



HONORS DAY

USI's 22nd annual Honors Day Program will be held at 9:30 a.m. Thursday, April 26, in the Physical Activities Center, providing a University-wide recognition of scholastic achievement and University service. Classes normally held during this period will be cancelled.

The University's 1989-90 awards will be presented, including the Distinguished Professor Award, the President's Medal, the Liberal Arts Award, and many others. A reception will follow the program. In addition, the various schools will honor students in individual programs Thursday, including: School of Nursing and Health Professions, 8 a.m., UC309; School of Liberal Arts, 11 a.m., UC308; and School of Business, 11:30 a.m., UC309A. The School of Science and Engineering Technology program will be at 12 noon Friday, April 27, in UC309A. The School of Education and Human Services does not plan a separate program. The Student Life Honors Banquet will be held at 5 p.m. Thursday in the UC Dining Room.

ENLOW DISTINGUISHED SCHOLAR

Ms. Nikki Giovanni, one of the most exciting and dynamic poets of the twentieth century, will visit USI on Thursday and Friday, April 19-20, as the School of Liberal Art's 1990 Enlow Distinguished Scholar. Ms. Giovanni, professor of creative writing at Virginia Polytechnic and State University in Blacksburg, Virginia, will deliver a reading from her works at 8 p.m. Thursday in Forum I. A reception and booksigning will follow in UC308. On Friday, she will make informal presentations during two classes, 9 and 10 a.m., in Forum III. All three programs are free and open to the public. For information, contact **Dr. Michael D. Waitman**, associate professor of English, extension 1748.

NEW HARMONY GALLERY OF CONTEMPORARY ART. **Mr. Warren Farr**, a painter from Paducah, Kentucky, and **Mr. Daniel Hunt**, a sculptor from Champaign, Illinois, will be featured in a two-person show which opens Sunday, April 22, and will continue through May 16. There will be a special preview at 8 p.m. Wednesday, April 18, at the Gallery, following a 7 p.m. public lecture by the jurors of the 1990 USI Student Art Show.

Mr. Farr, a native of Fort Wayne, Indiana, has shown extensively in the Midwest and was honored with inclusion in the 1989 Corcoran Biennial in Washington, D.C. **Mr. Hunt** completed his MFA at Southern Illinois University in Carbondale and has been a teaching assistant there and at the University of Illinois; he has been included in many competitions in the Midwest and has had several solo shows in Illinois. Both artists present the idea of man's imposition of objects on a

USI THEATRE TO PRESENT *THE IMAGINARY INVALID*

USI students will make up the cast and stage crews when J. B. Moliere's comedy, *The Imaginary Invalid*, opens at the USI Playhouse, 3001 Igleheart Avenue. The play will be presented at 8 p.m. Thursday, Friday, and Saturday, April 26-28 and May 3-5, and 2 p.m. Sunday, April 29. Tickets are \$5 general admission, \$3 for USI students, faculty, and staff, and AARP members, and may be purchased in advance by calling extension 1734 (9 a.m.-4:30 p.m. weekdays) or the USI Playhouse, 422-3970 (weekends).

Mr. Brad Richardson, who is active in Evansville theatre, will direct this final spring production in which Moliere, a

seventeenth century playwright, brings together the miserly father, the pretty young daughter, the handsome young man, and the clever servant to tell the story of a hypochondriac who decides to marry off his daughter to his doctor's son to avoid paying his doctor bills.

Mr. William Hairston, a veteran on the USI stage, will be the miserly father, Argan. **Ms. Lori Rae Nally** is the daughter, Angelique; **Mr. Daniel Uhde** portrays the handsome young man, Cleante; and **Ms. Darla Burlash** will be Toinette, the clever servant. Also in the cast will be **Mr. David Angle**, **Ms. Connie Smith**, **Mr. Randy Smith**, **Ms. Angela Crowe**, **Ms. LaDawn DeMoss**, and **Ms. Laura Lukens**.

desolate landscape, with works ranging from fun and campy to somber and menacing.

