



# University of Southern Indiana UNIVERSITY NOTES

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## SPRING MEETING

**Mr. Donald L. Ernst**, executive assistant for elementary and secondary education in the Indiana Governor's Office, will speak on "Perspectives on the Future of Education" at the Spring Meeting for University Faculty and Administrative Staff, to be held Monday, January 6, in Forum I. A graduate of Arkansas State University and the University of Washington-Seattle, he has taught high school, was staff liaison for education in the Arkansas Governor's Office, then was a research assistant and teaching assistant at Washington before joining the Indiana governor's staff in April 1990.

Coffee will be available at 8:30 a.m.; the program will begin at 9. Please bring your own coffee mug and help with conservation. The University photographer will be set up by 8 a.m. in News Bureau offices, AD104, to take photographs of faculty and administrative staff members who did not have them taken in the fall. Negatives are

on file if a photo is needed during the year.

**Registration** -- New student orientation will be held from 9 a.m. to 12 noon Tuesday, January 7. New students will meet with academic deans, tour the campus, and meet with USI AMIGOs to become acquainted with the University. New student registration will be from 8:30 a.m. to 12:30 p.m. and 2:30 to 6 p.m. Wednesday, January 8; open registration will be from 8:30 a.m. to 12:30 p.m. and 2:30 to 6 p.m. Thursday, January 9.

**USI TO THE RESCUE.** Mrs. **Sherri- anne Standley**, vice president for University Relations, Mr. **Michael E. Kremer**, maintenance mechanic, and Mr. **Miles D. Mann**, staff engineer, came to the rescue of Oak Hill middle schoolers recently. Invited to participate in the Center City Corporation Christmas parade, their director -- Mrs. **Sue Schriber**, former director of USI's Mid-America Singers -- looked at the weather forecast that day and decided they needed

help to complete the hour-long parade. A telephone call to Mrs. Standley brought them the USI float and general assistance from Mr. Kremer and Mr. Mann, including decorating the float and escorting them through the parade, and a visit from Mrs. Standley to confirm that everything was all right. Mrs. Schriber issued a thank you to those who helped her via Letters to the Editor in the December 16 *Evansville Courier*, noting, "A public thank you is hardly enough, but I wanted the community to know this is truly a city of sharing and caring."

**WELCOME.** The University community welcomes three new employees -- Mrs. **Bonnie D. Gwaltney**, secretary in Engineering Technology; Mrs. **Cheryl Knapp**, secretary in Alumni Affairs; and Mrs. **Sylvia A. Wettmarshausen**, accounting clerk in the Accounting Office.

Mrs. Gwaltney attended Lockyear College and previously worked as a temporary sec-

## WINTER HOLIDAY

The University will be closed Tuesday, December 24, through Wednesday, January 1, for winter holiday. Classes will resume on Monday, January 13. The following ask your cooperation:

**Bookstore** -- The USI Bookstore will be closed on Monday, December 23. If there is emergency need to enter the store, please call extension 1717; someone will be there and can admit you. The Bookstore will be closed during the winter recess.

**Copy Center** -- The Copy Center will be closed from 12 noon to 1 p.m. and at 4:30 p.m. through Friday, January 10. Printing Services will be closed for the holidays, December 23-January 1; the staff will work sporadic hours January 2 and 3. Anyone needing photocopying and printing work during the holidays should contact Mrs. **Stephanie R. Fuelling**, director, extension 1893, before the Christmas recess.

**Food Service** -- The UC Dining Room is closed and will reopen January 13. In the Eagle's Nest, coffee is available through Friday, December 20; a food cart will be available from 10 a.m. to 2 p.m. Monday, December 23, and Thursday-Friday, January 2-3; coffee will be available from 8 to 10 a.m. and lunch from 10 a.m. to 2 p.m. Monday-Friday, January 6-10.

