



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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**USI FOUNDATION TOPS \$2 MILLION IN ASSETS; ELECTS OFFICERS.** The USI Foundation went over \$2 million in April in total assets set aside to support scholarships and activities at the University, a 58 percent increase in the four years since USI became a separate state institution. The total includes \$1.3 million dedicated to scholarships, with the growth providing the ability to support 319 awards valued at \$191,919 for the 1988-89 academic year -- a 75 percent increase in awards over 1987-88 and a 230 percent increase for the four-year period. Several bylaw changes have been approved, including naming **Mrs. Suzanne A. Nicholson**, USI Development director, as president of the Foundation. Other changes included strengthening the USI Alumni Association's affiliation by making **Mr. John Schutz**, Evansville investment broker and incoming alumni president, a vice chairman on the Executive Committee and providing ex officio board membership to the association's president-elect, current president, and immediate past president. The other two foundation vice chairmen -- **Mr. Ted C. Ziener, Jr.**, Evansville attorney, and **Mr. Rolland Eckels**, director of Public Affairs, Bristol-Myers USPNG -- were assigned specific duties and will supervise development and planning activities, respectively.

**Mr. C. Wayne Worthington**, Evansville banker, was elected chairman of the Foundation Board. Taking office with him and the three vice chairmen on July 1 will be **Mrs. Betty B. McCutchan**, Evansville civic leader, secretary; **Mr. Richard A. Schlottman**, Evansville banker, treasurer; **Mr. Byron C. Wright**, USI vice president for Business Affairs, assistant treasurer; and **Dr. David L. Rice**, USI president, and **Mrs. Sherri-  
anne M. Standley**, USI vice president for University Relations, administrative advisors. **Ms. Margaret Henderson Blair**, president of Research Systems, Inc., was elected to a three-year term on the Foundation board.

**1989-90 PRESIDENTIAL SCHOLARSHIP WINNERS.** Sixteen Hoosier high school valedictorians and salutatorians have enrolled at the University of Southern Indiana for the 1989-90 fall term and will be recipients of the prestigious Presidential Scholarships which guarantee up to \$18,400 to cover tuition, books, fees, and room and board during four years at the University. The scholarships, inaugurated by the USI Foundation in 1988 to attract top students to USI, allow recipients up to \$4,600 a year and are renewable through four years if the student continues to meet established criteria. An additional qualification has been added for 1989-90 and later recipients, requiring scores of at least 1000 on the Scholastic Aptitude Test (SAT). The 1989-90 recipients include:

Valedictorians -- **Mr. Brad D. Bothwell**, Mississinewa High School (Grant County); **Ms. Michele L. Clifford**, New Harmony High School (Posey County); **Ms. Patricia A. Godeke**, Evansville Bosse High School; **Ms. Jacqueline L. Graber**, Barr-Reeve High School (Daviess County); **Mr. Anthony M. Kleeman**, Perry Central High School; **Ms. Mindy A. Knieriem**, Crawford County High School; and **Mr. Jason R. Wilson**, Northeast Dubois High School. Salutatorians -- **Ms. Gina L. Arnold**, North Posey High School; **Ms. Susan L.**

Blake, North Central High School (Sullivan County); Mr. Dean J. Bromm, Southridge High School (Dubois); Ms. Vickie L. Foster, Evansville Reitz High School; Ms. Lori B. Fuhrman, Tecumseh High School (Warrick County); Mr. Robert Hosmer, Gibson Southern High School; Ms. Sherri D. Kozar, Wood Memorial High School (Gibson); Ms. Diana M. Stoll, Barr-Reeve High School; and Ms. Marla K. Stoll, North Daviess High School.

**HISTORIC SOUTHERN INDIANA FACULTY ANNOUNCED.** Faculty members for Historic Southern Indiana Project's two-year program of studying the national and international significance of southern Indiana historic sites have been announced by Dr. Darrel E. Bigham, HSIP director and USI history professor. In addition to Dr. Bigham, they will be: Dr. Donald Carmony, emeritus professor of history at Indiana University, author of books about Indiana history, and former editor of Indiana Magazine of History; Dr. Paul Lucas, IU professor of history and specialist in colonial America who offers an American history course designed for prospective teachers; Dr. Peter Onuf, professor of history at Southern Methodist University whose published works deal with eighteenth century America; Dr. John J. Patrick, IU professor of education and director of the Social Studies Development Center and author of seven elementary and secondary textbooks and a teacher's guide for study of the Northwest Ordinance; and Ms. Marjorie Jones, USI special part-time lecturer in anthropology and Spanish who has extensive field work in anthropology and is a former president of Friends of Angel Mounds, the historic Indian site east of Evansville. The project, "Indiana and the New Nation, 1776-1876," has been funded by a \$272,000 grant from the Education Division of the National Endowment for the Humanities. It will offer two summer institutes (July 10-28, 1989, and July 9-27, 1990) and four fall and winter seminars to the 30 Indiana teachers selected to participate.

