



university notes

UNIVERSITY OF SOUTHERN INDIANA
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EQUAL OPPORTUNITY EMPLOYER
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NEW HARMONY ANNIVERSARY. The 175th anniversary of New Harmony will be celebrated the week of August 6, commemorating the date -- August 8, 1814 -- when William Harris officially surveyed the town and laid out the streets. The observance will begin with a nondenominational church service at 7 a.m. Sunday, August 6, in the Roofless Church. A pitch-in dinner at 1 p.m. at Harmonie State Park will be followed by family activities and fireworks; New Harmony merchants have free park entry coupons. Other events for the week will include:

Tri Kappa will sponsor an Evansville Germania Mannerchor Band concert at 7 p.m. Monday in Maclure Park; local organizations will sell German food prior to the concert. On the anniversary date Tuesday, all Historic New Harmony facilities will be open for free public visits, courtesy of a generous donation by **Mrs. Ruth Hickham**, a New Harmony native; tours will feature period music, refreshments, and crafts. New Harmony State Historic sites also will have craft demonstrations, tours, and refreshments. The Philip Hagemann Music Awards program will be held at 8 p.m. Wednesday in Thrall's Opera House, where five Posey County finalists will compete for a music scholarship; a reception in the adjacent Cooper Shop will follow the program. The archaeological dig at the old Harmonist Church/New Harmony School site will be the topic of a slide-illustrated lecture and public forum at 7 p.m. Thursday in The Atheneum.

"The Pageant of New Harmony," a 1930s Harmonist play by New Harmony resident Ross Franklin Lockridge, Jr., has been revived for the observance. Excerpts will be presented as a dramatic reading at 8 p.m. Friday and Saturday in The Atheneum, with townspeople portraying characters from New Harmony's history. Also on Saturday, the Methodist Men will sponsor an ice cream social at 5 p.m. in Maclure Park. The 175th Anniversary Committee will sponsor a parade at 6 p.m. on Main Street and Harmonie State Park will hold a pool dance at 7:30 p.m. The official observance will close with an Evensong Service by the Harmonist Chorale at 4 p.m. Sunday, August 13, in St. Stephen's Church, sponsored by the Festival of Music.

New Harmony restaurants will serve German food throughout the week and the New Harmony Weaving Institute will sponsor a coverlet contest. For information on anniversary events, call Historic New Harmony, 464-9595 or 682-4488.

NEW EMPLOYEE BENEFIT. Beginning September 1, Citizens Bank will offer University employees Benefits Plus Banking, a plan providing interest and no service charge or minimum balance on checking accounts, various special savings accounts, and several other free or discounted services. Citizens representatives will be on campus to explain the program in sessions at 10 and 11 a.m. and 12 noon on Monday, July 31, and 12 noon and 1 and 2 p.m. on Tuesday, August 1, all in UC350; additional information has been put in campus mail for University employees.

PAYROLL NOTICE. Beginning July 31, monthly employees may pick up their payroll checks at the cashier's window on the last working day of the month. If there are questions, please call extension 1840 or 1815.

NEW FACES. Mrs. Lynn Baumgart has rejoined the University staff as a clerk in the USI Library. A graduate of Thomas Edison High School in Alexandria, Virginia, she previously worked in the Library from 1981 to 1985. She and her husband, Tom, a forklift operator, live at 1003 E. Heerdink.

SYMPATHY. The University community extends its sympathy to the family and to the soccer and Lambda Chi Alpha friends of Mr. Donald Rumpler, a USI soccer player who died early Saturday in an automobile accident north of Evansville. Mr. Brad Elpers, another USI student injured in the accident, is reported progressing well in Deaconess Hospital.

ELECTRICAL NOTICE. Maintenance personnel have scheduled a power shutoff at 11 p.m. Friday, July 28, for the Technology Center, Physical Activities Center, USI Library, and University Center. Power will be restored at 11:45 p.m. for the PAC, Library, and UC, but will remain off at the Technology Center. Power to the three buildings again will be turned off for 45 minutes at 11:45 p.m. Saturday, July 29, then will be restored to all four buildings. Please make necessary arrangements for the outages. If you have questions, call Mr. Miles D. Mann, staff engineer, extension 1700.

CHEERLEADER CLINIC. The 1989 Summer Cheerleading Clinic will be held Monday through Thursday, August 14-17, in the Physical Activities Center, open to Tri-State elementary, middle, and high school students. Squads or individuals are invited. The registration fee is \$40 per person prior to August 1, \$45 after that date. For information, contact Student Activities, extension 1862.

