



# University of Southern Indiana UNIVERSITY NOTES

Kathy W. Funke, Editor • 812/465-7050 • Janice Perkins, Associate Editor

Vol. XXVIII, No. 36 - May 13, 1994

Deadline: FRIDAY AFTERNOON

## CONGRATULATIONS ...

to the 14 graduates who are USI employees or are related to USI employees. They include:

**Mr. Eric Babillis, M.B.A.**, son of **Ms. Joyce M. Babillis**, secretary in the Technical Assistant Center  
**Ms. Melissa S. Burch, B.A./art**, secretary in Alumni Affairs  
**Mrs. Stephanie R. Fuelling, M.B.A.**, director of Printing Services  
**Ms. Stephanie Griffis, B.S./business**, daughter of **Mrs. Betty Griffis**, retired nursing advising coordinator  
**Ms. Mary Hupfer, M.B.A.**, budget director for Budgeting and Foundation Accounting  
**Ms. Caroline Latorre, B.A./psychology**, daughter of **Dr. Guillermo Latorre**, assistant professor of Spanish  
**Ms. Izumi Mochizuki, M.S.E.**, lecturer in Japanese  
**Mr. Craig Morrow, M.B.A.**, son of **Ms. Sharon M. Morrow**, instructor in English, and brother of **Ms. Leslie Morrow Swanson**, Counseling Center counselor  
**Ms. Tiffany Schriber, B.S./communications**, daughter of **Mr. Jack B. Schriber**, lecturer in communications, and **Mrs. Sue Schriber**, former Mid-America Singers director  
**Mr. Jeffrey M. Sickman, B.S./accounting**, staff accountant  
**Mr. Curtis A. Uebelhor, B.S./art**, assistant director, New Harmony Gallery of Contemporary Art  
**Ms. Holly L. Wade, B.S./elementary education**, daughter of **Mrs. Pamela L. Wade**, account clerk for Budgeting and Foundation Accounting  
**Ms. Sylvia A. Wettmarshausen, B.S./business administration**, employee and employee relations coordinator  
**Mrs. Julia A. Yancey, A.S./business**, payroll supervisor

## "TASTE OF USI" PLANNED FOR ADULT STUDENTS

National Adult and Continuing Education Week in mid-May has been the catalyst for organizing a program in which prospective adult students are invited to get "A Taste of USI." This overview will be held from 5 to 7 p.m. Tuesday, May 17, in the Orr Center. Activities will be geared to adults who want to change careers, or get a promotion, or take the college courses they've been postponing for many years. Workshop-type presentations will give participants an opportunity to check out one or more of the following:

- A computer class
- Discussion of the local job market with **Mrs. Marilyn Schmidt**, director of USI Career Services and Placement
- Employment interests: aptitudes in a personal inventory with **Ms. Rita Wilson**, Indiana Workforce Development Center
- A psychology discussion of "Sleep and Sleep Disorders" with **Dr. Joseph J.**

## DR. HOOPS TO SPEAK

**Dr. H. Ray Hoops**, president-elect of the University, will be the featured speaker at the annual Kiwanis High School Awards Banquet, to be held at 5 p.m. Monday, May 16, in the UC Dining Room. Students who excel in academics, athletics, and music will be recognized.

**Palladino**, chair of the USI Psychology Department

- Information on financial aid and enrollment with Enrollment Services counselors

"A Taste of USI" is being coordinated by **Mrs. Ann Cooper**, adult education counselor, who notes this is a special program in the adult education week observance and will not take the place of the New Start Seminar, the next of which is scheduled in July. The program is free. Reservations are requested by calling extension 1765.

## NON-TRADITIONAL STUDENT MENTORS NEEDED

A spring 1994 study on the need of non-traditional students (age 25 and older) for mentors was the topic of a paper, "Mentoring Needs of Non-traditional Students," which was presented in April at the annual convention of the Southern States Communications Association by **Ms. Karen H. Bonnell**, USI assistant professor of communications.

