



# University of Southern Indiana UNIVERSITY NOTES

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## Activities Programming Board Homecoming Week 1999 *Party Cuz It's 1999!*

**Monday, February 8**

**9 p.m., Mitchell Auditorium** - John Reno, musician

**Tuesday, February 9**

**All day** - USI Spirit Day, wear USI apparel and red, white, and blue. APB members will distribute "USI Pride" buttons to faculty, staff, and students to be worn during Homecoming week.

**5:30 p.m. and 7:30 p.m., PAC** - women's and men's basketball games (Southern Illinois University at Edwardsville) at USI.

**Wednesday, February 10**

**9 p.m., UC Conference Center** - swing dance instructor.

**Thursday, February 11**

**11 a.m. - 1:30 p.m., UC Conference Center** - International Food Expo.

**4:30 p.m., PAC parking lot** - tailgate party sponsored by Student Housing Association.

**5:30 p.m. and 7:30 p.m., PAC** - women's and men's basketball games - Quincy University at USI. Students will dress in rave-style clothing. The Annual Spirit Competition (highest percentage points for group participation) award will be presented half-time.

**Saturday, February 13**

**5:30 p.m. and 7:30 p.m., PAC** - Homecoming half time, men's game, University of Missouri-St. Louis, king and queen coronation. Banner competition winner will be announced.

Students with a valid ID may vote for king and queen from 11 a.m. - 1 p.m. Monday through Thursday in the Orr Center Lobby.

For more information, call **Ms. Andrea Duros**, APB Homecoming director, at 464-1872.

## Author Beth Lordan to read

Beth Lordan, author of *August Heat*, will read from her new collection of short fiction, *And Both Shall Row: A Novella and Stories*, at 6:30 p.m. on Tuesday, February 16, in Carter Hall. Sponsored by the RopeWalk Writer's Conference and the *Southern Indiana Review*, the event is free and open to the public. She will sign books immediately following the reading.

The novella is a history of two sisters in their 80s who live together in a small Midwestern town. It reveals how little they really know about each other when their daily routine is interrupted by a stroke that leaves the younger sister paralyzed. The remaining short stories each reflect a different facet of life the same Midwestern region.

Lordan's stories use ordinary characters to portray the events in the fictitious town, giving trivial events special significance. The lives of Lordan's characters take on dignity and meaning through a rich collage of experiences and emotions. In the August 30, 1998 *New York Times Book Review*, *And Both Shall Row...* is called a "fine strong collection, written in a voice that's utterly assured and utterly distinctive."

A writing instructor at Southern Illinois University in Carbondale, Lordan's short stories have appeared in *The Atlantic Monthly* and other publications.

## Future of USI informational meeting

Faculty, staff, and students are invited to the Student Government Association's (SGA) "Future of USI" townhall meeting from 5 p.m. to 7 p.m. on Tuesday, February 16, in Carter Hall. This informational meeting will feature **Dr. H. Ray Hoops**, president, who will open the presentations. **Dr. John Byrd**, vice president for Student Affairs and professor of education, will discuss campus atmosphere and culture, student programming, and growth and development of the student body. **Ms. Sherrienne Standley**, vice president for Advancement, will report the results of USI's Capital Campaign and **Dr. Robert Reid**, vice president for Academic Affairs, will discuss changes in academics, new programming, new majors, and degrees projected. **Mr. Kent Kelso**, director of Residence Life, will discuss residential living and **Mr. Stephen Helfrich**, director of the Physical Plant, will review physical changes, new buildings, and expansions. The audience may ask questions following the presentations.

## Report from the Office of the Vice President for Academic Affairs

The Curriculum Committee met on January 25 to consider petitions. Those that were considered and approved are listed below. The committee will meet again on Monday, February 15 at noon in HP 2027 to continue considering petitions.

### Graduate minor modification

DSCI 602 Operations Management - title changed from Production and Operations Management, minor change in the language describing the course in the course description, 3 hrs., fall 1999 implementation..

### Undergraduate experimental courses

BIOL 351X Developmental Neurobiology, 3 hrs., fall 1999 implementation.