**NAMES IN THE NEWS.** University President Dr. David L. Rice has been elected vice president of the Board of Directors of Indiana Public Broadcasting Society.

Dr. Sandra M. Singer, assistant vice president for Academic Affairs and director of Graduate Studies at USI and a consultant for the National Crime Prevention Council, has been invited to participate in a council-sponsored conference June 6 in Washington, D. C. Among speakers will be Mr. Gregg Petersmeyer, director of President Bush's new Youth Engaged in Services to America (YES) program.

**BEST WISHES** for early recovery to Mr. Gary L. Clegg, USI maintenance mechanic injured in a fall Friday, May 19. He remains in intensive care at Welborn Baptist Hospital.

**WE APOLOGIZE.** In last week's listing of graduates who are related to employees of the University, Mr. Pradip P. Desai, (B.S., electrical engineering technology) was listed as the son of Mr. Subhash P. Desai, assistant professor of electrical engineering technology, and Mrs. Smruti Desai. He is Mr. Desai's brother.

**REPORT FROM THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** Curricular petitions for course modifications and a new program have been received and approved, including:

**School of Education and Human Services — New Program**  
Minor - Athletic Training

**School of Liberal Arts — Course Modifications**

ENG 301 Advanced Composition - 3 hours  
ENG 302 Introduction to Creative Writing - 3 hours  
ENG 421 History of Western Drama I - 3 hours  
ENG 422 History of Western Drama II - 3 hours  
PSY 298 Human Sexuality - 3 hours  
PSY 476 Psychometrics - 3 hours

**ROPEWALK DINNER/DANCE.** Two public programs remain in the RopeWalk Writers Retreat at New Harmony -- **Ms. Joy Williams** reading from her works of fiction at 7 p.m. Wednesday (today) at Murphy Auditorium and **Mr. Philip Levine** reading his poetry at 6:30 p.m. Friday, May 26, at The Atheneum. A buffet dinner and dance is scheduled at the New Harmony Inn Conference Center, starting about 7:15 p.m. Friday, with a limited number of tickets still available at \$15 per person. Contact **Mrs. Linda Cleek**, assistant director for Continuing Education, extension 1863, by noon Thursday, May 25.

**CHILDREN'S CENTER PROGRAMS.** In addition to its regular pre-school child-care program, the Children's Center will care for school-age children of employees and students during First and Second Summer classes at the University. School-age child care will begin June 12 and end August 25. Parents should pick up enrollment forms at the Center. The school-age program needs a used refrigerator. Donations of the following materials and equipment also will be accepted: **board games** -- Scrabble, Boggle, Clue, Checkers, Chess, Chinese Checkers, Monopoly, etc.; **yard games** -- badminton, croquet; **miscellaneous** -- yarn, material scraps, craft sticks, small and large boxes, craft scraps and leftovers; and **equipment** -- hot plate, typewriter.

**GOLDEN EAGLE PASSPORTS AVAILABLE AT LINCOLN.** The \$25 Golden Eagle Passport, an annual admission pass to any of the more than 140 units of the National Park System which charge an entrance fee, are available at Lincoln Boyhood National Memorial at Lincoln City. For information, call (812) 937-4541.

**SPORTS THIS WEEK.** The baseball Eagles, with a 30-19 record season, lost in the weekend regional tournament at Lewis University -- 8-4 to Mankato State and 12-0 to Lewis, which then beat Mankato to advance to the national championship. The USI Eagles went to their first regional competition in six years and, with five regular players and nine of 10 top pitchers returning, expect 1989-90 to be even better.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) signs off at 6 p.m. during May. This week's programming includes:

| THURSDAY, MAY 25  | MONDAY, MAY 29   |
|---|--|
| *11:00 a.m. - Common Ground: Children of Debt   | 7:00 a.m. - Special Assignment                                       |
| 11:30 a.m. - Soundings: Medieval Melody   | 11:00 A.M. - Newsweek on the Air                                     |
| FRIDAY, MAY 26  | TUESDAY, MAY 30  |
| 7:00 a.m. - Portfolio   | *11:00 a.m. - Asian Communique: Behind the Asian-American Myth       |
| 11:00 a.m. - Evolution of Jazz: New Jazz Stars of the '60s  | 11:30 a.m. - Soundings: Highest Thoughts                             |
| SATURDAY, MAY 27  | WEDNESDAY, MAY 31  |
| 10:30 a.m. - Broadway Bandwagon: "Shenandoah," John Cullum, '71 cast.   | 11:00 a.m. - Cornell Forum: U.S.-Japanese Trade Imbalance Misleading |
| 11:30 a.m. - Radio Theatre: Spotlight Revue with Spike Jones; Counterspy, "Hoodlum's Hero;" Inner Sanctum, "Devil's Workshop" | 11:15 a.m. - 19th State: (not available)                             |
|   | *11:30 a.m. - Dialogue: Popular American Culture in the '50s         |
|   | * Also aired at 7 a.m.   |

#### MARKETPLACE

##### For Rent

Sublease - 1-bedroom apartment -- Westwood Apartments; pool; no deposit, no rent for May. Call Pam, 479-2197, 8 a.m.-4 p.m., 1-937-4939 after 6 p.m.

