

## USI Theatre plans busy season

Mr. Eric Overmyer's fantasy, *On the Verge*, will open a busy 1994-95 season for the USI Theatre. This fall also will see the University thespians doing Shakespeare, and next spring, Chekhov and Ionesco.

*On the Verge* will be presented October 6-16. Mr. Overmyer's fantasy is a poetically-charged absurdist comedy. The play follows the trek of three 19th-century women explorers who traverse a region they call "terra incognita," the last unexplored area on the planet. To their surprise, their terrain becomes the future century, a random stream of linguistic slang, fashion trends, and forgotten inventions — all presented along a roller coaster ride filled with wit, sentiment, and unique insight.

Mr. William Shakespeare explored the dynamic relationship between nature and art in *The Tempest*, which will be presented November 10-20. The plot follows the trials of a band of shipwrecked noblemen and servants who find themselves on a secluded and seemingly uninhabited island. Mysterious and unexplained events both enchant and frighten the unwilling visitors, unaware that Prospero, their banished Duke, now inhabits the uncharted isle and has used his magical powers to arrange this encounter. Prospero's desire to

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## Storytelling feature of conference

The Learning Edge III conference on innovative approaches to using language and literature in the K-8 classrooms will be held Saturday, October 1, in the Wright Administration Building, sponsored by USI Extended Services.

"Tellin' Tales" will be the theme with the conference held in conjunction with a storytelling festival sponsored by the Arts Council of Southwest Indiana.

Mr. Bobby Norfolk, performer, writer, director in children's television, and a contributing author to the recently published *Writer's Choice*, will headline "Tellin' Tales" and also will conduct a late-morning storytelling workshop for the Learning Edge conference. Mr. Norfolk is a former park ranger and comedian who has become a master storyteller and has won three Emmys for his work in children's television.

"Telling Tales" programs will be held in the afternoon and evening, all open to the public. Learning Edge participants may attend any or all of the sessions free of charge. Both afternoon and evening sessions are open to the public; admission is \$3 in the afternoon, and \$3 for adults, \$1 for children in the evening.

The lineup includes Mr. Bob Payne, guitarist, 12:45 p.m.; Ms. Kathy Culmer, 1 p.m.; Ms. Lola Teubert, 1:25 p.m.; Mr. Norfolk at 1:45 p.m.; Mr. Mike and Ms. Paula Boegnik, 2:45 p.m.; Ms. Linda Bruns, 3:05 p.m.; and Ms. Janice Tenbarge, 3:30 p.m. Ghost stories will be featured at the 7 p.m. session.

## Highway opening September 26

A major milestone is coming at the end of September, as the Vanderburgh County Commissioners plan a ribbon-cutting ceremony to open the Highway 62 overpass/entrance to USI.

The ceremony will be held at 12 noon on Monday, September 26, sponsored by the commissioners — Mr. Rick Borries, Mr. Don Hunter, and Mr. Pat Tuley. University officials will participate.

The new bridge and three of the ramps are expected to open that afternoon. The next morning, the temporary campus entrance just west of the bridge will be closed to allow work to be completed on the fourth ramp, which will become the primary campus access for eastbound traffic.

Work on the fourth ramp is expected to take four weeks and during that period, eastbound traffic is urged to reach the campus by the Schutte Road-Clarke Lane access. DO NOT use McDowell Road; the private road at Solarbron Pointe is not open to through traffic.

After the ribbon-cutting, westbound traffic entering the campus and all traffic leaving the campus will be able to use the new interchange.

Work will continue in some areas of the newly opened interchange, so motorists are urged to use the new overpass with extreme caution and please continue to observe the 45 m.p.h. speed limit.

The Learning Edge conference registration fee prior to September 26 is \$30, after that date \$34; full-time students may register for \$20 before September 26 and \$34 after that date. For information, call Extended Services, extension 1989. The Arts Council will have storytelling workshops Saturday morning with a \$5 fee. Call the council, 422-2111, for information.

#### Welcome:

The University community welcomes two new employees, Ms. Terry Kitzinger, custodial worker, and Ms. Lori A. Mason, secretary for Health Services. Ms. Kitzinger previously was self-employed. Ms. Mason, a 1989 USI management graduate, previously was a graphic artist at Kwik Kopy Printing; she also is a part-time aerobic instructor at the YMCA.

