



# University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

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## LIBRARY WINNERS

Library Services would like to congratulate **Ms. Diane L. Pope** on winning the 1991 National Library Week Essay Contest. She won \$50 and a certificate of appreciation with her essay, "Commitment to Reading," which will be on display in the Library until Wednesday, May 1. Honorable mentions were awarded to **Mr. Brent Endsley** and **Mr. Mark Funkhouser**.

## WSWI HONORS JOE HULGUS

The WSWI staff held its first annual awards banquet on April 21 and presented the first Golden Summit Award for spirit and devotion to the media to **Mr. Joe Hulgus**, host of the station's weekly *Big Band Review*. The award will become the Joe Hulgus Golden Summit Award in the future, honoring the man who has emceed two hours of big band reminiscing each Saturday for the past seven years, drawing from his personal collection of 450 90-minute tapes.

The award originally was presented during Honors Week ceremonies in March and became the focal point of a WSWI banquet to honor the staff of the student-operated station. Other awards included: most valuable person - **Mr. John Pfeffer**, senior; outstanding disc jockey - **Mr. Phil Crow**, junior; outstanding newscaster - **Ms. Debi Byers**, senior; best newcomer - **Ms. Tammi Harrison**, junior; and distinctive personality - **Mr. Brian Greenwell**, junior.

Mr. Hulgus retired in 1986 as director of the union benefits program for United Mine Workers of America. He also does "color" for WSWI baseball games and has a DJ business, playing big band music for class reunions, parties, wedding receptions, and anniversaries. Mr. Hulgus' love for the big bands took root in his childhood back in Colver, Pennsylvania. His family used to drive to the old Sunset Ballroom, which could hold 5,000 dancers, and park near an open window to listen to the music. He later spent many nights inside the ballroom,

dancing to the music of such greats as Glenn Miller, Artie Shaw, and Tommy Dorsey. Mr. Hulgus' collection began years later, when he came across a recording of Duke Ellington at the Sunset and realized he was there the night it was made. He now scours record stores, flea markets, and yard sales for old records, transcribing them to tape for preservation.

**NAMES IN THE NEWS.** **Dr. Charles T. Barber**, chair of the Philosophy and Political Science Department, participated in the Indiana Consortium for International Programs board meeting April 19 at the University of Indianapolis. The consortium of 38 colleges and universities in Indiana, Kentucky, and Ohio funds faculty development grants and workshops in several disciplines.

**Mr. Eric D. Braysmith**, special part-time lecturer in art and English, and **Mr. Matthew R. Graham**, associate professor of English, are developing a project, "Fragile

## STUDENT ART SHOW WINNERS ANNOUNCED

**Mr. John Hoag's** "Opposing Nudes" was selected for the Old National Bank's \$300 Best of Show award in the 1991 Student Art Show. The exhibition will continue through Monday, April 29, at the University Conference Center. It will be open from 9 a.m. to 4 p.m. Monday-Saturday and 11 a.m. to 4 p.m. Sunday.

Other top awards were presented to **Mr. Trevor Dunville**, Old National Bank \$200 award; **Ms. Shannon Corrigan**, George Koch & Sons \$200 award; **Mr. Eric Fehrenbacher** and **Mr. Dean Reitz**, USI Art Club \$100 award each; **Mr. Jeff Hobgood**, Philip Lieberman/Mary McGregor \$100 award; and **Mr. Jeff Kypta**, Stephanie and David Fuelling \$100 design award.

Scholarship winners included **Ms. Linda Oakley**, George Koch & Sons, \$200; **Ms. Ann Hanat**, Bristol-Myers Squibb, \$200; **Ms. Teresa Armstrong**, Black Cats, \$200; **Mr. Don Stahlke**, USI Art Faculty, Dorothy Rice, Charles Barber - Andy Doss Memorial Scholarship, \$150; **Mr. Mike Weidner**, Evansville Artist's Guild, \$150.

