



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
SHERRIANNE STANDLEY, EDITOR

EQUAL OPPORTUNITY EMPLOYER  
JANICE PERKINS, ASSOCIATE EDITOR

TEL. (812) 464-1755

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**VISITING ARTIST AT USI THIS WEEK.** Mr. James D. Butler, professor of printmaking at Illinois State University at Normal-Bloomington is the guest artist working on a limited edition print in the USI art studios this week. He worked in the printmaking studio Monday and Tuesday, lectured Monday afternoon, and will be in the print studio from 9 a.m. to noon and 1 to 4 p.m. Wednesday (today) and 9 a.m. to noon Thursday. The public is invited to observe his work.

Mr. Butler also is a distinguished painter of national reputation and is represented by Frumkin and Struve Gallery in Chicago. The significant permanent collections in which he is represented include The Smithsonian Institute, Library of Congress, Baltimore Museum of Art, The Brooklyn Museum, Philadelphia Museum of Art, the Indianapolis Museum of Art, and the New York Public Library.

**HANDCRAFTED GLASS EXHIBIT OPENING.** "The Glass Invitational," an exhibition of handcrafted glass dealing with the figure as a prevalent theme, will open on Sunday, November 24, at the New Harmony Gallery of Contemporary Art. It has been curated by Mr. Mark Fowler of Champaign, Illinois, and involves artists from across the United States. The work ranges from hand-blown and polished pieces to cast glass with concrete and wood to reverse painting on glass panels. Represented in the exhibit besides Mr. Fowler are Mr. Paul Marioni of Washington, Mr. Mark Kobasz of Pennsylvania, Ms. Judy Bally Jensen of Texas, and Mr. Jon Wolfe, Mr. Janusz Walentynowicz, Mr. John Sweitzer, and Mr. John Magin, all of Illinois.

A reception for the artists will be held from 2 to 4 p.m. Sunday at the New Harmony Gallery. The public is invited. The exhibition will continue through December 29. Gallery hours are 9 a.m. to 5 p.m. Tuesday through Saturday, and 1 to 5 p.m. Sunday.

**NAMES IN THE NEWS.** Dr. Charles T. Barber, professor of political science, participated in the annual meeting of the International Studies Association/Midwest at the Water Tower Campus, Loyola University of Chicago, on November 15-16. He served as the discussant on a panel dealing with "Third World Foreign Policies." The other panelists were from four of the Big Ten universities: Illinois, Minnesota, Northwestern, and Purdue.

Dr. Darrel E. Bigham, professor of history, addressed the Council of Churches on November 14, discussing the history of Evansville. He also spoke to the B'nai B'rith and Hadassah of Temple Adath Israel that evening on the history of the Evansville Jewish community.

Dr. Bigham also has been asked by Mayor Michael Vandever to chair the planning committee for the city-wide celebration of the 175th anniversary in 1987 of the settlement of Evansville.

Mr. Larry Bohleber, coordinator of business and professional programs and instructor in business, presented information on stress management to the local chapter of Delta Kappa Gamma Professional Education Sorority. His presentation, entitled "Stressbusters: Do 'em or Die," included information on five specific, easy, and inexpensive ways to reduce the negative effects of stress.

Dr. Sang T. Choe, USI associate professor of business, is co-author with Dr. Danny R. Arnold, associate professor of marketing at Mississippi State University, of an article on "Measuring the Acculturation of Ethnic Consumers: A Literature Review." It was published in the November issue of Marketing: The Next Decade by the Southern Marketing Association.

**NEW FACES.** Mrs. Georgina Heuring, a 1985 graduate of USI, has been appointed academic business officer in the Office of Academic Affairs. A native of Ohio County, Kentucky, she previously worked at Sonitrol Security Systems and McDonald's in Evansville. She and her husband, Curt, live at Chandler with their three children, Travis, 7, Sara, 4, and Mitch, 18 months.

