



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

TEL. (812) 464-1755

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**THIRTY TEACHERS SELECTED FOR HSI PROGRM.** Thirty elementary, middle, and high school teachers from across Indiana have been selected to participate in an intensive study of historic southern Indiana in a two-year program funded through a \$272,000 grant from the Education Division of the National Endowment for the Humanities. "Indiana and the New Nation, 1776-1876" was developed by Historic Southern Indiana Project, an alliance of educators, economic development officials, and historic resource managers in the Ohio and lower Wabash river valleys. The program will bring the teachers together with nationally prominent scholars for two summer institutes (July 10-28, 1989, and July 9-27, 1990), studying themes suggested by several important historic sites in the region which will be an integral part of the learning experience. There also will be four weekend teaching seminars exploring the implications of the summer institutes for the Indiana classroom. **Dr. Darrel E. Bigham**, professor of history at the University of Southern Indiana and HSIP director, is supervising the program with the aid of a statewide advisory committee and the grant project coordinator, **Ms. Leigh Ann Chamness**. Teachers selected to participate include:

**Judith Allee**, Cloverdale; **Mary Anthrop**, Lafayette; **Isobel Arvin**, Crawfordsville; **Teresa Branson**, Mt. Vernon; **Joyce Burton**, Greenwood; **Joanne Cox**, Elkhart; **Nancy Cox**, Evansville; **Elizabeth Culiver**, Evansville; **JoAnn Fox**, Noblesville; **Howard Gluff**, Muncie; **Attilia Gogel**, Leopold; **Barbara Heath**, Franklin; **Penny Howell**, Shelbyville; **Terry Iunghuhn**, Princeton; **Patricia Johnson**, Scottsburg; **Janet Kluemper**, Ireland; **Kathleen Koch**, Winchester; **Katherine MacGregor**, Evansville; **Jerry Noland**, Evansville; **Sheila Reed**, Bremen; **Marilyn Renner**, Indianapolis; **Michael Rogers**, Indianapolis; **Wilma Shackleton**, West Lebanon; **Lois Shelton**, Washington; **Mary Snyder**, Russiaville; **Clark Stahly**, Fort Wayne; **Debra Swift**, Winchester; **Candace Taff**, Columbus; **Norma Tiek**, Mt. Vernon; and **Kathleen Voegel**, Newburgh.

**ROPEWALK WRITERS' RETREAT TO HAVE THREE PUBLIC PROGRAMS.** The public is invited to three events planned in conjunction with the RopeWalk Writers' Retreat, a week-long program offered by USI for writers of fiction and poetry. The retreat will be held May 21-27 in Historic New Harmony and will feature three nationally prominent writers: **Mr. John Hawkes**, a teacher at Brown University and author of short plays, short stories, and novels; **Ms. Joy Williams**, winner of the 1980 National Magazine Award and author of novels and a collection of stories; and **Mr. Philip Levine**, author of books of criticism, translations, and poetry. They will read from their works in these free public programs: Mr. Hawkes, fiction, 7 p.m. Sunday, May 21, The Atheneum; Ms. Williams, fiction, 7 p.m. Wednesday, May 24, Murphy Auditorium; and Mr. Levine, poetry, 6:30 p.m. Friday, May 26, The Atheneum.

**NAMES IN THE NEWS.** **Mr. John McNaughton**, professor of art, is the subject of a three-page spread in the May 1989 Arts Indiana issue. The feature story was accompanied by eight photographs, seven of them showing Mr. McNaughton's work.

Arts Indiana also carried a photograph of "Overseas Enticement (I Love a Parade)," an entry by **Mr. Curtis Uebelhor**, exhibits preparator at the New Harmony Gallery of Contemporary Art, in the 1989 Indiana Artists Postcard Series IX. That entry won a second award of excellence while another of Mr. Uebelhor's entries, "Culture Vultures," a hand-colored Xeroxograph, was named an 1989 merit winner.

**Mr. Michael F. Roeder**, sports information director, has been awarded third place in the College Sports Information Directors of America publications contest, university division, for the 1988-89 USI basketball program/media guide. The publication received high marks in cover design, writing quality, and the features section.