**Ms. Elizabeth Snider** received the USI Bookstore/David Deering \$100 purchase award. The USI School of Nursing's \$300 purchase award went to **Ms. Bozena Blasczykowska**.

Also receiving awards were **Ms. Kristin Collins**, Sandra Singer/Alan Kuse, \$50; **Ms. Carole McNaughton**, Dan and Nancy Kula, degreed student, \$50; **Mr. Jeff Hobgood**, David Guy, \$50; **Mr. John Hoag**, Red Spot, \$50; **Ms. Starr Atwell**, Lucille Hense, \$25; **Mr. Jack L. Propes**, Schmitt Photo, \$25; **Ms. Bozena Blasczykowska**, anonymous, \$25; **Ms. Donna Hamilton**, Alexander Leich, \$25; **Mr. Alan Inkenbrandt**, USI Secretaries and Associates, \$25; **Mr. Shane Howell**, Deck the Halls, \$25; and **Ms. Donna Hamilton**, Frames by Bippus, \$25.

**Mr. David Huntley**, director of the University Museum at Southern Illinois University-Edwardsville who was juror for the show, also selected works by the following for honorable mention: **Ms. Shelley Blake**, **Ms. Christine Campbell**, **Mr. Tyson Heil**, **Ms. Carole McNaughton**, and **Mr. Don Stahlke**.

Harmony," which will be exhibited next spring at the Evansville Museum of Arts and Science. The collaborative project is a collection of Mr. Braysmith's photographs and Mr. Graham's poems. It was partially funded by the Extended University Program through the Faculty Development Fund. The Museum has agreed to exhibit the project from April 7 to May 17 of next year.

**Dr. Abbas Foroughi and Dr. Sharlett K. Gillard**, assistant professors of business, attended the 25th annual meeting of the Midwest Business Administration Association April 3-6 in Chicago, where they presented their research paper, "Problems Inherent in the User/Developer Interface in MIS Development." The paper was published in the *Proceedings* of the meeting.

**Mr. Ronald C. Roat**, assistant professor of journalism, has been notified that Story Line Press of Brownsville, Oregon, will release a second edition of his novel, *Close Softly the Doors*, in six to eight weeks. The first edition was released in February. Mr. Roat, former editor of *The Times* in Frankfort, Indiana, gave a reading from the novel and discussed American detective fiction on April 20 at Frankfort Community Public Library. It was followed by a book signing. He also is scheduled for a book signing from 2 to 4 p.m. Saturday, May 11, at B Dalton Bookseller in Eastland Mall, Evansville.

**CONGRATULATIONS** to Mrs. Velva Kaffenberger, secretary in Career Services and Placement, on the arrival April 22 of a grandson, Matthew Richard Schenk. He is the son of Karen and Brian Schenk; she is a 1986 USI graduate.

#### **ALUMNI RECEPTION AND DINNER.**

#### **USI LIBRARY HOURS FOR FINALS WEEK**

Library Services will have the following extended hours during finals week, May 4-9:

Saturday, May 4 -- 9 a.m. - 7 p.m.  
Sunday, May 5 -- 2 p.m. - 12 midnight  
Monday-Thursday, May 6-9 -- 7:45 a.m. - 12 midnight

#### **MID-AMERICA SINGERS TO PRESENT "SHOW '91"**

The Mid-America Singers will present "Show '91," their annual spring concert, at 7 p.m. Saturday, April 27, in Forum I.

The program will include contemporary music, Broadway show tunes, '20s and '30s music, gospel, rock 'n roll, and the suite from *The Phantom of the Opera*. This year's show will introduce "Aftertouch," a contemporary band formed by Singers to accompany their numbers.

Tickets for "Show '91" are \$3 in advance, available at the UC Information Desk, or \$4 at the door.

Faculty and staff members are invited to join the USI Alumni Association in honoring the Class of 1991 at the Senior Reception and Dinner on Friday, May 10. The reception will be at 6 p.m., with dinner to be served at 7 p.m. Tickets are \$8 per person. Reservations may be made by calling extension 1924.

