



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

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TEL. (812) 464-1755

**SCHOLARSHIP ENDOWMENT HONORS DR. RICE.** The Faculty Council honored USI President **David L. Rice** with the establishment in his name of a scholarship endowment, for which more than \$20,000 already has been contributed or pledged by the faculty, staff, and friends. Announcement for the surprise endowment was made at the University's 20th birthday celebration and campus Open House on Sunday, September 15. Contributions still are being accepted by the USI Foundation.

**Dr. Walter Everett**, immediate past chairman of the Faculty Council, made the announcement as some 200 faculty, staff, and friends of the University gathered for a reception given by the USI Foundation. He said the project was started last spring after legislation was signed changing ISUE to USI. It was apparent special recognition should be given to President Rice, he said, after many individuals and organizations were recognized for their role in the development of Indiana's sixth state university. The Faculty Council raised the first \$1,000, then asked other staff and friends of the University to join the effort. "Virtually every person we approached praised the idea and the recipient," Dr. Everett said.

He said he spoke for the faculty, staff, and friends in expressing appreciation to President Rice for his "balanced guidance of the University, for his insight into the struggles of bringing the University to its present state of success, for his persistent dedication to the task of developing the University, for his example of community leadership, and for his personal demeanor of humility and respect toward the faculty."

The David L. Rice Scholarship Endowment will fund scholarships for students of promise, regardless of their financial needs or place of residence. The amount awarded will be 85 percent of the interest earned annually by the endowment fund. Students may hold the scholarship for as long as four years, if a 3.2 grade point average is maintained while carrying a minimum of 12 hours each semester. April 1 will be the annual deadline to apply for the scholarship.

**UNITED WAY CAMPAIGN SET.** Wednesday, September 25, will be the official kick-off date for the 1985 United Way campaign at USI. **Ms. Judy Beck** of the Registrar's Office and development director **Wayne Boultinghouse** are in charge of the USI campaign and ask the faculty, staff, and students to remember that "each of us is touched by a United Way agency in some manner

during the year. The University is assuming a leadership position and the United Way campaign is a gauge by which we are judged. When an associate calls on you to participate in the United Way, please listen and consider the many ways this organization serves the needs of our community. After you learn the facts, you will feel good about making your fair share contribution to the United Way."

Ms. Beck said a campaign representative has been designated in each department to assist in a fund drive striving for total University involvement.

**REPORT FROM THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** The following petitions for new programs and course modifications have been given final approval:

**Petition from the Division of Social Science**

**New Program**

Concentration in Gerontology

**Petitions from the Division of Humanities**

**Modified Courses**

|         |  |              |
|---------|--|--------------|
| COM 354 | Writing for Broadcast Media .....            | 3 hours      |
| COM 374 | Photojournalism .....                        | 3 hours      |
| COM 382 | Reporting and Newswriting .....              | 3 hours      |
| COM 390 | Radio-Television Workshop .....              | 1 to 3 hours |
| COM 441 | Advanced Interpersonal Communication .....   | 3 hours      |
| COM 451 | Radio-Television Programming .....           | 3 hours      |
| COM 468 | Mass Communications Law .....                | 3 hours      |
| COM 469 | Mass Communications Research .....           | 3 hours      |
| COM 491 | Seminar in Broadcasting .....                | 3 hours      |
| COM 492 | Seminar in Public Opinion .....              | 3 hours      |
| COM 494 | Seminar in Contemporary Public Address ..... | 3 hours      |
| COM 495 | Seminar in Persuasion .....                  | 3 hours      |

**NAMES IN THE NEWS.** Wayne Boultinghouse, director of development, made his first hole-in-one Thursday, September 12, at No. 8 on the Helfrich Golf Course. He was playing in the Boys Club Golf Tournament when he hit the 172-yard ace with a seven iron.

**Dr. Edward D. Marting,** USI associate professor of business, was the featured speaker today (September 18) at a Financial Statement Disclosures Seminar for public accountants and CPAs at Vincennes, Indiana, Executive Inn. It was co-sponsored by Vincennes University and the Small Business Administration, Indianapolis.

Dr. Marting also will speak Thursday evening, September 19, at a meeting of the National Association of Accountants. His topic will be "Capital Budgeting" and "Cost of Capital."

