



# University of Southern Indiana UNIVERSITY NOTES

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Deadline: FRIDAY AFTERNOON

## UNIVERSITY CENTER TOWN MEETING

The University community is encouraged to attend a town meeting at 3 p.m. Wednesday, April 27, in UC352, to hear the updated plans for the \$4.1-million renovation and expansion of the University Center.

The meeting will be led by **Dr. Donald D. Bennett**, vice president for Student Affairs; **Mr. Barry K. Schonberger**, dean of students; **Mr. Stephen P. Helfrich**, Physical Plant director, and possibly **Mr. Richard W. Schmidt**, vice president for Business Affairs. A list of campus/University Center needs as currently envisioned will be distributed at the meeting.

Mr. Schonberger said plans call for a new ballroom, auditorium, and recreation room, and additional space for conferences, lounges, and club and organization offices. The town meeting will invite comment on those plans and any new suggestions for campus needs in the expanded center.

## MID-AMERICA SINGERS, CONCERT CHOIR

The Mid-America Singers and Band will present their annual spring concert at 7 p.m. Saturday, April 30, in Forum I, an energy-packed program of contemporary music and lively choreography -- pop, rock, blues, Broadway, country and western, and other selections. Both singers and band members will be featured in solo performances. Tickets are \$5 for adults, \$3 for USI students and children age 12 and under, and will be available at the door.

**Concert Choir changes location** - The 38-member USI Concert Choir will make its debut performance at 3 p.m. Sunday, April 24, at Emanuel

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## DISTINGUISHED PROFESSOR LECTURE

The 1993-94 Distinguished Professor Lecture will be delivered at 2 p.m. Friday, April 22, in Forum II by **Mr. Augustine J. Fredrich**, professor of civil engineering technology and chair of the Engineering Technology Department.

His topic will be "Getting 'E' Tickets: Amusement Parks, Education, and the Good Life."

This is an open lecture to which faculty, students, staff, and friends are invited.

The annual Spring Faculty Meeting will be held at 2:45 p.m. in Forum III, immediately following Mr. Fredrich's lecture. Nominations will be received for an at-large member and alternate on the Faculty Senate for 1994-96.

The University Center Coordinating Council will work closely with the architect, expected to be selected this spring, in completing plans for the new facility. Mr. Schonberger said groundbreaking probably won't come until spring 1995, and other campus town meetings are anticipated as planning progresses.

**NAMES IN THE NEWS.** **Dr. Charles T. Barber**, chair of the Philosophy and Political Science Department, presented a slide lecture about Syria and Kuwait on April 16 to residents of Solarbron Pointe retirement community.

**Dr. Nadine A. Coudret**, dean of the School of Nursing and Health Professions, has been elected secretary/treasurer of the Evansville Hospital Authority. She also was a speaker and consultant March 15 at the Capital University School of Nursing in Columbus, Ohio, and will serve as advisor to the W.K. Kellogg Foundation National Fellowship Program Group XIV.

**Mr. Matthew R. Graham**, associate professor of English, taught a workshop and gave a poetry reading April 13 at Butler Uni-

versity. In July, Mr. Graham will read at the Bennington Writers Workshop in Bennington, Vermont.

**Dr. Leslie J. Roberts**, assistant professor of French, invites the USI community to a lecture/performance (guitar and voice) on

## SPECIAL BLOOD DRIVE

**Sean Weigand**, 17-year-old son of **Mrs. Mary Alice Weigand**, secretary in University Division, will be the "poster personality" for the spring blood drive at USI, sponsored by the Evansville Chapter, American Red Cross.

Sean needed blood himself late last year as he underwent treatment at Vanderbilt Hospital for large-cell lymphoma. He recently received the good word that he is in remission.

The spring blood drive will be held from 8:30 a.m. to 2:30 p.m. Wednesday, April 27, in the University Conference Center. With the Red Cross in critical need of blood at this time, Sean will be available most of that time to greet University friends and help boost the campaign. Call USI Health Services, extension 1807, for information.

