



## PROFESSORS DEVELOP COMPUTER PROGRAM FOR CHEMICAL EMERGENCIES

The possibility of a tragedy occurring in the United States of the proportions of Bhopal, India, where thousands died or became chronically ill because of an industrial chemical leak, has worried government, industry, and environmental leaders since.

Two USI professors -- **Dr. Howard E. Dunn**, professor of chemistry, and **Dr. Benjamin P. Miller**, professor of physics -- have developed a computerized atmospheric dispersion modeling program which they believe will temper the impact of such a leak.

The program -- AIRMOD -- will allow emergency planners to preview the extent and speed of the spread of spilled or released chemical fumes, making the development of efficient evacuation plans possible. The two professors have worked on the program for 12 years, recently assisted by the support of a Lilly Endowment/Extended University Program grant.

"We must become knowledgeable about the potential hazards in such releases," Dr. Dunn declared. "In this research, we have learned how important timing will be. A quick response by a well-informed public would reduce the impact of a major accident."

Dr. Dunn and Dr. Miller recently took AIRMOD to the University of Kansas at Lawrence, where an experimentally-controlled portable smokestack and monitored weather conditions were used to verify the continuous-source (smokestack) portion of the program. "The data validated our program," Dr. Dunn said. "We were excited to see the accuracy of our

system."

Evacuation plans have become a primary concern in local emergency planning, as legislators across the country reacted to the Bhopal tragedy and ordered plans developed. AIRMOD now can be included in the computer programs which have resulted. Unlike some other programs, AIRMOD was designed to be run on personal computers by operators with little or no previous training. It in reality is three programs in one -- a program to monitor continuous-source emissions, one to deal with instantaneous releases, and a third to monitor evaporative spills. Each was developed and added to the program as the two professors broadened their expertise.

A free workshop for emergency planners from six local counties -- Vanderburgh, Posey, Warrick, Gibson, and Dubois in Indiana, and Henderson, Kentucky -- will be held Saturday, April 28, at the USI Technology Center, to introduce AIRMOD. Dr. Dunn and Dr. Miller will lead the workshop. Participants will get hands-on experience in using the computer program to work with data from their home counties and will receive copies of AIRMOD for use in their local planning, all as part of the program supported by the Lilly/EUP grant.

AIRMOD is being marketed by the USI professors, whose papers on their work have attracted interest from as far away as Copenhagen, Denmark. AIRMOD includes a manual and a full set of programs which will run on IBM-compatible personal computers, and is available for \$300 by contacting Dr. Dunn at extension 1715.

**SPANISH FIESTA DAY.** Volunteers are needed to assist with the annual Spanish Fiesta Day on Friday, May 4, which is expected to attract up to 1,000 high school Spanish students, teachers, and parents, primarily from Indiana and Kentucky. **Dr. Oscar Ozete**, chair of the USI Foreign Language Department, said only Spanish will be spoken as the teenagers register -- the right answers at registration will give them pesos to spend at food and game booths set up in the Physical Activities Center. You need not speak Spanish to volunteer, however.

The day's events also will include an Academic Bowl in foreign language and culture, a half-hour Mid-America Singers concert, and the closing awards ceremony where ribbons and trophies will be awarded to winners of cookie baking, poster, video, poetry recitation and writing, and the Academic Bowl competitions. Judges for the cookies will be **Mrs. Ann Schleper**, food editor of The Evansville Courier, **Dr. Robert L. Reid**, vice president for Academic Affairs, and **the Rev. Anthony Kissel**, director of Campus Ministry. For information, contact Dr. Ozete, extension 1742 or 1735.

**HONORS DAY.** USI's 22nd annual Honors Day Program will be held at 9:30 a.m. Thursday, April 26, in the Physical Activities Center, providing a University-wide recognition of scholastic achievement and University service. Classes normally held during this period will be cancelled. The University's 1989-90 awards include the Distinguished Professor Award, the President's Medal, the Liberal Arts Award, and many others. A reception will follow the program.

The various schools will honor students in individual programs or receptions, including: **School of Nursing and Health Professions**, 8 a.m., UC309; **School of Education and Human Services**, 11

a.m., PAC310; **School of Liberal Arts**, 11 a.m., UC308; and **School of Business**, 11:30 a.m., UC309A, all on Thursday, and **School of Science and Engineering Technology**, 12 noon Friday, April 27, UC309A. The **Student Life Honors Banquet** will be held at 5 p.m. Thursday in the UC Dining Room.

