



# university notes

UNIVERSITY OF SOUTHERN INDIANA  
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EQUAL OPPORTUNITY EMPLOYER  
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Vol. XXIV, No. 9  
October 25, 1989

TEL. (812) 464-1755

## "BE A HERO" THROUGH UNITED WAY

"Be a Hero" is the theme for the 1989 United Way of Southwestern Indiana campaign, which has a goal of \$3 million, a 6 percent increase over the \$2,825,000 collected last year.

The USI United Way campaign was launched last Thursday, with a dual goal of increasing employee participation and increasing pledges to more than \$15,000. Last year, 75 percent of USI employees contributed nearly \$14,000.

The USI campaign offers a "Fair Share" lottery again this year. Your "Fair Share" is one half of one percent (.005) of your pre-tax income. Last year, 45 employees pledged "Fair Share" contributions. This year's lottery will provide the following prizes:

Faculty - \$100 travel stipend; Administrators - \$100 travel stipend or one extra vacation day; Clerical and Support Staff - one extra vacation day. In addition, a second lottery will offer two season tickets for USI Eagles basketball and a gift from the USI Bookstore. Pledge your "Fair Share" and you may win one of these prizes!

One of your fellow employees will be your United Way coordinator and will solicit your pledge during the next two weeks. This year's campaign is chaired by **Mr. Michael Whipple**, controller, and co-chaired by **Mr. David C. Cousert**, chair of the Social Work Department. **Mrs. Jean Stayman**, coordinator of annual giving, is campaign advisor.

### HIGHWAY DEPARTMENT HEARING.

The Indiana Department of Highways will hold a public hearing on Evansville area projects -- including plans for the USI intersection improvements -- on Wednesday, November 1, in the UC Dining Room. There will be a fact-finding and information session from 3 to 4:30 p.m., when interested persons are invited to look over plans for projects which will be the subject of a formal hearing at 7 p.m. **Mr. Steve Catron** will be the hearing examiner.

**NATIONAL ISSUES FORUM.** The second of three town hall meetings on national issues will be held at 7 p.m. Thursday, October 26, in Forum I, cosponsored by Leadership Evansville and the USI Sociology Department. "The Environment at Risk: Responding to Growing Dangers" will be the discussion topic. A brief videotape will outline three choices -- Planetary Housekeeping: Blueprint for a Sustainable Future; Balancing Act: Costs and Benefits of a Cleaner Environment; and Carrots and Sticks: Putting a Price on Pollution -- followed by community discussion led by **Dr. Charles F. Petranek**, USI Sociology Department chair. USI faculty and students

and the public are invited to discuss the public policy implications of these choices. Booklets on each choice are available in the USI Bookstore for anyone wanting advance preparation. For information, contact **Dr. Petranek**, extension 1719.

**INVESTMENT SEMINAR.** **Dr. Helmut Wagner** of West Berlin and **Dr. Andrzej Rudka** of Warsaw, Poland, will be presenters for an "Investment Opportunities

in Eastern Europe" seminar to be held at 8 a.m. Thursday, November 2, at the Metropolitan Evansville Chamber of Commerce offices in Old Post Office Place in downtown Evansville. The seminar is cosponsored by the Tri-State World Trade Council, North Side Kiwanis Club, and USI. A continental breakfast will be available; reservations, due by Friday, October 27, should be made with the Chamber, 100 NW Second Street, Suite 202,

## SMOKING POLICY CHANGES EFFECTIVE NOV. 1

The University Smoking Policy has been revised to comply with the Indiana Clean Indoor Air Law. Beginning November 1, smoking will be allowed only in designated areas. Signs are being posted at University building entrances during October, indicating "Smoking is Permitted Only in Designated Areas." Signs indicating "Designated Smoking Area" will be posted clearly in approved areas.

Copies of the revised Smoking Policy and Guidelines are being distributed to all staff members via campus mail and will include the list of designated areas. The success of the policy will require thoughtfulness and cooperation on the part of both smokers and non-smokers. In essence, it is the responsibility of the students, staff, and visitors to ensure compliance with the smoking policy. A person who smokes in a non-designated area commits an infraction of Indiana law and will be subject to appropriate disciplinary action.

Evansville, IN 47708. The fee for USI participants is \$5; contact **Dr. Walter W. Jermakowicz**, associate professor of business, extensions 1887 or 1718, for information.