"Social Issues in France: Words and Music," to be presented at 10:45 a.m. Sunday, April 24, at the Unitarian Universalist Church, 2910 E. Morgan Avenue, Evansville.

Dr. Roberts presented a similar program March 5 at Baruch College in Manhattan and a workshop on teaching French culture through song at the Northeast Modern Language Association annual conference held April 8 in Pittsburgh. She was a featured performer of French songs in November at the Middletown (Ohio) School Corporation Evening International Gala. Dr. Roberts also presented a paper at the October International Communal Studies Conference in New Harmony on her translation of Etienne Cabet's 1840 Utopian novel, *Voyage en Icarie*, which was submitted under contract to Syracuse University Press in March.

**SYMPATHY.** The University community extends its sympathy to **Mrs. Jackie C. Pender**, switchboard operator, and her husband **Jim** in the death April 9 of his father, **Mr. Merwyn Lewis "Lew" Pender**, 92, of Holbrook, Arizona.

Sympathy is extended also to **Mrs. Corinne R. Vandever**, learning specialist in Academic Skills, in the death of her brother, **Mr. Rick Maydock** of California.

**THANK YOU.** **Mrs. Roberta A. Schweizer**, secretary in the School of Liberal Arts, and her family wish to thank the University community "for prayers, cards, flowers, visits, and expressions of sympathy."

#### **CONCERT CHOIR - *continued from page 1***

**Lutheran Church at First Avenue and Franklin Street**, changing locations due to wheelchair access needed by a choir member. The program is free and open to the public. The choir was formed this spring for students who want to sing but do not have time to commit to the Mid-America Singers' rehearsal/performance schedule. The choir rehearses three times a week and, when rehearsals resume in the fall, will accept anyone (not just students) interested in singing.

For information on singers, band, or choir, contact **Mr. Daniel R. Craig**, assistant professor of music at USI, extension 1736.

sympathy extended during the illness and death of our beloved husband and father, **Mr. Gilbert Schweizer**. It is a great comfort knowing so many people cared enough to share their time with us."

**REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** Curricular petitions for a new course and course modification in the School of Education and Human Services, both to be implemented in fall 1994, have been received and approved, including:

#### **New Course**

SOCW 238 Disability Issues in Contemporary Society - 3 hrs.

#### **Course Modification**

PED 281 Personal Health Science - 3 hrs.

**CURRICULAR COMMITTEE.** The Curricular committee has received the following petitions for course and program modifications and a name change. Anyone wanting to provide information on the petitions is asked to contact **Mr. William Henderson**, committee chair, extension 1728, prior to April 25.

#### **Course Modifications**

HUM 211 Survey of the Western Tradition I

HUM 212 Survey of the Western Tradition II

HUM 221 Survey of Art History I

HUM 222 Survey of Art History II

HUM 231 Survey of Great Philosophers I

HUM 232 Survey of Great Philosophers II

HUM 241 Survey of Literary Masterpieces I

HUM 242 Survey of Literary Masterpieces II

#### **Program Modification**

Computer Information Systems

#### **Proposed Name Change**

University Core Curriculum

**LEADERSHIP TELECONFERENCE.** **Mr. Stephen Covey**, a self-improvement consultant and author of several bestselling self-improvement books, will be featured in a three-hour live videoconference on Thursday, May 5, at USI. The videoconference will be held from 6:30 to 9:30 p.m. in the University Conference Center and will provide several question/answer opportunities. In addition, a participant may fax questions in advance, with the possibility

## **DAVID L. RICE LIBRARY**

### **Finals Week**

**Saturday, April 30**

**9 a.m.-7 p.m.**

**Sunday, May 1**

**2 p.m.-12 midnight**

**Monday-Thursday, May 2-5**

**7:30 a.m.-12 midnight**

## **E-MAIL**

The next e-mail class will be held at 9 a.m. Friday, April 29, in OC3074. Contact **Mr. Joseph E. Hagan**, data communications coordinator, extension 1000, to reserve a space.

