



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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**PRESIDENT RICE HONORED BY ROTARY.** USI President David Rice received the Evansville Rotary Club 1986 Civic Award at a meeting of the club Tuesday, February 18. The purpose of the award is to publicly recognize an individual who has served the community in an outstanding way. In presenting the award, the club cited Dr. Rice's contributions to the intellectual, cultural, and economic development of the Evansville region and said his tireless and unpretentious leadership symbolizes the Rotary motto, "Service Above Self."

**HONORS DAY PLANS BEING MADE.** Preparations now are under way for the first USI Honors Day, to be held on Thursday, April 17. The program will be at 9:30 a.m., with a reception to follow. Dr. Robert L. Reid, vice president for Academic Affairs, said faculty members are advised to cancel only the 9:30-10:45 a.m. class. All other classes will be held on the normal schedule, he said. Dr. Susan Wolfe, a special part-time instructor in the Division of Humanities, is coordinator of this year's honors program. Questions may be directed to her at extension 1734 or 473-9018.

**THE PRESIDENT'S MEDAL.** The President's Medal will be presented for the third time during the 1986 Honors Day ceremony. The award will be given to a graduating senior who has demonstrated a commitment toward excellence on the academic level as well as in service to the University and the community. Information and supporting material already has been sent to students who qualify academically. Applicants must have a grade point average of at least 3.70, they must have completed at least 75 hours at the University of Southern Indiana at the time of application, and they must have applied for graduation. Applicants should send three letters of recommendation which attest to character as well as achievements to Dr. Thomas Wilhelmus, chairman of the Student Academic Affairs Committee. Two of the letters should come from faculty members (one from the student's division is recommended), and one from a personal source. The letters should include an evaluation of the student according to the following criteria:

- (a) Character -- integrity, honesty, professionalism, maturity.
- (b) Accomplishments -- both important achievements and significant endeavors.
- (c) Service -- to the University and the community.
- (d) Promise -- not only for succeeding in career or graduate studies, but also (and perhaps most important) for serving one's fellow man.

Applications should be submitted by February 26. The Student Academic Affairs Committee will conduct personal interviews with the leading candidates and select a recipient. The committee chairperson will notify the President's Office, which will notify the student of the award.

**CONGRATULATIONS** to Judy Goen, administrative assistant in the President's Office, whose first grandchild, Nicholas Lannert, arrived Tuesday, February 18. Nicholas is the son of Judy's daughter and son-in-law, Robin and Dennis Lannert.

**NOMINATIONS SOUGHT FOR LIBERAL ARTS AWARD.** The Liberal Arts Award, to be presented for the fifth year, is an award committed to recognizing as well as promoting the ideals of liberal learning and the pursuit of excellence in (a) academic achievement in the liberal arts and sciences, (b) a noteworthy adherence to those virtues that mark a person of integrity, and (c) the pursuit of excellence in physical activities. Award criteria require that a candidate:

1. Must be a least a junior and enrolled as a full-time student at the time the recommendation is made.
2. May be a major in any degree-granting program at the University. (Students are not disqualified by virtue of their professional and vocational goals. They are qualified by virtue of the overall integrity of their student life.)
3. Will have demonstrated achievement in reading, writing, and mathematics, and demonstrated a well-balanced and well-sequenced involvement in those areas constituting the liberal arts and sciences.
4. Will be asked to write and submit a 750-word essay on a topic the candidate selects, related to liberal learning.
5. Should be a well-balanced individual, exemplified in mind, character, and body.

The Student Academic Affairs Committee, which will evaluate the applicants, has set an application deadline of March 17. All faculty are asked to encourage qualified students from all academic divisions to apply. A dossier -- including relevant materials such as letters of nomination and/or endorsement, transcript, vita, testimonials, and any other materials the candidate deems applicable -- should be submitted no later than March 17 to **Dr. Thomas Wilhelmus**, chairman of the Student Academic Affairs Committee.

