



# University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

## THE NEW HARMONY THEATRE

The New Harmony Theatre's Season '93 premiere performance, *Letice and Lovage*, continues through July 3 at Murphy Auditorium. This recent comic hit from London and Broadway is a celebration of imagination, the imagination of flamboyant Lettice Duffet, who with the help of a new and unlikely friend, Lotte Shoen, rails against all that is mediocre in modern life.

Season '93 will feature five productions, three plays at Murphy Auditorium and two musicals at Thrall's Opera House. Subsequent openings will be on Friday nights; after the openings, productions will be presented Wednesday through Sunday. Curtain time will be 8 p.m. Wednesday-Saturday and 2

*continued on p. 2*

## YOUNG ABE LINCOLN, BIG RIVER

The outdoor musical *Young Abe Lincoln*-- a version of the 16th President's youth in southern Indiana -- is under way for its seventh season at the Lincoln Amphitheatre in Lincoln City, Indiana.

*Big River*, a musical rendition of Mark Twain's classic Huck Finn tale, will open its second season on Friday, July 2.

The musicals begin at 8 p.m. daily except Mondays, when the amphitheatre is closed, and will be presented on alternate nights through August 21.

*continued on p. 2*

## CASE OPENS MONDAY

Career Awareness in Science and Engineering (CASE), a summer enrichment program for middle school students in Gibson, Posey, Vanderburgh, and Warrick counties, opens Monday, June 21, at USI.

A total of 23 students have enrolled to date from Posey, Vanderburgh, and Warrick counties. They will spend five weeks learning the types of jobs available; getting hands-on experience with computers, chemicals, statistics, and biology experiments; and seeing that anyone can learn scientific methods and techniques.

The program was started in 1991 by Mr. Augustine J. Fredrich, chair of the Engineering Technology Department, based on a program he'd worked with in 1990 in San Antonio, Texas. He notes it is targeted to the average student, based on the premise that students in gifted and talented programs do not need such impetus to continue their studies.

He said the students will spend about a week each concentrating on chemistry, biology, engineering, earth science, and applied logic/problem solving. They will make four or five field trips, to observe science and engineering in the workplace. The students will be asked to complete a science fair-type project, which will be on display in the University Center from 9 to 11:30 a.m. July 28, the final day of the summer program. There also will be a guest speaker and a reception. The public is invited.

**NEW MINORITY PROGRAM. ELITE** (Encourage Young Leaders to Improve Their Education) is a new program to encourage minority students to continue their education beyond high school. The program will be similar to a Southern Hospitality Day agenda, featuring campus tours and informational sessions.

Ms. Gayle Smith, Admissions counselor,

is coordinating the program. Sophomore through senior high school students will visit the campus this weekend, June 18-19-20; seventh- through ninth-grade students will be on campus July 9-10-11.

**GOLDEN RAIN TREE FESTIVAL.** The annual Golden Raintree Festival will be held from 9 a.m. to 10 p.m. Thursday-Saturday, June 17-19, in New Harmony, sponsored by the area Kiwanis chapter and other town organizations. Daily activities include a carnival, antique tractor display in Murphy Park, historic tours of the town, bingo at 7 p.m. in the gym annex, and the exhibition, "Trends and Traditions: The Year of American Craft," which continues at the New Harmony Gallery of Contemporary Art.

## CLASSIC BOOK SALE

A Friends of Willard Library Classic Booksale will be held from 8 a.m. to 8 p.m. Friday and Saturday, June 18-19, at the former Classic Bookstore, Lincoln and Weinbach avenues.

**Hardbacks, \$1  
Paperbacks, 50 cents**

A special preview sale and reception will be held from 7 to 10 p.m. Thursday, June 17. The \$10 preview admission fee covers refreshments and one complimentary book; RSVP at 425-4309.

