailings; coordinating workshops including registration, travel, and hotel/conference reservations; maintaining mailing lists; preparing newsletter and Calendar of Events; scheduling appointments; assisting with surveys; and other general secretarial duties. Position requires high school diploma or equivalent with two years office experience or an equivalent combination of education and experience, knowledge of word-processing software and spreadsheets, and excellent interpersonal and organizational skills. Application deadline: July 19, but applications accepted until position filled. F100B/\$10.03/hr.

Educational Programs and Tours Assistant - B6028 - Historic New Harmony

Full-time position, Tuesday-Saturday; may be required to work occasional evenings and Sundays. Responsibilities include supervising, scheduling, and evaluating interpretive staff; training staff in policies and procedures; assisting with developing and implementing educational programs; preparing and maintaining records and reports; and promoting and booking group tours. Position requires high school diploma or equivalent, two years related experience, and organizational and planning skills;

bachelor's degree in liberal arts, history, or education and supervisory experience desired. Application deadline: July 19, but applications accepted until position filled. F060B/\$7.52/hr.

Computer Maintenance Technician - B6029 - Computer Center

Full-time, second-shift position. Responsibilities include installing, maintaining, and repairing microcomputers, associated peripheral equipment, and communications network; and providing resource information concerning computer technological developments/changes. Associate degree in electronics required with bachelor's degree in electrical engineering preferred or an equivalent combination of education and experience. Experience working with microcomputers, peripheral equipment, and networks plus knowledge of software programs is necessary. Application deadline: July 19, but applications accepted until position filled. F100B/\$10.03/hr.

Senior Secretary - B6030 - School of Nursing and Health Professions

Full-time position, Monday-Friday to provide secretarial assistance for the Graduate Nursing Program. Responsibilities include preparing correspondence, forms, syllabi, and other teaching materials; maintaining student files, statistics, and reports; assisting with budget; preparing newsletters and processing bulk mailings; and assisting with registration. Position requires high school diploma or equivalent with two years office experience or equivalent combination of education and experience; knowledge of word-processing software, spreadsheets, and data base; and excellent interpersonal and organizational skills. Application deadline: July 19, but applications accepted until position filled. F040B/\$6.52/hr.

OP: original publication date

AD: application deadline

People can be divided into two classes: those who still have a fierce hunting instinct and those who pay to park their cars.