GENS 399X Field Experience, 1 hr., fall 1999 implementation.

### Undergraduate minor course modifications

SOC 391 Introduction to Sociological Research - change in course number, description, and prerequisites, 3 hrs., fall 1999 implementation.

SOC 392 Statistics for Social Research - change in course number, description, and prerequisites, 3 hrs., fall 1999 implementation.

### Undergraduate course modifications

EDUC 304 Early Adolescent Development - modified title from Teaching and Learning in the Middle School to Early Adolescent Development and change in description. 3 hrs., fall 1999 implementation.

EDUC 488 The Middle School Curriculum and Instruction - modified title from The Middle School Curriculum to The Middle School Curriculum and Instruction and change in description, 3 hrs., fall 1999 implementation.

HP 306 Health Promotions and Worksite Wellness II - prerequisite: HP 305, 3 hrs., fall 1999 implementation.

HP 316 Age Related Body Changes: Illness and Disease - prerequisite: one course of anatomy and physiology or consent of instructor, 3 hrs., fall 1999 implementation..

HP 325 Pharmacology and Therapeutics - change from HP 215 to HP 325, 3 hrs., fall 1999 implementation.

HP 421 Financial Management in Healthcare - change in title from Information and Financial Management in Healthcare to Financial Management in Healthcare and change in description, 3 hrs., fall 1999 implementation.

HP 485 Epidemiology - prerequisite: HP 402, 3 hrs., fall 1999 implementation.

HP 496 Marketing In Healthcare Organizations - change of title from Research in Health Professions to Marketing In Healthcare Organizations and change in description. HP 402 or PSY 302 are recommended, 3 hrs., fall 1999 implementation.

NURS 484 Health Care Outcomes: Integrated Nursing - Case

Management and Disease Management, change of title from Managed Care and change in description, 3 hrs., fall 1999 implementation.

### Undergraduate new courses

HP 317 The Long-Term Care Continuum, 3 hrs., fall 1999 implementation.

HP 407 Health Promotion and Wellness Practicum, 3 hrs., summer 2000 implementation.

HP 431 Health Information and Quality Improvement, 3 hrs., fall 1999 implementation.

HP 484 Environmental Health, 3 hrs., fall 1999 implementation.

HP 497 Ethical and Legal Issues in the Management of Health Services, 3 hrs., fall 1999 implementation.

MKTG 313 Marketing of Services, 3 hrs., fall 1999 implementation.

PED 492 Contemporary Issues in Sport and Exercise, 3 hrs., fall 1999 implementation.

### Undergraduate new programs

ART - minor in art history, fall 1999 implementation.

### Undergraduate program modifications

Teacher Education - all teacher education must now take EDUC 488, change in description and requirements, fall 1999 implementation.



### Names in the news

An article by **Dr. Scott A. Gordon**, assistant professor of biology, was published in *Mycotaxon*, the journal of the North American Mycological Association. "Intraspecific variation among geographically separated collections of *Marasmius scorodonius*" appears in issue 69, pages 453-466.

### Retirement:

**Ms. Ruth Kissel**, library employee, will retire on Monday February 2. Her retirement reception will be held from 2 p.m. to 4 p.m. on Friday, February 12 in Carter Hall. The University community is invited to her reception.

### Transfers and promotions:

**Ms. Deborah Strueh** - from senior clerk, Business Office to account clerk I, Business Office.

**Ms. Dorothy Grace** - from custodial worker, Physical Plant to senior secretary, Human Resource.

**Ms. Mary Hupfer**, budgeting director and Foundation fiscal officer, recently had back surgery. She will be recuperating at home for several weeks. Cheering cards and letters may be delivered to Ms. Pamela Wade, account clerk, or Ms. Jean Devine, staff accountant, in the Office of Budgeting and Foundation Accounting, WA102, by Friday, February 12.



# F Y I

## **Gallery opening reception in New Harmony:**

An opening reception for Mr. Lonnie Graham will be held from 5 p.m. to 7 p.m. on Saturday, February 6, at the New Harmony Gallery of Contemporary Art. The event is free and open to the public. Mr. Graham's two installations and related photographs will be on display through March 24. The exhibit continues through March 24 and is possible through the support of USI and the Indiana Arts Commission.