**CONGRATULATIONS** to Dr. C. William Stegemoller, USI cross country coach and associate professor of mathematics, and Ms. Rita Ritchie, formerly secretary in the Office of Alumni Affairs, on their recent marriage.

**CURRICULAR COMMITTEE ACTION.** The Curricular Committee has given its initial approval for a new course in the Division of Science and Mathematics, including:

#### **PETITION FROM THE DIVISION OF SCIENCE AND MATHEMATICS**

##### **New Course**

M211 Topics in Discrete Mathematics ..... 3 hours

**GREAT AMERICAN SMOKEOUT THURSDAY.** The Great American Smokeout, the annual lighthearted effort to encourage those who smoke to quit for 24 hours or longer, will be observed on the USI campus Thursday, November 21. The day's events are being sponsored by Lambda Chi Alpha fraternity. Promissory notes and an assortment of stickers and buttons have been distributed among University offices. A table will be set up in the University Center where participants -- smokers and non-smokers who are adopting a smoker for the day -- may sign up. The adoptors have been asked to make a bag of treats to help their adoptees through the day. In addition, adoptors and adoptees will receive gifts donated by West Side businesses. For more ideas or information, contact **Mrs. Sandi Lawrence**, director of Health Services, extension 1807.

**"THE NUTCRACKER" AT NEW HARMONY.** The Evansville Dance Theatre will take its presentation of "The Nutcracker" on tour this year, with performances slated at 2 and 7 p.m. Saturday, December 7, in Murphy Auditorium at New Harmony. This is the first year EDT has gone on tour, and it will be the last year for a while that E.T.A. Hoffman's ballet classic will be presented. ("The Sleeping Beauty" will be next year's presentation.) Tickets for "The Nutcracker" at New Harmony are \$10 for adults and \$5 for students. Prices vary for other performances -- December 14 in Vanderburgh Auditorium, and December 15 at Vincennes University.

**USI SWIMDANCERS TO PERFORM.** The USI Swimdancers will present diving and synchronized swimming demonstrations, featuring the music from "Showboat," in an hour-long program at 6 p.m. Sunday, November 24, at the Physical Activities Center. **Mr. Paul Krack**, USI recreational sports coordinator, and **Mrs. Brenda Kramer** and **Ms. Peg Dunn**, choreographers, will lead the 15 swimmers who are members of the Mt. Vernon High School swim team and the USI Continuing Education classes. Tickets for the event are \$2 for adults and \$1 for children.

**UNIVERSITY NOTES HAS EARLY DEADLINE.** Because of the Thanksgiving Holiday next week, the University Notes will be published a day earlier. The deadline for receipt of items will be at noon Friday, November 22.

**SECRETARIES TO HEAR ABOUT TRAVEL.** The USI Secretaries and Associates Club will meet at 11:45 a.m. Thursday, November 21, in UC 352. A representative of Ambassador Travel will explain their motor coach travel packages and provide information on affordable cruises.

**HISTORIC NEW HARMONY IN TRAVEL EXPO.** Historic New Harmony representatives will join with personnel from Red Geranium Enterprises and the New Harmony Business Associates to promote the community at the St. Louis Suburban Journals Travel Expo 85, being held Friday through Sunday, November 22-24, at the Omni International Hotel in the renovated Union Station complex.



**MADRIGAL FEASTES SLATED DECEMBER 5-8.** The Mid-America Singers will present the festive Madrigal Feastes in the University Dining Center at 7:30 p.m. on Thursday, Friday, and Saturday, December 5-6-7, and 7 p.m. on Sunday, December 8. **Mrs. Suzanne Schriber** will direct the Singers, and **Mr. Jack Schriber** will produce the program. Tickets are \$14.50 per person. A special "Patrons of the Feaste" offer is available in which a gift of \$75 or more entitles the donor to two tickets for one performance and the option of purchasing up to four additional seats at \$12 each. Information and reservation forms are available in the Division of Humanities. Reservations will not be taken by telephone.