## **RICE PLAZA**

A contract will be awarded soon for the David and Betty Rice Plaza to be located between the David L. Rice Library and the University Center. The plaza will be funded with private gifts in recognition of the Rices' many years of service to USI. Anyone who wishes to donate may do so by contacting the USI Foundation.

## **WALKAMERICA**

Students and employees, families and friends may join the USI team for WalkAmerica in support of March of Dimes education, grants, and research to improve the outcome of pregnancy and for healthier babies. WalkAmerica will start at 10 a.m. Saturday, April 23, in Garvin Park. Each walker must have sponsors or a donation for a minimum of \$20. Contact **Mrs. Janet G. Duncan**, senior clerk in Purchasing, extension 1848, for information or to sign up.

## **LIBERAL ARTS FORUM**

**Mr. Eric Pankey** of Washington University in St. Louis will read from his poetry in a **Liberal Arts Forum** at 7 p.m. Thursday, April 21, in UC350. The 1994 Student Art Show will serve as a backdrop for the program.

they will be discussed during the videoconference. The registration fee is \$49 until April 29, \$59 after that date; USI employees may attend free if they complete a fee-waiver form. Call Extended Services, extension 1989, for information or to register.

Mr. Covey is chairman and founder of Covey Leadership Center, a 500-member international firm whose clients range from Fortune 500 companies to small and mid-size companies and organizations worldwide. He is the author of *The Seven Habits of Highly Effective People, Principle-Centered Leadership*, and his latest book, *First Things First*. The videoconference is produced by Covey Leadership Center and presented by the Business Channel, a division of the Public Broadcasting Service (PBS). Participants will learn specific techniques to leverage time, vision, results, and relationships, and learn why "you can hire your employees' hands and backs, but only they can volunteer their minds and hearts."

**USI TO AID WNIN.** WNIN-Channel 9, the local PBS station, has been awarded a \$41,484 grant by the Corporation for Public Broadcasting to create a community-wide education and information service. The station has joined with other community organizations, including USI, to build WNIN ONLINE, a community-based telecommunications system that will provide non-profit access to the information superhighway. The community organizations -- *The Evansville Courier*, Evansville-Vanderburgh School Corporation, public libraries, Evansville Housing Authority, Community Action Program of Evansville, and USI -- will help to assure that all segments of the local population have access to the electronic superhighway. Terminals and modems will be installed in social service agencies around the community. WNIN will broadcast introductory programs and provide tutorials to help make the system user-friendly. USI will provide the e-mail INTERNET link for WNIN ONLINE.

**STATE MATH CONTEST.** A total of 177 students from 10 area high schools and middle schools are expected for the 1994

## MARKETPLACE

### For Sale

4-bedroom Cape Cod - great family area; LR/DR/FR w/fireplace; 2 1/2 baths. Call extension 1730 or 867-1446.

AT&T electric typewriter - \$75; Nancy Hart console piano - w/bench, excell. condition, \$800; alto sax - \$350. Call 426-9036.

Packard Bell 500 computer - w/color monitor and dot matrix printer, \$300. 1972 Chevy Impala convertible - price negotiable. 4-post queen-size waterbed - reduced motion; 6 drawers. 355 Chevy drag-racing engine - \$3,500. Call 428-4180 after 5 p.m., leave message.

### Free

Swing set - 2 swings, small slide, seesaw swing. Call Linda, 471-7885.

### Wanted

Apartment - mature student seeking 2-room efficiency or studio apartment; clean, non-smoker, dependable. \$160-180 a month. Prefer downtown area. Call extension 1807.

Girl to share apartment - upstairs 3-bedroom, 1-bath, pullman kitchen/dining area, washer/dryer; pay half of \$350-a-month rent and utilities. House rules apply. 200 S. Peerless. Call Geneva King, 424-5074.

