



university notes

UNIVERSITY OF SOUTHERN INDIANA
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TEACHER FEATURED IN BOOK TO SPEAK AT USI

Ms. Chris Zajac, teacher and subject of Mr. Tracy Kidder's new bestseller, *Among Schoolchildren*, will be the featured speaker at a dinner meeting at 6:30 p.m. Tuesday, April 10, in the UC Dining Room. The meeting is sponsored by the Society for Literature and Language, with Ms. Zajac's presentation sponsored by The Evansville Courier. The price of the dinner is \$10 per person, payable in advance. Make reservations with Mrs. Shirley Bryan, administrative secretary in the School of Education and Human Services, extension 1811.

Mr. Kidder's book has been on *The New York Times* Bestseller List of top 10 in non-fiction for six months. It a poignant report of the nine months he spent in Ms. Zajac's fifth-grade classroom in Holyoke, Massa-

chusetts. The school draws from a lower middle class area to which many minority students are bused, most of them Hispanics. Mr. Kidder, a Pulitzer Prize-winning author, describes Ms. Zajac as a dedicated teacher who is able to relate to her students and, through her high expectations, to inspire them to greater achievement.

DISABILITY AWARENESS DAY. The USI Handicapped Student Advisory Committee will sponsor Disability Awareness Day in the University Center, in observance of March as Disability Awareness Month.

There will be a wheelchair scavenger hunt at 10 a.m. in which faculty members, student leaders, and administrators will be invited to spend a half hour in a wheelchair, searching for articles from a list of items hidden around campus. The hunt is de-

signed to promote awareness of the difficulties disabled students have in negotiating regulas campus routes.

There also will be speakers. Ms. Brenda Campbell of Newburgh, a consultant to architects on disability access, will speak at 10:15 a.m. on accessibility problems in public buildings and architectural barriers. Ms. Carolyn S. Smith, USI coordinator of Academic Skills, will speak at 11 a.m. on learning disability as the invisible disability. Both will have space limitations and those interested in attending are asked to make reservations with Ms. Leslie Morrow, staff counselor in the Counseling Center, extension 1867.

Other Disability Awareness Day activities will include a poster contest and a library display on famous people with disabilities. The poster contest will be judged on crea-

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CONGRATULATIONS USI EAGLES! YOU HAD A GREAT SEASON
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EAST GERMAN ART HISTORIAN TO VISIT USI

Dr. Sibylle Badstuebner, well-known East Berlin art historian who organized exhibitions of underground art in East Germany, will deliver two free public lectures in a visit sponsored by the USI Liberal Arts Forum, the Evansville Museum of Arts and Science, the New Harmony Gallery of Contemporary Art, and the Indiana Humanities Council.

Dr. Badstuebner will speak on "Berlin and Dresden After the War: An Architectural and Cultural Survey" at 7:30 p.m. Thursday, March 29, at the Museum, and on "Official and Unofficial Contemporary Art of East Berlin" at 7:30 p.m. Tuesday, April 3, at The Atheneum in New Harmony. A reception will follow at the New Harmony Gallery. There will be question-answer periods after both lectures.

Dr. Badstuebner's lectures and other meetings with USI classes and the Evansville Osnabruck Society are expected to touch on

personal experiences as a survivor of Dresden air raids in World War II, an observer of the political and professional pressures of being one of the few non-conformist professors in East Germany, and as an eyewitness to the recent changes in the GDR (her apartment overlooks Alexanderplatz).

Ms. Hilary A. Braysmith, USI instructor in art history who is coordinating the visit, met Dr. Badstuebner while studying in Berlin in 1987-88. She said Dr. Badstuebner will provide an overview of the achievement in fine and performing arts in Berlin and Dresden before and after World War II and in the post-Cold War era. She also will address the issues of freedom of expression and unofficial avenues of expression for East German artists, writers, and thinkers and will give some insight as to the probability of changed policies for the arts and other concerns in the GDR. For information, contact Ms. Braysmith, extension 1740 or 1734.

tivity, art design, and originality. Winners will be announced in *The Shield* and presented with recognition awards for participation in this nationally-recognized social service event. The goal is to raise campus awareness of various disabilities, with a slogan of "PEOPLE FIRST! After all, people are important, not disabilities." The contest deadline is 1:30 p.m. Friday, March 23; contact the Counseling Center, extension 1867, for the rules.

