



# University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

VOL. XXXI, No. 45 - July 25, 1997

*The University Notes can be found on USI BBS under Information center: Campus information: Campus events*  
*An abbreviated version can be found on the World Wide Web: <http://www.usi.edu>*

## Lincoln Amphitheatre

The outdoor musical cast at Lincoln Amphitheatre is presenting the 11th annual production of *Young Abe Lincoln*, rotating nightly with Rodgers and Hammerstein's *Oklahoma!* on the amphitheatre stage at Lincoln City, Indiana. The two outdoor musicals will be presented until the season finale of *Young Abe* on Saturday, August 16.

Performances are at 8 p.m. daily, Tuesday through Sunday; matinee performances are scheduled at 1:30 p.m. Thursdays, July 31 and August 7. (The amphitheatre is closed Mondays.) Season tickets are \$25 each for unlimited attendance. Regular admission is \$12 for adults, \$7 for children (under 13), \$10 for senior citizens (60-plus), and \$10 each for groups of 20 or more. Sunday family night tickets are \$7 each. Reservations are recommended for all performances; call 800/264-4223.

## Poster Display

Students who participated in the 11-day field biology course in Belize in late May and early June are displaying posters illustrating just a few of the many sites and ecosystems they visited and studied. The students explored the enormous biodiversity found in a variety of marine and terrestrial ecosystems including: coral reefs, mangrove swamps, oceans, rainforests, rocky shores, savannas, and caves. They also spent time touring the Mayan ruins of Tikal, Guatemala. The students were accompanied by Dr. Scott A. Gordon and Dr. Deke T. Gundersen, assistant professors of biology.

## Community history workshop planned

The American Association for State and Local History (AASLH) will join Historic Southern Indiana, the Association of Indiana Museums, Indiana Historical Society, and Historic New Harmony in sponsoring a "Making History With Your Community" workshop October 22-25 in New Harmony. It is the only national workshop in the country to focus on small and emerging history agencies.

Workshop sessions are tailored to new professionals and those working in small to mid-size organizations. It will feature hands-on sessions focused on essential information about starting and operating an historical agency and developing long-term relationships within the community. The sessions will deal with developing an effective mission statement, reaching new audiences and building community-based constituencies, standards of ethics, working with a board of trustees, developing a community-based collection, and writing strong collection policies.

National faculty will include **Mr. Charles F. Bryan**, director of the Virginia Historical Society, and **Ms. Katie Boardman**, associate director of programs at the Farmers Museum and New York State Historical Society. They will be joined by **Ms. Polly Jontz**, president emerita of Connor Prairie at Indianapolis, and **Ms. Mary Schnepper**, curator of collections at the Evansville Museum of Arts and Science. **Ms. Connie Weinzapfel**, director of Historic New Harmony, will deliver the opening address.

All sessions will be in New Harmony with the exception of a dinner gathering October 23 at the Reitz Home Museum in downtown Evansville. The \$200 workshop fee covers all meals and workshop materials. For information, contact AASLH at 615/255-2971 or e-mail: [aaslh@nashville.net](mailto:aaslh@nashville.net)

## The New Harmony Theatre

Shakespeare's *A Midsummer Night's Dream* will continue through Sunday at Murphy Auditorium as The New Harmony Theatre's second production for the 1997 Season. The *Stardust* musical revue will be presented August 1-17, and A.R. Gurney's comedy, *The Golden Age*, will close the season, running August 22-31.

Each production opens on a Friday night; performances are at 7:30 p.m. Thursdays, 8 p.m. Fridays, 2 and 8 p.m. Saturdays, and 2 p.m. Sundays at Murphy Auditorium. Summer features include Thursday family nights (children 8 to 18, \$5, with an adult); Saturday matinee talk backs; and Sunday matinee "Magic Time," (the final two slated August 3 and 24) when cast and crew explain "how did they do that." Regular admission is \$14 for adults, \$13 for senior citizens (60-plus), and \$12 each for groups of 20 or more. For information, call the box office, 682-3115.

## Volunteer luncheon:

The first annual Volunteer USI Recognition Luncheon will be held at noon Friday, July 25, in Carter Hall, with honors to be bestowed on the Volunteer of the Year, the Volunteer Task Force which spent two years organizing the USI program, and 338 volunteers who have given 20 hours or more to the University in this first year of formal volunteer operations.

Volunteer USI records show 850 people have contributed 53,621 hours to University events this past year — 561 from the community, 158 alumni, 71 USI employees, and 30 students. This group includes

338 who donated 20 hours or more, 134 with 100 to 249 hours, 30 with 250 to 499 hours, nine with 500 to 749 hours, six with more than 750 hours, and four occupational therapy professionals who have given more than 1,000 each to assist USI occupational therapy students. Calculated at the minimum wage rate, the volunteers contributed more than \$260,000 to the University since the program got under way July 1, 1996.

## Welcome:

The University community welcomes **Mrs. Alison Rose**, intermediate secretary for Distance Education. She is a USI elementary education graduate and formerly was a student worker in University Division.

## Promotions:

**Ms. Kristi Eidson**, data entry clerk in Student Financial Assistance, has been promoted to a student loan clerk in that office.