STUDENT ART SHOW. The 1990 Student Art Show will open with a reception and awards ceremony from 1 to 3 p.m. Sunday, April 22, in the University Conference Center. The student art works will continue on exhibition through April 30. For information, contact **Mr. Leonard E. Dowhie**, professor of art, extension 1851.

In a related program, the jurors -- **Mr. William Struve** and **Ms. Deborah Struve** of the Struve Gallery in Chicago - will lecture at 7 p.m. Wednesday, April 18, at The Atheneum in New Harmony.

MID-AMERICA SINGERS SPRING PROGRAM. The Mid-America Singers will present their annual spring concert, "Show '90," at 7:30 p.m. Friday, April 20, in Forum I. The program -- the "last hurrah" for **Mrs. Suzanne Schriber**, the Singers' director -- will feature two original songs written by members of the group, as well as solos and small ensembles, as the versatile Singers present their usual repertoire of

gospel, jazz, modern, and country music. Concert admission is \$2 per person. A reception honoring Mrs. Schriber will be held at the University Home following the program.

SPRING WEEK. USI Spring Week will feature various student activities leading up to the 1990 Eagle Gran Prix on Saturday, April 21, on the University Boulevard. The opening ceremony will be at 11:30 a.m.

On Wednesday, April 18, there will be a student/faculty talent show at 4:30 p.m., hot-air balloon rides at 5, and a picnic at 6 p.m. **Mr. Rick Kelley**, a synthesizer artist who was named National Association for Campus Activities (NACA) "Entertainer of the Year," will present a concert at 7 p.m. in a tent on the UC lawn (Eagle's Nest if weather is bad).

On Thursday, April 19, **Mr. James Wedgewood**, a ventriloquist, will perform at 11 a.m. in the Eagle's Nest, where a roving artist also will be available. The Eagle Gran Prix Banquet will be at 5 p.m. Friday, April 20, in the UC Dining Room, followed by the Spring Week Dance at 9 p.m., when the 1990

Bachelor and Coed will be announced.

NAMES IN THE NEWS. **Dr. Sang T. Choe**, associate professor of business, has been elected a 1990-91 member of the Advisory Council for Midwest Business and Health Administration Association.

Dr. Munir Quddus, assistant professor of economics, has been invited to review two books: *More Heat Than Light: Economics as Social Physics, Physics as Nature's Economics* by **Mr. Philip Murowski**, for the *Southern Economics Journal* and *Reappraising J. A. Hobson: Humanism and Welfare*, edited by **Mr. Michael Freeden**, for the *Economic History Review*.

SYMPATHY. The University community extends its sympathy to **Mrs. Donna G. Drone**, administrative clerk in the Business Office, in the death Monday, April 16, of her father, **Mr. Wilbur W. Schweikhart**, 71, of Evansville.

THANK YOU . . . from **Mr. John L. Deem**, USI registrar, and family: "Words cannot express our appreciation for the kind deeds and concern shown at

EARTH DAY OBSERVANCES

NEAT (the USI chapter of National Environmental Action Today) and the USI Science and Ecology Club are sponsoring activities in observance of Earth Day on Sunday, April 22.

NEAT's main event will be a visit by 8th District U.S. Representative **Frank McCloskey** at 3 p.m. Friday, April 20, in Forum III. **Mr. Tom Beauchamp**, NEAT spokesman, said Congressman McCloskey will speak on Earth Day and environmental legislation, and time will be allotted for a question-answer session. NEAT also will plant trees at Solarbron Pointe at 4 p.m. Wednesday, April 18, and will co-sponsor with Campus Ministry the showing of the film, *Global Brain*, at 10 a.m. Friday in Forum II.

The Science and Ecology Club is sponsoring noon-hour Earth Day talks, the final one to be made by **Mr. Ron Young**, director of Mesker Park Zoo. He will speak on "Conservation and Biodiversity" at 12:20 p.m. on Thursday, April 19, in SC294. The program is open to

students, faculty, and staff.