**CURRICULAR COMMITTEE ACTION.** The Curricular Committee has given its approval for course modifications in the Division of Science and Mathematics and the Division of Business, including:

Zoology and Organismal Biology, BIO 102, 4 hours.

General Ecology, BIO 451, 4 hours.

Vertebrate Biology, BIO 308, 4 hours.

Human Physiology, BIO 232, 3 hours.

Histology, BIO 442, 4 hours.

Principles of Physiology, BIO 333, 4 hours.

Principles of Finance, FIN 305, 3 hours.

Small Business Management Counseling, BUAD 455, 3 hours.

Principles of Marketing, MKTG 305, 3 hours.

Policy Formulation and Administration, MNGT 452, 3 hours.

Principles of Management, MNGT 305, 3 hours.

Collective Bargaining and Industrial Relations, MNGT 408, 3 hours.

Wage and Salary Administration, MNGT 411, 3 hours.

Problems in Administration, MNGT 443, 3 hours.

**NAMES IN THE NEWS.** Dr. Sherry B. Darrell, assistant professor of English, has had her article on teaching Shakespeare -- "To Sport Would Be as Tedious as To Work" -- published in Focus, Volume 12, No. 1, for fall, 1985. Dr. Darrell regularly teaches Shakespeare at USI.

**CONGRATULATIONS** to Mr. William Henderson and Mr. Ernest Nolan, assistant professors of business at USI who passed all sections of the Certificate in Data Processing (CDP) examination on their first try in January. The exam, administered by the Institute for Certification of Computer Professionals, is considered the equivalent of a CPA for accountants.

**LEADERSHIP WORKSHOP SLATED.** The Activities Programming Board will sponsor a free leadership workshop for members and other interested persons on Sunday, February 23, at the Paul Grimes Haus. The program, to be held from 10 a.m. to 3 p.m., will have a primary purpose of exchanging information and ideas as well as helping students be more assertive and knowledgeable leaders. The speakers' topics and small discussion groups will be geared toward interpersonal relations. Coffee, milk, and donuts will be available at the start of the meeting, and lunch will be provided. Interested persons are asked to RSVP with Student Activities, extension 1862.

**FELLOWS PROGRAM SEEKING APPLICANTS.** The National Council on U.S.-Arab Relations invites applications for its Malone Post-Doctoral Fellows Program. This provides opportunity for professors from small colleges and universities to study at the American University in Cairo, Egypt, for a month, June 27-July 27, 1986. The 1986 Fellows will be selected from colleges and universities in five midwestern states -- Indiana, Illinois,

Iowa, Nebraska, and Kansas. The focus of the program is to increase understanding of American interests and involvement in the Arab and Islamic worlds. Ideal applicants may be those teaching courses in such fields as anthropology, government, economics, history, or sociology. Application deadline is April 1, 1986. Applications and further information are available in the office of Dr. Robert L. Reid, vice president for Academic Affairs.

**MEDICAL EDUCATION SEMINAR.** The Evansville Center for Medical Education's Seminar Series continues Friday, February 28, with Lynn R. Willis, Ph.D., of the Indiana University School of Medicine's Department of Pharmacology and Toxicology speaking on the topic, "Preliminary Examination of Renal Tubular Handling of Zinc." The session will be held at 3 p.m. in room 328 of the Health Sciences Building on the University of Evansville campus.

**CREF PENSION FUND POSTS STRONG GAINS FOR 1985.** College Retirement Equities Fund, the variable annuity component of the TIAA-CREF pension system for higher education, posted strong earnings and record asset growth during 1985. CREF's net rate of total investment return for calendar 1985 was 32.9 percent, compared with 31.7 percent for the S&P 500 Stock Average. Fund officials noted that CREF's annualized total net investment return for the five years ending December 31, 1985 was 16.0 percent, compared to 14.6 percent for the S&P 500 Stock Average. Over the last five years, CREF annuity income benefits for retired participants rose 89.3 percent.

**RECRUITERS ON CAMPUS.** The following recruiters will be conducting interviews on campus during the next week: Wednesday, February 19, K-Mart Apparel; Friday, February 21, Danners, Inc.; Tuesday, February 25, Credithrift.

