



University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

STUDENTS EXCUSED . . .

Students who attend the NCAA Division II Championship Tournament in Springfield will be officially excused from classes. To be approved, students must notify the Office of Student Life, UC211, and each of their faculty members prior to departure. In keeping with University policy, students are not excused from class obligations and must arrange to make up all missed assignments or examinations. The absence policy from Dr. Robert L. Reid, vice president for Academic Affairs, covers the period from Tuesday, March 22, through Sunday, March 27.

For the fans who don't go to Springfield -- TV 52 plans to air all USI games next week. Evansville Sports Park, 2125 Bergdolt Road, has agreed to reserve their facilities for USI fans. Watch the action on a 60-inch TV!

USI BASKETBALL EAGLES, FANS TO HEAD FOR SPRINGFIELD

Officials in Student Life and the Athletic Department/Varsity Club are working out arrangements to get USI Eagles basketball fans to Springfield, Massachusetts, after the team continued its record-setting ways over the weekend and won the NCAA Division II regional at the PAC.

The Eagles are 26-3 after defeating Kentucky Wesleyan and Wayne State over the weekend. For the winning season, Bruce Pearl was named Coach of the Year, Chris Bowles was named Player of the Year, and Stan Gouard was named Newcomer of the year, the first time one team has swept the major awards in the NCAA Great Lakes Valley Conference.

The NCAA Division II Elite Eight competition will get under way Wednesday, March 23, in Springfield. USI will meet University of South Dakota at 6:30 p.m. (EST); other games are at 1, 3, and 8:30 p.m. The Wednesday winners will play again Thursday (games at 6:30 and 8:30 p.m.), when another win will send them into the Saturday finals at 1 p.m. Other Elite Eight teams are New Hampshire College, Alabama A&M, Indiana University of Pennsylvania, Norfolk State, Washburn of Kansas, and California State-Bakersfield.

The University effort is aimed

at keeping fans with the team as long as they win. The Varsity Club is booking adult fans into the Ramada Inn in West Springfield; rooms are \$55 a night (double occupancy). The Varsity Club bus fare is \$100 round-trip and the bus will leave from the PAC at 7 a.m. Tuesday, March 22. If the Eagles go to the finals, the bus will leave for home right after the game.

Student Life has arranged lodging for students at a Best Western in Chickopee, six or seven miles from the stadium. Students can ride a luxury coach (with VCR) to Springfield and stay up to three nights at the

PEP RALLY . . .

A pep rally is slated at 8 p.m. Sunday, March 20, in the Physical Activities Center to show USI support for the basketball Eagles. The program will feature the Eagles in tuxedos, the USI cheer team Feathershakers, and Pep Band, the Brown Sisters, and remarks by Dr. David L. Rice, University president; Dr. Donald D. Bennett, vice president for Student Affairs and athletic director; and Mr. Ken McWilliams, Student Government Association president. Eagle fans are invited to sign a giant good-luck card in the Eagle's Nest; the card will be presented to the team at Sunday's rally.

hotel (four to a room) for \$120. Bus transportation will be available to the stadium in West Springfield, but meals and tickets are not included in that price. The group will leave from the PAC at 2 p.m. Tuesday, March 22, and will arrive in Chickopee about 11 a.m. Wednesday. They

SYDNEY BERGER LECTURER

Dr. Morton J. Marcus, director of the Indiana Business Research Center at Indiana University School of Business, will be the 1994 Sydney Berger Lecturer at USI.

Dr. Marcus will present a free public lecture at 7 p.m. Thursday, March 24, in Forum I. An informal reception will follow at 9:30 p.m. at the River House in Evansville. On Friday, March 25, Dr. Marcus will speak during a 10 a.m. economics class in Forum I, also open to the public. Dr. Darrel E. Bigham, USI professor of history, is Berger lecture coordinator.

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EXECUTIVE-IN-RESIDENCE

Dr. Lawrence D. Prybil of Evansville, east-central regional executive and CEO with the Daughters of Charity National Health Systems, will be the spring Executive-in-Residence on Monday, March 28, in the School of Business.

The program will open at 7:30 a.m. and close at 1:10 p.m. with a roundtable for invited students. In the interim, Dr. Prybil will lead discussion periods at 9 and 10 a.m. on the topics "The Daughters of Charity National Health System and Its Evolution in a Changing Health-Care Environment" and "A Perception on Health-Care Reform in America" and will speak at an

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will stay as long as the Eagles win. Should the team lose Wednesday night, the bus will return home at 9 a.m. Thursday; if the Eagles go to the finals Saturday, the bus will leave immediately after the game.

