

## University of Southern Indiana

# **UNIVERSITY NOTES**

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Deadline: FRIDAY AFTERNOON

### MIDSUMMER NIGHT'S STROLL -EVENINGS OF ART IN NEW HARMONY

Some of New Harmony's artistic treasures will be highlighted on the seventh annual Midsummer Night's Stroll: folk art paintings by Jacob Maentel in the Jaquess Parlor, contemporary works of art by two regional artists in the New Harmony Gallery of Contemporary Art, beautifully detailed nineteenth century lithographs of Native Americans in the Maximilian-Bodmer Collection, and religious sculptures in the Roofless Church.

The walking tour, which begins at The Atheneum/Visitors' Center at 6:30 p.m. on July 6, 13, 20, and 27, will be directed by a commemorative booklet and supplemented by tour guides leading tours of five buildings. The stroll concludes with a reception at the New Harmony Gallery of Contemporary Art.

Tickets are \$6 for adults and \$4 for children ages 7-17 and may be purchased at The Atheneum/Visitors' Center between 6:30 and 7:30 p.m. Members of the New Harmony Society are admitted free. For more information call (812) 682-4488.

The Midsummer Night's Stroll is sponsored by Historic New Harmony, a unified program of the University of Southern Indiana and the Division of State Museums and Historic Sites.

### TWO PROFESSIONAL THEATRE PRODUCTIONS PLAYING IN NEW HARMONY THIS WEEK

Opening plays for Season 93 of The New Harmony Theatre continue this week with Lettice and Lovage playing at Murphy Auditorium through July 3 and Hot 'N' Cole playing at Thralls Opera House through July 17. Season 93 patrons can choose from up to ten performances a week, with shows running Wednesday through Saturday evenings and Sunday matinees. Curtain is 8 p.m. each evening and 2 p.m. on Sundays at both theatres.

The contemporary American play *Marvin's Room* opens at Murphy Auditorium on July 9. Written by Scott McPherson, it is a hilarious and wondrous account of one woman's commitment to loving others first, and her belief that giving such love has made her life unbelievably rich, even as she faces her own death. It will run through July 31.

Tickets are \$12 for general admission, \$10 for students, senior citizens (60+), and groups of 20 or more. Call extension 1635 or the box office, 682-3115 for reservations.

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## USI A WINNER AGAIN!

USI captured the Freedom Festival Parade Marshal's Award for the float best depicting the parade theme, "Freedom in Action." The USI entry promoted its production of Young Abe Lincoln, calling it "The Story of Freedom...in action." Congratulations to Jerry Bulger, maintenance supervisor, and Ross Hettenbach, head maintenance mechanic, who designed and built the early 1800's setting, complete with split rail fence and tall Hoosier grass; to Joyce Assalone, who coordinated the entry; to Shan Jensen and Kathy Woerner who outfitted our cast; and to Robert Reid, vice president Academic Affairs, Nancy Sieben and Amy Happe, student workers in the School of Business; and Ryan Goodall (son of Debbie Goodall, coordinator of Alumni/ Development System) who portrayed "Young Abe" characters on the float. Historic New Harmony and Dr. Charles Bertram, professor of Mathematics, both donated props for the float.

#### **PURCHASING LIMITS**

Effective July 1, 1993, the following limits will be in effect for University purchases.

Petty Cash Maximum of \$25 Check Vouchers Maximum of \$100

All other purchases of goods and services must be processed through the Purchasing Department.

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#### **BIG RIVER OPENS JULY 2**

Big River, a musical based on Mark Twain's timeless Adventures of Tom Sawyer and Huckleberry Finn, will open Friday, July 2 at the Lincoln Amphitheatre in Lincoln City. The award-winning musical was written by William Hauptman, with the score by Roger Miller. The action centers on Huck's Mississippi River journey with Jim, the runaway slave.

Young Abe Lincoln, which celebrates Lincoln's boyhood in southern Indiana, continues and will rotate with Big River on the amphitheatre stage.

The curtain goes up daily at 8 p.m., except Mondays, through August 21. The two musicals will alternate on a schedule allowing each to be featured every other weekend. Tickets are \$10 for adults, \$6 for children (age 12 and under), and \$9 for senior citizens (60+), but are available to the USI family at \$5 for adults, \$4 for children. Brochures are available with a complete schedule of performances. Call 800/264-4ABE for information or reservations.

#### **SYMPATHY**

The University community extends its sympathy to Ingrid Lindy on the death of her father, Floyd E. "Bud" Schmidt, who passed away Sunday, June 27 in Princeton, Indiana.

#### DID YOU KNOW ...

Effective July 1, 1993, the Admissions Office and Student Financial Assistance Office will merge into Enrollment Services. Tim Buecher has been appointed dean of Enrollment Services. Combining these two services will more effectively aid students in enrolling and continuing at USI.

