



# University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

## PSYCHOTHERAPIST TO SPEAK

**Ms. Margaret Ballard, M.S.W., A.C.W.S.,** a psychotherapist in private practice in the Newburgh area, will be the featured speaker at 7 p.m. Friday, April 2, at the next "Coming Together" session for adult students. Her topic will be "Releasing the Real You." Students are encouraged to bring a guest to the meeting in UC350; coffee and conversation will follow.

Ms. Ballard, a clinical social worker and marriage and family therapist, is an Evansville native who returned here after 22 years of attending school and teaching. She has started reach-out programs in Washington, D.C., Georgia, and Detroit, and now teaches classes at the University of Evansville and Wellborn Wellness Center.

**TELECONFERENCE.** As part of the

Women's History Month observance, USI will tie into the teleconference, "Women of Color in Higher Education: Too Invisible, Too Silent, for Too Long," from 12 noon to 2 p.m. Wednesday, March 31, in Forum II. The public is invited to participate. The teleconference will provide a provocative, stimulating, and insightful look at critical issues through panelists such as **Dr. Gloria R. Scott**, 11th president of Bennett College; **Dr. Jadwiga S. Sebrechts**, director of the Women's College Coalition; **Dr. Yolanda T. Moses**, vice president for Academic Affairs at California State University-Dominguez Hills, and others. For information, contact **Mrs. Emily Winters-Brown**, Student Life program advisor, extension 7032, or **Mrs. Pamela Hobson**, assistant director of Student Financial Assistance, extension 1767.

**USI CHEMISTRY GRADUATE TO SPEAK.** Mr. Kirk Simmons, target-site design manager with FMC Corporation's

Agricultural Chemical Group in Princeton, New Jersey, will be the first of two USI chemistry graduates who will return this spring to discuss chemistry opportunities with current students and interested members of the public. Mr. Simmons will discuss herbicides and the interface between chemistry, biology, and mathematics for the student in a meeting of the student chapter, American Chemical Society, at 3 p.m. Friday, March 26, in USI's Science Center.

**NAMES IN THE NEWS.** Mr. Robert Oldani, manager of Product Engineering and Development for Accuride Corporation in Henderson, Kentucky, discussed writing in the workplace in **Dr. Susanna Hoeness-Krupsaw's** March 19 Technical Writing class.

Three USI alumni were guest speakers March 3 in **Dr. Sherry B. Darrell's** ENG 412 class, Writing for the Professions. Mr. Bruce Casteel '85, manager of Marketing Information Services at American General; Ms. Charmaine Meyer '85, program assistant with USI Business Development Programs; and Mr. John C. Claybon, investments and investor relations officer for Old National Bancorp, discussed the importance of writing in their work.

Dr. Darrell will speak at the Wednesday evening Lenten Dinner on March 24 at Trinity United Methodist Church in Evansville.

**WELCOME.** The University community welcomes Ms. Stacey L. Dormeier, Admissions counselor, and Mr. Donald E. Fleming, groundskeeper. Ms. Dormeier is a USI graduate who was a student worker at the Children's Center and has been a temporary Admissions counselor. Fleming comes to USI from the University of Evansville.

**CONGRATULATIONS** to Ms. Vicki Burdick, marketing coordinator, and her husband

## COMMUNITY OF SCHOLARS --

### BIOCHEMISTRY EDUCATOR TO SPEAK IN APRIL

An Evansville native who is professor emeritus in biochemistry and cell biology at State University of New York, Stony Brook, will visit the USI campus April 6-7 as a speaker in the Community of Scholars/Biology at the Interface series..

**Dr. Frank C. Erk**, now acting master of the Stony Brook Honors College, will present a public lecture at 7:30 p.m. Wednesday, April 7, in Forum I on "The Human Genome Project: Science and Ethics." This \$3-billion-plus project has stirred controversy in Congress and the biomedical community, stimulating debate on privacy issues in genetic screening and ethical use of information gained by knowing the complete map and genetic coding of the human genome -- the blueprint of genetic information that determines the development and functioning of human beings. Dr. Erk also will discuss "Teaching Biology in the 21st Century" with area science teachers at 4 p.m. Wednesday in Forum I and participate in faculty/student discussions.