**SOLID WASTE MANAGEMENT PLANNING.** An Evansville area public hearing will be held at 6 p.m. Wednesday, May 2, in room 43 at Ivy Tech-Southwest, 3501 First Avenue, as part of the initial planning for Indiana's new comprehensive solid waste law, House Bill 1240, signed by **Governor Evan Bayh** on March 20.

The law requires Indiana counties to form solid waste districts, estimate waste generation rates, and plan for management of that waste for the next 20 years. It includes measures designed to certify and closely monitor out-of-state waste and sets statewide goals for reducing the amount of solid waste landfilled and incinerated by the year 2000. It also provides funding and taxing authority to solid waste districts.

The Indiana Department of Environmental Management (IDEM) and the consultant firm of R. W. Beck and Associates of Carmel, Indiana, are preparing the statewide plan, which will inventory the status of current solid waste management, identify alternative strategies and district planning and funding requirements, and develop public information materials and a model district plan.

Because the plan will affect how each Indiana resident handles solid waste and pays for its disposal, citizen views and ideas are considered crucial to the research. The public is encouraged to attend the public hearing or to contact **Ms. Becky Schenk**, Indiana Department of Environmental Management, P.O. Box 6015, Indianapolis, IN 46206-6015, telephone 317/232-8165, and **Mr. Rick Soderholm**, R. W. Beck and Associates, 550 Congressional Boulevard, Suite 290, Carmel, IN 46032, telephone 317/575-2830.

**NAMES IN THE NEWS.** **Dr. Charles**

**T. Barber**, chair of the Philosophy and Political Science Department, participated in The Third World Conference April 5-7 in Clayton, Missouri, where he chaired the panel, The Middle East: Accommodating Intra-Regional Tensions, and presented the paper, "New Actors in the Middle East: Impact of the Arab Cooperation Council and the Arab Maghreb Union." Dr. Barber also participated in the 31st annual convention of the International Studies Association, held April 11-14 in Washington, D. C., where he was the discussant on the panel, Resolving Conflicts in the Persian

event for high school counselors and admissions professionals to be held in October in Indianapolis.

**Mr. Abbas Foroughi**, assistant professor of business, will present a paper, "Interactive Negotiation Support Systems: Results of an Experimental Study," at the joint national meeting of the Institute of Management Science and Operation Research Society of America May 7-9 in Las Vegas.

Two USI biology majors -- **Mr. Norbert Hopf** and **Mr. Rex Strange** -- presented papers on the results of their original research at the second annual Undergraduate Research Conference April 20 at Butler University. Mr. Hopf's paper was "Heat Shock Protein Gene Expression in Maize." Mr. Strange's paper was "Microhabitat Affinities of Four Species of Darters in a Southern Indiana Stream." **Dr. James H. Bandoli**, assistant professor of biology, also attended the meeting.

**Mrs. Patricia Jackson** and **Mrs. Kathleen M. Scheller**, Admissions counselors, and **Mrs. Jennie L. Head**, Admissions senior secretary, attend the recent NAFSA In-Service Training Workshop in New Albany, Indiana, which included general information and current changes in the admissions processing of international students.

**Dr. Gregory P. Valentine**, director of the USI Center for Economic Education, has been presented a certificate of honor from the Board of Trade of the City of Chicago, a recognition as an outstanding CEE director and participant in the board's 1990 Commodity Challenge. **Dr. Glenn A. Pitman**, dean of the School of Business, also was recognized for his support of economic education and the USI Center in particular.

**WELCOME.** The University community welcomes a new employee, **Ms. Leandra C. Crane**, who is the temporary senior secretary for Young Abe Lincoln. She previously worked as a graphics coordinator.

**CURRICULAR COMMITTEE.** The Curricular Committee met April 18 to

### THE IMAGINARY INVALID

USI Theatre will present the final performances of J. B. Moliere's comedy, *The Imaginary Invalid*, at 8 p.m. Thursday, Friday, and Saturday, May 3-5. Tickets are \$5 general admission, \$3 for USI students, faculty, and staff, and AARP members.

Gulf.