**NEW HARMONY GALLERY.** An exhibition of the photographic series, "Attic Fictions" by Ms. Suzanne Mitchell of Louisville, will open with a reception for the artist from 1 to 4 p.m. Sunday, April 28, at the New Harmony Gallery of Contemporary Art. The public is invited. The exhibition will continue through May 29.

Ms. Mitchell constructs environments that float ethereally between conscious and dream states, using a large-format camera, lighting, and projected color slide imagery to achieve a surrealistic perspective. The lush color is further enhanced by the large format of the final prints, 28 by 35 inches. Ms. Mitchell is professor of art at the University of Louisville. She received her MFA from the Visual Studies Workshop at State University of New York and her bachelor's degree from Smith College.

**FACULTY CLUB PITCH-IN.** The Faculty Club's last 1990-91 get together will start at 6:30 p.m. Saturday, May 4, at the Grimes Haus in the Outdoor Education Center. Informal dress; games; bring your own refreshments; the club will furnish plates, silverware, coolers. Please call Dr. Oscar Ozete, professor of Spanish, by Monday, April 29, to let the club know what dish you will bring -- appetizer, main dish, salad, vegetable, or dessert. Call extension 1685 between 9 a.m.-12 noon and 1-3 p.m.

**SUMMER YOUTH EMPLOYMENT.** The University participates each summer in a Summer Youth Employment Program which provides work experience designed primarily for economically disadvantaged youths, ages 14-21. They work on campus at selected job sites enabling them to learn skills and develop better work habits. At the same time, they are introduced to an institution of higher education.

This year's program will begin June 17 and continue through August 9. The youths can work between 20 to 37.5 hours a week and earn \$4.25 an hour. The program requires close supervision of the workers.

The Human Resources Department is determining the number of youths needed on campus this summer. Departments needing extra help in answering phones, processing large mailings, filing, running errands, or help in general, should contact Mrs. Allyn Testroet, manager of Employment and Benefits, extension 1790, for more information. The youths' wages, unemployment taxes, and worker's compensation are paid by the federal government.

**MIDEAST DANCERS.** Mrs. Sandra Hanes of Boonville will discuss dance in the Middle East at 12:30 p.m. Thursday, April 25, in Forum I, in a political science

#### **PAPER DRIVE**

The Panhellenic Council will sponsor a paper drive on Friday, April 26. They will collect paper from 10 a.m. to 2 p.m. in front of the University Center. Call Ms. Naomi Deal, drive chairman, extension 2186, for information.

class taught by Dr. Charles T. Barber, chair of the Philosophy and Political Science Department. The public is invited. Mrs. Hanes performs under the name Jamila Zahran and will lead her dance troupe in demonstrations of a variety of dances, wearing custom-made costumes. Next fall, she will teach biology at USI.

**SGA ART GALLERY.** The Student Government Association is establishing a gallery to showcase works of USI art students. The University community is invited to stop by the SGA office in the lower level of the University Center to view "Art Pieces," a selection of works that were not chosen for the Student Art Show now on exhibition in the Conference Center. The gallery will be open whenever SGA members are in the office, usually at midday. Call extension 1873 in advance.

**SUMMER RESIDENT PROGRAM.** The University again has contracted with Mid-America Student Housing, Inc., for MASH apartments to be rented to University-sponsored event participants. The Physical Plant staff will administer the program. Rent is \$6.25 per night, per occupant, for a one-bedroom apartment with double occupancy or for a two-bedroom apartment with four occupants; utilities and taxes are included. Reservations should be sent to the Physical Plant, attention: Summer Resident Program, as soon as possible. For information, call extension 1700.