**Dr. Wagner** is a professor of political sciences at the Free University of Berlin (West) and serves as a director for the Institute for Fundamentals and Theory of Politics. He specializes in modern European history, foreign policy, and East European communism. **Dr. Rudka** is a deputy director of the Foreign Trade Research Institute in Warsaw. He is an expert on international trade and financial relations, East-West trade, and Polish-U.S. economic relations and is involved in preparing market analyses and feasibility studies for enterprises planning export-oriented investment projects. Their discussion will cover the following rationale: Eastern Europe now welcomes Western Europe, a small investment can reap big benefits, very high capital return rates are possible, and Eastern Europe can be a start toward business expansion in the Soviet Union and Western Europe.

**NAMES IN THE NEWS.** **Mr. David C. Cousert**, chairman of the Social Work Department, was elected president-elect of the Indiana Association for Social Work Educators at the group's October 6 meeting in Indianapolis.

**Dr. James H. Divine**, assistant professor of education, and **Dr. Mehmet C. Kocakulah**, associate professor of business at USI, and **Dr. Frank Bell** of Indiana State University are co-authors of an article, "Attitudes and Perceptions of College Students Regarding the Use of Microcomputers in an Accounting Course," published in *Interface: The Computer Education Quarterly*, summer 1989, Vol. 11, No. 2.

**Mr. Larry Johnson**, coordinator of USI Media Services, and **Dr. Annette Lamb**, professor of educational technology at the University of Toledo, are co-authors of the article, "Developing Effective In-Service Programs: Bring on the Doughnuts," featured in the fall issue of *Ohio Media Spectrum*, journal of the Ohio Educational Library/Media Association.

**Dr. M. Edward Jones**, associate vice president for Academic Affairs and director of Extended Services, was elected chair-elect of Region IV, National University Continuing Education Association, at the recent annual conference in Kalamazoo. He will become chair in 1990. Region IV is the largest NUCEA region, with nearly 500 institutional and professional members in 12 states. **Dr. Jones** also is chair-elect of NUCEA's national Business, Industry, and Labor Division.

**Dr. Glenn A. Pitman**, dean of the School of Business, and **Dr. Sang T. Choe**, associate professor of business, are co-authors of an article, "Attitudinal Variations Toward Japanese Investment in the United States," published in *SAM Advanced Management Journal*, summer 1989, Vol. 54, No. 3.

**Dr. Lionel L. Sinn**, men's basketball coach, is author of an article, "Defensive Rebounding Fundamentals," published in *The Basketball Bulletin*, fall issue, of the National Association of Basketball Coaches of the United States.

**WELCOME.** The University community welcomes **Dr. Peggy F. Harrel**, coordinator of grants and sponsored research. **Dr. Harrel** received a B.A. in English from Western Kentucky University, and M.A. in English and Ph.D. in English language and literature from the University of Wisconsin-Madison. She previously was associate director of research and administration at the Friendship House Association in Washington, D.C.

**CONGRATULATIONS** to **Dr. Jong C. Rhim**, assistant professor of business, and his wife, **Soo**, on the birth October 15 of a son, **JoonHyung**.

**REMINDER.** An autograph party will be held at 2 p.m. on Wednesday, October 25, in the USI Bookstore honoring **Mr. Jay Fredrich**, chair of the Engineering Technology Department, whose book, *Sons of Martha*, was published recently by the American Society of Civil Engineers. The book, an anthology of civil engineering works, is available in the Bookstore.

**NATIONAL TELECONFERENCE.** A national teleconference, "Integrating Academic and Vocational Studies," will be

shown from 12 noon to 2 p.m. Thursday, November 2, in TC122. Interested faculty are encouraged to attend. Representatives of local school corporations and Ivy Tech-Southwest also are invited. The teleconference is sponsored by the National Center for Research in Vocational Education.



**SECRETARIES' HALLOWEEN PARTY.** The USI Secretaries and Associates Club Halloween party will be at 11:45 a.m. Thursday, October 26, in UC353. Costumes are encouraged. For information, call the hostesses -- **Mrs. Carol A. Mann**, data control clerk, Business Office, extension 1967; **Mrs. Mary L. McGrew**, intermediate secretary, School of Business, extension 1962; or **Mrs. Sarah S. Wilson**, administrative secretary, School of Business, extension 1718.

**APB HALLOWEEN PARTY.** The Activities Programming Board will sponsor a "Funshine" Halloween party for children of USI students, faculty, and staff from 11 a.m. to 1 p.m. Saturday, October 28, in the Eagle's Nest. There will be crafts, games, a costume contest, and other special events. Bring your little costumed ghost or goblin to join in the games and a fun lunch.

**GOBLINS WILL VISIT.** Halloween is near and Little Goblins are planning to visit the USI campus. **Mrs. Deborah S. Long**, Children's Center supervisor, asks that you please call the center, extension 1869, if you would like them to trick-or-trick at your office door on Halloween morning.