In March, Dr. Barber secured a \$540 grant from the Indiana Council on U.S.-Arab Relations to fund lodging for a student delegation to the Third Annual Midwest Model League of Arab States, held March 29-31 at Calvin College in Grand Rapids, Michigan. Two USI students, **Mr. David Emory** and **Mr. Paul Gibson**, were elected committee chairmen; other USI delegates, representing the United Arab Emirates, were **Mr. Antone Greubel** and **Mr. Richard Lutterman**.

**Mr. Timothy K. Buecher**, Admissions director, was the featured speaker at the recent third annual Wood Memorial High School Honors Banquet. His topic was "You are the Future." Mr. Buecher also has been asked to serve on the 1990 Indiana Admissions Congress Steering Committee, which will plan the annual

approve the last of the new courses for the year, including:

**BIOL 378** Virology  
**PHIL 363** Bioethics

Two X courses were signed:

**SPAN 401X**  
**ART 493X**

The Curricular Committee's final report was approved. New routing forms for petitions for new courses, new programs, course modifications or deletions, program modifications, and X courses were submitted as part of the report. If the report is approved by the Faculty Senate, the new routing forms will replace all existing forms. Any further course petitions will be delayed until next year's committee is convened by the new chairman, **Mr. Augustine J. Fredrich**, chair of the Engineering Technology Department.

**COUNSELOR HOSPITALITY DAY.** The Admissions staff will hold the Spring Counselor Hospitality Day on Wednesday, May 2. Tri-State high school counselors will visit currently enrolled students and tour the USI campus, ending their visit with a luncheon at the University Home.

**CREDIT UNION SERVICES.** Representatives of the Evansville Teachers Federal Credit Union will be on campus from 10 a.m. to 2 p.m. Thursday, May 3, to open checking and savings accounts, change deductions, and provide general information about Credit Union services. Staff members with existing accounts or individuals interested in opening new accounts should stop by UC308.

**STUDENT ART SHOW.** **Carol Schneider's** clay sculpture, "Forget Me Not," was selected as "Best of Show" to receive the \$300 Old National Bank award in the 1990 Student Art Show, which opened Sunday in the University Conference Center. The student exhibition will continue through April 30. Other winners include:

**Patrick Titzer, Mark Wheeler, Shannon Corrigan, Jeff Boyles, Trevor**

## IF THE SHOE FITS . . . WALK!

There now are 82 signed up for a USI WalkTeam for the March of Dimes WalkAmerica, which starts at 10 a.m. Saturday, April 28, -- rain or shine -- at the Armory on Rotherwood Avenue. Up to 1,500 walkers are expected! You can still enter, but it's too late to get a USI T-shirt to wear. All walkers must have sponsors or a \$10 donation will be required to register. Contact **Mrs. Janet G. Duncan**, senior clerk in Purchasing, extension 1848, or **Mrs. Yvonne T. Floyd**, account clerk in Accounting, extension 1772, by April 27. Take the white copy of your sponsor sheet to them by that date, so that you will be pre-registered; keep the yellow copy to collect pledges.

On Saturday, try to arrive at the Armory by 9:15, because the USI WalkTeam is scheduled for a picture at 9:40 a.m. **Look for the USI banner.** Janet and Yvonne will give you your validation cards at the Armory; the cards must be validated at each checkpoint to verify to sponsors that you have walked 10 miles. Begin collecting from sponsors the day after the walk and return money and sponsor lists to Janet and Yvonne by 12 noon Friday, May 11.

**Dunville, Cheryl Miller, Kristin Davies, Whitney Stevens, Christine Woolsey, Shane T. Howell, Darlene Krohn, Don Stahlke, Chuck Heath, S. R. Ford, Greg Brammer, Tim Lynch, Chris Berneking, Randy Nestor, Tim Lynch, Keith Ahrens, Liza Hubbell, Kitty Williams, Bozena Blaszykowski, Nancy Kula, Mike Alley, Eric Fehrenbacher, R. G. Burch, Sibyl Davis, Heather Ziliak, Theresa Armstrong, Patrick Branstrator, Linda Oakley, Alan Inkenbrandt, Susan Kreilein, Angie Murray, and Letisha Hubert.**

**SUMMER ENTERTAINMENT TICKETS.** The New Harmony Theatre again is offering University employees and students season tickets on a four-for-two basis. Regular tickets are \$10; season tickets are \$24 for three plays. The price for the USI community is four season tickets for \$48.