## **International Week at USI:**

USI's Office of International Student Services will sponsor an International Week, Monday - Friday, February 8 - 12. The purpose of the celebration is to heighten student and public awareness of other cultures.

Campus events follow.

### **Monday, February 8**

Traditional Tea Ceremony - 2 p.m. in the UC Conference Center; refreshments will be served by USI students. Open to the public.

### **Tuesday, February 9**

International Coffee House - 6 p.m. in Carter Hall; coffee, desserts, entertainment, and dancing from various regions of the world, \$1 admission, open to the public.

### **Wednesday, February 10**

International Trivia Contest - 8 p.m. in Carter Hall; campus organizations and classes are invited to participate on a team or in the audience. Prizes will be awarded.

### **Thursday, February 11**

International Food Expo - 11 a.m. - 1:30 p.m. in UC Conference Center; \$4 in advance, \$4.50 at the door. The menu follows. Advance tickets may be purchased by calling the Office of International Student Services at 465-1248. Open to the public.

### **Friday, February 12**

Study Abroad Fiesta - 11 a.m. - 1 p.m. in the UC lobby; information on USI y abroad opportunities will be available.

## **Lincoln Day program:**

Mr. Norm Hellmers, former superintendent of Lincoln Boyhood National Memorial will speak at the annual Lincoln Day program at 2 p.m. on Sunday, February 7 at the Abraham Lincoln Hall of Lincoln Boyhood National Memorial in Lincoln City, Indiana.

The 1999 program also will include presentation of the colors by the Seventh Indiana Cavalry, choral music, and other activities. Following the indoor program there will be the traditional pilgrimage to the gravesite of Nancy Hanks Lincoln, a wreath laying ceremony, and eulogy. The ceremony concludes with a public reception in the Memorial Visitor Center. There will be no park entrance fee for this event.

## **Announcement for classes:**

The Governor's Fellowship program is accepting applications for its 1999-2000 class. The goal of the program is to attract top college graduates interested in state government careers. Ten men and women will be selected for the fellowships beginning in July. The year-long fellowship program gives graduates an opportunity to gain experience and training in state government by working with various state agencies and policy makers on a rotating basis. At the conclusion of the program, participants are considered for permanent employment in responsible agency positions. Applications, which must be postmarked by February 27, 1999, are available in the Office of Career Services and Placement.

## **Note cards available:**

Kappa Delta Pi is selling remaining stock of the 5 x 7 note card "October Snow" that University employees received in December. The cards have a blank interior and matching envelope. Cost is 50 cents each with a minimum order of 10. Call Dr. Charles Price, chair of the Teacher Education Department, at ext. 1939 for more information.

## **Women's basketball:**

Saturday, February 6 - USI at St. Joseph's College, 1 p.m.

Tuesday, February 9 - Southern Illinois University at Edwardsville at USI, 5:30 p.m.

Thursday, February 11 - USI at Quincy University, 5:30 p.m.

## **Men's basketball:**

Saturday, February 6 - USI at St. Joseph's College, 3 p.m.

Tuesday, February 9 - Southern Illinois University at Edwardsville at USI, 7:30 p.m.

Thursday, February 11 - USI at Quincy University, 7:30 p.m.

## **Café 221 menu:**

**Monday, February 8** - chopped beef steak with onions, southern style chicken and dumplings, vegetarian chow mein.

**Tuesday, February 9** - chicken breast with pecan dijon sauce, honey glazed pork loin, garden vegetable quiche.

**Wednesday, February 10** - roast beef with brown gravy, Hawaiian vegetarian stir-fry, seafood dujour.

**Thursday, February 11** - herb baked chicken, beef pot pie, Cantonese stir-fry with broccoli.

**Friday, February 12** - meat loaf with brown gravy, seafood dujour, pasta with olives and tomatoes.

## **Art show and reception rescheduled:**

The student art show and reception to honor Ms. Elizabeth Zutt that was scheduled for Friday, February 5 has been rescheduled for Friday, February 12 at 11 a.m. in the Art Department Gallery in the Technology Center. The exhibit will showcase student work from the drawing and printmaking classes. Ms. Zutt is being recognized for a generous donation for art student enrichment.