**NEW FACES.** Three new employes have joined the University staff, including **Mrs. Karen C. Muensterman**, senior secretary in the School of Nursing and Health Professions; **Miss Tracy Lynn Slaton**, senior secretary in Alumni Affairs; and **Mrs. Ann Kristine Vaught**, senior secretary working between Social Work and the Personnel Office.

Mrs. Muensterman is a 1980 North Posey High School graduate and worked through Manpower as a credit clerk with Bristol-Myers USPNG. Miss Slaton, a 1984 graduate of Mater Dei High School and 1988 graduate of Murray State University, previously was a group reservationist with Red Geranium Enterprises in New Harmony. Mrs. Vaught, a Reitz High School graduate who attends USI, previously was a supervisor for training and placement specialists in Indianapolis.

**CONGRATULATIONS.** The University community extends its congratulations to nine 1989 graduates who are University employees or relatives of employees -- **Mr. Wilder Allen, Jr.**, (B.S., management) husband of **Mrs. Janel S. Allen**, administrative secretary in the USI Library; **Mr. Steve Bridges**, (B.S., accounting) staff accountant in the Business Office; **Mr. Pradip P. Desai**, (B.S., electrical engineering technology) son of **Mr. Subhash P. Desai**, assistant professor of electrical engineering technology, and **Mrs. Smruti Desai**; **Mrs. Lois A. Felstead**, (Bachelor of Social Work) administrative clerk in the Registrar's Office; **Mrs. Virginia Dement Hall**, (B.S., psychology) senior secretary in the Psychology and Sociology Department; **Ms. Lori A. Mason**, (B.S., management) offset press operator; **Ms. Glenda L. Miller**, (B.S., health services) former instructor in dental assisting; **Mrs. Pamela Kalanick Nicholson**, (B.S., elementary education) daughter-in-law of **Mrs. Suzanne A. Nicholson**, director of Development, and **Mr. Horace Nicholson, Jr.**; **Mr. Michael D. Schutte**, (B.S., economics) brother of **Mrs. Sandra Hatfield**, service aide at the University Home; and **Mrs. Elizabeth J. Valentine**, (B.S., art) wife of **Dr. Gregory P. Valentine**, assistant professor of business. If anyone has been overlooked, please call University Relations, extension 1999.

**BOSSSES' LUNCHEON.** The USI Secretaries and Associates Club annual Bosses' Luncheon will be held at noon Thursday, May 18, at Eicher Barn. Lunch of chicken-with-all-the-fixings will be followed by square dancing to calls by **Mr. Jim Bauer**.

**AERIE ON SALE.** Aerie, the student journal of literature and art, now is on sale in the School of Liberal Arts office. It is \$2.

**NEW BENEFIT BOOKLETS.** New life insurance booklets from the Manufacturer's Life Insurance Company and new health insurance booklets from Blue Cross/Blue Shield have been sent to participating members through campus mail. Please take a few minutes to review them. If you have questions about your coverage or if you do not receive your booklets, please contact the Personnel Office, extension 1770.

**"YOUNG ABE LINCOLN" SEASON PASS.** Season passes are now on sale for the 1989 season of the "Young Abe Lincoln" musical outdoor drama, being produced this year by USI and directed by **Mr. W. L. "Rusty" Mundell**, who will become a senior lecturer in theater at USI next fall. The outdoor drama opens its third season on Friday, June 23, and will run nightly, except Mondays, through August 27. The season passes are \$15 for adults, \$12 for children age 12 and younger, and allow free admission to all 1989 performances. Passes may be obtained by sending a check to Young Abe Lincoln, PO Box 7-21, Lincoln City, IN 47552, or calling 800-346-4665 in Indiana or 812-937-4493. Please include complete name, address, and age for each pass holder. Call those numbers also for reservations or information, including the Railsplitter Supper available before performances. Season passes also are available through the Lincoln Boyhood Drama Association, which originally produced the drama; this purchase serves as a 1989 LBDA membership card. For information, call **Mr. Ralph Kennedy**, LBDA president, 812-544-2101.

**GOLDEN EAGLE PASSPORTS AVAILABLE AT LINCOLN.** The Golden Eagle Passport, an annual admission pass to any of the more than 140 units of the National Park System which charge an entrance fee, are available at Lincoln Boyhood National Memorial at Lincoln City. The \$25 Golden Eagle Passport admits the holder and accompanying passengers when entering a park by private vehicle; the passport admits the holder and accompanying spouse, children, or parents when entry is made by other than a private vehicle. For information, call (812) 937-4541.