**Dr. James R. Blevins**, dean of the School of Liberal Arts, said, "The purpose is to allow USI folks to entertain family and friends reasonably." The tickets are on sale in the School of Liberal Arts. The special offer is for season tickets only and does not apply to individual plays -- *Driving Miss Daisy*, which opens the season on June 16; *The Curious Savage*, July 13; and *Painting Churches*, August 10.

The \$8.50 tickets for Young Abe Lin-

coln also are available to the USI community on the same basis -- buy two for \$17 for any performance and get two free. Young Abe tickets must be bought at the USI cashier's window.

**Dr. Blevins** said New Harmony Theatre needs four volunteer ushers for each performance. The ushers will receive free admission to the performance, plus one ticket for a companion. Volunteers may register with Jenny at extension 1635 during regular office hours.

**MIDDLE EAST DANCE TO BE TOPIC.** **Mrs. Sandra Hanes** of Boonville will discuss dance in the Middle East in **Dr. Charles T. Barber's** political science class at 11 a.m. Thursday, April 26, in Forum III. Under the performing name of **Jamilah Zahran**, she will lead her dance troupe in demonstrations of a variety of dances, wearing custom-made costumes. The public is invited to attend.

**NEW HARMONY HOUSE TOUR.** The Tri Kappa House Tour will be held Sunday, April 29, in Historic New Harmony. Five historic homes will be included in the tour. For information, contact the Historic New Harmony office, 464-9595. There also will be craft demonstrations from 1 to 4 p.m. Sunday, April 29, in Dormitory No. 2, sponsored by the New Harmony State Historic Sites.

**SMITHSONIAN EXHIBIT.** "Crossroads of Continents: Cultures of Siberia



## WOMEN IN SCIENCE

All women who are in or are interested in careers in science are invited to hear **Dr. Sarah Pixley**, assistant professor of anatomy and cell biology at the University of Cincinnati College of Medicine, who will be featured in a program from 12:30 to 2 p.m. Thursday, April 26, in L100.

Dr. Pixley was in research at the University of California-Irvine and UCLA prior to joining the Cincinnati faculty in 1987. She will discuss the history of women in science, what a career in science means, games scientists play, the joy of science, current prejudices, etc. The program was arranged by **Dr. Marie G. Hankins**, chair of the Physical Sciences Department who notes that it is intended to be upbeat and encouraging, not a "men-bashing" presentation.

and Alaska," the largest traveling exhibit ever organized by the Smithsonian Institution, will be presented by the Eiteljorg Museum of American Indian and Western Art in Indianapolis from May 6 through September 9. "Crossroads" is the first exhibit ever co-curated by scholars from the Soviet Union and the U. S. and the first devoted to the extraordinary cultures of the North Pacific peoples. It presents artifacts that have never been shown before and creates an impressive picture of the common heritage of native groups in America and Russia and their lively cultural and commercial interchange across the Bering Strait. The Eiteljorg, which opened in June 1989 at 500 W. Washington Street, is one of only two museums east of the Mississippi that combines collections of Western art and Native American art and artifacts. It will be the only mid-U.S. museum to present this exhibit.

### COMMUNITY HEALTH FORUM.

"Changing Relationships" is the topic of a free Community Health Forum to be held at 7 p.m. Tuesday, May 1, in Bernard E. Schnacke Auditorium at Deaconess Hospital. **Mr. William H. O'Hanlon**, a marriage and family therapist at the Hudson Center for Brief Therapy in Omaha, will present ideas for developing relationships that work. Call Deaconess Educational Services, 428-7279, to register.

**FACULTY SEMINARS.** The Partnership for Service-Learning in New York

City offers faculty seminars in England and Mexico, promoting opportunities for faculty and other professionals to learn about the two nations in depth. The English seminar will be July 2-9 at Westminster College in Oxford, England; the fee is \$750 for partnership members, \$900 for others. The Mexican seminar will be held June 11-29 in affiliation with the Autonomous University of Guadalajara and co-sponsored by the Maricopa College District in Arizona; the fee is \$800 for a partnership member, \$950 for others; April 30 is the deadline to register. Contact the Partnership for Service-Learning, 815 Second Avenue, Suite 315, New York, NY 10017, telephone 212/986-0989.

**LILLY FELLOWSHIPS.** The Office of the Vice President for Academic Affairs has information and application forms

available from Lilly Endowment, Inc., inviting full-time faculty members to apply for Faculty Open Fellowships for the 1991-92 academic year. The deadline for filing is November 1. Please note that this required date is one month earlier than in previous years.