#### Names in the news:

**Mr. Michael K. Aakhus**, associate professor of art, had five drawings purchased recently by Kimball International to go into their corporate collection. Images of his work also will be featured on the new General Electric international telephone calling cards.

**Mr. Leonard E. Dowhie**, professor of art, currently has five pieces of his art

work touring Canada as part of the Red Deer College International Arts Exchange. He was a guest artist there over the summer.

**Mr. David M. Huebner**, Art Workshop supervisor, created the awards for the Arts Council of Southwestern Indiana's annual Mayor's Arts Awards ceremony, in which **Dr. James R. Blevins**, dean of the School of Liberal Arts, was honored on September 15.

**Dr. Mohammed F. Kayum**, assistant professor of economics, is the co-author of an article, "Intertemporal consumer behavior in developing countries," published in *Applied Economics*, Vol. 26, 1994.

**Ms. Carolyn Roth**, special part-time instructor in art, will exhibit her lino-

leum print, "A Woman Ironing," in the PAPER STARS National Women's Exhibition October 18-November 19, at the San Francisco Women Artists Gallery. Jurors for this exhibition viewed 900 art works and chose those by 64 artists from across the country.

**Ms. Carolyn Smith**, coordinator of Academic Skills, has been informed that her paper entitled, "Study Skills Across the Curriculum," will be included in a sourcebook being published in October by LAANE (Learning Assistance Association of New England) to celebrate LAANE's Tenth Anniversary. According to the Fall 1994 *Journal of Developmental Education*, the Association "...took on the task of gathering articles by seasoned developmental educators from colleges across the nation, selecting the very best, and publishing them in

#### USI Theatre -- *contd. from page 1*

forgive the past is the basis for his plan and in executing it, he renews his hope for lasting peace and understanding for mankind.

The spring season will open February 16-26 with *The Seagull* by Mr. Anton Chekhov. This classic observes the familial relationships and personal struggles of a younger generation in pursuit of dreams for success and desire for love. Set within the social malaise of the Russian gentry's historical decline, Mr. Chekhov's unique artistry casts an oddly comic light upon a world of petty pretentiousness, a world where love and

indifference, passion and despair must coexist like members of an eccentric family, where even the purest impulses must succumb to uncertainty—a world where hearts can only break.

The final production, *The Chairs*, acknowledges the recent death of the noted playwright, Mr. Eugene Ionesco, and celebrates his life and innovative work. It will be presented March 30 through April 9. "What is the meaning of life?" is the significant question Mr. Ionesco poses with this play. His "answers" are acted out in the exchanges between two old people preparing for the arrival of an orator. The play's conclusion reflects

Mr. Ionesco's distinctive dramatic vision and vividly expresses his essential ideas on society, materialism, and isolation.

The 1994-95 performances will be at 8 p.m. Thursday through Saturday and 2 p.m. Sundays at USI Theatre, 3001 Igleheart Avenue. Ticket prices will remain the same: \$5 for the University community and senior citizens, and \$7 for general admission. The box office will open at 6 p.m.; reservations can be made by calling extension 1668 or by stopping by the new Theatre Center, located adjacent to the Radio Center on the northwest corner of the campus.

## Mother to discuss hazing

**Mrs. Eileen Stevens** of Long Island, New York, founder of the CHUCK Foundation, will discuss hazing at 9 p.m. Thursday, September 22, in Forum I, in a session co-sponsored by Student Life, the Activities Programming Board, and the Greek community. The program is open to the public.

CHUCK stands for Committee to Halt Useless College Killings and was organized in the 1970s after Mrs. Stevens' son died in a hazing incident.

an anthology entitled *A Sourcebook for Developmental Educators*.

**Ms. Kathryn M. Waters**, acting chair of the Art Department, recently won "Best of Show" for a painting in the American States Insurance Annual Competition in Indianapolis. She also is opened a one-person show September 10 at Millikin University in Decatur; the exhibition will continue through September 30.