# MARKETPLACE

## For sale

**Red 1983 Camero Z28** - 5-speed, t-top, one owner, asking \$1,700, leave message at 422-6092.

**Sofa** - Early American, navy and tan plaid with wood trim, very nice, \$250. Call Carol at 423-9016 or Amy at 425-3554.

**Ladies formal gown** - champagne color, full-length, size 6 - 9. Call Chris at 423-0556.

**Bedroom suite** - full size mattress and box spring, headboard, foot-board, rails, dresser with mirror, chest of drawers, and night stand. Light wood, in good condition, \$550. Call Kristina or Vicki at 422-5600.

**Western saddle** - new stirrup leathers \$100. Call 423-7101.

Eureka Victory upright **vacuum cleaner**, \$35; Eureka cordless **rechargeable vacuum cleaner**, \$26; **Log carrier**, \$15; **fireplace irons**, \$50; Maytag **washing machine**, \$230, Maytag **dryer**, bought 1996, \$300; Sears console **humidifier**, \$50; Sony Trinitron 27" **color television**, \$350; GE Compact 4 cu. ft. **refrigerator**, \$82; Sharp 13" **color television**, \$83; GE VHSB \$450; Duracraft 5120/1500 btu **ceramic heater**, \$30; Voice It **personal note recorder**, VT 240, \$35; Breadman automatic **bread machine**, \$50; Emerson **tabletop humidifier** and a box of filters, \$30; **treadmill**, Spirit SL445 heart rate, paid \$2400 in 1998, asking \$2000; **office chair**, special for back, rest on knees, \$35; small black **file cabinet**, \$15; small beige **file cabinet**, \$15; Radio Shack **weather radio**, \$15; **Macintosh laptop/pocketbook duo**, 230, \$400; Maxim stir-fry **electric wok**, \$20; True Value **lamp timer**, \$8. Call ext. 1818 and leave a message.

**Sears portable washer** - can also be hooked up for permanent installation, one year-old, but used only six months, one year of warranty still in effect, paid \$530 new, asking \$395. Call John Gottcent at ext. 1750 or 426-2989.

**Stay warm this winter** - Free standing wood burning fireplace with blower, like new. Call Annie, ext. 1654 or 867-1191.

## Free

**Upright piano** - needs some work, painted off-white with gold trim. Call 423-3584.

## Wanted

We will pick-up packing peanuts, bubble wrap, and boxes on Mondays, Wednesday, and Fridays. Call the Art Department at and leave a message for Chet or Anita, or call 983-4830.

**Two black cap and gown sets** - must be at least 5'4" and 5'10" in length.

## Notice

**Child care near USI** - two openings, infants to 4 years. Hot meals, small group, a lot of TLC, reasonable rates, references. Call Chris at 985-3926.

# VACANCIES

The following is a list of vacant positions available as of February 1, 1999. Additional information regarding current vacancies is located on the bulletin board outside the Human Resources office in the Wright Administration Building, the bulletin board located in the front lobby of the Wright Administration Building, and on the USI Job Line (812/465-7117). The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources office, Wright Administration Building, FWA 166, 812/464-1844. When applying for a position, please use the reference number.

## CLERICAL/SUPPORT

**Supervisor - H9002 - Summer Adolescent Camp** - open: 2/1/99 - deadline: 2/12/99 - G999A/\$8.00/hr.

## FACULTY/DEADLINE MINISTRATIVE

**Assistant/Associate Professor of Nutrition - F9001 - School of Nursing and Health Professions** - open: 1/18/99 - deadline: 3/15/99

**Instructor in Education - F9002 - Bower-Suhrheinrich School of Education and Human Services** - open: 1/25/99 - deadline: 3/1/99

**Assistant Professor of Education - F9003 - Bower-Suhrheinrich School of Education and Human Services** - open: 1/25/99 - deadline: 3/1/99