**MBA TELEPHONE NUMBER.** **Dr. Kwangok Kim**, director of Resource Management in the School of Business, advises that the telephone number for the Master of Business Administration program is 464-1926.

**FINAL SPRING FILM:** *The Graduate*, 1967; director: Mike Nichols; cast: Dustin Hoffman, Anne Bancroft. The dramatic comedy that made Dustin Hoffman a household name tells the story of Benjamin -- the inexperienced recent college graduate -- as he returns home and tries to prepare for his future. The film will be shown at 2 and 6 p.m. Tuesday, May 1, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK -- Baseball --** GLVC Tournament, Friday-Sunday, April 27-29.

**Golf --** USI in Vincennes Invitational, 9:30 a.m. Friday, April 27.

**Softball --** GLVC Tournament, Friday-Sunday, April 27-29.

**Tennis --** GLVC Tournament, Thursday-Saturday, April 26-28, Highland Heights, Kentucky.

### NON-MEMBER RESERVATION FORM

#### Secretaries and Associates of USI Bosses Luncheon

I/We plan to attend the 1990 Bosses Luncheon at 11 a.m. May 17 at the Sizzler, at a cost of \$6.00 each. Enclosed is check payable to the Secretaries and Associates of USI for \$\_\_\_\_\_ for \_\_\_\_\_ reservations for the following people:

(Return check and this form to Judy Slaton, Academic Skills Center, Orr Center, before May 11.)

#### VAN SERVICE

Please reserve \_\_\_\_\_ seat(s) on the round-trip van, which will depart from the front of the Orr Center at: \_\_\_\_\_ Van # 1 - 10:45 a.m. \_\_\_\_\_ Van # 2 - 10:50 a.m. \_\_\_\_\_ Van # 3 - 10:55 a.m.

(Vans will leave promptly at 12:45 p.m. to return to the University)



# POSITIONS AVAILABLE

The following positions are available as of April 23, 1990. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, FWA174, extension 1844.

Each job is assigned a reference number. When applying for positions, please use the reference number.

## FACULTY/ ADMINISTRATIVE

### Programmer/Analyst - A0005 - Computer Center (search extended)

Full-time administrative position; will have responsibility for designing and programming administrative computer systems and testing and installing systems. Position requires a bachelor's degree in computer-related field with a minimum of two years of data-processing experience; must have VSE, CICS, and COBOL experience. Submit letter of application, resume, and the names of three references by April 27 to: Wayne Bohm, Director, Computer Services.

### Assistant Professor of Communications - F0004 - School of Liberal Arts

Tenure-track position available in August; will teach video production and related courses such as Broadcast Journalism, Writing for Broadcast Media, and Sales. Ph.D. and solid professional experience in television are desired; master's degree will be considered. A strong emphasis will be placed on candidate's ability to teach and maintain rapport with students and faculty. Submit letter of application, resume, and the names of three references by May 22 to: Dr.

James R. Blevins, Dean, School of Liberal Arts.

## CLERICAL/SUPPORT

### Temporary Secretary - H0007

Temporary secretarial position available for short-term and fill-in assignments. Individual will have general secretarial and clerical duties. Position requires two to three years of secretarial experience, typing skills of 50-55 w.p.m., and word-processing experience.

### Intermediate Secretary - B0014 - School of Education and Human Services

Part-time position 8-11:45 a.m. Monday-Friday, funded through June 30, 1992, to assist with the operation of a Lilly Grant for "Teachers Under Cover." Will prepare correspondence, type, file, answer telephones, and have general clerical duties. Position requires a high school diploma with three years of office experience, typing skills of 50-55 w.p.m., and word-processing experience. Application deadline: April 27.

### Box Office/House Manager - H0008 - New Harmony Theatre

Part-time position Tuesday through Sunday, beginning May 28; will train and supervise box office and house personnel, including ushers; also will sell tickets, make reservations for theatre performances, deposit all monies, and provide daily reports of transactions and attendance. Must have high school diploma and three years of office experience, with some supervisory and book-keeping responsibility, or an equivalent combination of education and experi-

ence. Application deadline: April 27.

### HVAC Operator - B0015 - Physical Plant

Full-time position with rotating shifts; will monitor and operate console for HVAC and lighting and alarm systems. Position requires individual with training and/or experience in operating equipment; must be able to respond to emergency situations and work with a minimum of supervision. Application deadline: April 27.