If you give a weed an inch, it will take a yard. Unknown

#### ALERT ISSUED ON EXPLOSIVE DEVICES

FBI Director William S. Sessions made the following statement on June 24 regarding two incidents in which explosive devices were received by professors at two different universities.

On June 22, 1993, a University of California at San Francisco professor (UCSF) opened a package which had been mailed to his residence. The package exploded when opened, causing severe injuries.

On June 24, 1993, a Yale University professor was severely injured in an explosion while opening mail at his Yale office.

The FBI is working with the Bureau of Alcohol, Tobacco, and Firearms, the U.S. Postal Inspectors, and local law enforcement agencies in the investigation of both incidents.

The FBI urges all University personnel to be alert to packages and mail received, both at their employment and at their residences. Barry Hart, USI director of Safety and Security, urges faculty and staff to be alert to packages that are marked personal or confidential with return addresses that are not familiar. He said to call his office, extension 7071, to report any concerns.

#### FREEDOM FESTIVAL EVENTS THIS WEEK

July 1-3, Thursday, Friday, Saturday & Sunday "I Love America" Concert, Grace Baptist Church, 1200 N. Garvin--Musical Tribute to Freedom

July 2, Friday Sterling Softball Celebrity Exhibition Game, Evansville Sports Park

July 3, Saturday, 8:00 p.m. - Midnight KOOL 100 WZZF Oldies Party, Downtown Riverfront, Music from the 50's, 60's, & 70's

July 3-4, Saturday & Sunday Sterling Softball Classic, NSA sanctioned softball tournament. Featuring Saturday night dance party. Evansville Sports Park; Men's - Class B, C, and D/64 Teams.

July 3-4, Saturday & Sunday, 10:00 am - 3:30 pm Freedom Festival Sports Car Autocross, Roberts Stadium, Regional SCCA Competition

July 3, Saturday, 8:00 p.m. Melody Bells Concert, Riverfront Esplanade; Evansville's renowned handbell choir performs.

July 4, Sunday, 7:00 - 10:00 pm Freedom Songfest, Full Gospel Businessmen's Fellowship, Evansville Chapter, Four Freedoms Monument

July 4, Sunday, 9:05 pm National City Bank Fireworks Broadcast live on WEVV-TV and WIKY AM/FM, Downtown Riverfront. There will be a concert by the Symphonic Band, in addition to 25 minutes of spectacular fireworks.

## NAMES IN THE NEWS

Dr. Robert L. Reid, vice president for Academic Affairs and Mr. Larry Bohleber, manager of Business Development Programs, participated in the third leadership workshop of the Academic Leadership Academy, June 4-6 in Washington, D.C. Funded by the Kellogg Foundation, the Academy is designed to foster the leadership potential of experienced administrators with particular attention to women and minorities. Dr. Reid has been a member of the National Advisory Committee from the beginning of the Academy; in addition, he serves as a mentor for several of the fellows. Mr. Bohleber guided this third group of participants through a session which assessed personal leadership styles. This year's fellows come from Georgia, North Carolina, and Virginia.

Dr. Robert L. Reid, vice president for Academic Affairs, participated in a planning workshop held at Xavier University, June 17-18. Entitled "Beyond Always a River", the workshop was sponsored by the Ohio Humanities Council Dr. Reid led the discussion session on "Research and the Ohio River: Recent Scholarship."

#### **Placement Testing Continues**

Academic Skills will continue to hold placement testing at 6 p.m. on Thursdays through August 25. The test is required for all new freshmen and strongly recommended for transfer and non-degree-seeking students. Placement testing and orientation must be completed prior to registration. Call Enrollment Services, extension 1765, for information.

#### **USI LICENSE PLATE**

The minimum order of 200 USI license plates remains in effect if the University is to continue in the Indiana Department of Motor Vehicles' specialized plate program.

August 15 is the deadline for the Alumni Affairs office to obtain 200 applicants for the USI plates. A \$25 tax-deductible contribution is required when ordering or renewing your plate. Call Alumni Affairs, extension 1924, for information or to request a plate application form.

An official plate certificate will be mailed in December, to be presented to the license branch office to obtain plates, starting in January 1994. A \$10 per-plate processing fee will be charged at that time, in addition to regular plate fees.

## Positions available

The following positions are available for June 30, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

#### FACULTY/ADMINISTRATIVE

### President - A3009 - Office of the President

The University of Southern Indiana Board of Trustees invites nominations and applications for the position of president. President David L. Rice has announced his retirement effective June 30, 1994, after serving as the founding president of the University for 27 years.