Indiana State Mathematics Contest, to be held from 8 a.m. to 2 p.m. Saturday, April 23, in Forum I. USI is one of 14 sites for the statewide competition. University mathematics teachers offer participants an additional opportunity to participate in Math-O-Rama, a round-robin competition created in 1975 by Dr. Victoria Pohl, USI professor of mathematics. For contest information, contact Dr. David W. Kinsey, USI associate professor of mathematics, extension 1714.

**SUPER SATURDAY.** The spring Super Saturday program for children in kindergarten through sixth grade will begin at 9 a.m., Saturday, April 23, in Forum III. The youngsters will enter the fascinating world of the barn owl by examining the pellets (fumigated, odorless, clean) coughed up by owls after digesting prey. Call Continuing Education for information or to register, extension 1863.

**EDUCATION LECTURE.** The Student Education Association will sponsor the visit of Ms. LeeAnne Shields, vice principal of Helfrich Park Middle School, who will discuss classroom discipline. The program will be held at 9 a.m. Wednesday, April 27, in UC352, and is open to anyone interested in attending.

**BUY SAVINGS BONDS.** Secure your future today - take stock in America with

U.S. Savings Bonds. Make the decision to help yourself and your country by purchasing savings bonds through payroll deduction. This option is available to all benefit-eligible employees. Call extension 1840 for more information.

**SPRING FILM SERIES.** *Chapin* will be shown Tuesday, April 19, in Forum I; half will be shown at 1:30 p.m. Tuesday, the other half Thursday; the entire film will be shown at 6 p.m. Tuesday. The movie is free and open to public. For information, call the School of Liberal Arts, extension 1735.

**BOWLES HONORED AGAIN.** Chris Bowles, senior center/forward with the USI Screaming Eagles, has been named 1994 Player of the Year by the Division II Bulletin. "Chris proved he is deserving of this award by leading his team to an outstanding season," said Mr. Gary Rubin, editor and publisher of the Bulletin. "There are many fine players in Division II and we felt Chris was among them all year."

**SPORTS THIS WEEK.** Baseball - USI at Northern Kentucky, 11 a.m. Saturday, April 23 (delayed from March 27); Hanover at USI, 1 p.m. Sunday, April 24; USI at

*Experience is often what you get when you were expecting something else.*

*Elephants, unlike people, live to old age without ever worrying about their weight.*

Cumberland, 1 p.m. Monday, April 25 (delayed from April 23); USI at Rose Hulman, 2 p.m. Tuesday, April 26; GLVC tournament, Thursday-Sunday, April 28-May 1.

Golf - USI in Millikin Big Blue Classic, Friday-Saturday, April 22-23, Decator, Illinois.

Men's tennis - GLVC Tournament, Friday-Saturday, April 22-23, at IU/PU-Fort Wayne.

Softball - Butler at USI, 3 p.m. Tuesday, April 26; Kentucky Wesleyan at USI, 4 p.m. Wednesday, April 27 (delayed from April 5); GLVC Tournament, Friday-Sunday, April 29-May 1, in Evansville.

## CHEERLEADER COACH SOUGHT.

The Office of Student Life is looking for a cheerleading coach to advise the red and blue cheerleading squads and the University mascot, Archibald Eagle. Questions on responsibilities and stipends may be directed to the Office of Student Life, extension 1862.

The following positions are available for April 22, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

### FACULTY/ADMINISTRATIVE

#### Assistant Professor/Education - F4006 - School of Education and Human Services

Tenure-track position beginning August 1994 to teach in educational psychology, tests and measurement, and educating exceptional children; also will supervise students in early field experiences and student teaching, advise, and do other service and scholarly activities. Teaching experience in elementary school and plan for active research and publication necessary; doctorate required; salary competitive. Applications requested by April 30, but will be accepted until position filled. Submit letter of application, curriculum vitae, and three letters of recommendation to Dr. James Divine, Search Committee Chair.