### Administrative Clerk - B0017 - Purchasing Office

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will perform day-to-day operation of campus telephone center; will maintain user database, prepare billing reports and procedures, provide information about the system, process telephone changes, and develop training programs for the system. Position requires high school diploma with two to three years of office experience; telecommunications and microcomputer experience preferred. Application deadline: April 27.

### Box Office Manager - H0011 - Young Abe Lincoln

Temporary, part-time position, 4-10 p.m. Tuesday-Sunday, from June 1 through August 27 in Lincoln City; will train and supervise box office personnel, sell tickets, make reservations for theatre performances, deposit all monies, and provide daily reports of transactions and attendance. Must have high school diploma and three years of office experience, with some supervisory and book-keeping responsibility, or an equivalent combination of education and experience. Application deadline: April 30.

### House Manager - H0012 - Young Abe Lincoln

Temporary, part-time position, 4:30-10:30 p.m. Tuesday-Sunday from June 13 through August 27 in Lincoln City; will oversee public areas of amphitheatre, direct patrons, and handle customer relations; will supervise ticket takers and

other personnel. Position requires high school diploma and three years of customer-service experience, with some supervisory responsibility. Application deadline: April 30.

**Box Office Clerk - H0013 - Young Abe Lincoln**

Temporary, part-time positions available from June 13 through August 27 in Lincoln City; will sell tickets, make reservations for theatre performances, handle money, and work with public. Must have high school diploma and one year office or cashier experience. Application deadline: April 30.

**Data Entry Clerk - B0018 - Financial Aid Office**

Full-time position 8 a.m.-4:30 p.m. Mon-

day-Friday; will be responsible for entering financial aid data from various data entry forms and source documents using a computer terminal; also will enter student academic data and maintain and update existing information. Position requires a high school diploma with one year of data-entry experience or an equivalent combination of education and experience, and typing skills of 45-50 w.p.m. Application deadline: May 4.

**Custodial Worker - B0019 - Physical Plant**

Full-time position 2-10 p.m. Sunday-Thursday; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture; will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experi-

ence in cleaning and housekeeping required. Application deadline: May 1.

**Senior Clerk - B0020 - Extended Services**

Full-time position 9:30 a.m.-6 p.m. Monday-Thursday, 8 a.m.-4:30 p.m. Friday and daily during the summer; will register individuals for noncredit classes, prepare daily income summaries, order supplies and materials, provide telephone coverage, and have other general clerical duties. Position requires a high school diploma with two to three years of office experience and typing skills of 35-40 w.p.m.; computer experience helpful. Application deadline: May 4.

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Three rules for very good teeth are: brush after every meal,  
see your dentist twice a year, and mind your own business.

-- Unknown

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## MARKETPLACE

### For Sale

**4-bedroom Cape Cod** - north side; 2,400 square feet; living/dining/family rooms; fireplace; intercom; 2 separate heating/air-conditioning units; 2 1/2-car garage. \$117,000. Call extension 1944 or 867-2944.

**3-bedroom ranch** - north, Carriage Hill - 5901 Berry Lane; full brick w/ aluminum trim; combined kitchen/dining room, living room, family room, 1 1/2 baths; attached 1 1/2-car garage w/opener; sliding glass doors from dining area to 18-x-12-foot patio. Call 426-2736 after 4:30 p.m.

**1986 Chapparral 187 XL** - 18-foot; 170 hp; inboard/outboard; open bow. \$8,000 or best offer. Call extension 1984 or 425-2121.

**1985 Volkswagen van** - excellent condition. Call extension 1810 or 423-1535.

**'80 Toyota Tercel** - White, 5-speed, good condition. Call 838-9700 after 5 p.m.

**'81 AMC Concord** - brown, 4-door, auto, AC, cruise, power steering, price negotiable. Call 423-9482.

**Twin bed/mattress** - \$35. Call extension 1961 or 985-9092 after 5 p.m.

**Formal dresses** - sizes 5 to 7; 3 full-length (lavender, white/red, pale blue); 1 hoop and crinoline; 1 tea-length (pink) w/matching shoes (size 6 1/2). Call JoEllen, extension 1961, 838-0941, or 838-6372.

### Services

**Babysitter** - My 15-year-old daughter would like to babysit for the summer. She's mature, reliable, and loves kids. I can bring her to your house and pick her up. She has references. Please call Chris, extension 7014, if interested.