**Dr. Joseph Palladino**, USI assistant professor of psychology, has been reappointed to a three-year term on the Division Two Program Committee (Teaching) of the American Psychological Association. The term will run from 1986 through the APA convention in 1988.

**NEW FACES.** **Mrs. Donna G. Drone** is a new cashier in the Business Office, replacing **Mrs. Debbie Strueh**, who has moved to the Office of Continuing Education and General Studies. Mrs. Drone lives at 6701 Seeger Drive with her husband, **Frank**, an electrician, and three children. A 1964 graduate of Reitz High School, she formerly was a secretary in the Purchasing Department at Alcoa. She enjoys bowling.

**VARSITY CLUB OUTING THURSDAY.** An overflow crowd is expected at the USI Varsity Club's annual Fall Outing Thursday, September 19, at Hilltop Grove on Detroy Road. The evening's festivities start at 6 p.m., and will include a silent auction of vintage ISUE team warm-up suits.

**DISCUSSION TOPIC LISTED.** The Faculty/Staff Christian Discussion Group will consider chapters from **Rev. Wendell Hose's** work, "The Life of Christ in Stereo," at its meeting at 12 noon Monday in UC 308. Rev. Hose is a USI campus minister.

**RIVER CRUISE REMINDER.** The USI Alumni Association's three-hour cruise on the Ohio River will be Friday, September 27. Tickets are \$9 per person, and will include the cruise, hors d'oeuvres, and music; there will be a cash bar. Contact the Alumni/Development Office for an evening of relaxation and reminiscing about USI's first 20 years. The Party Barge will leave at 7:30 p.m.; boarding starts at 6:45 p.m.

**COUNSELING PROGRAM SITE CHANGED.** The USI Counseling Center's program on "Time Management - Study Skills," slated for 10 a.m. Thursday and Friday, September 19-20, has been moved from Counseling to UC 352 for Thursday, and UC 350 for Friday. The goal is to help students arrange effective study time, as well as work and personal schedules.

**CHECK YOUR TELEPHONE DIRECTORY.** The new 1985-86 USI Telephone Directory now is being prepared. If you have corrections on information used in the temporary directory recently distributed, please send them to **Mrs. Sharon Flesher** in the President's Office.



**BLOOD PRESSURE CHECKS SUCCESSFUL.** Mrs. Sandi Lawrence, Health Services director, reports the blood pressure screening on Thursday, September 12, was successful, with 59 students, 72 staff members, and three visitors stopping by the University Conference Center. Of those 134, she said they found 20 persons with borderline hypertension and one with high blood pressure. All were advised to see their physicians, and to get regular blood pressure checks on campus in the future. Mrs. Lawrence provides that service by appointment.

She notes high blood pressure is a problem that can be avoided, if caught early. She said they were able to perform that service at Open House Sunday, when their screening of 46 campus visitors turned up three persons who had high blood pressure and were not aware of it.

**STUDENT ASSISTANCE SCHEDULES ANNOUNCED.** Tentative schedules for the Math Clinic and the Writing Workshop have been announced for the fall semester. Both are located in the Learning Resources Center in the Library.

The Math Clinic will be staffed from 9 a.m. to 3 p.m. and 4 to 6 p.m. Mondays and Tuesdays, 9 a.m. to 2 p.m. and 4 to 6 p.m. Wednesdays, 9 a.m. to 3 p.m. Thursdays, and 9 a.m. to 2 p.m. Fridays.

The Writing Workshop schedule is tentatively set for 8 a.m. to 3 p.m. and 4 to 6 p.m. on Mondays, Wednesdays, and Thursdays, and 8 a.m. to 3 p.m. on Tuesdays and Fridays.

In addition, the Evening Student Assistance Center will be staffed and available to serve evening students from 4:30 to 6 p.m. Monday through Thursday, located in FWA 172.

**CITY DIRECTORY INFORMATION.** Employee information for use in the City Directory is being prepared by the Personnel Office. USI employees who DO NOT WISH to be listed in the directory should advise Personnel by signed memo by Friday, September 27.

**HEALTH INSURANCE INFORMATION.** If you are considering obtaining group health insurance through either Blue Cross/Blue Shield or Maxicare, stop by the Personnel Office. During September, individuals currently not participating in either plan or those interested in changing their coverage are eligible to enroll. This is your opportunity to add dependents, if they qualify for coverage, and to re-evaluate your current health-care coverage. Rate information is available. Open enrollment for Blue Cross/Blue Shield and Maxicare will ONLY take place during September. For further information, contact the Personnel Office, extension 1770.