## More fall changes:

Due to the increased enrollment, the Communications Department is offering three additional sections of SPCH 101. These courses are not listed in the printed schedule, but will be listed on the SIS system with a maximum enrollment of 25 including:

SPCH 101.042 TR 9-10:15 a.m. HP2026  
SPCH 101.043 TR 10:30-11:45 a.m.  
HP2026  
SPCH 101.044 TR 1:30-2:45 p.m. HP2026

**Dr. Paul B. Raymond**, assistant professor of political science, reports that in order to better meet the needs of students unable to attend class during the regular "work day," two sections of Introduction to Political Science will be offered at "nontraditional" times during the fall semester.

POLS 101.003 TR 7:30-8:45 a.m. (This course is listed on page 9 in the fall schedule.)  
POLS 101.005 W 6-8:45 p.m. (This a late addition and is not listed in fall schedule.)

## Donate your books:

When you have read the paperback selected for the beach or the plane trip, what will you do with it? Consider donating it to the David L. Rice Library. The library's browsing collection, located along the front windows on the ground floor, consists of mystery and sci-fi, thrillers and new fiction; it is intended to provide recreational reading for students, staff, and faculty. Please make use of the collection. The library staff will be pleased to consider donations (unless they are water damaged or full of sand!).

## Marketplace

### For rent

**3-bedroom ranch** - English Tudor, 1 mile west of USI; beautiful subdivision neighborhood; newly remodeled, 2 baths, finished basement, fireplace, family room, laundry room, gas/CA, 2 1/2-car garage; no pets, no smokers. \$895 month plus deposit. Call 985-3703.

**1-bedroom apartments** - 2 in historic area; serene; w/sun rooms, appliances, large fenced yard. \$350 and \$385 plus deposit, references. Call 423-8859.

**3-bedroom brick** - on lake, Ford Road area; stove/refrig furnished; family room, living room, central air, new carpet, W/D hookup. Call 985-7919 after noon.

### For sale

**'97 Chevy S-10 LS** - V-6 Vortex engine, extended cab, P/S, ABS brakes, A/C, AM/FM cassette, tile, cruise, delay wipers; 4,500 miles. \$17,000 or take over lease. Call 428-6998.

**'94 Dodge Caravan** - forest green, new tires, well-maintained, 60,000 miles, \$12,000 or best offer. Call Donna Wasson, extension 1818, or 858-1339.

**'89 Plymouth Voyager** - turbo, new tires, excellent condition. \$4,700. Call Laura Hendricks at extension 1757 or 985-9163.

**'88 GMC S15 pickup** - 118K miles, excellent condition, 5-spd, tinted windows. \$3,295. Call 426-9036.

**Round kitchen table w/4 chairs** - just like new: \$40. Must be picked up. Call 422-8392, leave message.

**Couch** - marbled tan/brown w/country blue print, good condition; must go. Call Chris, 468-2166.

**Siberian huskies** - AKC; 1 puppy, 1 adult; serene, gentle, blue-eyed beauties; trained; shots. \$175 up. Call 423-8859.

## List of vacancies

The following is a list of vacant positions available as of July 25, 1997. Additional information regarding current vacancies is located on the bulletin board outside the Human Resources office in the Wright Administration Building, the bulletin board in the front lobby of the Wright Administration Building, the USI Job Line (812/465-7117), and on the USI BBS (University's electronic bulletin board). The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources office, Wright Administration Building, FWA166, 812/464-1844. When applying for a position, please use the reference number.

### CLERICAL/SUPPORT

**Exhibits preparator** - B7021 - School of Liberal Arts - F070B/\$8.44/hr. - OP: 7/14/97 - AD: 7/25/97

**Senior secretary** - B7025 - School of Science and Engineering Technology - F040B/\$6.82/hr. - OP: 7/14/97 - AD: 7/25/97

**Data entry/check processing clerk** - B7026 - Student Financial Assistance - F030B/ \$6.32/hr. - OP: 7/14/97 - AD: 7/25/97

**Senior payroll clerk** - B7027 - Human Resources - F040B/\$6.82/hr. - OP: 7/21/97 - AD: 8/1/97

**Senior secretary** - B7028 - School of Liberal Arts - F040B/\$6.82/hr. - OP: 7/21/97 - AD: 8/1/97

**Support technician** - B7029 - Library/ Media Services - F080B/\$9.06/hr. - OP: 7/21/97 - AD: 8/1/97

**Custodial workers** - B7030 - Physical Plant - F030B/\$6.32/hr. - OP: 7/21/97 - AD: 8/1/97

**Computer teaching aides** - H7032 - School of Business - G060B/\$7.86/hr. - OP: 7/21/97 - AD: 8/1/97

### FACULTY/ADMINISTRATIVE

**Manager of development and public programs** - A7021 - Historic New Harmony - OP: 7/7/97 - AD: 8/15/97

**Counselor** - A7022 - Office of Admission - OP: 7/7/97 - AD: 8/5/97

**Assistant director of intramurals** - A7023 - Student Life - OP: 7/7/97 - AD: 8/5/97

**Volunteer Services coordinator** - A7024 - Alumni and Volunteer Services - OP: 7/7/97 - AD: 8/5/97

**English as a second language coordinator** - A7025 - Extended Services - OP: 7/21/97 - AD: 8/20/97

**Assistant/associate professor of management** - F7023 - School of Business - OP: 7/21/97 - AD: 11/14/97

**OP:** original publication  
**AD:** application deadline