#### Manager of Payroll - A4005 - Human Resources Department

Full-time position; will manage payroll process, develop/evaluate staff, prepare annual budget projections and monitor expenditures, maintain working knowledge of procedures and practices as related to legislative and regulatory requirements, prepare schedules for related payroll activities, and prepare numerous reports. Position requires bachelor's degree in accounting or related area with two to four years of payroll/accounting experience and previous supervisory experience; working knowledge of computerized payroll systems, microcomputer applications, and effective interpersonal communication and writing skills necessary; knowledge of wage/hour regulations and federal, state, and local tax laws and regulations strongly preferred. Submit letter of application, resume, and names and

## POSITIONS AVAILABLE

addresses of three professional references by May 14 to: Nancy Byrd, Director of Human Resources.

#### Assistant Director - A4006 - University Housing

Full-time position to plan, organize, coordinate, and supervise all aspects of University Housing Judicial System; will supervise personnel, develop/supervise discipline programs in judicial process, coordinate student room assignments/changes, assist with budget formulation; develop/implement housing policies/procedures, coordinate summer programs, and represent University at conferences. Will be required to live on campus, be on-call when necessary, work evenings, and be available to travel. Position requires bachelor degree in student personnel or related field with three years experience in a housing or residence life program; master's degree preferred; must have excellent communications skills. Applications requested by May 21, but will be accepted until position filled. Submit letter of application, resume, and names and addresses of three professional references to Greg Myers, Director of Housing.

#### CLERICAL/SUPPORT

#### Custodial Services Supervisor - B4019 - Physical Plant

Full-time position supervising custodial personnel who perform cleaning/housekeeping services; will schedule/direct/oversee duties of custodial workers, supervise special setup arrangements, conduct staff training sessions, maintain supply/equipment inventory, inspect cleaned areas/equipment, and implement procedures/schedules for housekeeping and related areas. High school diploma or equivalent required, with two years of college coursework preferred; minimum of two years of supervisory experience required,

preferably in custodial services; may consider equivalent combination of education, experience. Applications requested by April 22, but will be accepted until position filled. F080B/\$8.09/hr.

#### Reference Desk Aide - H4020 - David L. Rice Library

Part-time position to work evenings, weekends, and as-needed; will provide reference assistance to students and patrons; also will assist students with general referencing of materials and information, assist with library equipment including on-line catalog and CD-ROMs, and supervise personnel when needed. Position requires bachelor's degree in related field with previous library reference experience; experience working with library automation and technology preferred. Applications requested by April 29, but will be accepted until position is filled. G080B/\$8.09/hr.

#### Temporary Maintenance Mechanic I - H4021 - Physical Plant

Temporary position May 9-August 19; will do general maintenance/repairs at University apartments, including replacing electrical switches/fixtures, carpentry, and plumbing fixture repairs. Position requires high school diploma or equivalent with one year experience in related areas, plus ability to use variety of machines, tools, and equipment. Applications requested by April 27 but will be accepted until position filled. F050B/\$6.53/hr.

#### Sergeant - H4022 - Safety and Security

Temporary position to supervise personnel/activities in Safety and Security Department; will supervise/direct/evaluate personnel, maintain compliance with department policies/procedure, coordinate shift scheduling, review reports of incidents/accidents/injuries on University property, and assist director with departmental and operational activities. Associate degree in law enforcement or related field or equivalent combination of four years education and/or work experience in campus security/law enforcement required.

Applications requested by April 29 but will be accepted until position filled. G080B/\$8.09/hr.