**CHRISTIAN DISCUSSION GROUP MEETING.** The topic for the Faculty-Staff Christian Discussion Group meeting at 12 noon Monday, February 24, in UC 308 will be Ana-Maria Rizzuto's book, The Birth of the Living God, a review and critique of Freud's theories on the way human beings generated their concepts of God and the Devil.

**SECRETARIES TO SEE SPRING FASHIONS.** The USI Secretaries and Associates Club will meet at 12 noon Thursday, February 20, in UC 350. The program will be presented by Dolora Jantzen of Casual Corner, showing the new Spring line of clothing and offering tips on wardrobing.

**PHILHARMONIC CONCERT.** The next concert of the Evansville Philharmonic Orchestra will be at 8 p.m. Saturday, February 22, and will feature Mr. Paul Polivnick as guest conductor. The program will include Bellini, Rochberg, Respighi, and Beethoven.

**MUSEUM EXHIBIT OPENS AT ANGEL MOUNDS.** "Mukluks and Moccasins: Traditional Fashions of the North American Native" is the new free exhibit opening Saturday, February 22, and continuing through Sunday, April 6, at the Angel Mounds State Historic Site. The exhibit will feature historic clothing and other artifacts of the Eskimo, Seminole, Hopi, Iroquois, and Potawatomi (Indiana).

**HUMANITIES SPRING FILM SERIES.** "The Third Man" (1949, 104 minutes) This classic mystery was directed by Carol Reed, and stars Orson Welles, Joseph Cotton, and Trevor Howard. The film will be shown at 2 and 6 p.m. Tuesday, February 25 in Forum I; it is free and open to the public.

**SPORTS THIS WEEK.** Men's Basketball -- USI at IU/PU-Ft. Wayne, 7:30 p.m. Thursday, February 20; USI at Ashland College, 7:30 p.m. Saturday, February 22; USI at SIU-Edwardsville, 7:30 p.m. Wednesday, February 26.

**Women's Basketball** -- USI at IU/PU-Ft. Wayne, 5 p.m. Thursday, February 20; USI at Ashland College, 1 p.m. Saturday, February 22; USI at SIU-Edwardsville, 5 p.m. Wednesday, February 26.

**UNIVERSITY CENTER DINING.** American Food Management serves hot lunches from 11 a.m. to 1:30 p.m. daily in the University Center Dining Room. The menu for the coming week includes (WW: waist watcher):

Thursday	Friday	
Sweet/Sour Pork with Rice	Spanish Mac	
Fried Chicken	Fried Shrimp	
Carved Roast Beef	BBQ Ham Sandwich	
WW: Surprise	WW: Chicken Curry	
Soup: Chili & Chicken/Rice	Soup: Vegetable & Tomato	
Monday	Tuesday	Wednesday
Spaghetti with Garlic Bread	Ham, Macaroni/Cheese	Jambalaya
Salisbury Steak	Fried Chicken	Polish Sausage, Kraut
WW: Baked Fish	BBQ on Bun, Chips	London Broil
Soup: Vegetable Beef & Chicken Noodle	WW: Turkey-Broccoli Rollups	WW: Oriental Beef with Vegetables
	Soup: Chili & Vegetable Beef	Soup: Beef Noodle & Chicken/Rice

**WSWI PROGRAM SCHEDULE.** The daily schedule for WSWI at 820 on the AM dial includes: the Mid-Day Report, 12-12:30 p.m.; Afternoon Program of Rock (with hourly news updates from AP), 12:30-5 p.m.; Afternoon Report, 4-4:15 p.m. The weekend schedule includes: Saturday -- Music from Oberlin, 9-10 a.m.; Morning Classics, 10-11:30 a.m.; Sunday -- Progressive Country, 7 a.m. to noon. Daily programs this week will be:

