



# University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

## CLASSES BEGIN AUGUST 29

A busy week of registration and orientation activities lead up to the start of fall classes on Monday, August 29. The Fall University Meeting for faculty and administrators will be held at 8:30 a.m. Monday, August 22, in Forum I. The program will include a report from USI President H. Ray Hoops and discussions of budgets, degree audit reports, and distance education.

New faculty orientation will be held at 8 a.m. Tuesday, August 23, in UC350, with

## THE NEW HARMONY THEATRE

The final performances of the Tennessee Williams classic, *Suddenly Last Summer*, will be presented at 7:30 p.m. Thursday and 8 p.m. Friday and Saturday, August 18-19-20, at Murphy Auditorium, closing The New Harmony Theatre's American Masters Festival '94. Tickets are \$14 for general admission, \$13 for senior citizens (60 and over) and students, and \$12 each for groups of 20 or more. Call the New Harmony box office, 682-3115, for reservations or information.

## LINCOLN AMPHITHEATRE

The '94 summer production of the outdoor musicals will come to a close this weekend at Lincoln Amphitheatre. The Lincoln finale of *Big River* will be Friday, August 19; a performance of *Young Abe Lincoln* will end the 1994 season on Saturday, August 20. Curtain time is 7:30 p.m. Tickets are \$10 for adults, \$9 for senior citizens (60-plus), and \$6 for children (12-under). Railsplitter suppers are available prior to the performances, \$6.15 for adults, \$4.15 for children. Call extension 1668 or 1/800/264-4ABH for reservations or information.

advising workshops slated from 1 to 4 p.m. Tuesday and Wednesday in OC2008. USI placement testing, advising procedures, and General Education requirements will be the topic of the workshops. All new faculty are required to attend and current faculty are encouraged to brush up their skills. The Tuesday session is for the Schools of Liberal Arts, Nursing and Health Professions, and Science and Engineering Technology; the Wednesday session is for the Schools of Business and Education and Human Services. Anyone wanting to switch dates is asked to call extension 1606, to insure that adequate materials are available at each session.

Other registration/orientation activities include:

### Monday, August 22 -

Pre-registered students may change class schedules

### Tuesday, August 23 -

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Student loan counseling, 9-10:30 a.m. and 3:30-4:30 p.m., Forum II

Adult orientation, 1-3 and 6-8 p.m., Forum II

### Wednesday, August 24 -

Placement testing, 8 a.m., Forum I

Medical education new-student orientation, 8:30-10 a.m., UC352

Student loan counseling, 9-10:30 a.m., OC2025, and 3:30-4:30 p.m., Forum II

WSWI remote broadcast from the UC Mall, 1 p.m.

Delta Zeta calendar sale, 1 p.m., UC Mall

USI New-student orientation, 1 p.m., Physical Activities Center

## RICE PLAZA DEDICATION

The dedication service for the David and Betty Rice Plaza will be held at 4:30 p.m. Monday, August 22, in the plaza and UC Mall area. An outdoor reception will follow.

The plaza is being built as a lasting tribute for the 27 years of leadership and service rendered to USI by Dr. Rice, the University's first president, and Mrs. Rice. The 52-x-80-foot landscaped oasis is located in front of the David L. Rice Library and the University Center.

Mrs. Suzanne A. Nicholson, director of University Development and president of the USI Foundation, said they will continue to accept donations and will establish an endowment to provide continuing care of the plaza greenery. For information, call Mrs. Nicholson at extension 1918.

### Thursday, August 25 -

New-student registration, 8:30 a.m.-12:30 p.m. and 2:30-6 p.m.

University Division registration, 8 a.m.-7 p.m., OC2036

Financial assistance information, 8 a.m.-7 p.m., OC2016

Dental hygiene picnic, 8 a.m.-7 p.m., Grimes Haus

Athletes academic policy meeting, 1 p.m., Forum II

M.B.A. orientation, 5:30-9 p.m., UC309A

Crash study skills for adult students, 6-8 p.m., Forum II

All Sports Picnic, 6 p.m., UC Mall

### Friday, August 26 -

Open registration, 8:30 a.m.-12:30 p.m. and 2:30-6 p.m.