RETIREMENT PLANNING WORKSHOP. Retirement planning often is thought of as something you can do tomorrow. Whether or not you are thinking about retirement, you will want to attend a retirement planning workshop at 4 p.m. on Wednesday, March 21, in UC352-3.

The workshop for faculty and administrative staff will focus primarily on the USI Retirement Plan and Current Policies and Early Retirement Plan. It also will include a discussion on supplemental retirement annuities and an explanation of the worksheet used to determine maximums for tax deferral.

WIZARD OF AIDS. USI Health Services and Student Life will sponsor the play, *Wizard of AIDS*, at 7 p.m. Thursday, March 29, in Forum I, presented by the AIDS Educational Theatre Group of Chicago. The program is free and open to the public. For information, contact Health Services, extension 1807, or Student Life, extension 1862.

WELCOME. Mr. Donald E. Sobek, a 25-year veteran of industrial engineering and manufacturing management, has joined the USI staff as director of the Technical Assistance Center (TAC), which was funded by the Indiana Corporation for Science and Technology (CST) to provide technical assistance to small and medium-sized businesses in southern Indiana. Mr. Sobek is a graduate of the School of Mines and Technology in South Dakota and earned the MBA from Drexel University. In his last position, he was based in France with Richardson-Vicks, Inc., coordinating the company's European/African network of manufacturing operations.

Mr. Sobek's early objectives are to identify

SCIENCE/TECHNOLOGY OFFERING TWO ASTRONOMY LECTURERS

Two astronomy lecturers will visit USI - one as a Community of Scholars presentation by the School of Science and Engineering Technology and the other in the school's "Brown Bag Lunch" series.

Dr. Stuart L. Mufson, professor of astronomy at Indiana University, will be a Community of Scholars lecturer Monday and Tuesday, March 26-27. This program also is supported by the American Astronomical Society's Harlow Shapley Visiting Lectureships in Astronomy.

Dr. Mufson will speak at 7 p.m. Monday at the Evansville Museum of Arts and Science on "Extraterrestrial Intelligence" and at 2 p.m. Tuesday in OC2008 on "High Energy Particles and the Monopole Astrophysics and Cosmic Ray Observatory in Italy." Both lectures are free and open to the public.

Dr. Mufson's field of expertise includes cosmology, extraterrestrial life, high energy astrophysics, neutrino astronomy, and the solar system. **Dr. Harlow Shapley**, namesake of the lectureships, was a past president and life-long active member of AAS whose research at Mount Wilson Observatory proved conclusively that the sun is a star located nearly 10,000

parsecs from the center of the galaxy, changing previous assumptions that the sun had a central position in the Milky Way system.

The second lecturer -- **Dr. David Bennett** -- will speak in the School of Science and Engineering Technology "Brown Bag Lunch" series at 12:30 p.m. Thursday, April 5, in L100. His topic will be "Cosmic Strings and the Structure of Matter in the Universe," research offering a possible explanation of how the universe was formed as opposed to the "Big Bang Theory." The program is open to students, staff, and the public.

Dr. Bennett is the son of **Mr. Paul E. Bennett**, associate professor of electrical engineering technology. He is a graduate of Case Western and earned his Ph.D. at Stanford University. He has been doing post-doctoral research on the formation of cosmic strings, first at Fermi in Chicago and now at Princeton University.

For information on Dr. Mufson, contact **Dr. Frank Stanonis**, dean of the School of Science and Engineering Technology, extension 1977. For information on Dr. Bennett, contact his father at extension 1874.

companies with problems and orient them to the opportunities available through TAC. He will work closely with faculty from the USI School of Business and the School of Science and Engineering Technology Department to help solve business and production problems, assist with new-product development, and/or market expansion. TAC will be linked to other Indiana technical assistance programs at Purdue and Indiana State universities and the CST.

NAMES IN THE NEWS. Mrs. Rebecca J. Englert, coordinator of Business and Professional Programs, has been elected to the Board of Directors of Albion Fellows

Bacon Center.