Tournament tickets are \$25 for the three days of play, \$15 for an individual session. USI will be set up at the stadium to sell tickets that will help keep the fans together.

Reservations for bus travel must be made by 4:30 p.m. Friday, March 18. For adult/Varsity Club information, contact the Student Affairs Office, extension 1757. For student information, contact Mrs. Michelle M. Tenbarge, secretary in Student Life, extension 7037.

DR. PRYBIL - continued from page 1

11:30 a.m. luncheon.

The discussion periods and lunch program will be held in the University Conference Center and are open to the public. Luncheon reservations are \$10 each and should be made by Wednesday, March 23, by calling extension 1962.

The east-central region is one of four regional systems in the Daughters of Charity National Health Systems. Dr. Prybil is responsible for the operations of 19 health-care facilities in six states, with more than 5,300 acute and long-term beds; this includes St. Mary's Medical Center in Evansville.

Dr. Prybil joined the system in 1984. He previously was vice president for administration for the Sisters of Mercy Health Corporation, a multi-unit system based in Farmington Hills, Michigan. He also has had administrative and teaching responsibilities at the Medical College of Virginia in Richmond.

Dr. Prybil received master and doctoral degrees from the University of Iowa and has been actively involved with civic and professional organizations throughout his career. He is a member of the American Hospital Association's Board of Trustees and the governing board of the Benedictine Health System. He is widely published and respected for his thoughtful views on health care in America

NAMES IN THE NEWS. Dr. Charles T. Barber, chair of the Philosophy and Political Science Department, participated in the annual meeting of the Western Political Science Association March 10-12 in Albuquerque. He presented the paper, "Public Policy Toward Refugees: Recent Problems in Europe and the Middle East."

Mrs. Nancy A. Johnson, director of Alumni Affairs, has joined the board of Chrysalis, a transitional house for chemically dependent women.

Dr. Mohammed F. Khayum, assistant professor of economics, and Dr. Jong C. Rhim, assistant professor of finance, were presented the Irwin Distinguished Paper Award at the annual meeting of the Midwest Business Administration Association March 17. Their paper, "Performance of Foreign Exchange Rate Forecasts for the German Mark," has been selected as the outstanding paper for the Midwest Academy of Finance and Insurance Conference in Chicago.

Dr. Laurence E. Musgrove, director of composition, attended the National Council of Teachers of English 1994 Spring Conference in Portland, Oregon, where he presented his paper, "Workplace Ethics, Public Advocacy, and English Education."

Two USI students, Mr. Todd Slagle and Ms. Jody Wilmes, have been elected to state offices with the Indiana Student Education Association (ISEA). Mr. Slagle, senior elementary education major and president of SEA at USI, was elected president of ISEA. Ms. Wilmes, a junior elementary education major and president-elect of the USI chapter, was named Region IV representative and will coordinate activities for USI and five other schools -- University of Evansville, Oakland City, Hanover, Vincennes, and IU-Southeast. The USI chapter also received the Outstanding Chapter in Indiana this school year. Faculty advisors are Mrs. Janet S. Greer and Mrs. Gloria Speer, both part-time lecturers in Teacher Education.

CURRICULAR COMMITTEE. The USI Curricular Committee has received the following petition for a course modification: CHEM 141 Principles of Chemistry - 4 hrs. Anyone wishing to provide information is asked to contact Mr. William Henderson, committee chair, extension 1728, prior to March 28.

EASTER FUN. The student Activities Programming Board will hold its annual

DR. MARCUS - continued from page 1

Dr. Marcus also will speak at the Downtown Kiwanis Club luncheon at noon Thursday, March 25, and will attend a press conference at 3 p.m. in the President's Suite.

Dr. Marcus for the past 20 years has studied the changing economy and population in Indiana, and meets with dozens of business and civic groups in the nation and state each year to discuss current economic issues. Armed with wit and statistics, he examines the many forces reshaping the state.

Dr. Marcus teaches in the graduate program at IU and edits the widely-read Indiana Business Review. He is a lecturer in the Department of Business Economics and Public Policy, chair of the Media Indiana board, board member of Bloomington Bank & Trust Company and Bloomington Economic Development Corporation, secretary of the Indiana Secondary Market for Education Loans, secretary-treasurer of AUBER (the Association for University Business and Economic Research), and an economic analyst with TL Enterprises.