University Division registration, 8 a.m.-7 p.m., OC2036

*contd.*

Financial assistance information, 8 a.m.-7 p.m., OC2016

Dental hygiene orientation, 8 a.m.-5 p.m., SC190

**Saturday, August 27 -**

New-student luau, 6 p.m., student housing volleyball courts

**Sunday, August 28 -**

Activities Programming Board Popcorn Days window painting, Eagle's Nest

Aquatic Eagles picnic, 12 noon, Grimes Log Haus

Family orientation, 1-4 p.m., PAC

Occupational therapy picnic, 1-6 p.m., Westwood Lodge

Student housing orientation, 6 p.m., PAC122C

**Monday, August 29 -**

Classes begin

Schedule revision period opens, runs through September 2

Multicultural Center welcome/orientation, 6 p.m., UC350

**Monday-Wednesday, August 29-30-31**

APB Popcorn Days, 11 a.m.-2 p.m., UC Mall

**Monday-Friday, August 29-September 2**

Delta Zeta calendar sale, 10 a.m.-4 p.m., UC Mall

#### Marriott Food Services

All facilities will resume regular hours when classes begin August 29, including:

Cafe 309 dining room

10:30 a.m.-1:30 p.m. Monday-Friday

Eagle's Nest snack bar

7:30 a.m.-6 p.m. Monday-Friday

MASH Convenience Store

11 a.m.-2 p.m. Monday-Friday

4-10 p.m. Sunday-Thursday

**NAMES IN THE NEWS.** Dr. Josephine M. Elliott, USI archivist emerita, has been selected for an Indiana Humanities Achievement Award for Scholarship, to be presented September 23 in Indianapolis by the Indiana Humanities Council. Dr. Elliott was cited for her forthcoming book, *Partnership for Posterity: Correspondence of William Maclure and Marie D. Frelageot, 1820-1833*, published by the Indiana Historical Society, and for her research and documentation on the history of New Harmony. On an assignment for Mr. Eli Lilly, she also has done research into Walam Olum, a Delaware Indian legend.

**Dr. Robert L. Reid**, vice president for

Academic Affairs, was a speaker at a national conference, "A New Deal For America," held July 21-23 at Arthurdale, West Virginia. Dr. Reid's topic was "Documenting Arthurdale: Looking at New Deal Photography." The conference celebrated the 60th anniversary of Arthurdale, the best-known community project of the Roosevelt years.

Dr. Reid also was the author of an article, "From Duluth to Bismarck in 1872: Travels with Artist Alfred R. Waud," which was published in the summer 1994 issue of *Minnesota History*. Mr. Waud was a major 19th century illustrator best known for his coverage of Civil War battles. This is the first publication of his sketches of the building of the Northern Pacific Railroad and accompanying travel narratives.

**WELCOME.** The University community welcomes Mr. Russell Allison, computer operator; Mr. Donald K. Burton, computer maintenance technician; Miss MaDonna K. Hopf, library assistant; Ms. Joanna M. Horstman, coordinator of Student Financial Assistance management information systems; Mrs. Patricia Kroen, manager of Alumni/Development information systems; and Mrs. Mary Jane Schenk, administrative assistant to the vice president for Academic Affairs.

Mr. Allison has a B.S. in public affairs from Indiana University and previously was night systems operator for Bailey Corp. Mr. Burton previously was supervisor of the computer repair center at Crane Naval Depot in Martin County. Miss Hopf has a B.S. in school media services from Indiana State University. Ms. Horstman is a 1993 USI business administration graduate who formerly was a computer programmer for Scot Lad Foods. Mrs. Kroen is a USI business graduate and former co-op student at GE Plastics. Mrs. Schenk is a 1994 USI English graduate and

#### THEY'VE MOVED . . .

The Theatre Department has moved into a refurbished Theatre Center, the former grounds center near WSWI radio station. To be found there are Mr. J. Steven Willford, director; Ms. Beate Cangalli, special part-time lecturer in communications; Mr. Michael M. Harvey, assistant professor

#### COPY CENTER OPEN HOUSE

**Wednesday, August 24, FA35**

Demonstrations

10 a.m. - 11 a.m. - 2 p.m.

Drawings - Prizes - Samples

former secretary in Medical Education (1990-93) who has since held various part-time positions at the University.

**SYMPATHY.** The University community extends its sympathy to Dr. Jane A. Davis-Brezette, associate professor of physical education, in the death August 7 of her father, Mr. Morris Davis of Decker, Indiana.

**REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** The following petition for a new graduate course has been received and approved: HIST/LBST 604 The American West - 3 hrs.; Fall 1994 implementation (modified from the current course HIST 604/LBST 604X).