NEW START SEMINAR. The next New Start Seminar for adults interested in changing careers, finding new challenges, and entering or returning to college will be held at 9 a.m. Saturday, August 5, in the University Center. Topics to be covered are Career Planning and Placement Opportunities, Financial Aid, and USI Support Programs for Adults. Participants also may take the Strong Campbell Interest Inventory test which indicates the best career fields for their personality and interests; there is a \$5 fee for the test. There is no registration fee for the seminar but reservations are requested; call extension 1765 for information or to register.

REMINDER -- You are cordially invited to drop by the UC Dining Room at 2:30 p.m. Wednesday (today) to meet the new food service director, Ms. Vicki Gephart.

NEW HARMONY THEATRE. New Harmony Theatre's second 1989 production, "Man of La Mancha," continues through July 30. Curtain time is 8 p.m. Fridays and Saturdays and 2 p.m. Sundays in Murphy Auditorium. Tickets are \$8 for single performances, with a group rate (20 or more) of \$6 per person. Call the ticket hot line, extension 1635 or 682-3115 (New Harmony). A special dinner and theatre package is available from Red Geranium Enterprises, 425-1314 or 682-4431.

"YOUNG ABE LINCOLN," the musical outdoor drama, is being presented at 8:15 p.m. daily, except Mondays, through August 27 in Lincoln State Park. Call 800/346-4665 in Indiana or 812/937-4493 for reservations or information.

WSWI PROGRAM SCHEDULE. WSWI (AM 820) features a daily "Afternoon Rock" program from 12:30 p.m. until sign-off at 6 p.m. The call-in request number is 464-1836. Other programming this week includes:

<p>THURSDAY, JULY 27</p> <p>*11:00 a.m. - Common Ground: Nature of Power, Part 2 - Economic Factor</p> <p>11:30 a.m. - Soundings: European Images</p>	<p>MONDAY, JULY 31</p> <p>7:00 a.m. - Special Assignment</p> <p>11:00 a.m. - Newsweek on the Air</p>
<p>FRIDAY, JULY 28</p> <p>7:00 a.m. - Portfolio</p> <p>11:00 a.m. - Evolution of Jazz: Music of the Late '20s, Early '30s</p>	<p>TUESDAY, AUGUST 1</p> <p>*11:00 a.m. - Asian Communique: Preserving the Heritage of Sanskrit</p> <p>11:30 a.m. - Soundings: Crusades and Controversies</p>
<p>SATURDAY, JULY 29</p> <p>10:30 a.m. - Broadway Bandwagon: "Wildcat," Lucille Ball, 1961 cast</p> <p>11:30 a.m. - Radio Theatre: Life of Riley, "Father-Son Banquet," Devil and Mr. O, "Nature Study," Escape, "Action"</p>	<p>WEDNESDAY, AUGUST 2</p> <p>11:00 a.m. - Cornell Forum: Use of Growth Promotants in Beef No Cause for Alarm</p> <p>11:15 a.m. - 19th State: (not available)</p> <p>*11:30 a.m. - Dialogue: Germany and NATO's Future</p> <p>* Also aired at 7 a.m.</p>

MARKETPLACE

For Rent

3-bedroom home - East Side; 1 1/2 baths, family room, C/A; stove, washer, refrigerator furnished. \$400 a month. Call 477-4514.

3-bedroom home - 15 minutes from USI; 2,500 square feet; formal dining room, family room, 2 1/2 baths, covered porch, terraced patio, fireplace, intercom, 13 closets, 4-car garage; 1 1/3 acres with riding lawn mower. Available August 15; \$655 a month. Call Sharon Voigt, 985-5211.

For Sale

3-story house - brick home on Herndon Drive, facing Garvin Park; 3-bedroom, 2 1/2-bath; 2-car brick garage; moderately priced. Call 422-3338 after 6 p.m.

Tri-level house - 606 Drexel Drive in University Heights; 3-bedroom, 2-bath, 2-car garage, \$79,900. Call Larry Goss, extension 1892 or 963-0918.

Furniture - 5-piece couch set, coffee table, corner mini hutch, full-size bed w/box spring and frame, headboard w/sliding shelves. Price negotiable. Call Robert Ledbetter, 477-5850, after 6 p.m.

6-foot cactus - call Mary Lue Russler, extension 1918.

1986 Nova - blue, A/C, AM/FM, low mileage, garage-kept; also, 9 x 12 red braided rug; bar and 2 bar stools. Call 425-0011.

1983 EXT Ford - extra clean, good highway miles. \$2,050. Call 473-5908.

POSITIONS AVAILABLE. The following positions are available as of July 25, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.