**PAC/Pool** -- The Physical Activities Center and the pool will be closed December 21-22, 24-25-26, and 29-30-31-January 1, and January 4-5. The pool also will be closed December 23 and 27-28. The PAC generally will be open 7 a.m. to 5 p.m., staying open until 11 p.m. on basketball game nights. Regular hours will be resumed on Sunday, January 12.

**Security/Central Scheduling** -- Because of year-end closing, please prepare advisories for Security officers well in advance of a specific event. Schedules for December 21-January 2 will be printed on Friday, December 20. If Security assistance is needed during the closing, please contact Central Scheduling (AD102, extension 1800) before 2 p.m. Thursday, December 19. Also, any function that will occur before January 8 should have been scheduled by now. Please complete necessary Physical Plant work requests or instructions for University Center furniture requirements NOW. Physical Plant requests should be sent to that department; Central Scheduling coordinates UC support services.

**University Notes** -- This is the final 1991 issue of *University Notes*. Newsletter publication will resume on January 8.



retary in Library Services. Mrs. Knapp is a 1991 USI graduate and formerly worked as a secretary at Bristol-Myers Squibb, then as a reporter/obituary writer for *The Evansville Courier*. Mrs. Wettmarshausen is attending classes at USI and previously worked as a temporary payroll clerk here.

**100 VISIT USI.** More than 100 prospective students and their parents visited USI December 6 in the final fall Southern Hospitality Day.

**ENERGY CONSERVATION.** Mr. Stephen Helfrich, Physical Plant director, reports all thermostats will be set at 68 degrees for the winter months, in keeping with the University energy conservation program. This is expected to reduce energy costs 10-15 percent, as well as conserve a nonrenewable energy source. Portable heaters will not be allowed in any office, classroom, or building because they are a fire hazard. If there is a problem with the temperature control in a room, call extension 1700.

**CHRISTMAS IN NEW HARMONY.** Historic New Harmony's 1991 Christmas celebration will conclude with the Christmas Open House from 5:30 to 7:30 p.m. Friday, December 20, when the Workingmen's Institute and three historic sites will be open free to the public. Call Historic New Harmony, 464-9595, for information.

**KID CARE PROGRAM.** Kid Care is a temporary child-care program offered by Visiting Nurse Plus, Inc. A parent can pre-register, then call Visiting Nurse Plus when temporary care is needed for a child with a minor illness. Mrs. Ginger Ramsden,

## RECYCLE TELEPHONE BOOKS

When you receive your new telephone directories early next year, **DON'T THROW THE OLD BOOKS AWAY!** USI is one of ten corporate telephone users that will recycle old directories.

Mr. Larry J. Feldhaus, Mail and Storeroom supervisor, said mail deliverers will bring the new books, give everyone time to transfer numbers from the old books, then pick up the old books around two days later, all probably to be done the week of January 13.

Bring your books from home, also, or if you forget to bring them to work, drop them off at any Schnucks locations on January 4 or the Christmas tree mulching site at Roberts Stadium parking lot on January 11.

Operation City Beautiful is coordinating the recycle effort. Pepsi Cola General Bottlers will pick up the old books.

coordinator of Children's Programs and Special Projects, has Kid Care packets available. Call extension 1863 to have a packet sent through campus mail.

**MADRIGALS ON TELEVISION.** "USI Madrigal Holiday" will air at 8 p.m. Sunday, December 22, on Channel 52. The program will feature the holiday music of the Mid-America Singers at the Madrigal Feastes.

**FREE MAPS.** Maps of Evansville, Newburgh, and Henderson -- printed by Riley Marketing, Inc. -- are available in University Relations (AD103), the University Center front desk, or Orr Center lobby information desk.

**1992 CALENDARS.** The Evansville Teachers Federal Credit Union has 1992 calendars available to members, free of charge, one per member. Calendars may be picked

up in the Human Resources Department, FWA172, or at the West Side credit union office.

**GIRL SCOUT PROGRAMS.** Monday, January 6, is the deadline to mail a nomination in the Raintree Girl Scout Council's 1992 "Women of Distinction" dinner and presentation. The dinner will be held Friday, March 13, at USI, as Girl Scouts begin celebrating their 80th birthday in 1992.

