



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

TEL. (812) 464-1756

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**USI RUNNERS IN WHITE RIVER TORCH RUN.** Mr. Tom Rehl and Ms. Tina Smith will represent the University on Tuesday, July 29, in the Evansville portion of the White River Park State Games Torch Run. The run will start at the Four Freedoms Monument on the downtown Esplanade and finish at North Park, with runners carrying one of the Olympic torches carried across the United States for the 1984 Olympic Games held in Los Angeles. The event is sponsored by North Park Kiwanis and Deaconess Hospital in cooperation with the White River Games, which are Olympic style events for Indiana residents of all ages. More than 20 "legs" will be involved in the Evansville run; each runner will carry the torch for a fourth mile.

Evansville is one of four Hoosier communities involved in the regional running, which will culminate in a ceremony Friday, August 1, at the City Market Plaza in Indianapolis. Athletes representing each sport in the four regions will relay a torch from the four corners of Marion County to the plaza, then runners from each region will carry the torch to the Indiana University Track and Field Stadium during the opening ceremonies of the state games.

**NAMES IN THE NEWS.** USI President Dr. David L. Rice has been appointed to the Indiana Economic Development Council, Inc., by Governor Robert D. Orr.

Mr. Larry Goss, professor of engineering technology, and Mr. Paul Bennett, associate professor of electrical engineering technology, attended the American Society for Engineering Education annual meeting June 22-25 in Cincinnati, Ohio. Professor Goss presented a paper on "The Use of Computer-Aided Design on Microcomputers."

**SYMPATHY.** The University community extends its sympathy to Mr. Robert Harper, director of counseling, in the death Sunday of his mother, Mrs. Lila Mae Harper, in Indianapolis. A graveside service will be held at 11 a.m. Wednesday in Oak Hill Cemetery, with Father Anthony Kissel, director of the USI Campus Ministry, officiating.

**ANNUAL LUNCHEON.** The annual luncheon for various members of the clerical and support staff will be held from 12 noon to 2 p.m. Thursday, July 10, at the University Home. The Personnel Office has requested that each office make staffing arrangements to allow for the extended lunch hour for those who have been invited to the luncheon.

**BLOOD DRIVE RESULTS.** The USI summer blood drive netted 47 pints of blood. **Mrs. Sandi Lawrence**, director of Health Services, extends thanks to those who helped make it a successful event and says the fall blood drive will be held from 9:30 a.m. to 2:30 p.m. on Tuesday and Wednesday, October 14-15. Potential donors are urged to make note of the dates on their calendars and plan to help USI reach a goal of 100 donors each day. "This is one service we can do for our community," Mrs. Lawrence notes and suggests that those who cannot give blood for health reasons consider recruiting at least one person to replace them.

**USI GOING AFTER THIRD "SPIRIT AWARD."** It happened last year at the Freedom Festival's Chili Cook-off -- USI's chili "wuz robbed" of first place, but the cooks and their supporters again took first place in having fun -- they won the "Spirit Award" for the second straight year. And **Mr. Timothy Buecher**, USI director of admissions and chairman of the cook-off team, says they will be working extra hard to keep the award for 1986. The official cook-off time is 10 a.m. to 5 p.m., but Mr. Buecher says the USI crew will be on hand from 8 a.m. on and welcomes help with an assortment of tasks -- serving refreshments and promoting the new "U" -- throughout the day. The date: Saturday, July 12. The place: Freedom Park at Seventh Street and the Walkway, opposite the Civic Center. Get in on the fun now by calling Mr. Buecher at extension 1765 for a committee assignment, or show up on the 12th and enjoy some special entertainment by the USI team.

**SPECIAL TICKET PRICES FOR "ANNIE" PRODUCTION.** University employees and their families who wish to see the New Harmony Theatre production of "Annie" may qualify for special ticket prices. If at least 100 persons reserve seats for a Sunday matinee on July 13, tickets will be available at a reduced rate of \$5. Other reduced rates may be possible, but we need to know how many persons wish to attend. Please call the President's Office, extension 1755, to express your interest -- either for the July 13 matinee at 2 p.m. or for other performances.