**SPORTS THIS WEEK.** The baseball Eagles, with a 30-19 record season, have received an invitation to play in an NCAA three-team regional at Lewis University. USI will meet Mankato State University at 11 a.m. Friday, May 19, in the first game of a double elimination series. Host Lewis is the third team in the play-off series slated Friday through Sunday. The Eagles have set 12 new school records this season and outscored their opponents 296-230.

**WSWI PROGRAM SCHEDULE.** WSWI (AM 820) signs off at 6 p.m. during May. This week's programming includes:

THURSDAY, MAY 18	MONDAY, MAY 22
*11:00 a.m. - Common Ground: Coming of Age in South Africa	7:00 a.m. - Special Assignment
11:30 a.m. - Soundings: Humanities in America	11:00 A.M. - Newsweek on the Air
FRIDAY, MAY 19	TUESDAY, MAY 23
7:00 a.m. - Portfolio	*11:00 a.m. - Asian Communique: Dreadful Practice
11:00 a.m. - Evolution of Jazz: Late '50s	11:30 a.m. - Soundings: Medieval Melody
SATURDAY, MAY 20	WEDNESDAY, MAY 24
10:30 a.m. - Broadway Bandwagon: "Wildcat," Lucille Ball, '61 cast	11:00 a.m. - Cornell Forum: Biodegradable Plastics May Not Be the Answer to Waste Management Problems
11:30 a.m. - Radio Theatre: Grand Ole Opry; Escape, "Evening Primrose;" Devil and Mr. O, "Hollywood Visitor"	11:15 a.m. - 19th State: (not available)
	*11:30 a.m. - Dialogue: Europe in 1992
	* Also aired at 7 a.m.



## MARKETPLACE

### For Rent

**Sublease** - 1-bedroom apartment -- Westwood Apartments; pool; no deposit, no rent for May. Call Pam, 479-2197, 8 a.m.-4 p.m., 1-937-4939 after 6 p.m.

**1-bedroom apartment** -- Norman Road and Broadway; large front deck and yard; off-street parking; owner provides utilities and yard maintenance. \$295 single; \$300 couples; \$200 security deposit negotiable. Call 985-2748.

### For Sale

**Moving Sale** -- 606 Drexel; Friday-Saturday, May 19-20; other times by appointment. Lawn mower, gasoline engines (3 to 12 h.p.), Volkswagen engine, games, clothing, collectibles, hardware. Call Larry Goss, extension 1892 or 985-5201.

**3-bedroom ranch brick** -- 7060 Little Schaefer Road; 2.13 acres, 500' frontage, potentially 3 extra lots; 2-car attached garage; \$67,000. Call 424-7867.

**Two 20-inch girl's Schwinn bikes** -- w/training wheels; good condition; \$40. Call extension 1807 or 423-6741 after 5 p.m.

**1957 Chevy** -- matador red, black interior, bucket seats; 2-speed powerglide, automatic; new tires, western slot rims, shocks, dual exhaust (glass packs), chrome traction bars; \$6,250. Call 985-9008.

**1977 silver Volkswagen** -- call extension 1840 or 424-8547.

**POSITIONS AVAILABLE.** The following positions are available as of May 16, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Employment Office, UC113, extension 1844.

#### FACULTY/ADMINISTRATIVE

#### DEPARTMENT

##### Instructor in Business

##### School of Business

**Position description:** Temporary, one-year appointment beginning August 21; individual will teach undergraduate courses in accounting. Master's degree in business with CPA Certification preferred. Submit letter of application, resume, and the names of three professional references by May 30 to: Dr. Glenn A. Pitman, Dean, School of Business, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

##### Coordinator for Academic Skills Center

##### University Division

**Position description:** Full-time, non-tenured, fiscal appointment beginning July 1. Individual will manage and continue enhancement of a program of developmental education designed for underprepared, nontraditional, and other high-risk students; will direct the University's placement testing program and teach at least one course each semester in an appropriate academic discipline. Duties include curriculum development, evaluation of developmental courses, and supervision of developmental course faculty and student tutors involved in math and writing programs. Preferred qualifications include a doctoral degree in developmental education or related area and at least three years experience in the area of academic skills development, teaching at the college level, and working individually with students. Master's degree required. Familiarity with learning styles, study skills development, and computer-aided instruction essential. Strong administrative and interpersonal skills required. Submit letter of application, resume, and the names of three professional references by June 9 to: Dr. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