**WANDER INDIANA --** Festivals are held throughout Indiana to celebrate heritage and community pride. Among events in southern Indiana are:

**Golden Heritage Days --** community celebration, 9 a.m. to 8 p.m. Friday and Saturday, September 20-21, and 12 noon to 5 p.m. Sunday, September 22, at Princeton, Indiana; crafts, including a quilt display (recognized as one of largest in the Tri-State) in the Courthouse basement; bed races, 8 p.m. Friday; washer pitch (singles and doubles, age 18 and over) at 1 p.m. Saturday; Heritage Feud (modeled after TV's Family Feud), 5:30 p.m. Saturday on stage.

**Children's Art Fair at the Zoo --** 10 a.m. to 2 p.m. Saturday, September 21, at Mesker Zoo in Evansville. This event attracts thousands of youngsters, providing an opportunity for them to participate in 30 hands-on art activities.

**Kunstfest --** a German craft festival at New Harmony from 10 a.m. to 5 p.m. Saturday, September 21, and 1 to 5 p.m. Sunday, September 22. Historic New Harmony, Inc., will have its bake oven operating, while such crafts as pottery, paper cutting, printing, saddle making, blacksmithing, etc. will be on display at various sites around the community. The New Harmony Spinners and Weavers Guild's second annual fashion show will be held at 2 p.m. Saturday (the 21st) at Thrall's Opera House. A reception and sale will follow the show. Tickets are \$7 and are available from guild members or at the Harmonie Weaving Institute, Raintree Center, telephone 682-3578.

**HUMANITIES FALL FILM SERIES.** "High Noon" (1952, 85 minutes) will be shown at 2 and 6 p.m. Tuesday, September 24, in Forum I. It was directed by Fred Zinnemann; Gary Cooper, Grace Kelly, and Thomas Mitchell lead the cast. The movie can be taken as an allegory of the McCarthy era, as was the case with numerous 1950's films. Admission is free and open to the public.

**SPORTS THIS WEEK. Cross Country --** Nut Club Classic at USI, Saturday, September 21.

**Golf --** USI in Indiana Intercollegiate Golf Championship, 8 a.m. Monday, September 23, Golf Club of Indiana at Lebanon.

**Soccer --** USI at IU/PU-Ft. Wayne, 2 p.m. Saturday, September 21.

**Volleyball --** USI at UE, 7 p.m. Wednesday, September 18.

**Women's Tennis --** USI at IU-Southeast, 10 a.m., Saturday, September 21.

**UNIVERSITY CENTER DINING.** American Food Management serves hot meals from 11 a.m. to 2 p.m. each day in the University Center Dining Room. The menu for the coming week will include (WW: waist watcher):

**Wednesday**

Polish Sausage, Kraut  
Chicken Fried Steak  
WW: Turkey/Broccoli  
Roll Ups

**Thursday**

Tuna Casserole  
London Broil  
Ham Loaf  
WW: Oriental Beef  
with Vegetables

**Friday**

Grilled Cheese, Bacon  
Fried Fish  
Meatball Stroganoff  
on Rice  
WW: Chicken Salad

**Monday**

Chicken Crepes  
Broiled Ham Steak  
Salmon Patties  
WW: Tuna Stuffed Tomato

**Tuesday**

Lasagna  
Liver & Onions  
Baked Chicken  
WW: Baked Orange Chicken

**WSWI PROGRAM SCHEDULE.** WSWI's new format has daily programming of a Mid-morning Big Band Program, 11 a.m. to 12:30 p.m.; talk programs, 1 to 2 p.m.; Afternoon Jazz Program, 2 to 4 p.m.; Album Rock, 4:30 p.m. to sign-off (7 p.m. during September). This week's schedule includes;

**Wednesday, September 18**

1:00 p.m. ...THE NINETEENTH STATE .. Johnny Appleseed  
1:15 p.m. ...DIMENSIONS IN SCIENCE . Nature's Insect Remedy  
1:30 p.m. ...CAMBRIDGE FORUM ..... Schools: the Raw, the Cooked, the  
Half-Baked

**Thursday, September 19**

1:00 p.m. ...COMMON GROUND ..... South Africa (Part 1) -- Donald Woods  
1:30 p.m. ...DIALOGUE ..... Dialogue on Patterns of Knowledge