Dr. Erk, a graduate of Central High School and the University of Evansville, received a Ph.D. in genetics from Johns Hopkins University in 1952 and has since

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**Brandt** on the birth March 18 of a daughter, **Lauren Elizabeth**.

**Congratulations** also to **Ms. Wendy Winkleman**, assistant bursar, who was married February 20 to **Mr. Tom Blair**.

**GOLDENKEY TO INDUCT.** **State Rep. Vaneta Becker** will be the speaker when 58 students are inducted into Golden Key National Honorary at 2 p.m. Sunday, March 28, in the UC Dining Room. She will discuss the new state budget for education and the importance of excellence in education. Golden Key is open to juniors and seniors who rank in the top 15 percent of their classes. For information, contact **Mrs. Eula C. Megli**, instructor in chemistry and faculty advisor.

**PUPPY BENEFIT.** The student Strange Puppy Society will host a Tupperware party from 5:30 to 8:30 p.m. Wednesday, March 24, in UC352-353 as a benefit for infant **Ben Rollett**, who recently underwent a heart transplant. Ben is the son of **Rhonda** and **Joe Rollett**; she formerly was a USI secretary. Puppy members are taking orders for Tupperware and hope to raise as much as \$1,000 on Ben's behalf. Call **Mr. Rob Kerney**, 421-9335, for information.

**C-W CONCERT.** **Mr. John Schwab**, Country-Western entertainer, will present a concert at 9 p.m. Friday, March 26, in the UC Dining Room, sponsored by the Activities Programming Board.

**MAILING NOTICE** for USI employees: Packages, letters, etc., which are sent via Federal Express or Airborne Express are **NOT** automatically charged back to the department. Please process all such invoices through Accounts Payable.

#### **DR. ERK - continued from page 1**

taught in New York and England. His extramural research has taken him to England, Scotland, and Italy, while biological education activities have included serving as assistant examiner in biology with the International Baccalaureate Programme in Geneva, Switzerland (1976-83); a member of the editorial board for the *Journal of Biological Education* in London since 1976; director in 1984 of the Advanced Placement Biology Workshop at the U.S. State

### **WALKAMERICA**

A USI team is being formed for the March of Dimes WalkAmerica on Saturday, April 24, starting at Bosse Field. The walk will occur, rain or shine. Students, faculty, staff, and families are invited to join the USI team. There will be a light breakfast of juice, coffee, and donuts before the walk and a party will follow it. Call **Mrs. Tracy Wilson**, Admissions counselor, extension 1671, for information or to join the USI team.

**CHILD CARE.** Applications are being accepted for the summer school-age child care program. This enrichment camp is open from 6:45 a.m. to 5:30 p.m. on the lower level of the Engineering Technology Center for children 6 (leaving kindergarten) to 10 years old. Children may be enrolled for Summer I (June 7-July 9) and/or Summer II (July 12-August 13); space is limited. For information, call **Mrs. Ginger Ramsden**, Children's Programs coordinator, extension 1989.

**TAX ASSISTANCE.** USI accounting students are participating in the Volunteer Income Tax Assistance (VITA) program sponsored by the Internal Revenue Service. They will be available at the Buehler's Buy Low store at Main and Franklin streets, 12 noon to 4 p.m. each Saturday, and in OC2008 on campus, 4:30 to 6 p.m. each Wednesday, March 24, 31, and April 7 and 14. Stop by one of the sites if you need tax assistance. For information, contact **Dr. Kwangok K. Kim**, associate professor of accounting and director of Resource Management who is faculty advisor for the student tax assistants.