Dr. Marcus serves on the board of various organizations which seek to improve economic and educational opportunities for Hoosiers and has been president of state and regional professional organizations. He is a 1951 graduate of Roosevelt University in Chicago, and has additional graduate degrees in economics from Washington University in St. Louis and the University of California-Los Angeles.

Easter party for children of students, faculty, and staff, starting at 11 a.m. Saturday, March 26, in the UC Dining Room. For information, contact Mrs. Michelle Tenbarge, Student Life secretary, extension 7037.

The New Harmony Easter Egg Hunt is scheduled at 1 p.m. Sunday, April 3, in the Harmonist Cemetery.

SOUTHERN HOSPITALITY DAY. The second of three spring Southern Hospitality Days will be held Monday, March 21, allowing Tri-State high school students to become acquainted with USI. The program

USI HONORS WEEK . . .

The annual student recognition ceremonies will be held the week of March 21-25, with individual programs beginning at 4 p.m. daily in Forum I of the Administration Building. Students and schools will be presented on the following schedule:

Monday - School of Liberal Arts

Tuesday - School of Nursing and Health Professions

Wednesday - School of Science and Engineering Technology

Thursday - School of Business

Friday - School of Education and Human Services

For information, contact Ms. Joyce Assalone, director of Special Events, extension 1654.

will begin at 9 a.m. in the University Center. Students and their families and friends are invited to join the USI Enrollment Services staff for informational sessions on academic programs, financial assistance, campus activities and tours, free lunch, and more. No reservations are required. For information, call Enrollment Services, extension 1765.

SMOKING TELECONFERENCE. A teleconference with a stop-smoking topic will be aired at 12:30 p.m. Thursday, March 24, in UC353, sponsored by the American Cancer Society and the National Institutes of Health. Call Mrs. Linda O. Matheson, program director in Dental Assisting, for information, extension 1778.

GREEK WEEK
has been postponed
to April 4

FULBRIGHT SCHOLAR AWARDS. Fulbright opportunities are available for university lecturing or advanced research in nearly 140 countries. Scholars in all academic ranks are eligible to apply, from junior faculty to emeriti. Awards range from two months to a year. Language skills are needed for some countries but most lecturing assignments are in English. August 1 is the deadline to apply; contact Dr. Peggy Harrel, coordinator of Grants and Sponsored Research, AD104H, extension 7016.

FACULTY DEVELOPMENT OPPORTUNITY IN THE SCIENCES. The 1994 National Chautauqua Short Course College Teacher Program offers forums in which scholars at the frontiers of various sciences meet intensively for several days with undergraduate college teachers of science. Held at colleges and universities throughout the U.S. and selected special sites, the forums provide opportunity for invited scholars to communicate new knowledge,

concepts, and techniques directly to college teachers in ways immediately beneficial to their teaching. The aim is to enable undergraduate teachers in the sciences to keep their teaching current.

Teachers of undergraduate students in the natural or social sciences, mathematics, or engineering are eligible. Application should be made as early as possible. There is no registration fee this year but a \$25 application fee is required. Participants or their institutions pay the cost of lodging, meals, and travel. Contact Dr. Peggy F. Harrel, coordinator of Grants and Sponsored Research, AD104H, extension 7016, for a list of courses, dates and locations, and application forms.

LINDBERGH GRANTS. The Charles A. Lindbergh Fund offers nine or ten grants of up to \$10,580 for projects in various fields that seek to balance the advance of technology and preservation of the human and natural environment. Funding categories include agriculture, aviation/aerospace; conservation of natural resources, including animal, plant, water, and general conservation; education, including humanities/education, the arts, and intercultural communication; exploration; health, including biomedical research, health and population sciences, and adaptive technology; and waste minimization and management. One grant may be designated as a Jonathan Lindbergh Brown Grant in Adaptive Technology or Biomedical Research, targeting a project which addresses the imbalance between a human being and his or her environment. June 14 is the application deadline. For a copy of the guidelines and application form, contact Dr. Peggy F. Harrel, coordinator

LIBERAL ARTS FORUM . . .

Dr. Donald S. Wolfe, USI associate professor of German, and Dr. Dick Davis, poet and translator at Ohio State University, will discuss the art of the translator in a Liberal Arts Forum at 2 p.m. Friday, March 25, in UC353. They will feature a translation by USI students of Rainer Maria Rilke's *Der Panther* and three shorter Persian poems. The public is invited. For information, contact Dr. Wolfe, extension 1738.

of Grants and Sponsored Research, AD104H, extension 7016.