WEDNESDAY, FEBRUARY 19

11 a.m. -- The 19th State: Old Pictures  
11:15 a.m. -- Dimensions in Science:  
Olympiad of Knowledge  
11:30 a.m. -- Conversations from Wingspread:  
Central America

THURSDAY, FEBRUARY 20

11 a.m. -- Common Ground: The Strategic Defense Initiative -- SDI, NATO, the USSR  
11:30 a.m. -- Dialogue: Custom, Religion, and Morality in an African Philosophy

FRIDAY, FEBRUARY 21

11 a.m. -- Asian Communique: China -- Issues in a Changing World, Part II  
11:30 a.m. -- Cornell Forum: Using Plants to Treat Sewage at Half the Cost  
11:45 a.m. -- 820-U-S-Eye on Sports: Join Warren Korff and Steve Bugg as they keep you up to date on everything from basketball to car racing.

SATURDAY, FEBRUARY 22

11:30 a.m. -- Radio Theatre: Can You Top This?; Mr. District Attorney, "Case of Charity Never Began;" The Third Man, "Voodoo"

SUNDAY, FEBRUARY 23

12 noon -- Broadway Bandwagon: "42nd Street," Tammy Grimes, Jerry Orbach, and original 1981 cast

MONDAY, FEBRUARY 24

11 a.m. -- Focus on Third World Debt  
11:30 a.m. -- Science Journal: Effects of Exercise on Brain Chemistry; Myths About Aging

TUESDAY, FEBRUARY 25

11 a.m. -- Prime Time: Learn Progress Being Made in Grandparents' Rights in Nebraska  
11:30 a.m. -- Soundings: Afro-American History, Part III

#### REWARD FOR RETURN

Ladies bracelet, green gold and yellow gold love knot. Lost at the USI/Indiana Central game on February 13. Sentimental value. Call Dr. George Abshier, extension 1796 or 985-5288.

#### MARKETPLACE

##### For Sale

19-inch GE Television -- black/white; good condition. \$65. Call George at extension 1880 or 477-6128 during the evenings.

1982 Patriot Mobile Home -- 14 by 60; partially furnished; deck and shed; near USI; great shape. Call 985-5721.

1961 Dodge Seneca -- 4-door sedan, manual transmission, slant six engine, only 85,000 miles. Good dependable transportation. Very little rust, interior needs to be replaced, but is salvageable. If you buy it now, before I start restoring it, you'll save us both a lot of money -- \$300 (tailfins and all). May be seen on campus. Call extension 1892 or 985-5201.

## **Services**

Housecleaning -- experience and references. Call 422-9574 after 10 a.m.

## **Wanted**

Living room couch and/or chairs and tables. Call J. Walker at 867-2451.

**POSITIONS AVAILABLE.** The following positions are available as of February 18, 1986. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770.

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### **FACULTY/ADMINISTRATIVE**

### **DEPARTMENT**

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#### **Athletic Director/Men's Basketball Coach**

#### **General Student Administrative Services**

**Job Description.** Full-time coaching and administrative position with responsibilities to coach men's varsity basketball and administer both men's and women's athletic programs. College coaching and administrative experience desirable. Submit letter of application, resume, and the names of three references to: Dr. Donald Bennett, Vice President for Administration, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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**CLERICAL/SUPPORT****DEPARTMENT**

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**Administrative Assistant****Business Affairs**

**Job Description.** Full-time position, 8 a.m. to 4:30 p.m. Monday through Friday. Individual will be responsible for assisting with the coordination and supervision of the operational and administrative details of the Business Office; will perform complex secretarial duties and provide secretarial assistance to the Vice President for Business Affairs in the preparation of confidential reports and other materials; will be required to maintain an awareness of department policies in dealing with University personnel. Successful applicant must have four to six years' secretarial experience, with a background in accounting preferred, or an equivalent combination of education and experience; typing of 60-65 wpm. Position requires careful attention to detail and proven organizational skills. Knowledge of word processing and microcomputers desirable.

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**Bore, n. a person who talks when you wish him to listen.**  
-- Ambrose Bierce, The Devil's Dictionary

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