JOIN THE PARADE

On Sunday, April 22, the USI community is invited to participate in Earth Day activities in Evansville, including a parade, which begins at 11:30 a.m. in the Civic Center parking lot and goes to Garvin Park, where there will be booths, games for children, bands, and speakers from 12 noon to 6 p.m. The parade may be joined at any point; METS trolleys will be available to take participants back to their cars at the Civic Center. Bring the family to have fun and learn how to help the Earth. For information, contact **Miss Karin L. Naab**, manager of Computer Operations, extension 1897.



Worth Saving.

**NATIONAL
SCIENCE
&
TECHNOLOGY
WEEK '90**
APRIL 22-28

the death of my father, **Mr. Lowell L. Deem**. A very special thanks to our good friends at USI who sent the lovely flowers, their cards, for their visits, contributions to the scholarship, words of comfort, and most of all their prayers. We shall always remember your consideration and many kindnesses."

From **Mrs. Cindy L. Erwin**, Admissions counselor and Southern Hospitality Day coordinator: "I would like to thank the deans; faculty; representatives from Athletics, Career Placement, Counseling, Health Services, and Student Life; and **Mrs. Pamela F. Hopson**, assistant director of Financial Aid, who participated in the April 6 campus welcome day. Once again we achieved record attendance with prospective student coming from more than 25 high schools and colleges in Indiana, Kentucky, and Illinois. The Hospitality Days wouldn't be possible without the assistance and cooperation of many USI departments . . . thanks again!!!

From **Mrs. Roberta "Bobbie" Reich**, recently retired custodial worker: "I want to send a special thank you for the lovely cards and gifts I received upon retirement. I especially want to send appreciation to the School of Liberal Arts and the Physical Plant employees who have been so nice to me."

REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS. Curricular petitions for course modifications and deletions, program modifications, and an experimental course have been reviewed and approved, including:

School of Liberal Arts

Course Modification

PSY 302 Psychological Statistics - 3 hours

Program Modification

Theatre Emphasis/Communications Major - BA or BS

Experimental Course

PHIL 363XX Biomedical Ethics

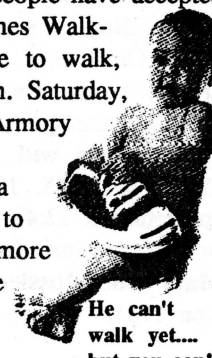
School of Science and Engineering Technology

Course Modifications

BIOL 208 Wildlife Biology - 3 hours

**IF THE SHOE FITS . . .
WALK!**

At least 70 USI people have accepted the March of Dimes Walk-America challenge to walk, starting at 10 a.m. Saturday, April 28, at the Armory on Rotherwood Avenue. That's a new location due to parking needs -- more than 1,100 people have signed up for the walk. All walkers must have sponsors or a \$10 donation will be required to register. March of Dimes prizes include a squeeze bottle for collecting \$25 from sponsors; a T-shirt and bottle for \$50; and a Walk-America watch, shirt, and bottle for \$100. If you'd like to join the USI WalkTeam on April 28, contact **Mrs. Janet G. Duncan**, senior clerk in Purchasing, extension 1848, or **Mrs. Yvonne T. Floyd**, account clerk in Accounting, extension 1772, by April 27. Sign up by April 20 and you get a USI T-shirt to wear on the walk. And **DON'T TRY TO WALK IN NEW SHOES!**



He can't walk yet... but you can!

BIOL 272 Medical Microbiology - 3 hours

MET 371 Machine Design

MET 351 Power Systems

MET 345 Fluid Mechanics

MET 432 Heating, Ventilating, and Air-Conditioning

Course Deletion

TECH 122 Graphics and Communications Drawing II - 3 hours

Program Modifications

Mechanical Engineering Technology Program

Civil Engineering Technology Program

Electrical Engineering Technology Program

USI STAFF COUNCIL. The USI administration has approved formation of a Staff Council, now scheduled to be functioning by July 1. Representatives of the clerical/support staff have met monthly

since August to organize the council. This ad hoc committee has adopted the following mission statement, which will be included in the council's bylaws:

"The Staff Council of the University of Southern Indiana represents the clerical and support staff of this institution in ways which will support the University and assist in making the managerial process more effective by encouraging the enhancement of the work environment and work life of employees, fostering staff involvement in University matters as appropriate, and upholding and strengthening the mission of the University of Southern Indiana."