##### For Sale

Tri-level house -- University Heights; 3-bedroom, 2-bath, 2-car garage. 30-inch Snapper Comet riding lawn mower -- \$250. Call Larry Goss, extension 1892 or 985-5201.

**POSITIONS AVAILABLE.** The following positions are available as of May 23, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.

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| FACULTY/ADMINISTRATIVE | DEPARTMENT |
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**Instructor in Business**
**School of Business**

Position description: Temporary, one-year appointment beginning August 21; individual will teach undergraduate courses in accounting. Master's degree in business with CPA Certification preferred. Submit letter of application, resume, and the names of three professional references by May 30 to: Dr. Glenn A. Pitman, Dean, School of Business, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Coordinator for Academic Skills Center**
**University Division**

Position description: Full-time, non-tenured, fiscal appointment beginning July 1. Individual will manage and continue enhancement of a program of developmental education designed for underprepared, nontraditional, and other high-risk students; will direct the University's placement testing program and teach at least one course each semester in an appropriate academic discipline. Duties include curriculum development, evaluation of developmental courses, and supervision of developmental course faculty and student tutors involved in math and writing programs. Preferred qualifications include a doctoral degree in developmental education or related area and at least three years experience in the area of academic skills development, teaching at the college level, and working individually with students. Master's degree required. Familiarity with learning styles, study skills development, and computer-aided instruction essential. Strong administrative and interpersonal skills required. Submit letter of application, resume, and the names of three professional references by June 9 to: Dr. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Director, Gateway Project**
**Extended Services**

Position description: Full-time, non-tenured, fiscal-year appointment available July 1 with the Gateway Project, a minority development program that is partially grant sponsored and is anticipated to be funded for a minimum of two years. The project is designed to assist unemployed and underemployed adults to gain basic academic skills needed to pursue postsecondary education and/or obtain employment. Responsibilities include program development, implementation, and evaluation; student recruitment and advising; supervision of teaching and clerical staff; budget management; coordination with University programs; and working with community advisory groups and maintaining a network with related community organizations. Position requires a master's degree in developmental education or a related area, three years experience in teaching and supervision, awareness of community organizations and services, familiarity with learning styles, study skills development, career counseling techniques, and computer-aided instruction. Must have strong administrative and interpersonal skills. Submit letter of application, resume, and the names of three professional references by June 16 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Application deadline: June 16.

**Instructor in Dental Assisting**
**School of Nursing and Health Professions**

Position description: Ten-month contract beginning August 1. Individual will teach courses in basic dental clinical sciences, including supervision of students in the dental hygiene clinic. Position requires a bachelor's degree with graduation from an ADA-accredited dental assisting program, DANB certification or DANB certification-eligible, and dental hygiene licensure or eligibility for licensure. Salary commensurate with education and experience. Submit letter of application, resume, and the names of three references by June 16 to: Dr. Gordon Kelley, Associate Dean, School of Nursing and Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712. Application deadline: June 16.

**Instructor in Health Professions**
**School of Nursing and Health Professions**

Position description: Ten-month, non-tenure contract position beginning August 1. Responsibilities include teaching nutrition and health profession courses. Position requires a master's degree in a science or health-related area. Salary commensurate with education and experience. Submit letter of application, curriculum vitae, and the names of three references by June 22 to: Dr. Gordon E. Kelley, Associate Dean for Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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| CLERICAL/SUPPORT | DEPARTMENT |
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**Shipping and Receiving Clerk**
**USI Bookstore**

Position description: Full-time position available 9 a.m.-6 p.m. Monday-Thursday, 8:30 a.m.-3 p.m. Friday. Will process the return of books, receive merchandise, and maintain various shipping records. Minimum qualifications include a high school diploma, with some shipping and receiving experience preferred; must be physically able to perform heavy lifting and stand for long periods of time; background in basic arithmetic and typing helpful. Application deadline: May 24.

**Supervisor, Summer Youth Employment Program**
**Physical Plant**

Position description: Temporary positions available the week of June 12 through August 18, supervising participants in the Summer Youth Program. Responsibilities include transportation of participants, assignment of duties, and supervision of work crews. Applicants should have previous supervisory experience and a valid driver's license; knowledge of grounds maintenance and custodial work preferred. Application deadline: June 5.

**Clerk**
**USI Library**

Position description: part-time position, 9 a.m.-3 p.m. Monday-Friday; primary responsibilities include general duties at the circulation desk, recordkeeping and reporting, and answering inquiries about Library facilities. Position requires a high school diploma and a year of office experience, with typing skills of 35-40 w.p.m. Application deadline: May 31.