More than 2,600 students are considered non-traditional students at USI; two-thirds are female and 72 percent are part-time, carrying less than 12 credit hours of study. Their most prevalent majors are in business, education, nursing, and social work.

The study drew 137 student responses showing 82 percent have no mentor and 81 percent feel a mentor could help them, with peer mentors preferred to faculty mentors. They said honesty, encouragement, speak-

ing candidly about a protege's behavior, setting a professional example, listening to a protege, acting as a role model, and providing social support are more important than inviting a protege to work on special projects or helping the student win awards or recognition.

**Ann Cooper**, Enrollment Services counselor for adult students, encourages non-traditional students to get a peer mentor from NOVA (Non-traditional Outreach



## REPORT IN-KIND GIFTS

Donors of in-kind gifts to the University are important and should be recognized as generous friends of USI in The Honor Roll of Donors. If your school/department has received in-kind gifts during fiscal 1993-94, please notify the Development Office, if you have not already done so. Call Mrs. Ginny L. Bryant, administrative assistant, extension 1658, to obtain forms and instructions for reporting these gifts.

Volunteer Advisor). These are adult students with sophomore standing or above who have trained to provide personal contact, support, and resource referrals to incoming proteges.

Some USI departments have their own programs, including the Social Work Department which provides opportunity for students to meet with peer mentors who also major in Social Work.

**NAMES IN THE NEWS.** USI Basketball Coach **Bruce Pearl** was the keynote speaker May 9 for a luncheon held with day-long activities with the completion and graduation program of the latest Leadership Evansville class, held at the University of Evansville. **Dr. Mehmet C. Kocakulah**, chair of the Accounting and Business Law Department, was among the 36 who completed the program.

**Mr. Timothy Choe**, son of **Dr. Sang T. Choe**, professor of marketing, and **Mrs. Kyung Choe** has been named a winner of a \$20,000 Mead Johnson Scholarship. He plans to enroll at Johns Hopkins University, where he will major in biomedical engineering. A Reitz High School student, he was one of 150 Indiana students inducted into the inaugural class of the Indiana Academy, a residential high school at Ball State University.

**WELCOME.** The University community welcomes **Mr. Larry G. Back**, computer maintenance technician, and **Mr. Thomas E. Shoulders, Jr.**, HVAC operator. **Mr. Back** is a business administration major at USI, with a computer information systems

emphasis. He previously was a customer service representative with Lanier Copiers and UNISYS computer repair. **Mr. Shoulders** has attended USI night classes and previously worked as a maintenance mechanic with Rose Medical and maintenance electrician at the Evansville State Hospital.

**SYMPATHY.** The University community extends its sympathy to **Dr. David L. Rice**, University president, in the death May 4 of his brother, **Mr. Ben Rice**, 59, of Allendale, Virginia.

**REPORT FROM THE OFFICE OF THE VICE PRESIDENT FOR ACADEMIC AFFAIRS.** A curricular petition has been received and approved for an experimental course in the School of Science and Engineering Technology -- **GEOL 495X Field Course in Geological Mapping** - 8 hrs.; Fall 1994.

**NURSING HONORARY.** Nursing students, alumni, and community leaders have joined together to organize a nursing honor society and will petition to make it a chapter of Sigma Theta Tau, a national nursing honorary.

The local honor society must exist for a year prior to petitioning the national for membership. Sigma Theta Tau membership requirements include superior academic achievement, leadership qualities, creativity, and a strong commitment to the nursing profession. The 51 charter members of the local group are:

**Anne Ainsworth, Lisa Alexander, Marilane Becker, Elizabeth Brown, Judith Brown, Carol Cairns, Julie Charleton, Debra Crosby, Charlotte Cummins, Anne Denner, Niki Derrick, Kathleen Dick, Barbara Doshi, Katricea Draeger, Carol Dunkel, Ronald Dunn, Charity Frey, Gail Fuhrman, Pamela Garner, Susan Gogel, Linda Haase, Tammy Hargett, Beverly Hornback, Lisa Jerger, Rhonda Klueg-Slater, Pamela Johnson, Shannon Jones, Paula Key, Seth King, Jeanette Klooz, Jerrilee LaMar, Patricia Lennon, Melinda Libbert, Alice Lowe, Cheryl McCoy, Roberta Miller, Teresa Miller, Laura Murphy, Sandra Murphy, Wendy Murphy, Cathy Nemer, Susan Personett, Virginia Rapp, Jani Reisinger, Martha Oates, Mary Anne Orth, Carol Owens,**

