



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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**NEW HARMONY THEATRE.** "The Road to Mecca," **Mr. Athol Fugard's** dramatic testimony to the resiliency of the human spirit, will be the next production for New Harmony Theatre, to be presented September 8 through October 1 in Murphy Auditorium. The three-member cast -- New York actress **Ms. Jayne Ross** and Evansville acting veterans **Ms. Marlo Marie Tinkham** and **Mr. Steve Small** -- will be directed by **Mr. W. L. "Rusty" Mundell**, USI senior lecturer in theatre who also directed the "Young Abe Lincoln" summer production at Lincoln City. "The Road to Mecca" will be presented at 8 p.m. Fridays and Saturdays and 2 p.m. Sundays. Tickets are \$8 per person, with a group rate (20 people or more) of \$6 per person. Call the ticket hot line, extension 1635 (weekdays only) or 812/682-3115 (New Harmony). A special dinner and theatre package also is available from the Red Geranium Enterprises, 425-1314 or 682-4431.

Ms. Ross will portray Miss Helen, an artist who has retreated into her Mecca -- her fanciful home in a barren South African desert plateau called Karoo. Ms. Tinkham is Elsa Barlow, who has found inspiration in Miss Helen's works. Mr. Small will be Marius Byleveld, the village pastor who hopes to place the ailing Miss Helen in a church-run rest home. The play embroils the trio in a struggle involving fundamental conflicts between religious and secular, liberal and conservative, male and female, old and young, rural and urban, with the result that all three must discover for themselves that hope, trust, and love are all they need to find "The Road to Mecca."

In addition to theatre and film roles, Ms. Ross does work in commercials, has been a spokeswoman for CBS and ABC, and is president of the New York City Chapter, American Women in Radio and Televi-

sion. Ms. Tinkham is a University of Evansville student who is active in UE Theatre; she spent the summer with Conservatory Theatre Company in Chautauqua, New York, where she studied and had roles in three productions. Mr. Small, director of development and communications for the Southern Indiana Chapter of Red Cross, has performed in local productions for 20 years, including New Harmony Theatre.

**NEW HARMONY GALLERY OF CONTEMPORARY ART.** Work by **Ms. Kathryn Waters**, chair of the USI Art Department, is included in an exhibition recognizing the 1989 Indiana Arts Commission Fellowship recipients that will open with a reception for the artists from 1 to 4 p.m. Sunday, September 10. The public is invited. The exhibition features work by 22 of 23 outstanding Indiana artists who were selected for Master and Associate fellowships from more than 230 applicants. There were 19 Master Fellowship recipients, including Ms. Waters and **Mr. Dan Engelke**, who formerly taught art at USI and now is at Purdue University, and four Associate Fellowship recipients. The exhibition offers an extensive range of visual arts, including fine art, design, craft, film, and video from the state's best artists. It will continue through October 18 at the Gallery.

**HISTORIC SOUTHERN INDIANA TO MEET IN NEW ALBANY.** Culbertson Mansion and New Albany's "Mansion Row" will be the focus of the fall general meeting on Friday, September 15, for Historic Southern Indiana Project, which was organized to preserve, protect, promote, and develop historic sites and other historical resources in southern Indiana. The group will meet at Culbertson at 9:30 a.m. (EDT). The morning

session will include an introduction to the mansion that was the home of one of nineteenth century Indiana's most prominent citizens; reports on the Falls of the Ohio park project and Historic Landmarks Foundation of Indiana projects; and a guided tour of "Mansion Row." Among participants will be **Mr. Neal Allen**, curator at Culbertson, and **Mr. Mark Dollase**, HLF southern regional director.

The afternoon business meeting will include progress reports on concerns voiced at the March meeting and on workshops and other activities being considered for 1990 from **Dr. Darrel E. Bigham**, HSIP director and USI history professor; **Mr. Bill Walters** of the Indiana park system; and Mr. Dollase. A mini-workshop on planning will follow, led by **Mr. Tim Mahoney**, USI economics instructor and coordinator of the Southern Indiana Labor-Management Education Forum. Reservations for the meeting are limited and should be made by Tuesday, September 12, with Historic Southern Indiana, 428-7592. For information, contact Dr. Bigham at that number or extension 1773.

**NAMES IN THE NEWS.** **Dr. M. Edward Jones**, associate vice president for Academic Affairs and director of Extended Services, is chairman-elect of the Division of Business, Industry, and Labor of the National University Continuing Education Association for 1989-90 and will become chairman of the division for 1990-91.

**Mr. Brian Sajko**, instructor in communications, has been chosen as a beginnings segment director for Indiana Theatre Works. He will join seven other professional directors September 22-24 to work with seven professional playwrights on their new scripts. Mr. Sajko also has been

chosen to serve a three-year term on the Evansville Coalition for Adult Literacy Board of Directors.