APB MOVIE. The movie *Like Water for Chocolate* will be show at 9 p.m. Wednesday, March 23, in Forum I.

SPRING FILMS. Breker Morant will be shown at 1:30 and 6 p.m. Tuesday, March 22, in Forum I; it is free and open to the public. Call the School of Liberal Arts, extension 1735, for information.

SOCCER BENEFIT. The USI soccer Eagles will meet the Indiana University team at 7:30 p.m. Saturday, March 26, at the USI Strassweg soccer field, as the teams face off in a benefit played for the American Red Cross. Attendance is expected to top 2,000, so get your tickets early. Call the USI Athletic Department, extension 1846, for information.

SIGMA TAU DELTA BOOK SALE

Tuesday-Wednesday, March 22-23
9 a.m.-3 p.m. -- UC Mall

THIS WEEK IN SPORTS - Baseball - USI at Kentucky Wesleyan, 12 noon Saturday, March 19; USI at SE Missouri, 1 p.m. Sunday, March 20; IU/PU-Indianapolis at USI, 1 p.m. Wednesday, March 23.

Golf - USI in Sultans Run Intercollegiate Champions, Friday-Saturday, March 25-26, Jasper, Indiana.

Men's tennis - IU/PU-Fort Wayne and St. Joseph's at USI, 8 a.m. Saturday, March 19; USI at Rose Hulman, 2:30 p.m. Tuesday, March 22; Brescia at USI, 3:30 p.m. Thursday, March 24; USI at IU/PU-Indianapolis, 6:30 p.m. Friday, March 25.

Softball - DePauw at USI, 12 noon Saturday, March 19; USI at IU/PU-Indianapolis, 4 p.m. Wednesday, March 23.

A critic is someone who expects miracles.

POSITIONS AVAILABLE

The following positions are available for March 18, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

FACULTY/ADMINISTRATIVE

Assistant Professor/Social Work - F4012 - School of Education and Human Services -- Tenure-track position beginning August 1994; will teach courses in social work, do student advising, assist in maintaining accredited B.S.W. degree, program development, and University and community service. M.S.W. degree with two years of post-master's experience required; Ph.D. or D.S.W. preferred; strong consideration will be

given to candidates with a background in practice with public welfare, community organization, and/or supervision of student field placements. Submit letter of application, curriculum vita, and names and addresses of three professional references by March 30 to David C. Cousert, Search Committee Chair, Department of Social Work.

Instructor of Accounting - F4013 - School of Business -- One-year, non-tenure, full-time instructor position beginning August 23; will teach Financial and Managerial Accounting courses. Teaching load is 12 hours/semester. Master's degree required; advanced course work, doctoral degree, CPA, and experience preferred; salary commensurate with qualifications. Submit letter of application, curriculum vita, and names and addresses of three professional references by March 24 to Dr. Mehmet Kocakulah, Chair, Department of Accounting and Business Law.

Assistant Director/Student Financial Assistance - A4003 - Enrollment Services -- Full-time position to assist with management of financial assistance programs, personnel activity, and office operations; will advise students, parents, and other interested parties regarding financial aid programs, eligibility criteria, and application procedures; train and supervise department staff; serve as administrator for all student loan programs; monitor federal and state grant programs; assist with file review and verification activity; conduct seminars and workshops; assist in development and implementation of office procedures; and prepare reports for federal and state agencies. Position requires a master's degree in business, higher education administration, or related field; three years of experience in student financial assistance; and knowledge of automated student information systems, with WhizKid loan-processing experience desired; must have excellent written and oral communication skills and demonstrated leadership, organizational, management, and supervisory skills. Application deadline is April 2, but applicants will be accepted until position is filled. Submit letter of application, resume, and names and addresses of three professional references to Timothy K. Buecher, Dean of Enrollment Services.

Counselor - A4004 - Enrollment Services -- Full-time position to recruit, interview, and counsel prospective minority students, evaluate applications for admission, correspond with students, and assist in coordinating various programs; must be able to work occasional weekends and evenings and willing to travel. Bachelor's degree and excellent communication and interpersonal skills required. April 16 is the deadline, but applications will be accepted until position is filled. Submit letter of application, resume, and names and addresses of three professional references to Timothy Buecher, Dean of Enrollment Services.