**"HALLOWEEN HORROR" ON WNIN.** **Dr. Gordon E. Kelley**, assistant dean for Health Professions who hosts the weekly Radio Theatre on WSWI, will present a one-hour "Halloween Horror"



special at 8 p.m. Tuesday, October 31, on FM88. He will air two half-hour programs that he hasn't used on WSWI -- Suspense, "Fugue in C Minor" with Vincent Price, and Inner Sanctum, "Dead Man's Holiday" with Myron McCormick.

#### CAREER EXPLORATION EVENING.

Successful USI alumni will share their experiences in a free "Career Exploration Evening" for people considering new careers or changing their present careers. The two-hour program will begin at 5 p.m. Wednesday, October 25, in the UC Dining Room, and will include three one-hour, simultaneous workshops on "Taking Control of Your Life/Career Decisions," "Opportunities in Our Local Job Market," and "Career Search Assessment." The program is sponsored by USI's offices of Career Placement, Alumni Affairs, and Admissions, and the Counseling Center. Reservations are not required, but are requested for the workshops; call extension 1924. If the October date is inconvenient, the fall New Start Seminar for adults considering college study will be held from 9 a.m. to 12 noon Saturday, November 4, in the University Center, sponsored by the Admissions Office.

#### CAMPUS MINISTRY TELECONFERENCE.

"Fundamentally Speaking: Catholic Views on Campus," a teleconference originating at Notre Dame University, will begin at 8 p.m. Thursday, October 26, in UC353. The program explores fundamentalism, how students experience it, what the experience does to their faith, and the questions that continue to weigh on their minds. The program, free and open to the public, is sponsored by Campus Ministry. For information, contact Ms. Chris Hoehn, assistant director of Campus Ministry, extension 1871.

#### MID-AMERICA SINGERS CONCERT.

The Mid-America Singers will present three mini concerts for USI students between 11 a.m. and 1 p.m. Friday, October 27, on the UC Mall. The public is invited also.

**CIVIL WAR ENCAMPMENT.** A Civil War Encampment will be staged Saturday and Sunday, October 28-29, at the Fauntleroy House in New Harmony as a 175th Anniversary presentation sponsored

The University community extends its sympathy to the family of Ms. **Renee Myres**, 21, a USI junior who died Monday afternoon, October 23, of injuries suffered in a traffic accident last week. Sunday's liturgy in Catholic and Protestant services at MASH and Campus Apartments will be dedicated to her memory. Family and friends of Ms. Myres are invited to be a part of the 11:15 a.m. services.

by the State Historic Sites. Events will start at 9 a.m. each day. For information, contact Historic New Harmony, 464-9595.

**ATTENTION FACULTY!** The national newspaper, *USA Today*, will compile its first annual outstanding academic talent for the USA Academic Team. We as faculty members need to help identify these students at USI and encourage them to complete the nominating process. For information and nomination forms, contact your individual school office or call Mrs. **Margorie O. Labhart**, chair of the Student Academic Affairs Committee, extension 1602. Keep in mind - the USA submission deadline is **Monday, November 6.**

**BIWEEKLY SEMINAR.** Dr. **Frank L. Stanonis**, dean of the School of Science and Engineering Technology, will be featured in the second informal biweekly seminar in which the school's faculty and University colleagues discuss professional topics of general interest, directed to the lay person rather than the technical expert. The seminar and brown-bag lunch will be held at 12 noon Wednesday, November 1, in UC352. In "Short History of the Dinosaur in Geologic Sciences," Dr. Stanonis will discuss a seminar and field study he attended last summer in Colorado.

**DARK OF THE MOON TO CLOSE NEW HARMONY THEATRE SEASON.** The final performances of *Dark of the Moon*, closing New Harmony Theatre's 1989 season, will be presented at 8 p.m. Friday and Saturday and 2 p.m. Sunday, October 27-29, in Murphy Auditorium. Tickets are \$8; a group rate (20 or more) of \$6 per person is available. Call the theatre hot lines, extension 1635 (weekdays) or 812/682-3115 (New Harmony). Dinner/theatre packages are

available from Red Geranium Enterprises, 812/425-1314 or 682-4431.

**FALL FILM SERIES -- 8 1/2, 1963, Italian;** director: Federico Fellini; cast: Marcello Mastroianni. A successful film director committed to a new production is bereft of fresh ideas. Hounded by his wife, mistress, and producer, he escapes into his dreamlike personal fantasies, abundantly filled with images from his past. The film will be shown at 2 and 6 p.m. Tuesday, October 31, in Forum I; it is free and open to the public.

**SPORTS THIS WEEK.** The Athletic Office needs assistance! Anyone who knows of a pep band that can play at USI basketball games... or anyone who can volunteer to sell or take tickets or work at the scorekeeper's table during men's and women's home basketball games is asked to call the Athletic Office, extension 1846.