An oil painting by **Ms. Kathryn Waters**, chair of the Art Department, was selected for reproduction on the cover of the September issue of *Indiana Arts*, the first issue in which the magazine has switched to full-color covers. A poem by **Mr. Matthew R. Graham**, assistant professor of English and creative writing, is included in the literary section of the September issue. The poem is entitled "Skylark - for Jeffery" (Mr. Graham's brother). Copies of the magazine are on sale at the New Harmony Gallery of Contemporary Art.

**CONGRATULATIONS** to **Mr. Christopher A. Diaz**, athletic trainer and physical education instructor, and his wife, **Susan**, on the birth August 25 of twin daughters, **Lauren Katherine** and **Ellery Louise**.

**HEALTH INSURANCE INFORMATION.** If you are considering enrolling in one of the University-sponsored health care plans, changing your current health-care coverage, or adding eligible dependents, Open Enrollment continues through Tuesday, September 12. Representatives from Blue Cross/Blue Shield of Indiana, Welborn HMO, and Health Resources DMO are hosting informational meetings at 11 a.m., 12 noon, and 2 p.m. Wednesday (today) in L100.

Open Enrollment will be the ONLY opportunity during the 1989-90 contract year to enroll yourself and/or add dependents to your health insurance plan. Due to revisions in the Blue Cross/Blue Shield underwriting guidelines, it is very important that you carefully evaluate your health-care needs and make the appropriate changes during the current Open Enrollment period. After the 1989 Open Enrollment period ends, individuals who previously waived University-sponsored health care coverage will be considered "late entrants" and will be subject to providing "evidence of insurability." This change in underwriting guidelines only applies to Blue Cross/Blue Shield.

Staff members who want to take advantage of Open Enrollment should contact the Personnel Office, extension 1770, or attend one of today's informational meet-

ings. Enrollment papers must be completed by September 12 to ensure coverage effective October 1.

**FELLOWSHIPS.** The Office of the Vice President for Academic Affairs, FWA166, has information and application forms available on the following:

Lilly Endowment, Inc., is inviting full-time faculty members to apply for Faculty Open Fellowships for 1990-91. The filing deadline is December 1.

National Endowment for the Humanities is accepting nominations for the Humanities Summer Stipends. The deadline is October 1.

**"FALL FLING."** Faculty and staff members are invited to join Media Services in the first annual "Fall Fling" to see demonstrations of what's new in computer graphics, video cam, satellite video, video monitor player, etc. The equipment will be set up in FWA184 from 2 to 7 p.m. Wednesday, September 6. There will be punch and cookies.

**CAMPUS MINISTRIES PROGRAM.** Campus Ministries will sponsor a free barbecue for all students at 4:30 p.m. Wednesday, September 6, in the MASH Rec Room.

**FALL FILM SERIES** -- "The Maltese Falcon" (1941; director: John Huston; cast: Humphrey Bogart, Mary Astor, Peter Lorre, Sydney Greenstreet). In Huston's first film, Bogart plays Sam Spade, a San Francisco detective caught up in a web of lies as some of Hollywood's most famous characters connive their way closer to a priceless statuette called the Maltese Falcon. The film will be shown at 2 and 6 p.m. Tuesday, September 12, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK.** **Baseball** -- Olney Central College at USI, 2 p.m. Wednesday, September 6; Wabash Valley at USI, 2 p.m. Friday, September 8; USI Alumni at USI, 2 p.m. Sunday, September 10; Southeastern Illinois at USI, 2 p.m. Wednesday, September 13.

**Cross Country** - USI in the Cougar Classic, Saturday, September 9, at SIU-Edwardsville.

**Golf** -- USI in University of Indianapolis Invitational, 9 a.m. Monday, September 11.

**Soccer** -- USI at University of Louisville, 5:30 p.m. Wednesday, September 6; USI, Shippensburg, and Gannon in Northern Kentucky University Tournament, 12 noon Saturday-Sunday, September 9-10.

**Volleyball** -- USI at University of Missouri-St. Louis, Friday-Saturday, September 8-9; USI at Austin Peay, 7 p.m. Tuesday, September 12; USI at Murray State, 7 p.m. Wednesday, September 13.

**INTRAMURALS.** The Intramural and Recreational Sports entry deadline is 4 p.m. on listed date: tennis (singles and doubles) and miniature golf, Monday, September 11; flag football, Monday, September 18; and volleyball, Monday September 25. No late entries will be accepted. For information, contact **Mrs. Ruth A. Waller**, director of Intramural and Recreational Sports, extension 1942.

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The secret of being a bore is to say everything that can be said on a subject.  
- Voltaire

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# POSITIONS — — AVAILABLE

The following positions are available as of September 1, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.

## FACULTY/ADMINISTRATIVE

### Programmer Analyst - Computer Center

Position description: Individual will be responsible for the design and programming of administrative computing systems and testing and installing computer systems. Position requires a bachelor's degree in a computer-related field with a minimum of two years of data-processing experience; must have VSE, CICS, and COBOL experience. Submit letter of application, resume, and the names of three references by September 15 to: Mr. Wayne Bohm, Director, Computer Center, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

## CLERICAL/SUPPORT

### Account Clerk II - Business Affairs

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; primary responsibilities include processing information to prepare university payrolls; will update, maintain, and audit various benefit and payroll records. Minimum qualifications include high school diploma with two to three years of office experience in accounting or payroll and typing of 35-40 w.p.m.; experience with business office machines and computer systems desired. Application deadline: September 8.