**Debra Schultheis, Marlena Thweatt, Angela Wooton, and Allison Yancy.**

**GRADUATE COUNCIL.** The Graduate Council will meet at 10 a.m. Friday, May 20, in UC308. Anyone is welcome to attend.

**CLEP TESTING.** The next series of CLEP tests will be held at 10 a.m. and 1:30 p.m. Tuesday and Wednesday, May 17 and 18, in OC2020. For information, contact **Mrs. Ann Cooper**, Admissions counselor, extension 1765.

**STUDENT GUIDES/COUNSELORS SOUGHT.** The 1994 Elite (Encouraging young Leaders to Improve Their Education) program for minority high school youth is in need of student guides/counselors to assist ELITE participants. The program will be held Sunday-Thursday, June 26-30, and guides/counselors will be required to remain with their charges on a 24-hour basis, including staying with four students in a room in USI student housing. A training session will be held on Friday, June 24. Anyone interested should contact **Ms. Laura Hendricks**, ELITE coordinator in Enrollment Services, extension 1765; two references are required. These are paid positions.

**FACULTY NOMINEE SOUGHT.** Friday, May 13, is the deadline to apply for the 1994-95 faculty position on the Indiana Commission for Higher Education (ICHE).

## MARRIOTT SUMMER HOURS May 9-August 26

Eagle's Nest snack bar  
9 a.m.-1:30 p.m.  
featuring:

- \* hot entrees daily
- \* salad bar
- \* grill items
- \* made-to-order pizzas
- \* turkey, roast beef, ham sandwiches

Cafe 309 (dining room) - CLOSED  
University housing convenience store - CLOSED



The appointee will be named by Governor Evan Bayh from nominees submitted in mid-May by the ICHE Faculty Nominating Committee, and will represent all faculty in state-supported institutions of higher education in Indiana. For information on the appointment or nominee applications, call **Mrs. Martha Arend**, administrative assistant in the Office of the Vice President for Academic Affairs, extension 1617.

**VOLUNTEERS NEEDED.** Enrollment Services and the Academic Orientation Task Force wish to introduce a more academic emphasis into the new student orientation process, with the desired prospect of retaining more of the students. It is believed success hinges on finding enough faculty and administrative volunteers to team up with student orientation leaders (AMIGOs - Ask Me I Give Orientation). Volunteers will be familiarized with workshop materials prior to orientation programs on June 23 and July 7 and 21.

A volunteer is asked to commit to all three dates, if possible. For program information, contact **Mr. Timothy K. Buecher**, dean of Enrollment Services; **Mrs. Tracy L. Wilson**, assistant director of admissions; or **Mrs. Stacey L. Immel**, counselor, at extension 1765, no later than June 1.

**SOLARBRON GROUNDBREAKING.** A new southwest wing is being built this summer at Solarbron Pointe Retirement Center, with a groundbreaking ceremony planned at 3 p.m. Sunday, May 15. Solarbron opened in 1985 and now has 44 apartments on the scenic 72-acre tract; 29 of the 34 new units already have been reserved. Construction will start around May 16; **Mr. Chris Nix** will be construction superintendent.

*One consoling thing about being kicked from the rear - at least you know you were in front of someone.*

### USE E-MAIL FOR UNIVERSITY NOTES ...

Anyone having items for *University Notes* may send them via E-Mail to either KAlstad, KFunke, or Perkins. Don't forget the Friday afternoon deadline for submitting items.

The following positions are available for May 13, 1994. The University of Southern Indiana is subject to the requirements of Executive Order 11246 and is an Affirmative Action Employer. Interested individuals should contact the Human Resources Office, FWA166, extension 1844. Each job has been assigned a reference number. When applying for positions please use the reference number.