**Soccer --** USI at University of Missouri-St. Louis, 7 p.m. Friday, October 27; USI at Southeast Missouri, 2 p.m. Sunday, October 29; GLVC Tournament opens, Tuesday, October 31.

**Volleyball --** Ashland and St. Joseph at USI, 7 p.m. Friday and 1 and 3 p.m. Saturday, October 27-28; USI at UE, 7 p.m. Monday, October 30; Austin Peay at USI, 7 p.m. Wednesday, November 1.

*The most I can do for my friend is simply to be his friend. - Thoreau*



## POSITIONS

## AVAILABLE

The following positions are available as of October 20, 1989. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel

Employment Office, Lower Level, University Center, Room UC 113, extension 1844.

### CLERICAL/SUPPORT

#### Teacher - Child Care Center

Part-time, nine-month position, 8:30 a.m.-12:30 p.m. Monday-Friday, mid-August through mid-May; some summer assignments may be required. Individual will be responsible for planning programs and activities for the children; will maintain children's records, supervise student workers, and assist with recordkeeping. Position requires an associate degree in early childhood education and/or previous child-care experience. Application deadline: November 1.

#### Administrative Secretary - School of Nursing

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday as administrative secretary to the dean of the School of Nursing and Health Professions. Will perform secretarial duties for the Dean and nursing faculty and assist with the coordination and supervision of the administrative details of the office; will be required to maintain an awareness of departmental policies in dealing with nursing students and University personnel. Position requires four years of office experience and two years of college course work or an equivalent combination of education and experience, typing skills of 60-65 w.p.m., and dictaphone and word processing experience. Application deadline: November 1.

## MARKETPLACE

### For Rent

**Studio space** - 2 miles west of USI; 16' x 32', equipped for pottery production, convertible to other uses; wood stove; telephone. Rent negotiable. Call extension 1774.

### For Sale

**Collector's item** - navy ISUE No. 22 basketball uniform worn by Steve Jackson. Call 424-4109 after 5 p.m.

**Walnut dining room table and chairs** - one leaf for table, \$150. **Dining room set** - white metal and print. **Poker table** - good condition. For information and prices, call 477-0885.

**31X57 Steelmaster double-pedestal desk** - locking drawers; excellent for student or home office. \$50 (includes delivery). Call Larry Goss, extension 1892 or 963-0918.

**Queen-size waterbed headboard** - w/4-draw pedestal, \$100. **Lady's leather jacket** - size 8, like new, \$50. Call 424-6528 after 5 p.m.

**Freezer** - 15.9 cubic feet; excellent condition. \$100. Call extension 1774.

**Shrine Circus tickets** - Save - buy now - get yours or buy a "Mom & Dad" book and send 20 underprivileged kids to see Lassie. Call Ray Walker, extension 1945 or 426-2044.

### Free

Three fluffy feminine furballs fatally facing filler as fertilizer unless friendly folks furnish fitting families for fuzzy felines. Call extension 1840 or 424-8547 after 5 p.m.

# WSWI

## 820am

WSWI (AM 820) features a daily "Afternoon Rock" program from 12:30 p.m. until the 6 p.m. sign-off. The call-in request number is 464-1836. Special programming this week includes:

### THURSDAY, OCTOBER 26

\*11:00 a.m. - **Common Ground:** America's Opinion  
11:30 a.m. - **Next 200 Years:** The Changing College Degree

### FRIDAY, OCTOBER 27

7:00 a.m. - **Portfolio**  
11:00 a.m. - **Blues from the Red Rooster**

### SATURDAY, OCTOBER 28

10:30 a.m. - **Broadway Bandwagon:** "Flower Drum Song," original 1958 cast  
11:30 a.m. - **Radio Theatre:** Bing Crosby with guest, Fibber McGee; Favorite Story, "Frankenstein;" The Witch's Tale, "Four Fingers and a Thumb"

### MONDAY, OCTOBER 30

7:00 a.m. - **Special Assignment**  
11:00 a.m. - **Newsweek on the Air**

### TUESDAY, OCTOBER 31

\*11:00 a.m. - **Asian Communique:** Echoes from Tienanmen Square  
11:30 a.m. - **Soundings:** Cultural Fabrics

### WEDNESDAY, NOVEMBER 1

11:00 a.m. - **Dimensions in Science:** Insomnia  
11:15 a.m. - **19th State:** (not available)  
\*11:30 a.m. - **Dialogue:** Covering the Presidents

\* Also aired at 7 a.m.

SEE THE ATTACHED PAGE  
FOR THE DAY'S  
SCHEDULE WHEN IT IS  
OUR TURN FOR EDUCATION