**BARYSHNIKOV TRIP.** The Office of Continuing Education has received tickets for the "White Oak Dance Project," featuring Mr. Mikhail Baryshnikov at the Kentucky Center for the Arts in Louisville. The program of contemporary dance is sponsored by the Louisville Ballet. Ten of the country's finest modern dancers will perform four works created by Mr. Mark Morris, one of today's most ingenious choreographers. Only two performances will be available in the Louisville area, on May 17 and 18. USI has arranged a bus trip for Friday evening, May 17, to include dinner at Kunz's Restaurant, the performance, and immediate return to Evansville. The cost will be \$115 for main floor seats, \$90 for balcony seats. Call the Office of Continuing Education, extension 1989, for details.

**STORYTELLING FESTIVAL.** Thursday, April 25, is the deadline to pre-register for the first annual storytelling festival, "Tellin' Tales in Harmony," to be held May 10-11 at Historic New Harmony. The event will open Friday, May 10, when Mr. Hank Fincken will present his one-man play, *Almost, Mr. Edison, Almost*, exploring the life and times of the man who lighted the world.

Five storytellers are to appear on Saturday, May 11 -- Mr. Bob Sander, storyteller in residence at the Indianapolis Museum of Art; Ms. Cynthia Changaris of Louisville, who blends music and a playful telling style to captivate all audiences; Mr. John Ferguson, the storytelling truck driver from Sonora, Kentucky, whose rural humor will keep listeners laughing; Ms. Roberta Brown, Appalachian native known for her ghost stories and tales of terror; and Ms. Suzi Schulmann of Louisville, who uses her theatrical background to take her audience on a storyteller's journey.

Between story sessions, visitors may tour New Harmony's historic sites or browse around the town's shops. Tickets for the festival are \$15 for adults, \$10 for children ages 6 to 12; children under 6 are admitted free. Those who pre-register will receive free access to Historic New Harmony sites, an \$8 value for adults. Call Historic New Harmony, 464-9595, for information.

**ACS MEETING.** Dr. Marie G. Hankins, chair of the Physical Sciences Department, turned a meeting of the American Chemical Society -- held April 14-19 in Atlanta -- into a field trip also attended by Dr. Kevin W. McLaughlin, assistant professor of chemistry, and ten students -- Mr. Craig Bertolucci, Ms. Kim Foltz, Ms. Vickie Foster, Ms. Tina Grubb, Mr. Greg Hartmann, Ms. Cynthia Herrmann, Ms. Patty Higginbotham, Mr. Darren McLellan, Mr. Jon Robb, and Mr. Kevin Smith.

Dr. McLaughlin presented a research paper developed by Ms. Foster and Ms. Grubb at a special symposium on copolymerization. He also presided over a session on "Synthesis and Characterization of Copolymers."

Dr. McLaughlin said it was an exciting and productive week in which the students had lunch with Dr. Gordon L. Nelson, dean of

## **HEALTH NOTES** from the Human Resources Department

**Cancer Prevention** - Avoid those factors that might lead to the development of cancer.

**Smoking** - Cigarette smoking is responsible for 85 percent of lung cancer cases among men and 75 percent among women, and accounts for about 30 percent of all cancer deaths. Those who smoke two or more packs of cigarettes a day have lung cancer mortality rates 15 to 25 times greater than nonsmokers.

**Alcohol** - Oral cancer and cancers of the larynx, throat, esophagus, and liver occur more frequently among heavy drinkers.

**Smokeless tobacco** - Use of chewing tobacco or snuff increases risk of cancer of the mouth, larynx, throat, and esophagus and is highly habit forming.