An Opening Doors \* Opening Minds Workshop on Saturday, March 14, at USI will feature professional women presenters on such topics as Women's Health Issues; Women in the Workplace; Shortchanging Girls, Shortchanging America; and Cooperation, Collaboration, Competition.

The "Women of Distinction" must have "opened doors" or "opened minds" in some way in the Raintree jurisdiction -- nine southern Indiana counties and White County, Illinois. Contact the USI News Bureau, extension 1999, for a copy of the flyer and nomination form.

**WSWI RADIO THEATRE.** Dr. Gordon E. Kelley, associate dean of Health Professions, hosts the broadcast of his collection of old radio programs at 10 a.m. Saturdays on WSWI. December 21 programs will include: *Jack Benny*, "Christmas Lights Have an Electrical Short;" *Red Skelton*, "Christmas Eve with Red;" *Cambell Playhouse*, annual rebroadcast of *A Christmas Carol* with Lionel Barrymore and Orson Welles. *Radio Theatre* will not be heard December 28, resuming January 4.

**WOMEN'S WALK APPRECIATION.**

## "MAKE THE RIGHT CHOICE" PROGRAM OFFERS DIPLOMA

The Metropolitan Evansville Chamber of Commerce, as a follow-up to its October Career Fair, reports that the Governor's Academic Honors Diploma is a program to honor outstanding high school seniors. Recipients must have taken the most difficult classes and earn at least a "C" in each; their overall average must be at least a "B". There also is a monetary reward and some colleges grant scholarships to these graduates. USI gives the Governor's Honor Diploma Scholarship.

The important news for parents is that middle school students can begin to meet the requirements in foreign language and math in grades seven and eight.

The diploma requires three years of foreign language or two years each of two languages. Language study in grades seven and eight meets one year of this requirement. The diploma requires four years of advanced mathematics. If a child takes algebra in grade eight and studies higher math in high school, the middle school algebra counts as one year of the math requirement.

Middle school foreign language and algebra gives students a head start, but they can wait until high school and still earn the diploma. Please contact the counselor of your child's school for information.



Diet Pepsi and Schnucks, sponsors for the Women's Walk, will be recognized Thursday, December 19, in a ceremony before the 7 p.m. women's basketball game against IU-Southeast. A reception for Women's Walk participants will be held in the Varsity Club room following the game. The 1991 walk raised \$14,499 for women's athletics at USI, according to **Ms. Chandellor Dugan**, assistant director of athletics.

**INTERMURAL ACTIVITIES.** The noon water exercise class on Mondays and Wednesdays will resume on January 6. The aerobics group will start meeting again at 8:45 p.m. Monday, January 13. Call **Mrs. Ruth A. Waller**, director of Intramurals and Recreation, extension 1942, for information.

**YEAR-END SPORTS -- Men's Basketball --** Quincy at USI, 7:30 p.m. Monday, December 23; USI/Executive Inn National Shootout: USI, Grand Valley, Assumption, and SIU-Edwardsville, 5:30 and 7:30 p.m. Friday and Saturday, December 27-28; USI at Kentucky State, 7:30 p.m. Thursday, January 2; USI at Bellarmine, 8 p.m. Saturday, January 4; Ashland at USI, 7:30 p.m. Thursday, January 9.

**Women's Basketball --** IU-Southeast at USI, 7 p.m. Thursday, December 19; USI at Kentucky Wesleyan, 5:15 p.m. Saturday, December 21; USI at Kentucky State, 5:15 p.m. Thursday, January 2; USI at Bellarmine, 5:15 p.m. Saturday, January 4; USI at Oakland City, 7 p.m. Tuesday, January 7; Ashland at USI, 5:15 p.m. Thursday, January 9.

**Basketball promotions --** Women's Walk: Diet Pepsi/Schnucks appreciation, Thursday, December 19; memorial to Robert Green, National Shootout, Friday-Saturday, December 27-28; GE is super sponsor, Junior Pro Night, Thursday, January 9.