##### Director, Gateway Project

##### Extended Services

**Position description:** Full-time, non-tenured, fiscal-year appointment available July 1 with the Gateway Project, a minority development program that is partially grant sponsored and is anticipated to be funded for a minimum of two years. The project is designed to assist unemployed and underemployed adults to gain basic academic skills needed to pursue postsecondary education and/or obtain employment. Responsibilities include program development, implementation, and evaluation; student recruitment and advising; supervision of teaching and clerical staff; budget management; coordination with University programs; and working with community advisory groups and maintaining a network with related community organizations. Position requires a master's degree in developmental education or a related area, three years experience in teaching and supervision, awareness of community organizations and services, familiarity with learning styles, study skills development, career counseling techniques, and computer-aided instruction. Must have strong administrative and interpersonal skills. Submit letter of application, resume, and the names of three professional references by June 16 to: Dr. M. Edward Jones, Associate Vice President for Academic Affairs, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.



**Instructor in Dental Assisting****School of Nursing and Health Professions**

Position description: Ten-month contract beginning August 1. Individual will teach courses in basic dental clinical sciences, including supervision of students in the dental hygiene clinic. Position requires a bachelor's degree with graduation from an ADA-accredited dental assisting program, DANB certification or DANB certification-eligible, and dental hygiene licensure or eligibility for licensure. Salary commensurate with education and experience. Submit letter of application, resume, and the names of three references by June 16 to: Dr. Gordon Kelley, Associate Dean, School of Nursing and Health Professions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**CLERICAL/SUPPORT****DEPARTMENT****Temporary Teacher****Children's Center**

Position description: Temporary, full-time position, 8 a.m.-4:30 p.m. Monday-Friday, June 8 through August 22. Individual will assist with planning and directing the summer program for children age 7 to 10; will coordinate daily activities and be directly responsible for supervising the children. Position requires a teaching degree or school age program experience. Application deadline: May 19.

**Secretary****Historic Southern Indiana**

Position description: Full-time position, 8 a.m.-4:30 p.m. Monday-Friday. Individual will perform general secretarial and receptionist duties for HSI and other extended services programs; will prepare bulk mailings, attend meetings and prepare minutes, schedule appointments, and perform other related clerical duties. Position requires a high school diploma with one to two years of office experience and typing 50-55 w.p.m.; knowledge of word processing equipment desired. Application deadline: May 19.

**Administrative Clerk****Business Affairs**

Position description: Full-time, nine-month position, 8 a.m.-4:30 p.m. Monday-Friday, September through May. Individual will coordinate University travel functions, including making airline reservations and processing travel vouchers, credit card information, and registration fees. Position requires a high school diploma, typing skills of 35-40 w.p.m., and knowledge of business office machines; must have excellent organizational and interpersonal skills. Application deadline: May 19.

**Shipping and Receiving Clerk****USI Bookstore**

Position description: Full-time position available 9 a.m.-6 p.m. Monday-Thursday, 8:30 a.m.-3 p.m. Friday. Will process the return of books, receive merchandise, and maintain various shipping records. Minimum qualifications include a high school diploma, with some shipping and receiving experience preferred; must be physically able to perform heavy lifting and stand for long periods of time; background in basic arithmetic and typing helpful. Application deadline: May 24.

**Heating-Ventilating-Air-Conditioning Operator****Physical Plant**

Position description: Full-time position; individual will monitor and operate console for HVAC and lighting and alarm systems. Position requires individual with training and/or experience in operating equipment; must be able to respond to emergency situations and work with a minimum amount of supervision. Application deadline: May 24.

**Supervisor, Summer Youth Employment Program****Physical Plant**

Position description: Temporary positions available the week of June 12 through August 18, supervising participants in the Summer Youth Program. Responsibilities include transportation of participants, assignment of duties, and supervision of work crews. Applicants should have previous supervisory experience and a valid driver's license; knowledge of grounds maintenance and custodial work preferred. Application deadline: June 5.

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It is much easier to be critical than to be correct. -- Benjamin Disraeli

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