FACULTY/ADMINISTRATIVE	DEPARTMENT
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Coordinator of Children's Programs and Special Projects

Office of Continuing Education

Position description: Full-time fiscal year appointment beginning in August. Primary duties include management of campus child-care facility, development and implementation of noncredit programs for children and youth and selected programs for adults, and coordination of noncredit programs for educators and school corporations; will supervise credit-related outreach programs such as off-campus courses and provide liaison for programs with high schools and two-year colleges; a part-time teaching assignment is also possible. Master's degree in elementary or early childhood education, with a minimum of five years experience in teaching, curriculum development, and program administration required; familiarity with child-care operations and computers in education preferred. Strong administrative and interpersonal skills required. Submit letter of application, resume, and the names of three references by August 4 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Minority Advisor**University Division**

Position description: Full-time, fiscal year appointment beginning in August. Primary duties include coordinating advising and academic services for minority students, assisting University Division coordinator with other advising and administrative duties, liaison with Admissions Office in recruiting minority students, developing summer bridge programs for minority youth, and coordinating academic services for students participating in the Gateway Project, an off-campus minority development program. The advisor will teach freshmen orientation courses and other developmental courses as required. Familiarity with learning styles, study skills development, career counseling techniques, and working with students on an individual basis required. Master's degree and a minimum of two years experience in academic advising, teaching, and/or administration at the college level preferred. Submit letter of application, resume, and the names of three references by August 4 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Coordinator of Student Development Programs**Student Activities**

Position description: Full-time appointment beginning in August; will be responsible for leadership, organization, and volunteer development of activities and organizations affiliated with Office of Student Life; will act in advisory capacity with various student organizations, plan and develop budgets, prepare reports and assess programs, and publish a newsletter. Position requires a bachelor's degree, with a master's degree in student personnel or a related field desirable; experience with developmental programs, conducting workshops/seminars, and research and evaluation are necessary. Submit letter of application, resume, and the names of three references by August 16 to: Barry Schonberger, Dean of Student Life, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Instructor/Assistant Professor of Psychology**Liberal Arts**

Position description: Tenure-track position as instructor/assistant professor of psychology with a specialty in developmental psychology; Ph.D. required for assistant professor rank. Individual will teach undergraduate courses beginning in August 1990; interest in supervising undergraduate internships is desirable; opportunities to teach graduate courses may be available in the near future. Submit letter of application, curriculum vita, three letters of recommendation, and evidence of teaching effectiveness by November 1 to: Dr. Joseph J. Palladino, Chairperson, Psychology Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Grants Coordinator**Graduate Studies Center**

Position description: Non-tenure, fiscal-year appointment beginning in August. Half-time position; full-time possible for an individual qualified to teach in one of the University's academic disciplines. Individual will provide faculty and staff with information regarding external funding opportunities and assist in preparing grant proposals; also will assist in administering and monitoring on-going grants. Position requires strong writing and interpersonal skills and experience in obtaining grant funding; experience in a university setting and with research and/or instructional programs desirable. Master's degree required; doctoral degree preferred. Submit letter of application, resume, and the names of three professional references by August 12 to: Dr. Sandra Singer, Director of Graduate Studies, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

General Studies Advisor**University Division**

Position description: Full-time, nine-month, nontenure-track appointment, beginning in August; responsibilities include student advising, teaching, and other administrative duties. Position requires a master's degree and a minimum of three years of experience in academic advising, teaching, and/or administration at the college level; familiarity in working with computerized statistical reports, report writing, and working with students on an individual basis desired. Submit letter of application, resume, and the names of three professional references by August 22 to: Dr. M. Edward Jones, Associate Vice President of Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

CLERICAL/SUPPORT	DEPARTMENT
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Intermediate Secretary**Health Services**

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include general secretarial duties; administering blood pressure, hearing, and speech testing and minor first aid; and answering inquiries about health services programs; also will assist Office of Student Life with recordkeeping for various University clubs and organizations. Position requires a high school diploma with one to two years of office experience, typing skills of 40-45 w.p.m., and experience with word-processing equipment; current CPR and First Aid certification preferred. Application deadline: July 31.

Intermediate Secretary**Physical Education**

Position description: Part-time position, 8 a.m.-2:30 p.m. Monday-Friday; responsibilities include general secretarial and receptionist duties, and developing and maintaining student files. Position requires a high school diploma and two years of secretarial experience or a combination of education and experience, typing skills of 45-50 w.p.m., and a knowledge of word-processing and transcribing equipment. Application deadline: August 4.

Intermediate Secretary**Computer Center**

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; responsibilities include general secretarial and receptionist duties and answering user questions on microcomputers and software packages. Position requires a high school diploma with two years of secretarial experience or a combination of education and experience, typing skills of 45-50 w.p.m., and considerable experience working with a variety of microcomputer systems. Application deadline: August 4.