Department's American School in Taipei; and author (with others) in the mid-80s of the 6th edition Green Version of *Biological Science: An Ecological Approach*.

In addition to scientific endeavor, Dr. Erk taught piano for many years and has been active (including singing bass) with the Long Island Symphonic Choral Association and the University of Sussex and Brighton Festival choruses in England.

### **WALK FOR MS**

Seven people from the David L. Rice Library -- five of them as a USI team -- are signed up to walk for the Multiple Sclerosis Campaign on Sunday, March 28, starting at 8 a.m. in the Lawndale shopping center parking lot. Line up a sponsor or sponsor yourself. Join the team or walk individually. Subway will provide lunch for participants after the walk. For information, call **Ms. Gail K. VotEAU**, library assistant, extension 1683.

**FLEXIBLE ACCOUNTS.** Wednesday, March 31, is the deadline for employees who had 1992 flexible spending accounts to submit claims for eligible expenses incurred during the calendar year, January 1-December 31, 1992. Unused amounts will be forfeited after March 31. For information, call the Human Resources Department, extension 1770.

**DISABILITY SERVICES.** Library Services has received a notebook detailing the resources available for special services to people with disabilities. The book, *Special Services Notebook*, was developed by the Indiana Library Federation and the Indiana State Library through a Library Services and Construction Act (LSCA) grant. The notebook contains information on the Americans with Disabilities Act, blindness and visual impairment, deafness, learning disabilities, mental retardation, physical handicaps, and speech impairments; service organizations; latest technology; and select bibliographies. The notebook may be found under the call number Ref. HV89 .I6.

**NOTARY RENEWAL NOTICE.** The Purchasing Office has negotiated an agreement with the Indiana Notary Service and Bonding Company of Indianapolis for the renewal of University notary public commissions. The \$45.90 fee includes a \$5,000 bond, \$10 filing fee, notary expiration date stamp, a notary sign, and a "waterproof" notary decal. Contact **Mrs. Janet Duncan**, senior clerk, extension 1848, for information on taking advantage of this new low price.

**MISSING BOOK.** Health Services is hunting for *Language of Letting Go*, a book



that was mailed to the campus but was not addressed to Health Services. If it showed up in your office, please forward it to Health Services or call extension 1807.

**STUDENT CENTER.** The University and Servicemaster Food Management have opened a Student Services Center in MASH. It includes a head resident's office, laundromat, lounge/dining room, and convenience store/pizzeria. The University community is invited to make use of the store, which initially is open from 4 to 10 p.m. Sunday through Thursday, and 4 p.m. to 12 midnight Friday and Saturday. The store is open now but a grand opening/ribbon-cutting ceremony is planned at 4 p.m. April 1. There will be a contest later to name the store.

**SPRING FILM SERIES.** *The Sheep Has Five Legs* (1954, French) Director: Henri Verneuil; cast: Fernandel Delmont, Francoise Arnoul, Paulette Dubost. This is the landmark "Fernandel comedy" in which he plays an old wine grower whose five sons have gathered for a family reunion. The film will be shown at 1:30 and 6 p.m. Tuesday, March 30, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK - Baseball - USI** at Hanover, 2:30 p.m. Friday, March 26; USI at Kentucky State, 11 a.m. Saturday, March 27; USI at Bellarmine, 11 a.m. Sunday, March 28; IU/PU-Indianapolis at USI, 12 noon Tuesday, March 30; SIU Edwardsville at USI, 1 p.m. Wednesday, March 31.

**Golf - USI** in Bellarmine Invitational, 11 a.m. Monday, March 29.

**Softball - IU/PU-Indianapolis** at USI, 3 p.m. Wednesday, March 24; **GLVC** at USI: Indianapolis, 1 p.m., and Ashland, 3 p.m. Saturday, March 27, and IU/PU-Fort Wayne, 10 a.m., St. Joseph's, 12 noon, and Lewis, 2 p.m. Sunday, March 28; USI at Kentucky Wesleyan, 3 p.m. Wednesday, March 31.