When the council becomes official, all full-time clerical/support personnel will become members by virtue of employment. The ad hoc committee will notify members via campus mail of the purpose and structure of the organization. A copy of the USI Staff Council bylaws will be attached.

Additional information about the council may be obtained from any ad hoc committee member -- **Mrs. Janel S. Allen**, administrative assistant, Development Office; **Mrs. Roberta L. Edgeron**, custodial staff; **Mrs. Judy A. Goen**, administrative assistant, President's Office; **Mrs. Ginny M. Hall**, senior secretary, Graduate Studies; **Mr. Ronald J. Harvey**, maintenance mechanic; **Mrs. Jennie L. Head**, senior secretary, Admissions Office; **Mr. Ross A. Hettenbach**, lead maintenance mechanic, Historic New Harmony; **Mrs. Courtney S. Klinghoefer**, administrative secretary, School of Science and Engineering Technology; **Mrs. Carol A. Mann**, data control clerk, Accounting Office; **Mrs. Mary Lue Russler**, secretary, Admissions Office; **Miss Rose M. Scruggs**, library assistant, Learning Resources Center; **Mr. Steven E. Selby**, grounds supervisor; **Mrs. Roxann J. Siebeking**, senior secretary, Continuing Education; **Mr. William D. Washburn**, security sergeant.

Mrs. Hall and Mrs. Russler are co-chairs of the committee and Mrs. Mann is secretary. **Dr. Emmet D. Edwards**, associate professor of business, is advisor.

Mrs. Cynthia B. Newhouse, Personnel director, is acting as liaison between the committee and administration.

SPRING FACULTY MEETING. The Spring Faculty Meeting will be held at 3 p.m. Wednesday, April 25, in Forum I. The Faculty Senate will present its annual report and faculty members will nominate at-large members to the Faculty Senate.

MATHEMATICS CONTEST. USI will be one of 14 sites for the 1990 State Mathematics Contest slated Saturday, April 21. To date, 221 area middle and high school students have pre-registered to take tests in one of four areas: algebra I, geometry, algebra II, or comprehensive. The written portion of the statewide contest will be followed by the USI Mathematics Department's competition, directed by **Dr. Karin Chess**, associate professor of mathematics. **Dr. David W. Kinsey**, associate professor of mathematics, is directing this year's state contest.

LILLY FELLOWSHIPS. The Office of the Vice President for Academic Affairs has information and application forms available from Lilly Endowment, Inc., inviting full-time faculty members to apply for Faculty Open Fellowships for the 1991-92 academic year. The deadline for filing is November 1. Please note that this required date is one month earlier than in previous years.

MBA TELEPHONE NUMBER. **Dr. Kwangok Kim**, director of Resource Management in the School of Business, advises that the telephone number for the Master of Business Administration program is 464-1926.

"GO FOR THE GOLD" LUNCHEON. Special invitation/reservation forms are being sent to USI Secretaries and Associates Club members for the annual Bosses Luncheon, to be held at 11 a.m. Thursday, May 17, at Sizzler Buffet Court & Grill. The theme is "Go for the Gold," in celebration of USI's 25th anniversary. Each member who makes a reservation will receive two free tickets, one for the member, one for the boss, to be presented to the Sizzler cashier; addi-

tional tickets may be purchased at \$6 each, with reservations required on the forms being sent. Non-members and their bosses are welcome to attend, with tickets also priced at \$6 each. Send reservations with payment to the USI Secretaries Club to **Mrs. Judith A. Slaton**, intermediate secretary, Academic Skills, Orr Center, before May 11. Reservations for round-trip van service should accompany luncheon reservations. Vans will depart from the Orr Center at 10:45, 10:50, and 10:55 a.m. and return at 12:45 p.m. For information or reservation forms, contact **Mrs. Mary Lue Russler**, chairperson, extension 1765.