**NEW HARMONY GALLERY.** Ms. Susan Sensemann's collages will be featured in the next exhibition at the New Harmony Gallery of Contemporary Art, opening Sunday, August 28, with a 1 p.m. public reception for the artist. The exhibition will continue through October 12.

Ms. Sensemann juxtaposes disparate images such as a Vermeer portrait and a romantic western landscape on a Currier and Ives print of a wild turkey shoot, posing questions about dominance: of gender, of man and nature. She received an M.F.A. from Tyler School of Art, Philadelphia, and

of theatre, Dr. Douglas K. Hubbell, associate professor of communications; Mrs. Shaw Jenson, instructor in theatre; Ms. Pat Mead, secretary; Mr. Charles Robertson, manager of Southern Indiana Theatre; Mr. Elliot H. Wasserman, assistant professor of theatre; and the marketing coordinator. Telephone numbers are unchanged.

has taught at the University of Illinois at Chicago since 1981. Represented by Ray Boyd Gallery, Chicago, Ms. Sensemann has shown extensively throughout the U.S. and is included in numerous public and private collections.

**VOLUNTEERS SOUGHT.** A cadre of volunteers is being organized to serve as ushers, ticket takers, and greeters, and as coatcheck and program support staff at the Vanderburgh Auditorium. If you would like to be involved in the exciting life of the theatre, enjoy a variety of entertainment, and meet interesting people while making a positive contribution to the success of the auditorium, call Ms. Sandra Toton, general manager, or Ms. Laura Collier at 435-5770. The first training class will be held in mid-September. This is an excellent opportunity to see all the productions at Vanderburgh Auditorium at no cost.

## MARKETPLACE

### For Rent

2 University-owned homes - 1805 Schutte Road: over 2,200 sq.ft., 3 bedrooms, 2 baths, \$500 a month; 9330 Charles Drive: 1,200 sq. ft., 3 bedrooms, 1 bath, 2-car garage, \$450 a month. For information, call David Goldenberg, extension 1799.

### For Sale

'91 Mercury Tracer - 35,000 miles; many extras; well-kept. \$6,200. Call 426-0584.

Carpeting - custom-made, mauve w/light gray border; approximately 9 x 11. Lamp - large Ethan Allen table lamp. Call extension 1741 or 983-3877.

Couch - beige with dark wood legs, good condition, \$40. Call 468-2011.

Schwinn Airdyneme - 3 years old; excellent condition; hardly used and I have the waistline to prove it. \$450. Call extension 1829 or 428-4918 after 6 p.m.

### Wanted

To rent - male honor student needs small apartment, preferably furnished including utilities and convenient to USI. Call extension 1749 or 468-2138.

Apartment/roommate(s) - mature male student looking for apartment to rent on West Side. Also seeks additional roommates to share expenses. Non-smokers only please. Call Matt at 502/826-3775.

*The following positions are available for August 19, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWAI66, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.*

## POSITIONS AVAILABLE

Science and Engineering Technology  
One-year, non-tenure-track position beginning fall

1994, with 12-hour teaching load per semester; will teach non-major general biology courses and various lab classes, depending on background and experience. Master's degree in biology and teaching or relevant experience required. Applications requested by August 20, but will be accepted until position filled; submit letter of application, resume, transcripts, and names and addresses of three professional references to Dr. Jackson Marr, Chair, Department of Biology.

Special Part-Time Instructor/English-Communications - F4020 - School of Liberal Arts

Position available for fall 1994; non-tenure, benefit-eligible, academic-year assignment will require teaching 12 hours per semester, including English, creative writing, and speech courses. Master's or terminal degree required. Applications requested by August 24, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Dr. Walter Everett, Chair, English Department.

Special Part-Time Instructor/Spanish-Humanities - F4021 - School of Liberal Arts

Position available for fall 1994; non-tenure, benefit-eligible, academic-year assignment to teach 12 hours per semester, including Spanish and humanities courses. Master's degree required; Ph.D. preferred. Applications requested by August 24, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Dr. Susan S. Wolfe, Acting Chair, Foreign Language Department.

Special Part-Time Instructor/Theater - F4022 - School of Liberal Arts

Position available for fall 1994; non-tenure, benefit-eligible, academic-year assignment to teach 12 hours per semester, including introduction to theater and theater lighting courses. Terminal degree required. Applications requested by August 24, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Dr. Dal Herring, Chair, Communications Department.