## ROPEWALK PUBLIC PERFORMANCES

The 1993 RopeWalk Writers Retreat opened Sunday in Historic New Harmony, Indiana, featuring five creative writing faculty members and two guest artists. The public is invited to attend readings by faculty and guests at the fifth annual retreat, including those still remaining:

**Author Ann Beattie**, 7 p.m. Wednesday, June 16, Evansville Museum of Arts and Science

**Poet Andrew Hudgins**, 7 p.m. Thursday, June 17, The Atheneum

**Poet James Kimbrell**, 7 p.m. Friday, June 18, The Atheneum

**Author Rust Hills**, 5 p.m. Saturday, June 19, The Atheneum

Receptions will follow the readings through Friday; the retreat closing dinner will follow Saturday's reading.

**Singer David Broza** will perform at 9 p.m. Wednesday, June 16, at Castaways off Waterworks Road (formerly Marina Point). There will be a \$5 cover charge for those not registered for the retreat. Call Extended Services, extension 1989, for information.

## ANNUAL PICNIC SLATED JUNE 18

The USIA Alumni Association's annual picnic will be held from 6 to 8 p.m. Friday, June 18, on the front lawn, coinciding with the opening of the Evansville Freedom Festival hot-air balloon events.

Faculty chefs will prepare hamburgers and hot dogs with all the fixings. There will be games and activities for the kids and a free gift for all attending. Admission is \$2 for adults, 50 cents for children. June 14 was the deadline for reservations, required to received advance picnic/parking ID; call extension 1924 for information.

Hot-air balloon events start at dusk (about 9 p.m.) June 18, with the annual Balloon Glow. A Freedom Festival button is required for admission to the glow and to Saturday events of the Key Grab at 6:45 a.m. and the Hare & Hound Race at 6 p.m. **Mr. Miles D. Mann**, Physical Plant assistant director, again is campus festival chairman; call him at extension 1808 for Freedom Festival buttons or brochures.

### Volunteers Needed...

Volunteers are needed to help with setup, grilling, serving, and cleanup for the picnic. Please consider volunteering a couple hours of your time to help make this event a success. Call Ms. Joyce M. Assalone, Special Events coordinator, extension 1654, to arrange a time.

### OTHER FESTIVAL EVENTS THISWEEK:

**Friday, June 18 - Country Spotlight Dance Party**, 7 p.m., U.S. 41 north, Henderson (formerly Heck's)

**Friday-Saturday, June 18-19 - Ivy Tech/American Red Cross blood donorfest**, 11 a.m.-7 p.m. and 9 a.m.-3 p.m. respectively, Ivy Tech

**Saturday, June 19 - Thunder Run**, 8 a.m., Fourth Street at Old Courthouse

**Saturday-Sunday, June 19-20 - Little**

**Thunder R.C. model hydroplanes**, 9 a.m.-5 p.m., Hampton Inn Lake

**Sunday, June 20 - Southern Football Classic**, 4:30 p.m., Arad McCutchan Field; Evansville Symphonic Band "Flag Waver" concert, 7:30 p.m., Mesker Amphitheatre

**Tuesday, June 22 - SWIRCA Woman of the Year dinner/dance**, 5 p.m., Vanderburgh Convention Center Gold Room

Other features include: Little Prince and Princess competition, 6 p.m. Thursday, and kiddie parade, 6 p.m. Friday, followed by dancers Thursday and gymnasts Friday; classic car exhibit and New Harmony Business Association craft show/flea market, Saturday, Murphy Park; and festival parade, 5 p.m. Saturday, Main Street. Food will include Kiwanis chicken/noodle dinner, 4 p.m. Friday, Gym Annex, and American Legion chicken/dumpling dinner, 11 a.m. Saturday.

**REPORT IN-KIND GIFTS.** Donors of in-kind gifts to the University are important and should be recognized as generous friends of USI in The Honor Roll of Donors.

If your school or department received any in-kind gifts during fiscal 1992-93, please notify the Development Office (if you have not already done so). Call Mrs. Janel S. Allen, administrative assistant, extension 1658, to obtain forms and instructions for reporting these gifts. **June 25 is the deadline** for reporting.

### COMMENCEMENT PROGRAM.

Copies of the 1993 Commencement program, listing all degree candidates, are available in the University Relations Office, AD103. If you would like copies for yourself or office, please stop by and pick them up.