**PHOTOGRAPHY EXHIBIT AT THE LIBRARY.** "The Civil War -- An Impression," an exhibit of photographs by **Mr. Michael T. Schmidt** of Owensboro, Kentucky and **Mr. Dennis Kissel** of Evansville will be on display at the USI Library through Thursday, July 3. The exhibit features re-enacted battles of the Civil War and includes two photographs of a re-enactment at USI in 1981. The 30-print exhibit attempts to convey the "feel" of images captured during the 1860s by pioneering masters Matthew Brady and Timothy O'Sullivan, among others. It also explores what might have been if high-speed "stop action" emulsions had been available to early photographers.

**KEY CONTROL.** Past policy requiring that requests for keys be made by memorandum to the Vice President for Business Affairs has been changed. The new policy calls for division chairmen/department heads to make key

requests via a work request (Form 69) to the Physical Plant superintendent. The "Description of Work" block should list the name and title of the individual to receive a key and justification for the request.

**COMPUTER PRICING DATA.** The Purchasing Department has the following price data from IBM: 5150 Model 166 with #5151 green monochrome display, one disk drive, \$1,140; 5150 Model 176 with #5151 green monochrome display, two disk drives, \$1,190. Both models include 256 K memory, keyboard, and monochrome display and printer adapter. If you want to replace the green monochrome monitor with a color monitor (#5153), add \$342 for a total of \$1,532. DOS 3.1 is not in the package and can be purchased for \$60. Orders may be placed with the Purchasing Department.

**PRINT SHOP TO CLOSE.** The USI print shop will be closed from Friday, June 27 through Wednesday, July 9.

**DISCOUNT THEME PARK COUPONS AVAILABLE.** Discount coupons for two Indiana theme parks -- ThunderIsland and Old Indiana Middle Country -- have been made available through local park and recreation offices by the Indiana Park and Recreation Association, a nonprofit organization. All proceeds from redeemed coupons will support the association in its efforts to improve parks and recreation in Indiana. ThunderIsland is a water theme park at Westfield, on U.S. 31 just north of Indianapolis. Old Indiana Middle Country, developed with a Hoosier heritage theme as the state's largest ride park, is located at Interstate 65 and Indiana 47 north of Indianapolis.

**SUMMER FESTIVALS.** Among summer festivals being held throughout Indiana are the following events now on the schedule for southwest Indiana:

**Evansville Freedom Festival** -- Continuing events will include the Bierstube on the lawn at the Old Courthouse, July 3-5 and 10-12, admission \$2, \$1 with button; and the Student Art Show, Town Center North, and Air Force jet display, Eastland Mall, through July 13, both free.

Wednesday, July 2 -- "Rootbeer Stube" for young adults, Courthouse Lawn, 8 p.m. to midnight, admission \$5, \$3 with button.

Friday, July 4 -- War of Stars IV Motocross, Burdette Park, 6 a.m., free; Closed and Open Tennis Tournaments, Wesselman Courts, 9 a.m., free; All-American Fourth of July Band Concert, Dress Plaza, 8 p.m., free; National City Fireworks, Dress Plaza, 9 p.m., free.

Saturday-Sunday, July 5-6 -- "Cannons and Muskets" Civil War Encampment, with Re-enactment at 1:30 p.m. Sunday, USI, free; "The World of Franklin and Jefferson" movie, Angel Mounds, shown hourly, free.

Saturday, July 5 -- Gemutlichkeit XV Autocross, Roberts Stadium, 10 a.m., free; Physique Contest, Shanklin Theatre, 7 p.m., \$8, \$7 with button.

Sunday, July 6 -- "Thunder on the Streets" Grand Prix, Civic Center, 10 a.m., free; Barstool Race, Ninth and Sycamore, 1 p.m., free.

Wednesday, July 9 -- "Tops in Blue," Air Force entertainment showcase, Vanderburgh Auditorium, 7 p.m., free; Clabber Tournament starts on Old Courthouse lawn, 5 p.m., \$20 entry, spectators free.

**It's Our Heritage** -- July 3-6, Lincoln Pioneer Village, Rockport; old-fashioned crafts, games, displays, food, and fireworks.