**Ms. Connie Weinzapfel**, director of the New Harmony Gallery of Contemporary Art, recently juried the annual members competition for the St. Louis Artist's Guild. She and **Mr. John Streetman**, director of the Evansville Museum of Arts and Science, will present a workshop October 1 at the museum on becoming a more professional artist.

#### Best wishes:

The University community extends best wishes to **Dr. David W. Kinsey**, chair of the Mathematics Department, who is back in St. Mary's Medical Center for post-surgery treatment. He is expected to return home this weekend.

#### Sympathy:

The University community extends its sympathy to **Ms. Patricia E. Loehr**, University Division advisor, in the death September 8 of her grandmother, **Mrs. Agnes Breeden**, 87, of Newburgh, Indiana.

#### Curricular Committee:

The Curricular Committee has received petitions to be considered during the meeting at 12 noon Thursday, Septem-

#### Marketplace

##### Wanted

Word-processing work- USI student eager to earn money to help defray education costs; experienced in preparing manuscripts for publication, particularly medical/scientific; more than 100 w.p.m.; proficient w/most common software. Call 474-0508.

ber 29, in UC308. Anyone wishing to comment on the following petitions should contact **Mr. Michael Aakhus**, committee chair, extension, 1853, prior to the meeting:

#### New Courses

TECH 431 Industrial Safety and Maintenance - 3 hrs.

MNGT 444/445 Multicultures in Work Organizations - 3 hrs. \*

#### Modifications

EDUC 343 Early Childhood Education - 3 hrs.

EDUC 470 Supervised Teaching in the Elementary School - 3 hrs.

EDUC 471 Supervised Teaching in the Secondary School - 9 hrs.

EDUC 472 Supplemental Supervised Teaching in the Elementary School - 3 hrs.

EDUC 473 Supervised Teaching in the Secondary School - 9 hrs.

EDUC 474 Supervised Teaching in the Secondary School - 3 hrs.

EDUC 475 Supervised Teaching in the Secondary School - 3 hrs.

MNGT 443 Organization Theory and Design - 3 hrs. \*

#### Coming together:

**Dr. Daniel C. Scavone**, professor of history, will discuss "Vampires and the Historical Dracula" at the fall Coming Together session for adult students, to be held at 7 p.m. Friday, September 23, in the UC Dining Room. The students are invited to bring a guest, especially younger family members, and prepare for Halloween. Coffee and conversation will follow the program. Call extension 1765 for information.

#### Open house:

The University community is invited to attend the 1994 open house at the Perry Township Volunteer Fire Department's Hose House No. 2 at Hogue and Williams roads. The department is observing its 35th anniversary in serving needs of Perry and Union townships -- including the University -- and invites every-

#### FYI —

##### Forum postponed:

The September 22 program planned by the Southern Indiana Labor-Management Education Forum has been postponed, probably until 1995. Mr. Tim Mahoney, forum coordinator, said the company to be featured, Quaker Oats of Danville, Illinois, has a hectic fall production schedule and was unable to confirm the date.

**Visit Historic New Harmony:** USI faculty, staff, and students are invited to tour Historic New Harmony free of charge, by showing USI identification. Call 682-4488 (toll free) for information.

**Register to vote:** Mrs. Suzanne A. Nicholson, director of Development, is certified to register voters for the November election in Evansville/Vanderburgh County. If you are a new resident or have moved, Mrs. Nicholson offers a convenient way to become eligible to vote. Among offices to be decided are several county positions and the 8th District congressional seat.

**Music benefit canceled:** The music benefit for students in need of child-care assistance that was slated September 24, in the Outdoor Education Area has been canceled.

**Season tickets:** October 1 is the deadline to renew your seating for 1994-95 USI Eagles basketball games at the Physical Activities Center. Season tickets which have not been renewed by that date will be released and reassigned. If you want to confirm or change your seats, or if you are not a season ticketholder and want to be, call the USI Athletic Office, extension 1846, to work out details.

one to stop by between 10 a.m. and 2 p.m. Saturday, September 24, to meet the volunteer firefighters and look over their department. For information, contact **Mr. Steve Anderson**, event organizer, 425-0727.