Mrs. James A. Sanders, director of Historic New Harmony, will speak on "Historic New Harmony: The National Treasure in Southern Indiana" at the Lecture Luncheon at 12:30 p.m. Saturday, March 24, during the Indiana Arts and Antiques Show in Indianapolis. More than 60 exhibitors will participate in the show, which will be held from 11 a.m. to 9 p.m. Saturday, and 11 a.m. to 6 p.m. Sunday in the Indiana Convention Center. Tickets for the luncheon are \$25 per person; it will be one of five special events held in conjunction with the show.

LEADERSHIP EVANSVILLE now is accepting applications for its 15th class, the Class of 1991. A non-profit organization, Leadership Evansville is dedicated to its mission of being a catalyst for the development of creative leadership. One of the principal ways it strives to fulfill this mission is by annually offering a course in leadership skills training, problem-solving, and increased community awareness to a diverse group of people who show potential for successful community involvement.

USI employees who wish to apply to participate in Leadership Evansville's 1990-91 class may obtain an application in the University Relations office. Those who wish to be considered for the one scholarship provided by the USI Foundation must return applications to University Relations by May 1. The Administrative Council will select the recipient.

WEEK OF THE YOUNG CHILD. The Children's Center will be involved in special projects April 1-7 -- the Week of the Young Child. They will parade on campus Monday and on the Downtown Walkway Wednesday, put up posters, and "make ourselves very visible," says to Mrs. **Ginger Ramsden**, coordinator of Children's Programs. The Center also is saving aluminum cans to finance items needed there, and will accept donations of cans to aid the cause.

EVANSVILLE MAPS AVAILABLE. New maps of Evansville and Vanderburgh County that also show Newburgh and Henderson are available in University Relations, free of charge. The maps were printed by Riley Marketing of Springfield, Missouri.

SUVON CHANGE. Oakland City College now has four-digit dialing for SUVON telephone calls. The main number, 749-4781, remains the same; extensions run from 1200 through 1699. When calling Oakland City College, please dial 749 plus the digits.

VOTER REGISTRATION. Mrs. **Suzanne A. Nicholson**, director of Development, has been deputized to register voters who live in Vanderburgh County for this year's elections, which start with the primary in May. If you are new to the area or have

moved since the last elections in 1988, you can see Mrs. Nicholson before 4:30 p.m. on Monday, March 26, to register.

CHEERLEADER/DANCE COMPETITION. The annual Cheerleader and Dance competition sponsored by USI Cheerleaders and Feathershakers for area grade, middle, and high school participants will be held from 8 a.m. to 3 p.m. Saturday, March 24, in the Physical Activities Center. The competition is open to squads and individuals, with cheerleading and dance trophies to be awarded in each division. Call Student Life, extension 1949, for information.

APB SPECIAL EVENTS. The Activities Programming Board will sponsor two special events next week for student and staff entertainment. Fifth Avenue, an a capella singing group, will perform at 8 p.m. Wednesday, March 21, in the UC Dining Room. **Mr. Robin Crowe**, a guitarist and light-show specialist, will perform at 7 p.m. Friday, March 23, in Forum I.

WANT TO DIET? A free orientation for the New Direction Weight Loss System will be held at 5:30 p.m. Thursday, March 22, in the Welborn Baptist Hospital Auditorium. Call 426-8400 for information.

SPRING FILM SERIES: *Wild Strawberries*, 1957, Swedish; director: Ingmar

Bergman; cast: Victor Sjöström, Bibi Andersson. As an aged doctor travels to receive an honorary degree, he experiences flashbacks of dreams and memories that force him to confront his life. Extremely dramatic and filled with incredible images, this is another of the great international art films of the 1950s. The film will be shown at 2 and 6 p.m. Tuesday, March 28, in Forum I; it is free and open to the public.

SPORTS THIS WEEK -- Baseball -- Indianapolis at USI, 1 p.m. Saturday, March 24; Northern Kentucky at USI, 1 p.m. Sunday, March 25; USI at SIU-Edwardsville, 2 p.m. Wednesday, March 28.