#### **NEW HARMONY THEATRE** **Box Office Manager - H4010**

Temporary position available June 7 through August 21; will train, schedule, and supervise box office personnel, sell tickets, balance cash drawers, collect/deposit money, handle group and individual reservations, provide daily reports of transactions and attendance, develop seating arrangements, and supervise box office functions. Position requires high school diploma or equivalent with three years experience in a related area, previous supervisory and book-keeping experience, or an equivalent combination of education and experience. Applications requested by April 22 but will be accepted until position filled. G999A/\$5.50/hr.

#### **Assistant Box Office Manager - H4011**

Temporary positions available June 7 through August 21; will assist with group/individual reservations and sales, collect money, balance cash drawers, assist with seating charts, answer telephones, and assist box office manager with daily operations. Position requires high school diploma or equivalent with one year of experience in related area. Applications requested by April 22, but will be accepted until position filled. G999A/\$5.17/hr.

#### **House Manager - H4012**

Temporary positions available June 7 through August 21; will greet patrons, assist patrons with seating arrangements, supervise ushers, and assist with customer relations and other duties as assigned. High school diploma or equivalent plus strong interpersonal communication and service orientation skills required;

previous experience in related area desired. Applications requested by April 22 but will be accepted until position filled. G999A/\$5.25/hr.  
**Concessions - H4013**

Temporary positions available June 7 through August 21; will sell refreshments and articles to patrons. Position requires high school diploma or equivalent; previous experience handling money and working with public desired. Applications requested by April 22, but will be accepted until position filled. G999A/\$4.25/hr.

#### **LINCOLN AMPHITHEATRE** **Box Office Manager - H4014**

Temporary position available June 4 through August 20; will train, schedule, and supervise box office personnel, sell tickets, balance cash drawers, deposit money, take group and individual reservations and develop seating charts, provide daily reports of transactions and attendance, and assist managing director in daily operations. Position requires high school diploma or equivalent plus two years experience in related area; previous supervisory experience desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$5.50/hr.

#### **Assistant Box Office Manager - H4015**

Temporary position available June 4 through August 20; will open box office, supervise daytime clerks, assist with group reservations and sales, balance cash drawers, assist with seating charts, answer phones, sell tickets, and assist box office manager with daily operations. Position requires high school diploma or equivalent with one year of experience in related area; previous supervisory experience desired. Applications requested by April 22, but will be accepted until all posi-

tions filled. G999A/\$5.17/hr.

#### **House Manager - H4016**

Temporary position available June 4 through August 20; will oversee public areas of amphitheater, supervise staff, greet and assist patrons in seating reservations, handle money from programs, provide first aid, assist patrons to seating, and assist with customer relations and other duties as assigned. Position requires high school diploma or equivalent with previous experience in related area desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$5.25/hr.

#### **Box Office Clerk - H4017**

Temporary positions available June 4 through August 20; will sell tickets, take reservations, collecting money, and answer telephone. Position requires high school diploma or equivalent; previous experience working with the public and handling money desired. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$4.50/hr.

#### **Ushers - H4018**

Temporary positions available June 4 through August 20; will greet and seat patrons, collect tickets, and sell programs. Previous experience working with the public required. Applications requested by April 22, but will be accepted until all positions filled. G999A/\$4.25/hr.

#### **Custodial Worker - H4019**

Temporary position available June 4 through August 20; will clean and maintain office buildings, cast housing, production rooms, and restrooms. Previous experience in housekeeping desired. Applications requested by April 22, but will be accepted until positions filled. G999A/\$5.00/hr.

### **SUMMER EMPLOYMENT**

Summer employment will be available May 9- August 26 for individuals 16 and older to perform general cleaning, maintenance, and painting in University apartments; will work 8 a.m.-4:30 p.m. Monday through Friday; starting pay is \$4.80 an hour; previous house-keeping or painting experience desired. Student applications are being accepted in Career Services, other applications in Human Resources. The deadline is April 29, but applications will be accepted until positions are filled. For information, call Human Resources, extension 1770.

*Trust yourself; you know more than you think you do.*

*Summer is the time to discover the TV show missed last winter wasn't worth watching.*