Source: American Cancer Society *Cancer Facts & Figures - 1991*

**STOP SMOKING PROGRAM.** The Deaconess Hospital Educational Services Department will sponsor a Stop Smoking Program, with classes to be held from 6 to 8 p.m. May 20-23-30 and June 3-6-10. Pre-registration is required at least a week prior to the start of the program. Fees vary; call 428-7247 for details.

the Florida Institute of Technology and past president of ACS -- a 140,000-member organization with a \$180-million budget. They also met with and received the following offers: Dr. Robert Wilson, laboratory director at Stanford Research Center, (proposals for a USI student to work in the Stanford lab in summer '92 and a joint research project with USI); Dr. Anselm Griffin, director of the Polymer Laboratory, University of Cambridge, England, (proposal for Dr. Griffin to present a seminar at USI in '92); Dr. David Curtis, Mt. Vernon native and department chair at the University of Michigan (proposal for Dr. Curtis to present a seminar at USI); head of the Chemistry Department at Los Alamos National Laboratory (proposal for a USI

student to spend a summer there); Mitsubishi Petrol Chemical Company representatives (proposal to isolate important components in polymers for the USI research program); and Hercules Corporation Research Center representatives (proposal to do the NMR analysis of what Mitsubishi produces).

**SIGMA ZETA CONVENTION.** Six members and the advisor of Alpha Kappa Chapter, Sigma Zeta Science and Math Honorary, attended the national convention held April 4-6 at McKendree College, Lebanon, Illinois, including Ms. Denise Walker, Ms. Christine Hess, Ms. Julie Kempf, Ms. Patricia Godeke, Ms. Lana Stoll, Mr. Kip Beard, and Dr. Jeanne C. Barnett, assistant professor of biology. The meeting was attended by chapters from all over the U.S.

**INTER GREEK RAFFLE.** The Inter Greek Council is holding a gasoline raffle, with two \$25 winners to be drawn. Tickets are \$1 and sales will continue through Wednesday, May 1. Contact any Greek member or the UC information desk. The drawing will be held at 11 a.m. on Friday, May 3. You do not have to be present to win. The gasoline is being donated to Inter Greek Council by Circle S Mart.

**WALK WITH THE USI TEAM.** March of Dimes WalkAmerica participants can turn their pledge sheets in at the Human Resources Department office after 11 a.m. Thursday, April 25, and all day Friday, April 26. T-shirts will be distributed when pledge sheets are turned in. WalkAmerica will be held Saturday, April 27. For information, contact Mrs. Allyn E. Testroet, manager of Employment and Benefits, extension 1790.

**SIX FLAGS DISCOUNTS.** USI employees and their families are entitled to Funseekers discount cards for admission to Six Flags at St. Louis. The park is open daily May 21-August 25, weekends at other times, and will close without notice for private outings; call before going, 314/938-4800. One Funseekers card is good for the entire family. Cards are available in the Human Resources Office, FWA172.

**SPRING FILM SERIES:** *Atomic Cafe* (1982) Filmmakers: Kevin Rafferty, Jayne

Loader, Pierce Rafferty. Amusingly and "artfully culled from newsreel footage and government archives, the film is a mind-boggling compendium of misinformation aimed at selling nuclear war to the American public like a new brand of laundry detergent." The film will be shown at 2 and 6 p.m. Tuesday, April 30, in Forum I; it is free and open to the public.

and *Big Band Review* from 12 noon to 3 p.m.

**SPORTS THIS WEEK -- Baseball** -- USI in GLVC Tournament, Friday-Sunday, April 26-28; SIU-Edwardsville at USI, 2 p.m. Wednesday, May 1.

**Golf** -- USI in District 4 NCAA Tournament, Sunday-Monday, April 28-29, Purdue University.

**Men's Tennis** -- GLVC Tournament at USI, Friday-Saturday, April 26-27.

**Softball** -- USI at Kentucky State, 4 p.m. Wednesday, April 24; USI in GLVC Tournament, Thursday-Saturday, April 25-27.

**Spring Soccer at USI** -- Western Kentucky/Butler, 1 p.m., USI/UNC-Ashville, 3 p.m. Saturday, April 27; Western Kentucky/UNC, 1 p.m., USI/Butler, 3 p.m. Sunday, April 27.

## MARKETPLACE . . .

### For Sale

1985 Mazda GLC deluxe - 5-speed, air, stereo tape deck, 53,000 miles. \$2,395. Call extension 1721 or 858-9803 after 5:30 p.m.