AMS PLANTS FLOWERS. The student Administrative Management Society held a planting session Tuesday, April 18, to launch the 1990 Adopt-A-Spot program. Participants planted flowers in a red-white-blue theme in observance of USI's 25th anniversary. Eight student groups are participating in the campus beautification project.

CORPORATE ART TOUR. The USI Arts and Humanities Society is sponsoring "A Feast for the Eye & Palate," beginning at 3 p.m. Sunday, April 22. The group will rendezvous in the parking lot of the Evansville Museum of Arts and Science for a tour of Bristol-Myers Squibb, American General Finance, and Citizens National Bank art collections. **Mr. John Streetman** of the Museum and **Ms. Connie Weinzapfel** of New Harmony Gallery of Contemporary Art will lead the tour, a society fundraiser. Tickets are \$50 per person and include dinner at Ashley Grill. Call extension 1735 for information or tickets.

WRITING TO LEARN WORKSHOP. The second spring semester "Writing to Learn" workshop will be held at 3 p.m. Friday, April 20, in OC3053. Leaders will be **Mr. Donald E. Purcell**, instructor in mathematics who will discuss a Louisville seminar he attended on writing to learn in mathematics, and **Dr. Steven R. Cox**, chair of the Economics and Finance Department, who will discuss a one-day seminar on critical thinking which he attended at Arizona State University.

IMPROVE YOUR SELF-ESTEEM. A free informal program on "Improving Your Self-Esteem" will be held at 7 p.m. Friday, April 20, in OC2025. **Dr. Sandra M. Singer**, assistant vice president for Academic Affairs and director of Graduate Studies, will lead the discussion, designed for older people who are students or considering college courses but open to anyone interested. For information, contact **Mrs. Ann Cooper**, Admissions counselor, extension 1765.

AIDS PREVENTION. USI, along with several Indiana colleges, is cooperating with the Indiana State Board of Health and American Red Cross in educating students on AIDS prevention and routes of transmission or non-transmission. Three trained peer facilitators are available for AIDS discussions with small groups or classes on campus until May. Call **Mrs. Sandra Lawrence**, director of Health Services, extension 1807, for information or to make arrangements for discussions with your campus group.

HERITAGE WEEK '90. The fifth annual Heritage Week, sponsored by Historic New Harmony and USI, is demonstrating early 1800s life crafts for elementary students from southern Indiana and Illinois and western Kentucky. The demonstrations will be open to the public on Saturday, April 21. Historic tours will start at The Atheneum between 10 a.m. to 5 p.m.; tickets are \$5 for adults, \$4 for senior citizens (60+), and \$2 for students, with children age 6 and under admitted free.

NATIONAL LIBRARY WEEK. April 22-28 is National Library Week, being held this year on the theme, "Reach for a Star. Ask a Librarian." Students are invited to enter a contest in conjunction with the observance, with entry forms to be available at the Library on Monday, April 16. A \$25 prize will be awarded. Entry deadline will be Wednesday, April 25, with the winner to be announced on Friday, April 27. There also will be poster displays.

HEALTH FRAUD. The second spring ElderFocus program, co-sponsored by the USI Office of Continuing Education and Solarbron Pointe, will offer senior

citizens and their families useful tools to evaluate health needs and drug claims. **Ms. Janet J. LeClair**, a consumer affairs officer for the U.S. Food and Drug Administration, will present information on how to evaluate health, nutrition, vitamins, and drug claims in a 9 a.m. workshop on Wednesday, April 25, at Solarbron. The registration fee is \$5 for seniors, \$10 for others; Friday, April 20, is the deadline to register by calling extension 1989.

SUPER SATURDAY FOR KIDS.

"The Endangered: Earth, Animals, Environment" is the theme for the final spring program for children, to be held at 9 a.m. Saturday, April 21. Openings still are available in most age-group classes for age 4 through grade six, showing the youngsters how animals and their environment are endangered, from the Florida Everglades to the bamboo forests of China. For information or to register, call extension 1863.