Golf -- USI in Bellarmine Invitational, 11 a.m. Monday, March 26.

Softball -- Wabash Valley at USI, 3 p.m. Thursday, March 22; USI at Indianapolis, 1 p.m. Saturday, March 24; USI at Northern Kentucky, 12 noon Sunday, March 25; USI at SIU-Edwardsville, 3 p.m. Tuesday, March 27.

Tennis -- Lewis and Kentucky State at USI, 8 a.m. Saturday, March 24.

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There is no failure except in no longer trying. - Elbert Hubbard

IF THE SHOE FITS . . . WALK! That is the slogan for this year's WalkAmerica for the March of Dimes. In Evansville, the walk will begin at 10 a.m. Saturday, April 28, with registration prior to that in Wesselman Park. All walkers must have sponsors or a \$10 donation will be required to register. Last year, more than a million men, women, and children participated across the nation to support March of Dimes efforts to ensure a healthy start in life for all babies. More babies die in this country because of birth defects, low birthweight, and prematurity than any other cause. The March of Dimes is working to change that. Walk America is its largest fundraiser and is the nation's largest walking event. Many do so as part of TeamWalk, the corporate arm of WalkAmerica in which co-workers sign up as a team and walk together under their company banner. USI will have a

team. If you wish to join it, contact Mrs. **Janet G. Duncan**, senior clerk in Purchasing, extension 1848, or Mrs. **Yvonne T. Floyd**, account clerk in Accounting, extension 1772.



It's going to be a few years before Carly can join in Walk America...

But you can!

POSITIONS AVAILABLE

The following positions are available as of March 12, 1990. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, FWA174, extension 1844.

Each job is assigned a reference number. When applying for positions, please use the reference number.

FACULTY/ADMINISTRATIVE

Programmer Analyst - A0005 - Computer Center

Full-time administrative position. Individual will have responsibility for the design

and programming of administrative computing systems, and testing and installing computer systems. Position requires a bachelor's degree in a computer-related field with a minimum of two years of data processing experience; must have experience in VSE, CICS, and COBOL. Submit letter of application, resume, and the names of three references by March 23 to: Mr. Wayne Bohm, Director of Computer Services, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Director of Music - F0002 - School of Liberal Arts

Full-time position beginning August 1990. Responsibilities include conducting a show choir and directing Christmas Madrigal Dinners; teaching assignments include

history and appreciation of music and music education for elementary teachers; public relations skills and ability to administer and promote choral programs necessary. Doctorate preferred; rank and salary dependent upon experience and qualifications. Submit letter of application, resume, and the names of three references by April 6 to Kathryn Waters, Chair, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Mechanical Engineering Technology faculty position - F0003 - School of Science and Engineering Technology

Tenure-track position available in mid-August, requiring experience in process controls, robotics, and basic manufacturing processes. Individual will teach courses in materials and processes, controls, manufacturing systems, and related subjects in an ABET-accredited mechanical engineering technology program. Master's degree and five to ten years of recent, relevant experience preferred, but bachelor or Ph.D holders will be considered if background and experience are compatible with program objectives. Qualifications, including professional registration and professional society activity, will determine rank and salary. Submit letter of application, resume, and the names of three references by June 30 to: A. J. Fredrich, Chairman, Engineering Technology Department, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

MARKETPLACE

For Sale

Vidalia onions - enjoy this special treat for \$8.95 for 10-lb. bag . . . proceeds benefit Hadi Shrine Temple. Call Ray Walker, extension 1658, before April 13.

Murray riding lawn mower - 3-years-old; 1-year-old 8 hp Briggs & Stratton engine; serviced and ready to mow. \$425. Call 985-2922 after 3:30 p.m. or Judy Goen, extension 1756.

Above ground pool - summer is nearly here, and wouldn't an occasional dip in a pool be nice during some of those hot humid days Evansville is famous for? 1-year-old pool, 4 feet deep, 20 feet in diameter. Best offer. Call Annie at extension 1654 or 867-0681 evenings.

Rowing machine - excellent condition. \$40. Call extension 1961 or 985-9092 after 5 p.m.