**SPECIAL LIBRARY HOURS FOR THANKSGIVING WEEKEND.** Please announce to your classes the following special Library hours:

Wednesday	November 27	7:45 a.m. - 4:30 p.m.
Thursday	November 28	CLOSED
Friday	November 29	8:30 a.m. - 4:00 p.m.
Saturday	November 30	9:00 a.m. - 1:00 p.m.
Sunday	December 1	1:00 p.m. - 5:00 p.m.

The check-out counter will be open and reference assistance will be available for those doing research for papers, speeches, etc. Other library services, such as interlibrary loan, Learning Resources Center, and Archives, will not be available during these special hours.

**STUDENT ASSISTANCE UPDATE.** New hours have been established for the math clinic and writing workshop, which are set up to assist students with their studies. The math clinic will be staffed from 9 a.m. to 2 p.m. and 4 to 6 p.m. Mondays, 9 a.m. to 3 p.m. and 4 to 6 p.m. Tuesdays and Wednesdays, 9 a.m. to 3 p.m. Thursdays, and 9 a.m. to 2 p.m. Fridays. The writing workshop will be staffed from 8 a.m. to 3 p.m. and 4 to 6 p.m. Mondays, Wednesdays, and Thursdays, 8 a.m. to 3 p.m. Tuesdays, and 8 a.m. to 2 p.m. Fridays. Day sessions are in L 103; evening (4 to 6 p.m.) sessions are in L205C.

**DISTINGUISHED PROFESSOR NOMINATIONS SOUGHT.** The Faculty and Academic Affairs Committee is accepting nominations for the Distinguished Professor Award. Criteria, eligibility, nomination, and documentation procedures are being circulated by the Office of Academic Affairs. Nomination forms also are available from FAAC members. Return the completed nomination forms to a committee member no later than Friday, December 6.

**POWER SHUT-OFF NOTICE.** Electrical power will be off for the entire campus on November 22 and 23, from 5 p.m. to 5 a.m. each night. Please plan now for any effect this may have on you or your department.

**WARNING.** Due to the shut-off, it will be necessary to bring down the IBM



and Cyber RJE systems at 2:30 p.m. on Friday, November 22. This will allow time to back up and power down the systems. They will be brought back up by about 8:30 a.m. on Monday, November 25, barring any problems.

**FINAL WEEK AT USI THEATRE.** The final performances of "To Gillian On Her 37th Birthday," for which playwright **Michael Brady** won the 1984 Oppenheimer Award, will be presented by the USI Theatre group Thursday through Saturday, November 21-22-23 at the Theatre, Igleheart and Barker avenues. Curtain time is at 8 p.m. Ticket prices are \$4 general admission, \$3 for USI students, faculty, and staff, and for senior citizens, with the special rate of \$2.50 each for a party of 10 or more.

**RECRUITERS ON CAMPUS --** Representatives of the Joseph F. Seagram & Sons Co. will be on campus Thursday, November 21, for job interviews.

**TENSION HEADACHE RESEARCH NEEDS PARTICIPANTS.** If you suffer frequently from tension headaches, you may want to participate in a research program studying Nuprin and Tylenol treatment. The study is being conducted by Welborn Clinic, with **Dr. James Marvel** as principal investigator. Contact **Mrs. Sandi Lawrence**, director of Health Services at USI, extension 1807, for participation criteria.

**HUMANITIES FALL FILM SERIES.** "Hiroshima Mon Amour" (1959, 88 minutes, French with English subtitles) Director: Alain Resnais. A French actress and Japanese architect, survivors of World War II, fall in love in Hiroshima. The film is experimental in image and sound. It will be shown at 2 and 6 p.m. Tuesday, November 26, in Forum I; it is free and open to the public.