#### FACULTY/ADMINISTRATIVE

##### Assistant Women's Basketball Coach - F4014 - Athletics Department

Full-time, non-tenure-track appointment to assist with recruiting, coaching, scouting, academic advising and participate in promotional activities, summer camp, fundraising; appointment includes 50 percent time allocation to activities determined by director of athletics, to include teaching and/or administrative duties. Position requires bachelor's degree in physical education, w/master's preferred, and coaching experience. Applications requested by May 28, but accepted until position filled; submit letter of application, resume, names of three professional references to Dr. Donald Bennett, Director of Athletics.

##### Advisor/Instructor in Liberal Arts - A4007 - University Division

Full-time position to assist with advising/teaching freshman courses; duties include advising, registration, retention of students; will assist students in academic achievement/maintaining enrollment; will coordinate programs/workshops, develop student materials, assist with staffing of Evening Student Assistance Center. Position requires master's in an academic discipline and excellent communication/presentation skills; knowledge of computer applications, software preferred. Applications requested by May 28, but accepted until position filled. Submit letter of application, resume, names/addresses of three professional references to Ms. Sandra Hermann, Director of University Division.

##### Coordinator of Advising - A4008 - University Division

Full-time position to coordinate activities/staff; will advise students, assist in preregistration/registration, prepare advising materials, train/schedule/supervise advisors, prepare newsletters, assist in developing/editing handbooks/manuals, teach freshman seminar courses, serve on committees as University representative. Position requires master's in higher education administration, college personnel, or related field plus experience in college-level teaching or administration and academic advising; must have excellent verbal/written communication/study/personal management skills; knowledge of computers/software preferred. Applications requested

## POSITIONS AVAILABLE

by May 28, but accepted until position filled. Submit letter of application, resume, names/addresses of three professional references to Ms. Sandra Hermann, Director of University Division.

##### Part-time Instructors/English - F4015 - School of Liberal Arts

Positions available Fall 1994 to teach freshman/sophomore composition courses. Master's in English or English education required; teaching experience preferred. Applications requested by June 1, but accepted until position filled. Submit letter of application, vita, and names/addresses of three professional references to Dr. Walter Everett, Chair, English Department.

##### Faculty Positions - F4016 - Department of Social Work

Two tenure-track positions for combined program; one requires teaching emphasis in social welfare/community organization with experience in combined program teaching; second requires teaching variety of courses at undergraduate level; University/community service required. M.S.W. required; doctorate or ABD preferred. Applications requested by June 4, but accepted until positions filled. Submit letter of application, vita, names/addresses of three professional references to David C. Cousert, Search Committee Chair, Department of Social Work.

##### Occupational Therapy Faculty - F4017 - School of Nursing and Health Professions

Twelve-month faculty position beginning July 1; will develop/teach undergraduate courses, advise students, assist in coordinating field work, pursue scholarly interests, perform University/community service. Occupational therapist with minimum of three years experience and eligible for Indiana certification required; master's degree preferred; teaching experience, knowledge of curriculum development, and scholarly accomplishments desired. Applications requested by June 4, but accepted until position filled. Submit letter of application, vita, names/addresses of three professional references to Aimee J. Luebben, Director, Occupational Therapy Program.

### CAMPUS ENVELOPES

**Mr. Larry Feldhaus**, mail and store-room supervisor, said excess campus envelopes still are not being returned to the Mail Room. Anyone having excess envelopes is asked to send them immediately.



**Residence Life Program Coordinator - A4009 - University Housing**

Full-time position to plan, organize, coordinate, supervise residence life program; will recruit, train, supervise resident assistants/intermural coordinators; will develop, implement, supervise programs/activities, manage desk operations, monitor/maintain budgets, develop policies/procedures. Position requires bachelor in student personnel or related field with two years compensated work experience; master's preferred; must have excellent communication skills and be able to travel. Applications requested by June 4, but accepted until position filled. Submit letter of application, resume, names/addresses of three professional references to Greg Myers, Director of Housing.