SPRING FILM SERIES: *Lola*, 1982;

director: Rainer W. Fassbinder; cast: Barbara Sukowa, Armin Mueller-Stahl. Reminiscent of *The Blue Angel*, this is another of Mr. Fassbinder's films that examines Germany's troubled past and the lore of the cabaret. The film will be shown at 2 and 6 p.m. Tuesday, April 24, in Forum I; it is free and open to the public.

SPORTS THIS WEEK -- Baseball --

USI at IU/PU-Indianapolis, 2 p.m. Friday, April 20; USI at St. Joseph's, 1 p.m. Saturday, April 21; USI at Lewis, 12 noon Sunday, April 22.

Golf -- USI in Millikin Invitational, 12 noon Friday-Saturday, April 20-21.

Softball -- Paducah Community College

at USI, 3 p.m. Thursday, April 19; St. Joseph's at USI, 1 p.m. Saturday, April 21; Lewis at USI, 1 p.m. Sunday, April 22; USI at Wabash College, 3 p.m. Tuesday, April 24.

Tennis -- (A) USI, Bellarmine, Northern Illinois, 8 a.m. Saturday, April 21; USI at Northern Kentucky, 9 a.m. Sunday, April 22; USI at Vincennes, 3 p.m. Tuesday, April 24.

POSITIONS AVAILABLE

The following positions are available as of April 16, 1990. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Personnel Office, FWA174, extension 1844.

Each job is assigned a reference number. When applying for positions, please use the reference number.

FACULTY/ADMINISTRATIVE

Financial Aid Counselor/Program Coordinator - A0006 - Financial Aid Office

Full-time administrative position. Individual will advise students, parents, and others regarding student financial aid, interpret financial-aid documents to determine eligibility of applicants, and coordinate automated systems for the Student Financial Aid Office; will administer various financial aid programs. Position requires a bachelor's degree with previous experience in financial aid, post-secondary education, or administration; must have strong communication skills; experience with Information Associates Series Z (FAM) software desired. Submit letter of application, resume, and the names of three references by April 26 to: Mr. Jim Patton, Director of Financial Aid, University of Southern Indiana, 8600 University Boulevard, Evansville, IN 47712.

Programmer/Analyst - A0005 - Computer Center (search extended)

Full-time administrative position; will have responsibility for designing and programming administrative computer systems and testing and installing systems. Position requires a bachelor's degree in computer-related field with a minimum of two years of data-processing experi-

ence; must have VSE, CICS, and COBOL experience. Submit letter of application, resume, and the names of three references by April 27 to: Wayne Bohm, Director, Computer Services.

Assistant Professor of Communications - F0004 - School of Liberal Arts

Tenure-track position available in August; will teach video production and related courses such as Broadcast Journalism, Writing for Broadcast Media, and Sales. Ph.D. and solid professional experience in television are desired; master's degree will be considered. A strong emphasis will be placed on candidate's ability to teach and maintain rapport with students and faculty. Submit letter of application, resume, and the names of three references by May 22 to: Dr. James R. Blevins, Dean, School of Liberal Arts.

CLERICAL/SUPPORT

Temporary Secretary - H0007

Temporary secretarial position available for short-term and fill-in assignments. Individual will have general secretarial and clerical duties. Position requires two to three years of secretarial experience, typing skills of 50-55 w.p.m., and word-processing experience. Application deadline: April 20.

Temporary Teacher - H0010 - Children's Center

Temporary full-time position, 8 a.m.-4:30 p.m. Monday-Friday, June 11 through August 29; will provide child-care services, conduct programs and activities, and supervise and schedule student workers. Applicant should have high school diploma and previous child-care experience; some early childhood college course work desired. Application deadline: April 20.