The successful candidate must have an earned doctorate or professional equivalent, university-level teaching experience, and a substantial record of scholarly achievement and/or professional distinction; excellent planning and organizational skills; ability to delegate; exceptional human relations skills; leadership and management experience in an institution of higher education or institution of comparable scope to the University of Southern Indiana; integrity, commitment to higher education, and a respect for diverse ideas, cultures, and backgrounds in its students, faculty, and staff.

The leadership qualities sought in the next president include proven academic leadership, demonstrated management ability, a commitment to shared governance, demonstrated success in resource development, an awareness of the importance of student life services and

activities, an active involvement in community relations, and the ability to effectively work with the Board of Trustees.

A recruitment brochure outlining the Statement For Leadership Qualities and the application/nomination process may be obtained from Byron Wright, Room AD101B.

The search committee will begin review of candidates on August 2, 1993. All applications and nominations will be held in strictest confidence. No candidate can be guaranteed full consideration if application materials are received after that date.

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#### Employment and Employee Relations Coordinator - A3007 - Business Affairs

Full-time administrative position; will coordinate non-exempt employment, plan staff training and development programs, assist with employee relations, and perform other duties in generalist environment. Bachelor's degree in human resources management or related field, one to three years of experience in general areas of human resources administration, and excellent communication and interpersonal skills required; knowledge of computer-based human resources information systems and microcomputers desired. Submit letter of application, resume, and names of three professional references by June 30 to the Human Resources Department.

## Men's Baseball Coach and Instructor - F3021 - Athletics Department

Non-tenure-track appointment as coach with teaching and/or administrative responsibilities, beginning August 1993; will administer men's baseball program and have other assigned duties, including recruitment of student athletes, scouting upcoming opponents, scheduling games, and overseeing practices and promotional activities. Bachelor's degree required with master's degree preferred; successful college-level baseball coaching, teaching, and/or administrative experience level desired. The University is in the Great Lakes Valley Conference affiliated with the NCAA Division II. Submit letter of application, resume, official transcripts, and the names of three professional references by July 1 to Dr. Donald Bennett, Vice President for Student Affairs.

# Assistant Professor of Social Work - F3009 - School of Education and Human Services

Tenure-track position beginning August 1993; will teach undergraduate courses in social work, do student advising, and assist in maintaining accredited B.S.W. degree, program development, and University and community service.

M.S.W. with two years' post-master's experience and a Ph.D. or D.S.W. preferred; strong consideration will be given to those with background in practice with public welfare, community organization, and/or supervision of student field placements. Salary and benefits for position are competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position filled. Submit letter of application, curriculum vitae, and names of three professional references by July 30 to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

## Assistant Professor of Social Work - F3022 - School of Education and Human Services

Tenure-track position beginning August 1993; will teach graduate courses each semester and work on development of University's new M.S.W. program. Experience with accreditation of master's programs, admissions, and/or field placement development highly desirable; Ph.D. or D.S.W. required, but will consider A.B.D. Position available and renewable subject to funding; salary and benefits competitive; rank will be based on qualifications and experience. Applications requested by July 30, but will be accepted until position is filled. Submit letter of application, curriculum vitae, and names of three professional references to Mr. David C. Cousert, Search Committee Chairperson, Department of Social Work. Minorities and women encouraged to apply.

#### Assistant to the Director - A3008 -Historic Southern Indiana

Full-time administrative position; will assist director in coordinating policies and projects, including organizational development of programs and projects; facilitation/coordination of activities and projects; and promotion/development of regional programs. Will work with community groups and businesses in support of Historic Southern Indiana; travel required. Position available subject to funding. Bachelor's degree

required, preferably in liberal arts or business, with three years of experience in marketing, tourism, or public relations; previous work experience with historical and/or travel-related agency desirable; excellent communication and writing skills required. Submit letter of application, resume, and names of three professional references by July 8 to Dr. Darrel Bigham, Director, Historic Southern Indiana Project.

#### Assistant Professor of Chemistry -F3023 - School of Science and Engineering Technology

One-year, non-tenure-track position beginning August 1993; college-level teaching experience desired; a level of research consistent with the norms of the department is expected. Position requires Ph.D. in chemistry, with environmental chemistry experience preferred. Submit letter of application, current curriculum vitae, transcripts, summary of proposed research, and names of three professional references by July 20 to: Dr. Marie Hankins, Chair, Search Committee.