1982 Honda CM 450E motorcycle - maroon; only 6,700 miles; garage-kept; windshield, saddlebags, matching helmet; mint condition. \$750. Call 985-5681 after 6 p.m.

'89 Gibson Les Paul guitar - custom-made, wine burst w/14 carat gold trim; perfect condition; must see to appreciate. Call 963-3668.

Radio/record player - 6 speakers; floor model w/extracabinet of 3 speakers. \$50. Call 422-2448 after 9 a.m.

Apple 2C computer - color monitor, all software, Image Writer printer, \$650; love seat - gray, modern, \$125; recliner - maroon, leather, \$150; Chinese secretary desk - \$500; two Chinese bedroom end tables - \$150 each; two lamps - black, modern, w/ beige lampshades, \$35 each; Futon - w/mattress, \$200; waterbed - king-sized, w/headboard, \$250; lawnmower - like new, \$225; Geni organ - originally \$1,200; w/cartridges & speaker, \$475. Call 853-6813.

### Wanted

House-sitting or subleasing - retired couple living in Texas will return to Evansville for summer months and seek a house-sitting or subleasing arrangement. References furnished. Call extension 1902.

# POSITIONS AVAILABLE

The following positions are available for the April 24, 1991, University Notes. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Department, FWA174, extension 1844.

**Each job is assigned a reference number. When applying for positions, please use the reference number.**

## FACULTY/ADMINISTRATIVE

### Coordinator, Business and Professional Programs - A1003 - Extended Services

Full-time administrative position; responsibilities include coordinating self-supporting programs designed to meet the continuing education, training, and human resource development needs of regional business, industry, not-for-profit, and governmental organizations. Individual will perform needs assessment, program development, marketing of noncredit programs, and development of on-site credit and noncredit contractual services, and will assist with the Management Diagnostic Center. Master's degree in business or related area, with experience in college-level teaching, marketing skills, and administering education

and training programs required. Certification in Zenger-Miller training desired, as well as familiarity with computer applications and software appropriate to business use. Submit letter of application, resume, and the names of three professional references by April 30 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs.

### Women's Basketball Coach - A1004 - Athletics Department

Full-time position with responsibility for administration of the women's basketball program, coaching, recruiting, scheduling, promotional activities, and fund raising. Individual must have a thorough knowledge of and commitment to compliance with NCAA rules and regulations. Additional teaching or administrative duties will be assigned, depending upon previous experience and background. Position requires a master's degree with successful coaching, teaching, and/or administrative experience at the college level. Submit application, resume, and the names of three professional references by April 26 to: Larry W. Arp, Director of Athletics.

### Assistant Professor of Communications - F1024 - School of Liberal Arts

Tenure-track position beginning fall 1991;

will teach diverse nine-hour load in broadcasting, including such courses as Survey, Audio Production, Performance, and Programming, and manage a flourishing AM radio station. Ph.D. preferred; master's required. A strong emphasis will be placed on candidate's ability to teach and maintain rapport with students and colleagues. Send letter, resume, and names of three professional references by May 15 to: Dr. Dal M. Herring, Chair, Department of Communications.

## CLERICAL/SUPPORT

### Senior Secretary - B1007 - Extended Services/Gateway Project

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will perform secretarial and receptionist duties, including developing and maintaining academic files; will provide information on Gateway programs, answer telephone inquiries, and perform other related clerical duties. Position requires a high school diploma with three years of office experience, typing skills of 55-60 w.p.m., and knowledge of word-processing equipment. Application deadline: April 26.

### Administrative Clerk - B1008 - Registrar's Office

Full-time position, Monday-Friday; will work with academic records, assist students, and work with computer-based Student Information System. Position requires two to three years of office experience, with typing skills of 35-40 w.p.m.; college background desired. Application deadline: May 1.

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**Junk is stuff you have kept around for ever, then throw away two weeks before you need it. - Unknown**

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