CLERICAL/SUPPORT

HVAC Operator - B4012 - Physical Plant -- Full-time position working rotating shifts, including weekends and holidays; will monitor/operate panel board used to control HVAC equipment, lighting, and alarm systems; read meters and gauges at specific intervals to verify operating condition and detect malfunctions; record data to maintain records of operation; test/treat water in closed loop system; and handle preventive maintenance checks/service. Position requires high school diploma, technical training, and two years of experience with HVAC equipment or an equivalent combination of training and experience. Application deadline: March 18. F070B/\$7.53/hr.

Senior Clerk - B4009 - Business Office -- Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will provide support for the Purchasing Department; will process purchase orders and maintain equipment inventory records using on-line computer system, obtain price quotes from vendors, place orders for goods and services, handle data entry, and maintain files. High school diploma or equivalent with two years of purchasing

experience required; knowledge of spreadsheet and word processing desired. Application deadline extended to March 18. F030B/\$5.65/hr.

Account Clerk I - B4014 - Business Office -- Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will process check and travel vouchers, purchase orders, receiving reports, and invoices. Position requires high school diploma or equivalent with one year of general office experience; background in bookkeeping and accounting and knowledge of spreadsheet and word-processing programs desired. Application deadline: March 25. F030/\$5.65/hr.

Intermediate Secretary - B4015 - School of Education and Human Services -- Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will perform secretarial duties including serving as receptionist for the department; will develop/maintain student files and records, prepare/process vouchers/requisitions, coordinate book orders, assist students in registration and application processes, compile syllabi for classes, and other general duties. High school diploma or equivalent with two years of office experience and knowledge of word processing required; knowledge of dBase and spreadsheet programs preferred. Application deadline: March 25. F030B/\$5.65/hr.

Telecommunications Technician - B4016 - Computer Center -- Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will install, maintain, and repair University telephones and associated peripheral equipment; perform preventive maintenance of peripheral equipment; analyze operational malfunctions utilizing diagnostic programs and testing devices; and maintain inventory of parts and equipment. Position requires associate degree in electronics; bachelor's degree in electrical engineering preferred; experience in telecommunications, preferably with IBM/ROLM CBX equipment and local area networks desired. Application deadline: March 25. F100/\$9.36/hr.

Educational Programs/Tours Assistant - B4017 - Historic New Harmony -- Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; may be required to work occasional weekends; will supervise, schedule, and evaluate tour guides and interpretive staff; coordinate activities of tour guides; train guides in policies and procedures; assist with developing/implementing educational programs; prepare daily activity reports; maintain records; and assist with staff meetings. Position requires high school diploma or equivalent with two years related experience; organizational and planning skills and supervisory experience desired. Application deadline: March 25. F060B/\$7.02/hr.

Computer Maintenance Technician - B4018 - Computer Center -- Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will install, maintain, and repair microcomputers and associated peripheral equipment; assist in planning, installing, maintaining campus communications network; and provide resource information on computer technological developments and changes. Position requires associate degree in electronics with bachelor's degree in electrical engineering preferred or an equivalent combination of education and experience in equipment maintenance; experience in repair/maintenance of microcomputers, printers, terminals, communications, and networks plus knowledge of DOS, Windows, word processing, dBase, and spreadsheet programs, excellent oral communication and problem solving skills, and the ability to read and interpret schematic diagrams and technical manuals is necessary. Application deadline: March 25. F100B/\$9.36/hr.

Nowadays, a family is a few folks who hold keys to the same house.

Most of us never realize what a fine memory we have until we try to forget something.

MARKETPLACE

For Rent

3-bedroom house - University Heights; 2 baths, gas, CA, city water, garage, patio. Call 985-3703.

For Sale

'91 Ford Taurus - GL sedan; 33,000 miles; \$9,600. Call Tom Rivers, 423-7101.

'86 Pontiac 6000 - 83,000 miles; excellent condition; front-wheel drive. Call Michelle, extension 7037 days, Dave or Michelle, 476-3666 evenings.

'83 Nissan Sentra - 4-dr. sedan; 5-speed; new tires; no AC or tape deck. \$800. Call Larry Goss, extension 1892 or 963-0918,

Jotul woodburning stove - small, excellent condition, \$225. Bryant 160,000 BTU hanging gas heater - \$250. Old ball and claw foot bath tub - w/original faucet, drain; good condition. \$125. Call extension 1606.

Cap and gown - cap size 7 1/2. \$30. Call 426-0584.

All-wood baby bed - never used; \$120. Stereo - w/4 speakers; \$75. Call 426-0231.

Lively 5-month-old puppy - eager to be adopted and make you his own; part beagle; semi-trained - just waiting for the right person to teach him. You'll fall in love with him at first sight. Call extension 7014.