12-foot Sears john boat - excellent condition; two oars; accommodates two or three. **Homemade trailer** for boat. Will consider selling either individually, but you get the best deal for the set. Call 422-4288 after 5 p.m.

White bedroom suite - nightstand, 9-drawer dresser and mirror, metal twin-bed frame; \$90. **Water pump** - 4 hp Briggs & Stratton; not submersible; \$75. Call extension 1840 or 424-8547 after 5 p.m.

Prom dress - size 7; black/silver, fitted, tea-length, off left shoulder; w/accessories. Call 423-4307 after 3 p.m.

'51 Chevy 1/2-ton Truck - good condition; blue; standard shift; original 6-cylinder motor, runs good. \$700. Call 422-8696 after 12 noon.

CLERICAL/SUPPORT

Call-in Custodial Worker - H0006 - Physical Plant

Part-time position available; will be responsible for general housekeeping duties, using industrial cleaning equipment, and moving and setting up furniture; will clean floors, furniture, lavatories, and carpet. Previous experience in cleaning and housekeeping required. Schedule is flexible. Application deadline: March 30.

Temporary Secretary - H0007

Temporary secretarial position available for short-term and fill-in assignments. Individual will have general secretarial and clerical

duties. Position requires two to three years of secretarial experience, typing skills of 50-55 w.p.m., and word-processing experience. Application deadline: March 23.

Administrative Secretary - B0011 - Library Services

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Primary responsibilities are coordinating daily activities of the office, including clerical and receptionist functions, and supervision of office account clerk; will maintain statistical records, prepare reports, oversee receipt and acknowledgment of donor-related materials, and provide information about Library Services programs, resources, and policies. Must

have high school diploma and four years of secretarial experience, with some supervisory responsibility, or an equivalent combination of education and experience; typing skills of 60-65 w.p.m.; and word-processing experience. Lotus 1-2-3 or other spreadsheet accounting preferred. Application deadline: March 23.

Custodial Worker - B0012 - Physical Plant

Full-time position, 6 a.m.-2 p.m. Monday-Friday; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture; will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in clean-

ing and housekeeping required. Application deadline: March 27.

Shipping and Receiving Clerk - B0013 - USI Bookstore

Full-time position, 9 a.m.-6 p.m. Monday-Thursday, 8:30 a.m.-3 p.m. Friday; will process the return of books, receive merchandise, and maintain various shipping records. Minimum qualifications include a high school diploma with some shipping and receiving experience preferred; must be physically able to perform heavy lifting and to stand for long periods of time; background in basic arithmetic and typing helpful. Application deadline: March 23.



YOU COUNT APRIL 1 CENSUS 1990

By March 27, each household will receive a questionnaire inquiring about basic population and housing information. In addition, a sample of households will receive a more detailed questionnaire that asks, "At what location did this person work last week?" and "For whom did this person work?"

Government officials and others use this information to make decisions about future transportation needs, air quality, and area disaster plans. The quality of the information depends on the Census Bureau's ability to process responses to the "Workplace location" and "Employer name" questions.

Because USI is one of this area's larger employers, it is especially important that our employees provide accurate and consistent answers to these questions. If you work at USI, please provide the following responses to the workplace questions:

22. At what location did this person work LAST WEEK? . . .
- a. Address 8600 University Boulevard . . .
 - b. Name of city, town, or post office Evansville

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- c. Is the work location inside the limits of that city or town?
 No, outside the city/town limits
 - d. County Vanderburgh
 - e. State Indiana f. ZIP Code 47712
28. Industry or Employer . . .
- a. For whom did this person work? USI

Evansville Mayor Frank F. McDonald, Jr., also asks for public cooperation in filling out and returning Census questionnaires by the April 1 deadline, noting:

"There are three important points that cannot be over-emphasized about the Census. Each person that is counted translates into \$175 per year in State and Federal Funds that are returned to the city to help fund projects and services. For every person not counted, there is a loss of funding that must be made up from other sources, usually local tax dollars. It is estimated that if the State of Indiana had counted 7,625 more people in the 1980 Decennial Census, the State would not have lost a congressional representative. Therefore, a complete count of the population must be a priority for the City of Evansville."