Special Part-Time Instructor/Art-Drawing and Art Education - F4023 - School of Liberal Arts

Position available for fall 1994; non-tenure,

Biology Instructor - F4019 - School of Sci-

benefit-eligible, academic-year assignment to teach 12 hours per semester, including figure drawing and other drawing courses. M.F.A. required. Applications requested by August 24, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to John McNaughton, Chair, Art and Music Department.

**Special Part-Time Instructor/Teacher Education - F4024 - School of Education and Human Services**

Position available for fall 1994; non-tenure, benefit-eligible, academic-year assignment to teach 12 hours per semester, including methods courses in elementary education and music education, and to supervise student teachers. Master's in education and elementary school teaching experience required; teaching experience in higher education preferred. Applications requested by August 24, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Dr. Aldo Cardarelli, Chair, Teacher Education Department.

**Special Part-time Instructor/Continuing Education - F4025 - Extended Services**

Position available for Fall 1994; non-tenure, benefit-eligible, academic-year assignment requiring teaching part-time in English, part-time in Academic Skills; will be liaison between Academic Skills and English Department and resource/on-site supervisor for English/writing tutors; will assist with placement testing, University Division Advising, and perform other duties as assigned. Master's or terminal degree required. Applications requested by September 21, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Ms. Sandra Hermann, Director, University Division.

**Special Part-Time Instructor/Teacher Education - F4026 - School of Education and**

**Human Services**

Position available for Fall 1994; non-tenure, benefit-eligible, academic-year assignment to teach 12 hours per semester of teacher education courses; also will supervise student teachers. Master's degree in education, and elementary school/multicultural education teaching experience required. Applications requested by September 21, but will be accepted until position filled; submit letter of application, resume, and names and addresses of three professional references to Dr. Aldo Cardarelli, Chair, Teacher Education.

**CLERICAL/SUPPORT**

**Security Corporal - B4037 - Security**

Full-time position; rotating shifts; weekends required with alternating days off. Will perform supervisory responsibilities, assist/instruct subordinates in proper performance of duties, enforce safety regulations, and ensure observance of University policies and procedures; will patrol all University-owned buildings/property/grounds, assist University students/employees/visitors, investigate disturbances/complaints/thefts/vandalism/accidents, assist in emergency situations; patrol areas to detect fires and unsafe conditions, and prepare accident/investigation/incidence reports. Position requires high school diploma or equivalent plus three years related experience or an equivalent combination of education and experience, excellent communication and interpersonal skills, excellent physical condition, valid driver's license, and working knowledge of University and/or departmental rules and regulations. Applications requested by August 19, but will be accepted until position filled. F070B/\$7.68/hr.

**Tour Guides - H4027 - Historic New Harmony**

Part-time positions available to conduct tours and present information on historic significance of community; occasional weekends

may be required. Position requires high school diploma or equivalent or combination of education/experience, and excellent verbal and interpersonal skills with interest in tourism or historic communities; must be able to stand for long periods of time and conduct walking tours. Application requested by September 2 (extended deadline), but will be accepted until positions filled. G999A/\$4.25/hr.

**Human Resources Assistant - B4038 - Human Resources**

Full-time position 8 a.m.-4:30 p.m. Monday-Friday. Will assist in preparing/maintaining confidential personnel records; processing payroll information using a computer-based human resources information system; preparing ad hoc reports using Z-Writer, Focus, and/or PC-based software; assisting in preparation of benefit data, salary surveys, and billings; and answering personnel policy and benefit questions. Position requires associate degree or two years of college course work in computer science, accounting, or related field, and two to four years office experience; knowledge of computer-based human resources information systems, word-processing, dBase, and spreadsheet programs strongly preferred; should have excellent interpersonal/organizational/written/oral communication skills and be attentive to detail. Applications requested by August 26, but will be accepted until position filled. F060B/\$7.16/hr.

**Senior Clerk - B4039 - Business Office**

Full-time position 8 a.m.-4:30 p.m. Monday-Friday in Purchasing Department; will process purchase orders and maintain equipment inventory records using on-line computer system; obtain price quotes from vendors; place orders for goods and services; handle data entry; maintain files. High school diploma or equivalent with two years of purchasing experience required; knowledge of spreadsheet and word processing desired. Applications requested by August 26, but applications will be accepted until position filled. F030B/\$5.76/hr.

*Public opinion is usually the greatest force for good -- when it happens to be on that side.*

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*If necessity is the mother of invention, where do all those unnecessary gadgets come from?*