#### Fall films:

**Footlight Parade** (1933) Director: Lloyd Bacon; cast: James Cagney, Joan Blondell, Ruby Keeler, Dick Powell. Mr. Cagney is a stage manager who tries to outdo himself with spectacular musical numbers; the film has three Busby Berkeley numbers in a row. The film will be shown at 1:30 and 6 p.m. Tuesday, September 20, in Forum I; it is free, open to the public. For information, call extension 1735.

The following positions are available for September 16, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

#### FACULTY/ADMINISTRATIVE

**Counselor - A4017 - Counseling Center**  
Full-time administrative position; will serve students, faculty, and staff with specific emphasis on substance abuse; will counsel students, coordinate referrals to community agencies, develop awareness and prevention programs, and network with University and community professionals in the field of substance abuse. Position requires master's degree in counseling, psychology, or related human services area, and successful completion of a supervised practicum or intern experience; special skills and experience relevant to substance abuse and/or university counseling desirable. Applications requested by September 21, but will be accepted until the position filled; submit letter of application, resume, and the names and addresses of three professional references to James W. Browning, Director, Counseling Center.

**Vice President - A4018 - Student Affairs**  
Full-time administrative position available January 1995; will serve as chief student personnel officer, reporting to the University president, and provide leadership in administration of comprehensive range of student programs and activities. Student services areas of responsibility include admissions, financial assistance, registrar, career services,

#### Sports this week:

**Cross country** - the men's team in the Western Kentucky University Hall of Fame Classic; the women's team in the Midwest Invitational at University of Wisconsin-Parkside, both Saturday, September 17

**Men's Golf** - USI in the Summit Intercollegiate, Owensboro, Kentucky, Friday-Saturday, September 16-17; USI Invitational, Tuesday, September 20, Helfrich Hills Golf Course

**Soccer** - Kenny Kent/Holiday Inn Tournament at USI: Alabama A&M vs Arkansas-Little Rock, 6 p.m., and USI vs Kentucky, 8 p.m. Friday, September 16; Kentucky vs Arkansas, 12 noon, and

USI vs Alabama, 2 p.m. Sunday, September 18; Wright State at USI, 7 p.m. Wednesday, September 21

**Tennis** - U. of Indianapolis and Northern Kentucky at USI, 9 a.m. Saturday, September 17; USI vs Georgetown, 3 p.m. Tuesday, September 20, Scott County High School

**Volleyball** - USI at Kentucky State, 7 p.m. Friday, September 16; Principia College at USI, 4 p.m. Saturday, September 17; USI at Bellarmine, 7 p.m. Tuesday, September 20

*One of the hardest things to tolerate is a braggart who makes good.*

#### Positions available

counseling, student center, student housing, multicultural center, and student health. An earned doctorate or appropriate terminal degree is necessary, with a minimum of five years successful administrative experience in university student affairs, preferably at a senior level in a baccalaureate-granting institution. To receive full consideration, nominations and letters of application and vitae should be submitted no later than October 17 to Byron Wright, Search Committee Coordinator.

#### Director of Institutional Research - A4019 - Academic Affairs

Full-time administrative position. Will be responsible for designing, conducting, analyzing, and reporting research studies/projects; collecting and analyzing data relating to strategic objectives; designing and coordinating strategic planning processes; directing University assessment programs; and collecting and maintaining detailed information used for educational purposes. Position requires master's degree in business, statistics, economics, or psychology, or applications with emphasis in data analysis and statistics; three to five years experience in independent research and data analysis, preferably in higher education; working knowledge of statistical methods; demonstrated strong writing ability; and working knowledge of computers including desktop publishing, database, and survey research software. Application deadline: October 4, but applications accepted until position filled. Submit letter of application, resume, and the names and addresses of three professional references to: David Cousert, Chair, Department of Social Work.

tion, resume, and the names and addresses of three professional references to Dr. Robert Reid, Vice President for Academic Affairs.

#### Faculty Positions - F4016 - Department of Social Work

Two tenure-track faculty positions for the combined program in the Social Work Department. One position involves a teaching emphasis in social welfare/community organization with experience in combined program teaching; second position has primary focus in undergraduate teaching. Successful candidates also will be required to perform University and community service. Positions require M.S.W.; doctorate or A.B.D. preferred. Positions available beginning Spring 1995; applications accepted until positions filled. Submit letter of application, vita, and names and addresses of three professional references to: David Cousert, Chair, Department of Social Work.