**Men's Tennis - USI** at Brescia, 2 p.m. Thursday, March 25; USI and U. of Indianapolis at Northern Kentucky, 8 a.m. Saturday, March 27.

**Life is what keeps happening while you make other plans. - unknown**

## POSITIONS AVAILABLE

The following positions are available for March 24, 1993. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Instructor in Business - F3013 - School of Business

Non-tenure-track position beginning August 1993; primary responsibilities include teaching introductory courses in business and undergraduate business communications classes. One-year contract position is renewable, based on satisfactory teaching performance and budgetary considerations. Master's degree or higher required, with evidence of successful teaching and professional experience in related field preferred. Salary and fringe benefits are competitive based on qualifications and experience. Submit letter of application, current vita, and the names of three professional references by April 2 to: Dr. Larry W. Arp, Chair, Administrative and Decision Sciences and Business Education Department.

#### Assistant Professor of Physics - F3014 - School of Science and Engineering Technology

Tenure-track position beginning August 1993; primary teaching responsibilities will include teaching introductory level laboratory classes and advanced undergraduate courses; duties also will include maintenance of student laboratory and demonstration equipment, student advising, assisting undergraduate students in research in theoretical physics, and community service. Ph.D in physics required; prior teaching experience at assistant professor level desired. Submit letter of application, resume, and the names of three professional references by April 15 to: Dr. Frank Stanonis, Dean, School of Science and Engineering Technology.

#### Assistant Professor of Geology - F3015 - School of Science and Engineering Technology

Tenure-track position specializing in metamorphic and igneous petrology beginning August 1993; will teach introductory level laboratory classes and courses in mineralogy, petrology, tectonics and structural geology; duties also will include maintenance of student laboratory and demonstration equipment, student advising, assisting in undergraduate oriented research, and community service. Ph.D. in geology required; prior teaching experience at the assistant professor level and field experience desired. Submit letter of application, resume, and the names of three professional references by April 15 to: Dr. Frank Stanonis, Dean, School of Science and Engineering Technology.

### CLERICAL/SUPPORT

**Senior Secretary - B3005 - Student Affairs**  
Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will provide secretarial and clerical assistance to the Vice President for Student Affairs and Athletics, and the Varsity Club; must be a sports enthusiast who is a strong supporter of University athletic teams. Responsibilities include preparing correspondence, special mailings, maintaining various records, and assisting with special events. Position requires two to three years of office experience, typing skills of 55-60 w.p.m., and knowledge of word-processing, data base, and spreadsheet programs. Application deadline: March 26.

#### Temporary Grounds Maintenance Worker - H3005 - Physical Plant

Full-time temporary position, Monday-Friday, April through June and August through September; primary responsibility includes mowing grass and assisting staff in general grounds maintenance. Position requires experience in operating farm tractor and other grounds equipment; six months related experience desired. Application deadline: April 2.

#### Custodial Worker - B3015 - Physical Plant

Full-time position, 4 p.m.-12 midnight Monday-Friday; must be knowledgeable in general housekeeping duties, capable of using industrial cleaning equipment, and moving and setting up furniture. Individual will be responsible for cleaning floors, furniture, lavatories, and carpets. Previous experience in cleaning and housekeeping required. Application deadline: March 26.

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**The trouble with go-getters is that they do today what ought to be put off until tomorrow. - unknown**

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## MARKETPLACE

### For Sale

4-bedroom home - 7107 Locust Tree Lane at edge of campus; 3 baths, 2 family rooms, wraparound deck, new kitchen, double lot. \$130,000. Call 423-7101.

### Services

Babysitter - West Side; high school freshman available for babysitting through the summer. Call 424-8547 after 5 p.m. or extension 1840.

### Wanted

Mower - someone to mow yard across from USI weekly; furnish own equipment. Call extension 1664.