## Director of Human Resources - A3010 - Business Affairs

Full-time, administrative position; highly motivated individual will manage the human resources function, including employment, benefits, payroll, compensation, staff training and development, employee relations, and coordinating and maintaining computerized human resources system, Systems and Computer Technology (SCT). The Human Resources Department is involved in policy formulation and management of the Affirmative Action program for the University. The position requires a bachelor's degree in an appropriate field with an advanced degree preferred; a minimum of five years progressive experience in human resources administration required; must have excellent leadership, strong interpersonal, human relations, and oral and written communication skills;

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previous employment with a college or university and familiarity with computer-based human resources information systems desirable. Submit letter of application, resume including salary history, and names of three professional references by July 23 to: Cynthia S. Brinker, Assistant Vice President of Business Affairs.

# Instructor of Education - F3024 - School of Education and Human Services

One-year appointment beginning August 1993; temporary position with opportunity to apply for a tenure-track position in 1994; duties include teaching courses in instructional and educational media, supervising students in early field experiences, and student teaching. Elementary/secondary teaching experience necessary; doctorate preferred with major or specialization in instructional systems technology; computer proficiency required with a strong foundation in graphics, instructional programs, media generation, and instructional software. Salary commensurate with qualifications and experience. Send letter of application, vita, transcripts, and names and addresses of three references to Dr. Aldo F. Cardarelli, Department of Teacher Education.

#### CLERICAL/SUPPORT

## Art Workshop Supervisor - B3020 - School of Liberal Arts

Full-time position, 8 a.m-4:30 p.m. Monday-Friday; will supervise art workshops and maintain wood, metal, and welding shops and foundry, with basic responsibility for safe use of equipment; also will perform skilled work required in operation of sculpture studies, oversee technical usage of jewelry and ceramic shops, and maintain supplies and related storage area. Position requires bachelor's degree and relevant art background; shop maintenance experience desired; related repair and construction capability necessary. along with student supervisory ability. Application deadline: June 30.

### Administrative Secretary - B3021 - Extended Services

Full-time position, 8 a.m.-4:30 p.m., Monday-Friday. Will provide secretarial support to the director, associate director and special projects manager of Extended Services. Individual will be responsible for maintaining schedules, information dissemination, drafting and preparing correspondence, arranging meetings and teleconferences, managing mailing lists, and file maintenance. Position requires three years office experience and two years college course work, or an equivalent combination of education and experience; typing skills of 60-65 w.p.m.; and knowledge of word processing equipment required with spreadsheet and database knowledge preferred. Successful candidate should possess excellent oral communications skills. Application deadline: July 2, 1993.

#### MARKETPLACE

#### For Sale

Zenith Data Systems, 21.3 megabyte Winchester hard drive, 101 Key Keyboard, color monitor, DOS 5.0 with lots of software including educational software such as chemistry and physics. Like new. Will sacrifice for \$375. Also computer desk for \$50. Call extension 1702 and ask for Pat or 502-826-2945 and ask for Alan.

North Side, 3-bedroom; 1 1/2 baths; family room; large fenced-in back yard; mid-\$50's. Call 423-7408.

3-bedroom home - 1606 S. Tekoppel; by owner; aluminum siding; 2 1/2-car garage; AC; central deck. \$58,000. Call extension 1757 or 1890; after 5 p.m. call 423-1567.

1956 Chevy pickup - 5-year ground-up restoration. Camaro pwr. brakes, pwr. steering. 9" Ford rear. Turbo 350 transmission, new rebuild. '79 electronic ignition, 6 cyl. Tilt wheel, wood spoke. Pwr. bucket seat. Jenson stereo. Ford

custom wheels, 2 mounted snow tires, some spare parts. Minor bodywork needed. Call 897-3708 for appointment.

1987 Dodge Dakota pickup - black/ gold short-bed w/cap, bed floor mat; 34,000 miles; 5-speed V-6, power steering/brakes, AC, FM stereo/cassette player; garage kept, excellent condition. \$6,500.

Window air-conditioners - one 6,200 BTU, one 8,000 BTU. Call 422-4288, after 5 p.m. or leave a message.

130-watt stereo - including Garrard turntable w/dustcover, Fisher speakers, and Pioneer AM/FM receiver; \$200. Call extension 1902 or 985-7696 evenings.

Comforter - from Window Works; brand new, custom-made, king-sized; primary colors: blue and mauve. Cost, \$300; will sell for \$100. Call 985-3877.

Wedding decorations - fans, candles, bows, flowers in peach; very reasonable; also, table paper, unopened nuts. Wedding gown - never worn; size 4 or 5; reasonable. Call extension 7014.

#### Free

Kittens - fluffy striped one, black or white; also older cats, would be good mousers in country barn; free can of food w/each cat. Call extension 7014.

#### Services

**Baby-sitting -** recent graduate of Deaconess super sitter course seeks baby-sitting jobs. Call Nathanial Rivers, 423-7101.

#### Wanted

**To Rent -** 3-bedroom house in West Terrace School District; 1-2 years; A/C, garage if possible. Call Ron at extension 1608 or 682-3702.