**LADY EAGLES TAKE THIRD IN CONFERENCE VOLLEYBALL.** Congratulations to the volleyball Eagles for their best season ever. They took third place last weekend in the GLVC Tournament at Ashland, Ohio, defeating Ashland, then losing to the eventual conference champion, Northern Kentucky. They defeated St. Joseph to win the third-place playoff, a big victory for the USI team after having tied for last place the year before. It was a bonus weekend for volleyball coach **Mrs. Stephanie Catt** and her husband, **John**, -- they got word of the team's success at the hospital, where their son, **Joshua Lee**, was born November 15. He weighed 8 pounds, 5 ounces.

**SPORTS THIS WEEK.** **Cross Country --** USI in the GLVC National Championships, Saturday, November 23, East Stroudsburg, Pennsylvania.

**UNIVERSITY CENTER DINING.** American Food Management serves hot meals from 11 a.m. to 2 p.m. each day in the University Center Dining Room. The menu for the coming week will include (WW: waist watcher):

**Thursday**

Tuna Casserole  
London Broil  
Ham Loaf  
WW: Oriental Beef

**Friday**

Grilled Cheese, Bacon  
Fried Fish  
Meatball Stroganoff on Rice  
WW: Chicken Salad

**Monday**

Thanksgiving Dinner  
WW: Turkey/Broccoli  
Rollups

**Tuesday**

Lasagna  
Liver & Onions  
Baked Chicken  
WW: Baked Orange  
Chicken

**Wednesday**

Sweet/Sour Chicken  
with Rice  
Meatloaf  
WW: Baked Fish

**WSWI PROGRAM SCHEDULE.** WSWI -- at 820 on the AM dial -- has a new daily program schedule that includes Symphony Hall from 8 to 11 a.m.; Big Bands, 11 a.m. to 12:30 p.m.; and Contemporary Music from 2 to 4 p.m. The station also features hourly news from the AP Radio Network. Sign-off for the winter months will be at 4:30 p.m. Special programming this week includes:

**WEDNESDAY, NOVEMBER 20**

1 p.m. — The 19th State: Indiana Impressions  
1:15 p.m. — Dimensions in Science: Microwave Bread  
1:30 p.m. — Cambridge Forum: My Beloved Country

**SATURDAY, NOVEMBER 23**

11:30 a.m. — Radio Theatre: Lum and Abner, "The 35-Pound Turkey;" Jack Benny, "The Thanksgiving Fool;" Five Minute Mystery — Tune in! Take part! Audience calls welcome! 464-1836

**THURSDAY, NOVEMBER 21**

1 p.m. — Common Ground: The Soviet Economy  
1:30 p.m. — Dialogue: The Two German States: Problems of Coexistence

**SUNDAY, NOVEMBER 24**

12 noon — Broadway Bandwagon: "A Tree Grows in Brooklyn," Shirley Booth and original 1951 New York Cast

**MONDAY, NOVEMBER 25**

1 p.m. — Science Journal: Our Universe  
1:30 p.m. — Focus on Cancer

**FRIDAY, NOVEMBER 22**

1 p.m. — 820-U-S-Eye on Sports: Join Steve Bugg and Warren Korff for a lively sports show  
1:15 p.m. — Cornell Forum: Dust Devils Confirmed on Mars  
1:30 p.m. — Asian Communique: Aborigines and the Australian Satellite

**TUESDAY, NOVEMBER 26**

1 p.m. — Prime Time: A New Program for Retraining Older Workers  
1:30 p.m. — Soundings: Proper Study: The Life of Alexander Pope

## **MARKETPLACE**

### **For Rent**

Extra nice 3-bedroom home -- five minutes from USI; nice neighborhood; available at mid-December. \$350 a month; \$150 security deposit. Call 424-6235 or 425-5483.

### **For Sale**

Twin bed frame, mattress, box springs -- very good condition. \$45. Call extension 1846 or 422-7727 after 5 p.m.