### Part-time Printer - Printing Services

Position description: Part-time position with flexible hours in University Print Shop; will assist in printing booklets, forms, and brochures; must be experienced with AB Dick 9850 or AB Dick 360 and must have knowledge of camera operation and stripping. Application deadline: September 8.

### HVAC Operator - Physical Plant

Position description: Full-time position with rotating shifts; will monitor and operate console for HVAC and lighting and alarm systems. Position requires individual with training and/or experience in operating equipment; must be able to respond to emergency situations and work with a minimum of supervision. Application deadline: September 8.

## Library Assistant - Library Services

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday in Technical Services; will coordinate the work of acquisitions, cataloging, and processing; will process catalog changes, complete reports, prepare correspondence, and perform other recordkeeping responsibilities, using Library computers, including the OCLC and NOTIS. Other duties include assignments on the reference desk and some library instruction. Bachelor's degree required with a background in library work preferred; should have typing skills, with word-processing equipment experience desirable. Submit letter of application, resume, and the names of three references by September 8 to: Personnel Office, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

### Senior Secretary - School of Liberal Arts

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Duties also will include typing syllabi, tests, and other teaching materials; assisting with the admissions process; and maintaining student files and various computer-based records. Position requires a high school diploma with three years of office experience, typing skills of 55-60 w.p.m., and word-processing equipment experience. Application deadline: September 8.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) features a daily "Afternoon Rock" program from 12:30 p.m. until the 6 p.m. sign-off. The call-in request number is 464-1836. Other programming this week includes:

## THURSDAY, SEPTEMBER 7

\*11:00 a.m. - **Common Ground:** The Soviets in the Gulf

11:30 a.m. - **Soundings:** Two Poets

## FRIDAY, SEPTEMBER 8

7:00 a.m. - **Portfolio**

11:00 a.m. - **Evolution of Jazz:** Great Trumpet Players of the '30s

## SATURDAY, SEPTEMBER 9

10:30 a.m. - **Broadway Bandwagon:** "Bells Are Ringing," Judy Holliday, Sydney Chaplin

11:30 a.m. - **Radio Theatre:** Matinee with Bob and Ray; Bold Venture, "Sailor's Dead Husband," Rogue's Gallery, "The Impossible Murder"

## MONDAY, SEPTEMBER 10

7:00 a.m. - **Special Assignment**

11:00 a.m. - **Newsweek on the Air**

## TUESDAY, SEPTEMBER 11

\*11:00 a.m. - **Asian Communique:** Promoting High-Tech India

11:30 a.m. - **Soundings:** Crimes and Consumers

## WEDNESDAY, SEPTEMBER 12

11:00 a.m. - **Dimensions in Science:** Biomarkers

11:15 a.m. - **19th State:** Harrison's Campaign '88, part 2

\*11:30 a.m. - **Dialogue:** What's Worth Telling?

\* Also aired at 7 a.m.

## MARKETPLACE

### For Sale

**4-bedroom house** - North Side, 501 Pleasant View Drive, built in 1987; 1 1/2-story brick/aluminum, 2,400 square feet; living, dining, family rooms, fireplace, 2 1/2 baths; 2 1/2-car garage. Make offer. Call extension 1944 or 867-2944.

**1986 Cavalier RS** - 2-door, A/C, AM/FM stereo; 30+ mpg. Call extension 1985 or 477-5790 after 5 p.m.

**1977 gray VW** - 61,000 miles; needs paint job. Call extension 1840 or 424-8547 after 5 p.m.

**Shasta 17-foot camper** - self-contained; A/C; new interior. \$2,000. Call 867-6911.

**Silvertone electronic organ** - w/instruction book and bench. \$40. Call John Gottcent, extension 1735 or 426-2989.

**Baby crib, high chair, used irons, queen-size mattress & box.** Also vacant lot in Cadiz, Kentucky, at Barkley Lake. Make offer. Call 867-2944.

**4/4 (full size) handmade German violin** - case, bow, accessories included; \$275. **Small Masterworks stereo system** - tuner/amp, small speakers, turntable needs some repair; can take tape or CD input; nice for dorm rooms; \$25. Call John Gottcent, extension 1735 or 426-2989.

**Black Gretsch 5-piece drum set** - hi hat, boom stand, Zildjian cymbal, drum throne; 2-years-old, excellent shape. \$400. Call 502/827-0872 after 3:30 p.m.

### Free

**Refrigerator** (works, needs cleaning); **headboards and frame for bed** - must take both. Call Tom Rivers, 423-7101.

### Services

**Experienced child care** - in my West Side home. Call after 4:30 p.m. or weekends, 422-5168.