#### Trainer/Instructor in Physical Education - F4027 - Athletic Department

Academic year, non-tenure-track position available immediately. Responsibilities include assisting with athletic training and in the recruitment, training, and supervision of student athletic trainers, and instructing six credit hours in physical education per academic year. Position requires bachelor's degree and NATA certification. Candidates must be eligible for Indiana state certification as an athletic trainer. Experience with Cybex testing, rehabilitation procedures, and personal computers preferred. Application deadline: October 4, but applications accepted until position filled. Submit letter of application, resume, and the names and addresses of three professional references to Dr. Donald Bennett, Vice President for Student Affairs.

## CLERICAL/SUPPORT

**Custodial Workers - B4042 - Physical Plant**  
Several full-time second-shift positions available. Must be able to perform general housekeeping duties and be capable of using industrial cleaning equipment and moving and setting up furniture. Will be responsible for cleaning floors, furniture, restrooms, and carpets. Position requires high school diploma or equivalent; cleaning and housekeeping experience preferred. Application deadline: September 16, but applications accepted until positions filled. F030B/\$5.76/hr.

### Purchasing Assistant - B4043 - Business Office

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Will be responsible for preparing purchase orders through on-line computer system; negotiating and obtaining price quotes from vendors; placing orders for supplies, equipment, and services; generating and maintaining reports; processing returned items for credit; and monitoring and maintaining fixed assets records and leases. Position requires high school diploma or equivalent with two years office experience, preferably in purchasing and equipment inventory, plus knowledge of WordPerfect, Lotus, and computer-based systems. Application deadline: September 16, but applications accepted until position filled. F040B/\$6.20/hr.

### Senior Secretary - B4044 - Student Affairs

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Will provide administrative and sec-

retarial support to intramurals director and athletic coaches. Responsibilities include typing correspondence, reports, and contracts, compiling information, supervising student workers, and performing other related clerical duties. Position requires high school diploma or equivalent, two years office experience, and WordPerfect skills; knowledge of spreadsheet programs preferred. Application deadline: September 16, but applications accepted until position filled. F040B/\$6.20/hr.

### Stationary Engineer - B4045 - Physical Plant

Full-time position working rotating shifts, including weekends and holidays; will monitor/operate computer and equipment to control HVAC equipment, lighting, and alarm systems; read meters and gauges at specific intervals to verify operating conditions and detect malfunctions; record data to maintain records of operation; test/treat water in closed loop system; and handle preventive maintenance checks and service. Position requires high school diploma or equivalent. Technical training and two years of experience with HVAC equipment or an equivalent combination of training and experience preferred. Application deadline: September 16, but applications accepted until position filled. F070B/\$7.68/hr.

### Custodial Worker - B4046 - Physical Plant

Full-time position, day shift, Monday-Friday. Must be able to perform general housekeeping duties and be capable of using industrial cleaning equipment and moving and setting

up furniture. Will be responsible for cleaning floors, furniture, restrooms, and carpets. Position requires high school diploma or equivalent; cleaning and housekeeping experience preferred. Application deadline: September 16, but applications accepted until position filled. F030B/\$5.76/hr.

### Custodial Worker - B4047 - Physical Plant

Full-time position, second shift, Monday-Friday; will be responsible for maintaining all satellite buildings. Must be able to perform general housekeeping duties and be capable of using industrial cleaning equipment and moving and setting up furniture. Will be responsible for cleaning floors, furniture, restrooms, and carpets. Position requires high school diploma or equivalent; cleaning and housekeeping experience preferred. Application deadline: September 16, but applications accepted until position filled. F030B/\$5.76/hr.

### Senior Clerk - B4048 - Office of the Registrar

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will be responsible for preparing correspondence, memos, and reports; maintaining academic records and files; assisting students; and performing other related clerical duties. Position requires high school diploma or equivalent, two years office experience, and WordPerfect skills; knowledge of computer based systems preferred. Application deadline: September 23, but applications accepted until position filled. F030B/\$5.76/hr.

*Your day will go pretty much in the direction  
of the corners of your mouth.*

*Setting a good example for your children  
takes all the fun out of middle age.*