1975 Chevrolet Caprice Classic -- 57,800 miles. Call extension 1840 or 424-8547 after 5 p.m.

1979 Schult mobile home -- 14 x 60, 2-bedroom, central air, fireplace, deck. Call 985-2851 or 673-4773.

5 AKC Lhasa Apso puppies -- excellent bloodlines; all white, blond, brown. \$200 to \$300. Call Laura Hubbell, 423-5446.

Yard barn -- 8 x 8, all wood. \$450. Call extension 1753 or 838-5224.

Portable dishwasher -- Sears Kenmore. \$200. Call extension 1753 or 838-5224.

1976 Monte Carlo -- 2-dr Landau, power, AC, 350 c.i. engine, 71,000 miles. Call extension 1808 or 985-5099.

Four quality office folding chairs -- upholstered, writing arms. \$25 each. Call extension 1714 or 985-5113.

### **Rent to Own**

Life can be very disappointing without credit . . . but now you can have that kitten you've always wanted by renting to own. Low weekly or monthly rates with no credit hassles. So if your credit is so bad that people are reluctant to take your cash, then call 464-1969 today to have the cat of your dreams. Why? . . . because old John neeeds the money.

### **Save**

Shrine Circus advance ticket sales -- general admission tickets, \$2 (will be \$2.50 at the gate); can be traded in for reserved seats at a 50-cent savings. Call Ray Walker at extension 1945.



## **Wanted**

Exercise bike -- call extension 1714 or 985-5113.

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**POSITIONS AVAILABLE.** The following positions are available as of November 18, 1985. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, Administration Building, Room FWA 29, Extension 1770, or other persons designated.

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### **FACULTY/ADMINISTRATIVE**

### **DEPARTMENT**

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#### **Assistant Professor of Economics**

#### **Social Sciences**

**Job Description.** Tenure track position available August 18, 1986, to teach undergraduate courses in principles, statistics, and public finance. Completed Ph.D. and teaching experience in those fields required. Candidates should submit a letter of application, resume, and the names of three references by January 15, 1986, to: Dr. Daniel A. Miller, Chairman, Division of Social Sciences, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

#### **Assistant Professor of English/Journalism (Search Extended)**

#### **Humanities**

**Job Description.** Tenure track position available August, 1986. Individual will teach courses in composition and journalism and develop a laboratory affiliated with campus newspaper. Practical journalism experience and Ph.D. with emphasis in writing required. Submit letter of application, vita or resume, and the names of three references by February 7, 1986, to: Dr. James R. Blevins, Chairman, Division of Humanities, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Deferred Giving Advisor****Development**

**Job Description.** Part-time position. Individual will be responsible for developing and implementing a deferred giving program. The successful candidate will counsel individuals on charitable giving and estate planning. Individual must be goal oriented, highly motivated, and able to work with a minimum of supervision. Bachelor's degree and significant experience in development, financial affairs, or marketing are required. Submit letter of application, resume, and the names of three references by December 5, 1985, to: Dr. David Rice, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

**Admissions Counselor****Admissions Office**

**Job Description.** Temporary position available for four to six months, depending on the needs of the University. Responsibilities include counseling and interviewing prospective students, evaluating applications for admission, corresponding with students, and assisting with coordination of various programs; some travel and evening work. Bachelor's degree required; individual also should have excellent communications and interpersonal skills. Submit letter of application, resume, and the names of three references by November 27, 1985, to: Mr. Timothy K. Buecher, Director of Admissions, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

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**CLERICAL/SUPPORT****DEPARTMENT**

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**2 Control Counter Attendants****Intramural and Recreation**

**Job Description.** Two part-time positions available through May 1, 1986; primary responsibilities include monitoring the PAC control counter and individuals using the facilities; will maintain equipment and be responsible for some equipment set-up; will perform other duties which relate to the operation of the PAC Building. Hours will be 3 to 11 p.m. on Monday, Wednesday, and Friday, or 3 to 11 p.m. on Tuesday and Thursday; work schedule will alternate between two positions.

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We shall succeed only so far as we continue that most distasteful  
of all activity, the intolerable labor of thought.

-- Judge Learned Hand

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