**Academic Services Analyst - A4010 - Computer Center**

Full-time position; will perform administrative duties for academic mainframe/microcomputer labs, consult/assist faculty/staff/students in maintaining computers/software applications, facilitate establishment of multimedia program, hire/train computer lab personnel, direct/maintain lab operations, assist with purchasing. Position requires bachelor in computer science; M.B.A. or equivalent preferred; must have experience in hardware/software diagnosis/repair, capability of writing mainframe/microcomputer programs, proficiency in computer languages such

as COBOL, FORTRAN, SPSS, JCL, Pascal, C programming, and working knowledge of microcomputer software packages; must have excellent communication skills, plus demonstrated supervisory experience. Applications requested by May 28, but accepted until position filled. Submit letter of application, resume, names/addresses of three professional references to Wayne Bohm, Director of Computer Services.

**CLERICAL/SUPPORT**

**Custodial Worker - B4021 - Physical Plant**

Full-time position, 4 p.m.-12 midnight Monday-Friday; will have general housekeeping duties using industrial cleaning equipment, will move/set up furniture, clean floors, furniture, lavatories, and carpets. Previous experience in cleaning/housekeeping required. Applications requested by May 13, but accepted until position filled. F030B/\$5.65/hr.

**Senior Clerk - B4022 - Career Services and Placement**

Full-time position 9:30 a.m.-6 p.m. Monday-Thursday, 8 a.m.-4:30 p.m. Friday; will have clerical/receptionist duties, assist students/clients, oversee Career Library, assist with Job Locator program, maintain files, generate reports, prepare newsletters/brochures/other literature. Position requires high school diploma or equivalent with two years office experience in library, personnel, or placement setting and knowledge of word-processing/data base software; desktop publishing experience preferred; must have excellent organizational/interpersonal skills and ability to work with limited supervision. Appli-

cations requested by May 13, but accepted until position filled. F030B/\$5.65/hr.

**Intermediate Secretary - B4023 - Department of Social Work**

Full-time position, 8 a.m.-4:30 p.m. Monday-Friday; will serve as receptionist, assist students with registration, assist M.S.W. program accreditation process, prepare materials for faculty. Position requires high school diploma or equivalent with two years office experience plus word-processing knowledge. Applications requested by May 13, but accepted until position filled. F030B/\$5.65/hr.

**Administrative Secretary - B4024 - Library Services**

Full-time position Monday-Friday 8 a.m.-4:30 p.m.; will coordinate daily office activities, including maintaining statistical records, preparing reports, assisting in preparation of materials, brochures and handouts, monitoring daily cash income, preparing weekly deposits, overseeing receipts and acknowledging donor-related materials, and providing information regarding programs, resources, and policies. A high school diploma or equivalent with four years office experience, or an equivalent combination of education and experience, plus knowledge of word-processing software is required. Applications requested by May 20, but will be accepted until position filled. F060B/\$7.02/hr.

Some folks need a kick in the seat of their "can'ts."

You can't sling mud with clean hands.

**MARKETPLACE**

**For Sale**

'91 Escort LX - 49,000 miles, automatic, \$5,900. '89 Ford Arrowstar custom van - 70,000 miles, new tires/shocks/brakes, mint condition, \$8,300. Call extension 1796.

'85 RV - 33-ft Excalibur, 23,000 miles, 6.5-KW generator, icemaker, 2 air conditioners, new awning, loaded. Call 867-6101.

Male chowchow - red puppy. \$150. Call 502/827-2275.

Plant and rummage sale - May 13-14; annuals, perennials, lots of stuff. 545 Roesner (Hogue west 1 mile past Peerless, right on Roesner, 2nd house on right).

**Rent/Caretake**

8-room house - in Newburgh; May 28-August 15; \$250 plus utilities; mow lawn,

open mail, water plants, start car. Responsible; over 21 w/excellent references. No dogs. Call 853-7522.

**Temporary Rental**

2-bedroom house - 1201 S. Burkhardt; available 5/15 to 8/15; basement, garage, fenced back yard. Call 479-0348, ask for Henry Miner.