**Friday, September 20**

1:00 p.m. ...820-U-S-EYE on Sports . Warren Korff and Steve Bugg will be  
hosts for a new sports program  
1:15 p.m. ...CORNELL FORUM ..... Immunology Research with Embryo  
Transfers  
1:30 p.m. ...ASIAN COMMUNIQUE ..... Some Thoughts on India and the  
United States

**Saturday, September 21**

11:30 a.m. ...RADIO THEATRE ..... Dr. Christian: "Cupid's Boomerang;"  
Mr. Keen: "Absent-Minded Professor;"  
I Love a Mystery, "Temple of Vampires," concluding episode

**Sunday, September 22**

12:00 noon ...BROADWAY BANDWAGON ... "Pacific Overtures," Stephen Sondheim  
musical, original Broadway cast

**Monday, September 23**

1:00 p.m. ...SCIENCE JOURNAL ..... Science Education: Discovery Hall  
1:30 p.m. ...FOCUS ..... Focus on Strategic Defense Initiative

**Tuesday, September 24**

1:00 p.m. ...PRIME TIME ..... Low-Cost Legal Services for Seniors,  
and much more  
1:30 p.m. ...SOUNDINGS ..... Speaking of Eternity

**MARKETPLACE**

**For Sale or Rent**

House on lake -- West Side; enjoy fishing, swimming; 8-year-old brick ranch, walk-out basement, fireplace, 4 bdrms, 2 baths, carport, CA, sundeck, 2,300 square feet, 1 acre. \$53,000 or \$500 a month rent. Call 985-2506.

**For Sale**

3-Bedroom brick ranch -- 2 1/2 miles west of USI; large rooms including great room with exposed beams, cathedral ceiling, full brick-wall fireplace, and extra room (study or den) off the living room; dishwasher, refrigerator, built-in stove/oven included; landscaped with plenty of shade trees; private road. \$54,900. Call 985-3771 at any time.

Large restored Edwardian home -- 602 E. Third Street, Mt. Vernon; 9 rooms, 2 baths, full basement and recreation room; large fenced corner lot. \$63,500. Call 423-1020.



1977 Chevy Monza -- blue hatchback; new tires and battery; runs good. \$800. Call 426-1149 after 4 p.m.

'84 GMC 1/2-ton truck -- red over white, all power, cruise control, AC, AM/FM stereo, new tires, 24,000 miles. \$8,500. Call extension 1735 or, after 4:30 p.m., 985-2441.

70 HP Johnson boat motor (1975) -- new controls, steering and steering cables, plus other extras. Call 476-1730 after 4:30 p.m.; ask for Mark.

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**POSITIONS AVAILABLE.** The following positions are available as of September 17, 1985. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770.

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**FACULTY/ADMINISTRATIVE**

**DEPARTMENT**

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**Academic Business Officer**

**Business Affairs**

**Job Description.** Full-time, administrative position; individual will be responsible for coordinating the business office functions in University academic departments; will perform special studies related to the financial affairs of the departments. Position requires a bachelor's degree in business with an accounting degree preferred, and two years' work experience; knowledge of computer systems desirable. Submit letter of application, resume, and the names of three references by September 20, 1985, to: Mr. Richard W. Schmidt, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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**CLERICAL/SUPPORT****DEPARTMENT**

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**Secretary****Division of Education**

**Job Description.** Part-time, nine-month position, 8 a.m. to 1 p.m. Monday through Friday, mid-August through mid-May. Responsibilities will include clerical and receptionist duties; will prepare correspondence, type exams, and answer general inquiries which pertain to programs available in the Division of Education. Minimum qualifications include a high school diploma and typing of 50-55 wpm; must possess one year of office experience.

**Computer Operator II****Computer Center**

**Job Description.** Full-time position, 4 p.m. to 12 midnight, Monday through Friday. Individual will be responsible for the operation of university computers and auxiliary equipment; occasionally will perform data entry duties and train and supervise student workers. Minimum requirements include a high school diploma and two-to-three-years' work-related experience on a large computer system or an equivalent combination of education and experience; must be able to perform tasks which require bending, stooping, and lifting.

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A celebrity is a person who works hard all his life to become well-known,  
then wears dark glasses to avoid being recognized.

-- Fred Allen

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