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**YOUNG ABE** - contd. from p. 1

The schedule allows each to be featured every other weekend.

Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (age 60 and up), but are available to the USI family at \$5 for adults, \$4 for children. Call extension 1668 or the box office, 800-264-4ABE, for information.

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**NEW HARMONY** - contd. from p. 1

p.m. Sunday at both theatres.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115, to request a brochure and ticket order form.

## DID YOU KNOW . . .

that groundbreaking was held Monday for the new overpass/entrance to campus? It is expected to cost \$3.6 million and be completed by fall 1994.

that relocation of the old Bokelman School, also known as Perry Township School No. 3, has been delayed for a couple of weeks due to weather? The school will be moved to the Bent Twig Outdoor Education area near Eicher Barn.

**WHITE RIVER GAMES.** USI again will host sections of the regional games in which entrants are selected to compete in the annual White River Park State Games in Indianapolis. Basketball competition is Saturday and Sunday, June 26-27, with games also possible on Friday, June 25. A five-mile run is scheduled Saturday, June 27. Mr. Paul E. Krack, aquatics director and coordinator of recreational sports, is campus coordinator. Call him at extension 1989 if you want a copy of this year's regional booklet.

## USI LICENSE PLATE

The minimum order of 200 USI license plates remains in effect if the University is to continue in the Indiana Department of Motor Vehicles' specialized plate program.

August 15 is the deadline for the Alumni Affairs office to obtain 200 applicants for the USI plates. A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at that time, in addition to regular plate fees.

The following positions are available for June 16, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### President - A3009 - Office of the President

The University of Southern Indiana Board of Trustees invites nominations and applications for the position of president. President David L. Rice has announced his retirement effective June 30, 1994, after serving as the founding president of the University for 27 years.

The successful candidate must have an earned doctorate or professional equivalent, university-level teaching experience, and a substantial record of scholarly achievement and/or professional distinction; excellent planning and organizational skills; ability to delegate; exceptional human relations skills; leadership and management experience in an institution of higher education or institution of comparable scope to the University of Southern Indiana; integrity, commitment to higher education, and a respect for diverse ideas, cultures, and backgrounds in students, faculty, and staff.

The leadership qualities sought in the next president include proven academic leadership, demonstrated management ability, a commitment to shared governance, demonstrated success in resource development, an awareness of the importance of student life services and activities, an active involvement in community relations, and the ability to effectively work with the Board of Trustees.

A recruitment brochure outlining the Statement For Leadership Qualities and the application/nomination process may be obtained from Byron Wright, Room AD101B.

## POSITIONS AVAILABLE

The search committee will begin review of candidates on August 2, 1993. All applications and nominations will be held in strictest confidence. No candidate can be guaranteed full consideration if application materials are received after that date.

#### Employment and Employee Relations Coordinator - A3007 - Business Affairs

Full-time administrative position; will coordinate non-exempt employment, plan staff training and development programs, assist with employee relations, and perform other duties in generalist environment. Bachelor's degree in human resources management or related field, one to three years of experience in general areas of human resources administration, and excellent communication and interpersonal skills required; knowledge of computer-based human resources information systems and microcomputers desired. Submit letter of application, resume, and names of three professional references by June 30 to the Human Resources Department.

#### Men's Baseball Coach and Instructor - F3021 - Athletics Department

Non-tenure-track appointment as coach with teaching and/or administrative responsibilities, beginning August 1993; will administer men's baseball program and have other assigned duties, including recruitment of student athletes, scouting upcoming opponents, scheduling games, and overseeing practices and promotional activities. Bachelor's degree required with master's degree preferred; successful college-level baseball coaching, teaching, and/or administrative experience level desired. The University is in the Great Lakes Valley Conference affiliated with the NCAA Division II. Submit letter of application, resume, official transcripts, and the names of three professional references by July 1 to Dr. Donald Bennett,

Vice President for Student Affairs.