**Old-fashioned Independence Day** -- July 4, Corydon, Indiana's capital from 1816 to 1824; early 19th century parade and flag-raising ceremony, 10 a.m.; free activities include tours of the old capitol and home of William Hendricks (Indiana's second elected governor), open-fire cooking, quilting, lye soap making, spinning, blacksmithing, shingle riving, period games, and use of medicinal herbs.

**UNIVERSITY CENTER DINING.** The University Center Dining Room is closed for the summer. American Food Management is providing food service from 8 a.m. to 2 p.m. in the Snack Bar for the duration of summer classes.

**WSWI PROGRAM SCHEDULE.** The daily schedule for WSWI at 820 on the AM dial includes: the Mid-Day Report, 12-12:30 p.m.; Afternoon Program of Rock (with hourly news updates from AP), 12:30-8 p.m.; Afternoon Report, 4-4:15 p.m. The weekend schedule includes: Saturday -- Music from Oberlin, 9-10 a.m.; Morning Classics, 10-11:30 a.m. Daily programs this week will be:

THURSDAY, JULY 3

11 a.m. -- Dialogue: Strategic Defense and Soviet-American Relations -- A Historical Perspective  
11:30 a.m. -- Common Ground: Antarctica

FRIDAY, JULY 4

11 a.m. -- Asian Communiqué: Images of the West in Japanese Theatre  
11:30 a.m. -- Cornell Forum: Advice for the Graduating Class, with Senator Daniel Patrick Moynihan

SATURDAY, JULY 5

11:30 a.m. -- Radio Theatre: Fred Allen; The Lone Ranger, "The Army Mule;" Dragnet, "16 Jobs in 16 Days"

SUNDAY, JULY 6

12 noon -- Broadway Bandwagon: (not available)

MONDAY, JULY 7

11 a.m. -- Focus on Japan  
11:30 a.m. -- Science Journal: Cosmology -- The History of Our Universe; Science Education in the Public Schools

TUESDAY, JULY 8

11 a.m. -- Prime Time: Learn About a Service That Can Help You Care for Relatives Who Live at a Distance  
11:30 a.m. -- Soundings: Women, Sports, and Social Values

WEDNESDAY, JULY 3

11 a.m. -- 19th State: A Toast to Zerelda Wallace  
11:15 a.m. -- Dimensions in Science: How Safe Are Your Clothes?  
11:30 a.m. -- Conversations from Wingspread: Crisis in Africa

## MARKETPLACE

### For Sale

Completely Renovated Historic Register Home -- Downtown Evansville; two fireplaces, four bedrooms, two baths, basement, large attic. \$57,900. Call extension 1754 or 424-7133 after 6 p.m.

Hahn Riding Lawnmower -- grassbag attachment; electric starter; engine used only two seasons; runs good. \$300. Call extension 1756 or 985-2922.

Old Costume Jewelry -- pins, earrings, necklaces, cufflinks; some art nouveau. Your choice, \$1. Call extension 1893.

1981 CR 125 Honda, \$550 or best offer; 1981 PE 175 Suzuki, \$500 or best offer; 1978 Cutlass Supreme Brougham, T-tops, \$2,000 or best offer; 1979 Cougar XR7, loaded, \$2,600 or best offer; 1978 250 Odyssey, \$250. Call 985-3200.

1978 Thunderbird -- new motor, excellent condition. \$2,450. Call 423-7408.

**POSITIONS AVAILABLE.** The following position is available as of July 1, 1986. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770.

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FACULTY/ADMINISTRATIVE

DEPARTMENT

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Part-Time Media Coordinator

Athletics

Job description: Flexible, part-time position; responsible for maintaining statistics for athletic events and preparing press releases and programs and guides in support of athletic programs, primarily basketball; will work with the media and have responsibility for selling advertising. Although schedule would be flexible, evening and weekend hours and travel are required. Individual should have excellent communication and interpersonal skills with a genuine interest in all types of sporting events. Submit letter of application, resume, and the names of three references by July 31, 1986, to: Mr. Mark G. Bial, Athletic Director, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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**Don't be so humble, you're not that great.**  
-- Golda Meir

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