## POSITIONS AVAILABLE

The following positions are available for December 18, 1991. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA174, extension 1844.

Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Systems Analyst - A1015 - Computer Center

Full-time position available; responsibilities include maintaining operating systems, data communications, and systems development. Position requires a bachelor's degree in computer science or in a related field; must have knowledge of IBM VM/SP, VSE/ESA, VSE/SP, CICS, and data communications; five years of previous systems work experience preferred. Submit letter of application, resume including salary history, and the names of three professional references by December 20 to: **Mr. Wayne Bohm**, Director of Computer Services.

#### Computer Science and Mathematics Instructor - F1038 - School of Science and Engineering Technology

Tenure-track position beginning August 1992; teaching responsibilities include 12 semester hours of computer science or basic mathematics; will assist in the development of a computer science program. Ph.D. in computer science preferred; salary and rank commensurate with qualifications and experience. Submit letter of application, curriculum vitae, transcripts, and the names of three professional references by February 28 to: **Dr. Frank Stanonis**, Dean, School of Science and Engineering Technology.

#### Assistant/Associate Professor of Business - F1035 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate classes in accounting with an emphasis in auditing. Doctorate in accounting and experience in auditing preferred; advanced doctoral students with experience will be considered. Evidence of theoretical or applied research is desired. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: **Dr. Mehmet Kocakulah**, Chair, Accounting/Business Law Department.

#### Assistant/Associate Professor of Business - F1036 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate management information systems classes. Appropriate terminal degree in computer information systems or management information systems desired; should have high degree of interest in teaching, applied research, and community service; proven record of successful teaching experience and research is preferred. Advanced doctoral candidates will be considered. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: **Dr. Larry W. Arp**, Chair, Administrative and Decision Sciences and Business Education Department.

#### Assistant/Associate Professor of Business - F1037 - School of Business

Tenure-track position beginning August 1992; primary teaching responsibility includes undergraduate and graduate classes in management, organization behavior, or human resource management, with responsibility for the small business management program. Doctorate in management preferred; ABDs with demonstrated business experience will be considered. Evidence of theoretical or applied research desired. Submit letter of application, curriculum vitae, and the names of three professional references by February 15 to: **Dr. Barbara Marting**, Chair, Management/Marketing Department.

### CLERICAL/SUPPORT

#### Call-In Nurse - H1017 - Health Services

Position available for a registered nurse to substitute on as-needed basis to provide health care services for the University community. Individual will provide first aid on campus for treatment of injuries and illnesses. Other responsibilities include providing health screenings and health education and information to the University community and visitors. Position requires current license to practice nursing in the State of Indiana. Submit letter of application, resume, and the names of three professional references by December 20 to: **Human Resources Department**.

*Man is a strange animal who goes to sleep when he is not tired and gets up when he is.*

## MARKETPLACE

### For Sale

**One bedroom efficiency house** - furnished, \$125/month. Call 424-1096.

**1986 Chevy Caprice** - 4-dr, dark blue, good tires, runs great. \$2,900. Call 477-5066.

**1980 El Camino** - automatic, A/C, tonneau cover, factory mags; new paint, shocks and brakes. \$2,900 or best offer. Call 428-7211 or 421-9628.

**1/4-ct. diamond** - 25 pt., brilliant. Call 428-7211 or 421-9628.

**Woven Olefin Oriental Design Rug** - 8 x 11

**1/2'; Karmin pattern**, ivory background with blue, red, and black designs; very good condition. \$75. Call 428-4918 after 6 p.m.

**Microwave oven**, cart w/rollers - Magic Chef. \$60. Call extension 1902.

**Dual purpose ergometer stepper** - still under warranty; like new. \$150. Call extension 7074.

**5-year-old bedroom suite** - king-size water bed w/mirrored headboard, dresser, mirror, nightstand, \$450; Lady Kenmore gas dryer - \$75. Call 838-1476, leave message.