Intermediate Secretary - B0014 - School of Education and Human Services

Part-time position 8-11:45 a.m. Monday-Friday, funded through June 30, 1992, to assist with the operation of a Lilly Grant for "Teachers Under Cover." Will prepare correspondence, type, file, answer telephones, and have general clerical duties. Position requires a high school diploma with three years of office experience, typing skills of 50-55 w.p.m., and word-processing experience. Application deadline: April 20.

Box Office/House Manager - H0008 - New Harmony Theatre

Part-time position Tuesday through Sunday, beginning May 28; will train and supervise box office and house personnel, including ushers; also will sell tickets, make reservations for theatre performances, deposit all monies, and provide daily reports of transactions and attendance. Must have high school diploma and three years of office experience, with some supervisory and book-keeping responsibility, or an equivalent combination of education and experience. Application deadline: April 20.

HVAC Operator - B0015 - Physical Plant

Full-time position with rotating shifts; will monitor and operate console for HVAC and lighting and alarm systems. Position requires individual with training and/or experience in operating equipment; must be able to respond to emergency situations and work with a minimum of supervision. Application deadline: April 20.

Audio-Visual Technician - B0016 - Media Services

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will provide technical assistance for Media Services, including inventory, repair, maintenance, and utilization of audio video equipment and services; will maintain and update campus video distribution system, including a satellite system. Position requires a high school diploma with two years of technical school and three years of related experience, or an equivalent combination of education and experience. Some telecommunications experience desired. Application deadline: April 27.

Administrative Clerk - B0017 - Purchasing Office

Full-time position 8 a.m.-4:30 p.m. Monday-Friday; will perform day-to-day operation of campus telephone center; will maintain user database, prepare billing

reports and procedures, provide information about the system, process telephone changes, and develop training programs for the system. Position requires high school diploma with two to three years of office experience; telecommunications and microcomputer experience preferred. Application deadline: April 27.

Box Office Manager - H0011 - Young Abe Lincoln

Temporary, part-time position, 4-10 p.m. Tuesday-Sunday, from June 1 through August 27 in Lincoln City; will train and supervise box office personnel, sell tickets, make reservations for theatre performances, deposit all monies, and provide daily reports of transactions and attendance. Must have high school diploma and three years of office experience, with some supervisory and book-keeping responsibility, or an equivalent combination of education and experience. Application deadline: April 30.

House Manager - H0012 - Young Abe Lincoln

Temporary, part-time position, 4:30-10:30 p.m. Tuesday-Sunday from June 13 through August 27 in Lincoln City; will oversee public areas of amphitheatre, direct patrons, and handle customer relations; will supervise ticket takers and other personnel. Position requires high school diploma and three years of customer-service experience, with some supervisory responsibility. Application deadline: April 30.

Box Office Clerk - H0013 - Young Abe Lincoln

Temporary, part-time positions available from June 13 through August 27 in Lincoln City; will sell tickets, make reservations for theatre performances, handle money, and work with public. Must have high school diploma and one year office or cashier experience. Application deadline: April 30.

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How come diamonds are a girl's best friend when a man has to settle for a dog? - Unknown

MARKETPLACE

For Sale

4-bedroom Cape Cod - north side; 2,400 square feet; living/dining/family rooms; fireplace; intercom; 2 separate heating/air-conditioning units; 2 1/2-car garage. \$117,000. Call extension 1944 or 867-2944.

3-bedroom ranch - north, Carriage Hill - 5901 Berry Lane; full brick w/ aluminum trim; combined kitchen/dining room, living room, family room, 1 1/2 baths; attached 1 1/2-car garage w/ opener; sliding glass doors from dining area to 18-x-12-foot patio. Call 426-2736 after 4:30 p.m.

1986 Chapparal 187 XL - 18-foot; 170

hp; inboard/outboard; open bow. \$8,000 or best offer. Call extension 1984 or 425-2121.

Earth Day T-shirts - medium, large, X-large. \$10, plus 50 cents tax. Call Karen Naab, extension 1897.

Services

Babysitter - My 15-year-old daughter would like to babysit for the summer. She's mature, reliable, and loves kids. I can bring her to your house and pick her up. She has references. Please call Chris, extension 7014, if interested.