**Assistant Professor of Social Work - F3009**  
- School of Education and Human Services

Tenure-track position beginning August 1993; will teach undergraduate courses in social work, advise students, and assist in maintaining accredited B.S.W. degree, program development, and University and community service. M.S.W. with two years' post-master's experience and a Ph.D. or D.S.W. preferred; strong consideration will be given to those with background in practice with public welfare, community organization, and/or supervision of student field placements. Salary and benefits for position are competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position filled. Submit letter of application, curriculum vitae, and names of three professional references by July 30 to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

**Assistant Professor of Social Work - F3022**  
- School of Education and Human Services

Tenure-track position beginning August 1993; will teach graduate courses each semester and work on development of University's new M.S.W. program. Experience with accreditation of master's programs, admissions, and/or field placement development highly desirable; Ph.D. or D.S.W. required, but will consider A.B.D. Position available and renewable subject to funding; salary and benefits competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position is filled. Submit letter of application, curriculum vitae, and names of three professional references to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

**Assistant to the Director - A3008 - Historic Southern Indiana**

Full-time administrative position; will assist director in coordinating policies and projects, including organizational development of programs and projects; facilitation/coordination of activities and projects; and

promotion/development of regional programs. Will work with community groups and businesses in support of Historic Southern Indiana; travel required. Position available subject to funding. Bachelor's degree required, preferably in liberal arts or business, with three years of experience in marketing, tourism, or public relations; previous work experience with historical and/or travel-related agency desirable; excellent communication and writing skills required. Submit letter of application, resume, and names of three professional references by July 8 to Dr. Darrel Bigham, Director, Historic Southern Indiana Project.

**CLERICAL/SUPPORT**

**Art Workshop Supervisor - B3020 - School of Liberal Arts**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will supervise art workshops and maintain wood, metal, and welding shops and foundry, with basic responsibility

for safe use of equipment; also will perform skilled work required in operation of sculpture studies, oversee technical usage of jewelry and ceramic shops, and maintain supplies and related storage area. Position requires bachelor's degree and relevant art background; shop maintenance experience desired; related repair and construction capability necessary, along with student supervisory ability. Application deadline: June 30.

**Travel Clerk - B3021 - Business Affairs**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will work with faculty and staff to coordinate University travel functions, including making airline reservations and processing travel vouchers, credit card information, and registration fees. Position requires travel school and/or experience, two to three years of office experience, typing skills of 40-45 w.p.m., and working knowledge of SABRE and word processing; spreadsheet and database programs preferred. Application deadline: June 25.

People so often play up the bad side of things. Nobody ever puts out a sign that says "Nice Dog." - *Changing Times*

**MARKETPLACE**

**For Rent**

**3-bedroom executive brick - 1.1 miles from USI; 2 baths, carpeted, gas heat, C/A, city water; prof. landscaping; attached 2 1/2-car garage. Call 985-3703**

**For Sale**

**5-room home - aluminum sided, contemporary decor, C/A, deck, patio, basement, garage. \$42,500. Call 428-7211 days, 421-9628 evenings.**

**'76 Monte Carlo - power, air, mags, automatic, new interior; 71,000 actual miles; real nice and clean. \$2,000. Call 421-9628, leave message.**

**130-watt stereo - including Garrard turntable w/dustcover, Fisher speakers, and Pioneer AM/FM receiver; \$200. Call extension 1902 or 985-7696 evenings.**

**Emerson .3 microwave - apartment-sized; year-old; excellent condition. Sears typewriter - 12" carriage; pica type;**

works well. Call 474-9509 after 10 a.m.

**Comforter - from Window Works; brand new, custom-made, king-sized; primary colors: blue and mauve. Cost, \$300; will sell for \$100. Call 985-3877.**

**Rummage sale - 7:30 a.m. 'til ? Saturday, June 19. Call extension 1847 for information.**

**Services**

**Baby-sitting - recent graduate of Deaconess super sitter course seeks baby-sitting jobs. Call Nathaniel Rivers, 423-7101.**

**Wanted**

**To Rent - 3-bedroom house in West Terrace School District; 1-2 years; A/C, garage if possible. Call Ron at extension 1608 or 682-3702.**